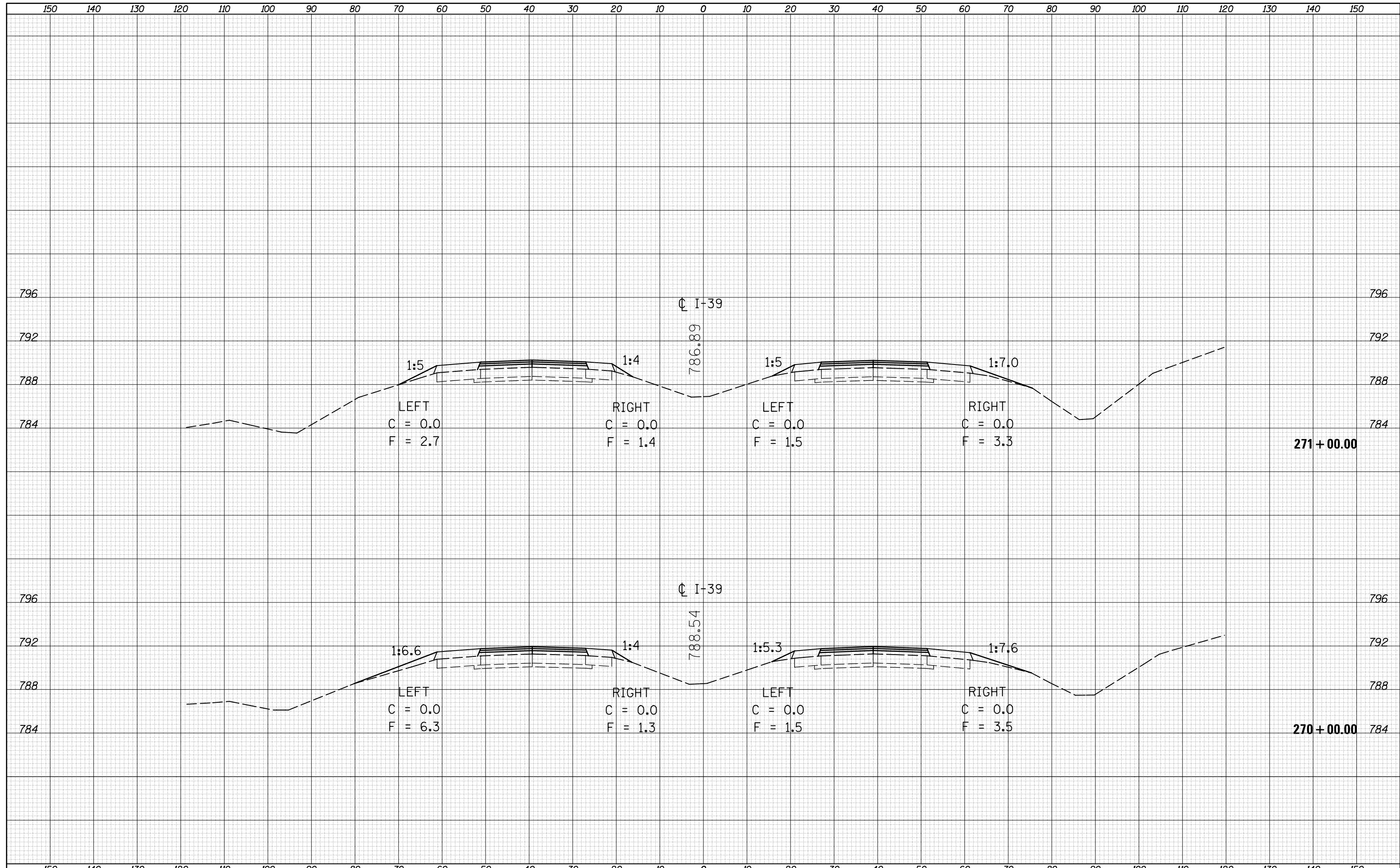


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| AREAS CHECKED |  |
| FINAL SURVEY  |  |
| NOTE BOOK     |  |
| NO.           |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| AREAS CHECKED   |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| NO.             |  |



|  |                             |            |           |   |  |          |              |                |                   |                           |              |           |
|--|-----------------------------|------------|-----------|---|--|----------|--------------|----------------|-------------------|---------------------------|--------------|-----------|
| FILE NAME =                                    | USER NAME = berganaj        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTION SHEETS</b><br><b>(I-39 - CRC SECTION)</b> |          |              | F.A.I. RTE.    | SECTION           | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| c:\pw_work\pwidot\berganaj\d8373050\0570A28-SH | T-XS-139_Location_2.dgn     | DRAWN -    | REVISED - |   |  |          |              | 39             | 57(2,3)R          | McLean                    | 214          | 197       |
|  | PLOT SCALE = 20.0000' / in. | CHECKED -  | REVISED - |   | CONTRACT NO. 70A28   |          |              |                |                   |                           |              |           |
| *MODELNAME*                                    | PLOT DATE = 3/18/2014       | DATE -     | REVISED - |   | SCALE:   | SHEET 15 | OF 31 SHEETS | STA. 270+00.00 | TO STA. 271+00.00 | ILLINOIS FED. AID PROJECT |              |           |