

# SUMMARY OF QUANTITIES

|                    |                         |                                  |
|--------------------|-------------------------|----------------------------------|
| LOCATION OF WORK:  | LOCATION #1             | LOCATION #2                      |
|                    | FAP 804 (PROSPECT AVE.) | FAP 811 (MATTIS AVE.)            |
|                    | CHAMPAIGN COUNTY        | CHAMPAIGN COUNTY                 |
|                    | VARIOUS                 | (STA. 48+71.00 TO STA. 13+99.00) |
|                    | URBAN                   | URBAN                            |
| FUNDING BREAKOUT:  | 100% STATE              | 100% STATE                       |
| CONSTRUCTION CODE: | 0005                    | 0005                             |

| PAY ITEM CODE | PAY ITEM DESCRIPTION   | UNIT    | TOTAL    | QUANTITY | QUANTITY |
|---------------|--|---------|----------|----------|----------|
| 70300100      | SHORT TERM PAVEMENT MARKING                                    | FOOT    | 4,677.0  | 1,558.0  | 3,119.0  |
| 70300210      | TEMPORARY PAVEMENT MARKING LETTERS & SYMBOLS                   | SQ. FT. | 1,026.0  | -        | 1,026.0  |
| 70300220      | TEMPORARY PAVEMENT MARKING LINE 4"                             | FOOT    | 14,695.0 | 4,173.0  | 10,522.0 |
| 70300240      | TEMPORARY PAVEMENT MARKING LINE 6"                             | FOOT    | 656.0    | 119.0    | 537.0    |
| 70300260      | TEMPORARY PAVEMENT MARKING LINE 12"                            | FOOT    | 38.0     | -        | 38.0     |
| 70300280      | TEMPORARY PAVEMENT MARKING LINE 24"                            | FOOT    | 417.0    | 24.0     | 393.0    |
| 70301000      | WORK ZONE PAVEMENT MARKING REMOVAL                             | SQ. FT. | 6,920.0  | 260.0    | 6,660.0  |
| * 78003100    | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - LETTERS & SYMBOLS | SQ. FT. | 1,026.0  | -        | 1,026.0  |
| * 78004210    | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 4"  | FOOT    | 2,966.0  | -        | 2,966.0  |
| * 78009004    | MODIFIED URETHANE PAVEMENT MARKING LINE 4"                     | FOOT    | 12,981.0 | 4,173.0  | 8,808.0  |
| * 78009006    | MODIFIED URETHANE PAVEMENT MARKING LINE 6"                     | FOOT    | 656.0    | 119.0    | 537.0    |
| * 78009012    | MODIFIED URETHANE PAVEMENT MARKING LINE 12"                    | FOOT    | 38.0     | -        | 38.0     |
| * 78009024    | MODIFIED URETHANE PAVEMENT MARKING LINE 24"                    | FOOT    | 417.0    | 24.0     | 393.0    |
| * 78100100    | RAISED REFLECTIVE PAVEMENT MARKER                              | EACH    | 333.0    | 44.0     | 289.0    |

\* SPECIALTY ITEM

|                                    |                                     |               |           |   |   |                         |        |                    |         |                       |              |           |   |
|------------------------------------|-------------------------------------|---------------|-----------|---|---|-------------------------|--------|--------------------|---------|-----------------------|--------------|-----------|---|
| FILE NAME =                        | USER NAME = avuglab                 | DESIGNED BMC  | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b>                  |                         |        | F.A.P. RTE.        | SECTION | COUNTY                | TOTAL SHEETS | SHEET NO. |   |
| el\p\work\p\dot\avuglab\0209126\09 | 0073-ans-800\Spring Const. Fund.dgn | DRAWN BMC     | REVISED - |   | SCALE: -                                      | SHEET NO. 2 OF 3 SHEETS | STA. - | TO STA. -          | 811     | 05 PATCH & RES 2014-2 | CHAMPAIGN    | 45        | 8 |
|                                    | PLOT SCALE = 40.0000 1/1 in.        | CHECKED -     | REVISED - |   |   |                         |        | CONTRACT NO. 70A70 |         |                       |              |           |   |
|                                    | PLOT DATE = 4/2/2014                | DATE 11-29-10 | REVISED - |   | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                         |        |                    |         |                       |              |           |   |