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LAYOUT 2/7/11  
 DESIGNED 2/7/11  
 CHECKED 2/7/11  
 REVISIONS 2/28/11

| CODE NO. | ITEM                                  | UNIT  | CONSTRUCTION CODE       |                |
|----------|---------------------------------------|-------|-------------------------|----------------|
|          |                                       |       | STP FUNDS               | TOTAL QUANTITY |
| 20800150 | TRENCH BACKFILL                       | CU YD | 80% FED<br>20% STATE    | 14             |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT  | BRIDGE<br>0011<br>RURAL | 256            |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT  |                         | 42             |
| 20200100 | EARTH EXCAVATION                      | CU YD |                         | 1010           |
| 20200200 | ROCK EXCAVATION                       | CU YD |                         | 2435           |
| 20300100 | CHANNEL EXCAVATION                    | CU YD |                         | 120            |
| 25000200 | SEEDING, CLASS 2                      | ACRE  |                         | 0.50           |
| 25000350 | SEEDING, CLASS 7                      | ACRE  |                         | 0.50           |
| 25000400 | NITROGEN FERTILIZER NUTRIENT          | POUND |                         | 65             |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT        | POUND |                         | 46             |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT         | POUND |                         | 46             |
| 25100115 | MULCH, METHOD 2                       | ACRE  |                         | 1.00           |
| 25100630 | EROSION CONTROL BLANKET               | SQ YD |                         | 1610           |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING     | POUND |                         | 50             |

| CODE NO. | ITEM   | UNIT   | CONSTRUCTION CODE       |                |
|----------|--|--------|-------------------------|----------------|
|          |  |        | STP FUNDS               | TOTAL QUANTITY |
| 28000305 | TEMPORARY DITCH CHECKS                       | FOOT   | 80% FED<br>20% STATE    | 300            |
| 28000400 | PERIMETER EROSION BARRIER                    | FOOT   | BRIDGE<br>0011<br>RURAL | 813            |
| 28000500 | INLET AND PIPE PROTECTION                    | EACH   |                         | 3              |
| 28100105 | STONE RIPRAP, CLASS A3                       | SQ YD  |                         | 44             |
| 28100109 | STONE RIPRAP, CLASS A5                       | SQ YD  |                         | 1052           |
| 28200200 | FILTER FABRIC                                | SQ YD  |                         | 1096           |
| 31101600 | SUBBASE GRANULAR MATERIAL, TYPE B 8"         | SQ YD  |                         | 812            |
| 35600716 | HOT-MIX ASPHALT BASE COURSE WIDENING, 10"    | SQ YD  |                         | 75             |
| 40300100 | BITUMINOUS MATERIALS (PRIME COAT)            | GALLON |                         | 487            |
| 40300300 | BITUMINOUS MATERIALS (COVER AND SEAL COATS)  | GALLON |                         | 661            |
| 40300500 | COVER COAT AGGREGATE                         | TON    |                         | 9              |
| 40300600 | SEAL COAT AGGREGATE                          | TON    |                         | 9              |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD  |                         | 174            |
| 40600990 | TEMPORARY RAMP                               | SQ YD  |                         | 28             |

|                    |                           |                 |             |
|--------------------|---------------------------|-----------------|-------------|
| FILE NAME =        | USER NAME = dave@1573     | DESIGNED = CAD  | REVISIONS = |
| MODEL = S00_PAGE 1 | PLOT SCALE = 2.0000' / 1" | CHECKED = MH    | REVISIONS = |
|                    | PLOT DATE = 03/10/2014    | DATE = 02/17/14 | REVISIONS = |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**IL-146 (OVER BAY CREEK)  
 SUMMARY OF QUANTITIES**

SCALE: SHEET NO. 1 OF 4 SHEETS STA. TO STA.

|                     |         |         |                           |           |
|---------------------|---------|---------|---------------------------|-----------|
| F.A.P. RTE.         | SECTION | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 885                 | 110B-1  | JOHNSON | 52                        | 3         |
| FED. ROAD DIST. NO. |         |         | ILLINOIS FED. AID PROJECT |           |
|                     |         |         | CONTRACT NO. 78279        |           |