



REMOVE SIGN PANEL ASSEMBLY - TYPE A, 1 EACH  
 SIGN PANEL - TYPE 1, 3 SO. FT.  
 WOOD SIGN SUPPORT, 13 L.F.  
 R6-1R (36 X 12)  
 STA. 36+60

**NORTH ENTRANCE DRIVE**

**PARK OFFICE PARKING**

☐ STA. 201+81.14 PARK OFFICE DRIVE =  
 ☐ STA. 300+00 PARK OFFICE PARKING

AUTHORIZED  
 VEHICLES  
 ONLY  
 EXISTING SIGN  
 TO REMAIN

PAINT PAVEMENT MARKING - LINE 4"  
 YELLOW - ADA, WHITE - STANDARD

RESERVED  
 PARKING  
 ♿  
 \$250 FINE  
 R7-8 (12x18) (TYP.)  
 R7-1101 (12x6) (TYP.)  
 SIGN PANEL - TYPE 1, 2 SO. FT.  
 TELESCOPING STEEL SIGN SUPPORT, 14 L.F.

**NOTES:**

1. ALL ADA AND NO PARKING ISLANDS WITH DIAGONALS SHALL BE 4" YELLOW. ALL OTHER MARKING UNLESS OTHERWISE NOTED SHALL BE 4" WHITE.
2. PARKING BLOCKS THAT ARE BROKEN, OR BROKEN DURING REMOVAL OPERATIONS SHALL BE REPLACED WITH EXISTING PARKING BLOCKS DESIGNATED FOR REMOVAL FROM THE NORTH DAY USE LOT.

**PARKING TOTALS**

- 1 - ACCESSIBLE (16'x32')
- 2 - STANDARD (10'x32')
- 4 - STANDARD (10'x21')

FILE NAME : L:\11001\1186618\10_13\Draw\CADD_Sheets\046255.PVI MKK Plan - North Park Office.dgn	USER NAME : Brian Bond	DESIGNED - BMB	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>PAVEMENT MARKING &amp; SIGNING PLAN - PARK OFFICE PARKING AREA NEWTON LAKE STATE FISH AND WILDLIFE AREA</b>			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE : 48.0000' / 1" =	CHECKED - JMM	REVISED -					N/A	PARKS ROADS	JASPER	66	26
Default	PLOT DATE : 3/29/2013	DATE - 3/29/2013	REVISED -	SCALE: 1"=20' SHEET OF SHEETS STA. 200+00 TO STA. 302+48.30			ILLINOIS FED. AID PROJECT CONTRACT NO. 46255					