



PARKING TOTALS

2	ACCESSIBLE (19'x20')
34	STANDARD (9.5'x20')

NOTES:

1. ALL ADA AND NO PARKING ISLANDS WITH DIAGONALS SHALL BE 4" YELLOW. ALL OTHER MARKING UNLESS OTHERWISE NOTED SHALL BE 4" WHITE.
2. ALL STRIPING BUFFER AREAS SHALL BE STRIPED WITH 4" LINE & 10' C-C WITH 45° ANGLE SHOWN.
3. EXISTING PARKING BLOCKS TO BE REMOVED AND RE-USED IN NEW LOCATIONS.

FILE NAME :	USER NAME :	DESIGNED :	REVISED :	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PAVEMENT MARKING & SIGNING PLAN - NORTH DAY USE PARKING AREA NEWTON LAKE STATE FISH AND WILDLIFE AREA				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.			
L:\1001\118661\RD\13\Drawings\CA00.Sheets\46295.PVT MK Plan - North Day Use.dgn	Brian Bond	BMB	-						N/A	PARKS ROADS	JASPER	66	27			
PLOT SCALE :	PLOT DATE :	CHECKED :	REVISED :						SCALE: SHEET OF SHEETS STA. TO STA.				CONTRACT NO. 46255			
48.0000 / 1"	3/29/2013	JMM	-						ILLINOIS FED. AID PROJECT							
Default	3/29/2013	DATE :	3/29/2013													