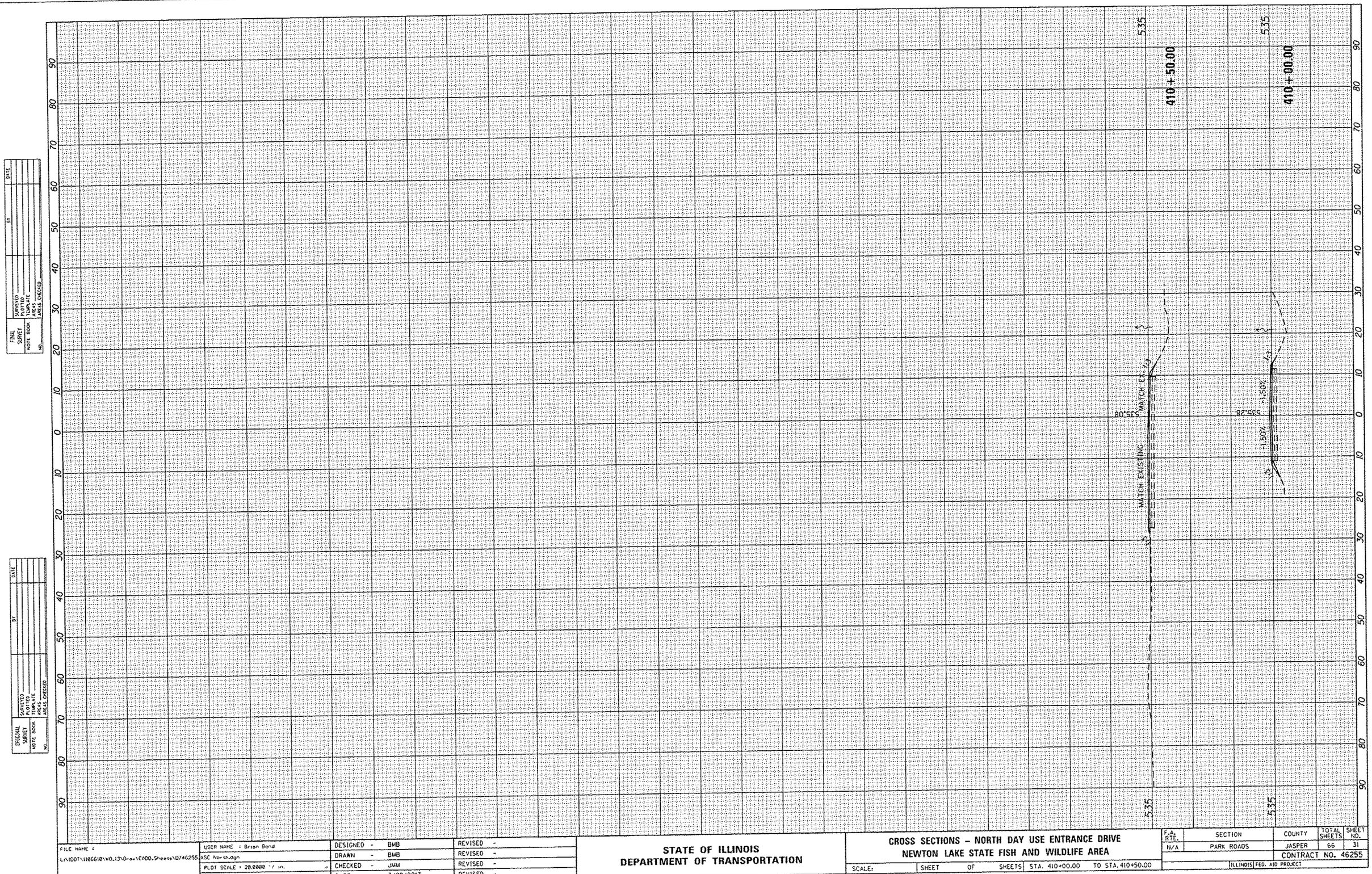

FINAL SURVEY	SURVEYED	BY
NOTE BOOK	PLOTTED	DATE
NO.	TEMPLATE	
	AREAS	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	BY
NOTE BOOK	PLOTTED	DATE
NO.	TEMPLATE	
	AREAS	
	AREAS CHECKED	

FILE NAME = L:\IDOT\1100610\WO.13\D-ex\C4D0.Sheets\D746255.XSC Northdgn	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
		DRAWN - BMB	REVISED -
	PLOT SCALE = 20.0000 ' / in.	CHECKED - JMM	REVISED -
SHEET 3	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS – NORTH DAY USE ENTRANCE DRIVE
NEWTON LAKE STATE FISH AND WILDLIFE AREA

SCALE: | SHEET OF SHEETS | STA. 410+00.00 TO STA. 410+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARK ROADS	JASPER	66	31
		CONTRACT NO. 46255		
	ILLINOIS FED. AID PROJECT			