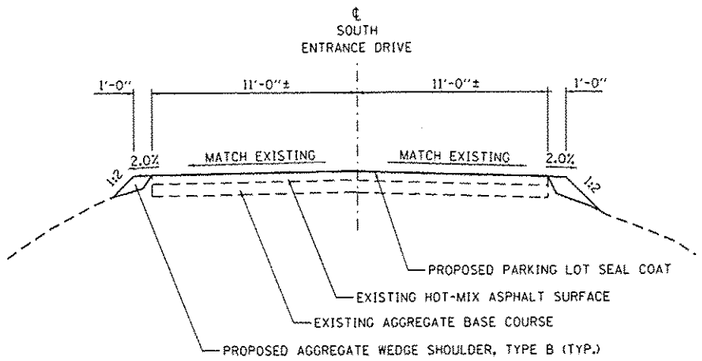
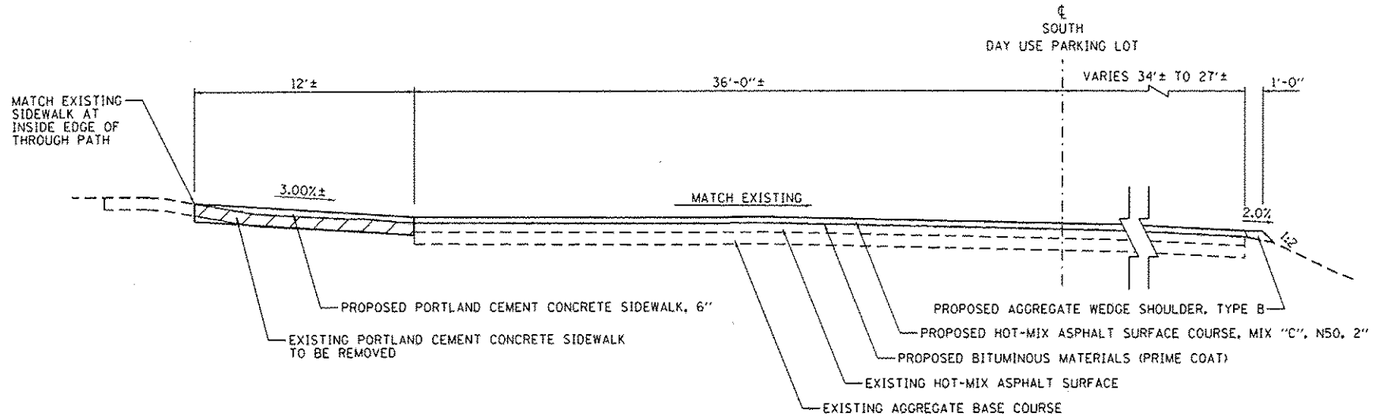
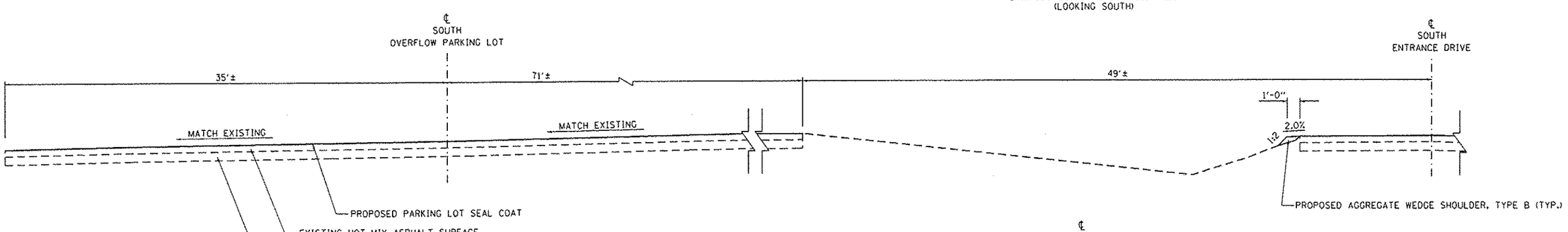


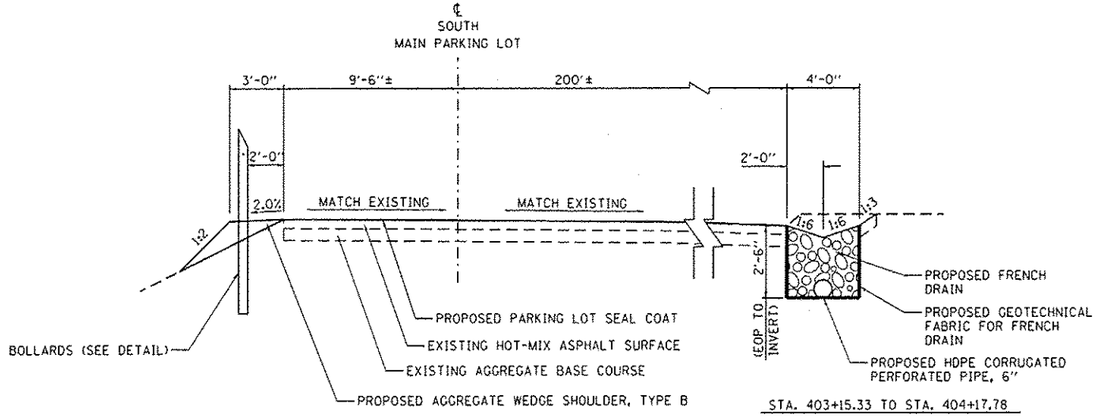
SOUTH ENTRANCE DRIVE
STA. 10+37.29 TO STA. 30+89.08
(LOOKING EAST)



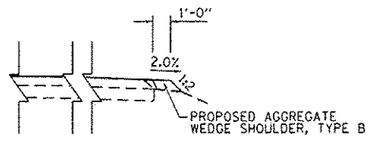
SOUTH DAY USE PARKING LOT
STA. 100+00.00 TO STA. 101+44.18
(LOOKING SOUTH)



SOUTH OVERFLOW PARKING LOT
STA. 300+13.23 TO STA. 302+64.20
(LOOKING EAST)



STA. 403+15.33 TO STA. 404+17.78



SOUTH MAIN PARKING LOT
STA. 400+00.00 TO STA. 404+86.09
(LOOKING NORTH)

STA.401+99.77 TO STA. 403+15.33
STA.404+17.78 TO STA. 404+88.00

FILE NAME = L:\IDOT\H86618\H0.13\Draw\C400_Sheets\D746255_Typical Section - South.dgn	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
		DRAWN - RAH	REVISED -
	PLOT SCALE = 8.0000 ' / in.	CHECKED - JMM	REVISED -
Default	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS – SOUTH DAY USE & BOAT ACCESS AREA
NEWTON LAKE STATE FISH AND WILDLIFE AREA

SCALE: N.T.S. | SHEET OF SHEETS | STA. | TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARKS ROADS	JASPER	66	33
		CONTRACT NO. 46255		
	ILLINOIS FED. AID PROJECT			