



- NOTES:**
1. SEE PAVEMENT MARKING PLANS FOR ADDITIONAL IMPROVEMENTS.
 2. SEE LIGHTING AND ELECTRICAL PLANS FOR ADDITIONAL IMPROVEMENTS.

FILE NAME = L:\1001\118661\W0.13\Draw\CAD00.Sheets\04295.Site Improvement Plan - South.dgn	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SITE IMPROVEMENTS - SOUTH DAY USE & BOAT ACCESS AREA NEWTON LAKE STATE FISH AND WILDLIFE AREA	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 60.0000' / in.	CHECKED - JMM	REVISED -			N/A	PARKS ROADS	JASPER	66	38
Default	PLOT DATE = 3/29/2013	DATE = 3/29/2013	REVISED -	SCALE: SHEET OF SHEETS STA. TO STA.		ILLINOIS FED. AID PROJECT CONTRACT NO. 46255				