



- DETECTABLE WARNING**
- (A) - 8 SO. FT.
  - (B) - 8 SO. FT.
  - (C) - 10 SO. FT.
  - (D) - 21 SO. FT.

- LEGEND**
- PROPOSED
  - EXISTING
  - PAVEMENT REMOVAL
  - SIDEWALK REMOVAL

- NOTES:**
1. SEE PAVEMENT MARKING PLANS FOR ADDITIONAL IMPROVEMENTS.
  2. SEE LIGHTING AND ELECTRICAL PLANS FOR ADDITIONAL IMPROVEMENTS

**SIDEWALK DETAIL**

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SITE IMPROVEMENT SIDEWALK DETAIL  
SOUTH DAY USE & BOAT ACCESS AREA  
NEWTON LAKE STATE FISH AND WILDLIFE AREA**

FILE NAME =	USER NAME = Brian Band	DESIGNED - BMB	REVISED -
L:\1DDT\1186618\40.13\Draw\CADD\Sheets\46255_Sidewalk_Detail - South.dgn		DRAWN - RAH	REVISED -
	PLOT SCALE = 20,0000' / in.	CHECKED - JMM	REVISED -
Default	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARKS ROADS	JASPER	66	39
SCALE: SHEET OF SHEETS STA. TO STA.			CONTRACT NO. 46255	
ILLINOIS FED. AID PROJECT				