

R1-1 (36 X 36)  
STA. 201+21.90  
SIGN PANEL - TYPE 1, 9 SO. FT.  
WOOD SIGN SUPPORT, 15 L.F.

☐ SOUTH ENTRANCE DRIVE

**PARKING TOTALS - SOUTH DAY USE PARKING LOT**

1 - ACCESSIBLE (20'x20')  
16 - STANDARD (10'x20')



R1-1 (36 X 36)  
STA. 100+21.35  
SIGN PANEL - TYPE 1, 9 SO. FT.  
WOOD SIGN SUPPORT, 15 L.F.

☐ SOUTH DAY USE PARKING LOT

**PARKING TOTALS - SOUTH OVERFLOW TRAILER PARKING LOT**

22 - STANDARD (12'x50')



R1-1 (36 X 36)  
STA. 400+16.29  
SIGN PANEL - TYPE 1, 9 SO. FT.  
WOOD SIGN SUPPORT, 15 L.F.

☐ SOUTH MAIN TRAILER PARKING LOT



R7-8 (12x18)  
R7-1101 (12x6)  
STA. 100+79.19  
SIGN PANEL, TYPE 1, 2 SO. FT.  
TELESCOPING STEEL POST, 14 L.F.



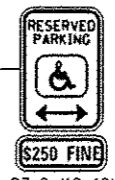
R7-8 (12x18)  
R7-1101 (12x6)  
SIGN PANEL, TYPE 1, 2 SO. FT.  
TELESCOPING STEEL POST, 14 L.F.  
(TYP. OF 3)



W14-XX (36 X 36)  
STA. 30+98.81  
SIGN PANEL - TYPE 1, 9 SO. FT.  
WOOD SIGN SUPPORT, 15 L.F.



R8-3A (24x24)  
SIGN PANEL - TYPE 1, 4 SO. FT.  
TELESCOPING STEEL SIGN SUPPORT, 14 L.F.  
(TYP. OF 2)



R7-8 (12x18)  
R7-1101 (12x6)  
SIGN PANEL, TYPE 1, 2 SO. FT.  
TELESCOPING STEEL POST, 14 L.F.  
(TYP. OF 2)

**PARKING TOTALS - SOUTH MAIN TRAILER PARKING LOT**

3 - ACCESSIBLE (16'x51')  
54 - STANDARD (10'x51')

**NOTES:**

1. ALL ADA AND NO PARKING ISLANDS WITH DIAGONALS SHALL BE 4" YELLOW. ALL OTHER MARKING UNLESS OTHERWISE NOTED SHALL BE 4" WHITE.
2. ALL STRIPING BUFFER AREAS SHALL BE STRIPED WITH 4" LINE @ 10' C-C WITH 45° ANGLE SHOWN.
3. PARKING BUMPERS TO BE REMOVED AND RE-USED IN NEW LOCATIONS.

FILE NAME: L:\1007\11866\8\W\13\Draw\CADD\Sheets\46255.PVT	USER NAME: Brian Bond	DESIGNED: BMB	REVISED:	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>PAVEMENT MARKING &amp; SIGNING PLAN - SOUTH DAY USE &amp; BOAT ACCESS AREA NEWTON LAKE STATE FISH AND WILDLIFE AREA</b>	F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
Default	PLOT SCALE: 80.0000 / 1" = 80'	DRAWN: RAH	REVISED:			N/A	PARKS ROADS	JASPER	66	41	
	PLOT DATE: 3/29/2013	CHECKED: JMM	REVISED:			CONTRACT NO. 46255					
		DATE: 3/29/2013	REVISED:			ILLINOIS FED. AID PROJECT					