

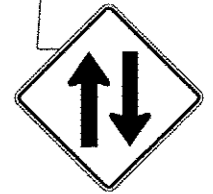
R4-7B (24x30)  
STA. 34+59.62  
SIGN PANEL - TYPE 1, 5 SQ. FT.  
WOOD SIGN SUPPORT, 14.5 L.F.



R2-1 (24x30)  
STA. 34+62.51  
SIGN PANEL - TYPE 1, 5 SQ. FT.  
WOOD SIGN SUPPORT, 14.5 L.F.



R8-3A (24x24)  
SIGN PANEL - TYPE 1, 4 SQ. FT.  
TELESCOPING STEEL SIGN SUPPORT, 14 L.F.  
(TYP. OF 4)



W6-3 (36x36)  
STA. 36+15.50  
SIGN PANEL - TYPE 1, 9 SQ. FT.  
WOOD SIGN SUPPORT, 15 L.F.



W14-XX (36x36)  
STA. 40+64.82  
SIGN PANEL - TYPE 1, 9 SQ. FT.  
WOOD SIGN SUPPORT, 15 L.F.



R7-8 (12x18)  
R7-1101 (12x6)  
SIGN PANEL - TYPE 1, 2 SQ. FT.  
TELESCOPING STEEL SIGN SUPPORT, 14 L.F.  
(TYP. OF 2)

**NOTES:**

1. ALL ADA AND NO PARKING ISLANDS WITH DIAGONALS SHALL BE 4" YELLOW. ALL OTHER MARKING UNLESS OTHERWISE NOTED SHALL BE 4" WHITE.
2. ALL STRIPING BUFFER AREAS SHALL BE STRIPED WITH 6" LINE @ 10' C-C WITH 45° ANGLE SHOWN.
3. ALL PAVEMENT MARKING SYMBOLS SHALL BE RURAL (LARGE SIZE). THE "NO PARKING" PAVEMENT MARKING TEXT SHALL BE URBAN (SMALL SIZE).

**PARKING TOTALS**

2 - ACCESSIBLE (16'x45')  
32 - STANDARD (12'x45')

FILE NAME :	USER NAME :	DESIGNED -	REVISED -
L:\1007\1106610\VD\1310-00\CA00_Sheets\046255_PVI MK Plan - East.dgn	Brian Bond	BMB	
Default	Plot Scale : 40.0000' / in.	DRAWN -	REVISED -
	Plot Date : 3/29/2013	RAH	
		CHECKED -	REVISED -
		JMM	
		DATE -	REVISED -
		3/29/2013	

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING & SIGNING PLAN - EAST BOAT ACCESS AREA  
NEWTON LAKE STATE FISH AND WILDLIFE AREA

SCALE: SHEET OF SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARKS ROADS	JASPER	66	53
CONTRACT NO. 46255			ILLINOIS FED. AID PROJECT	