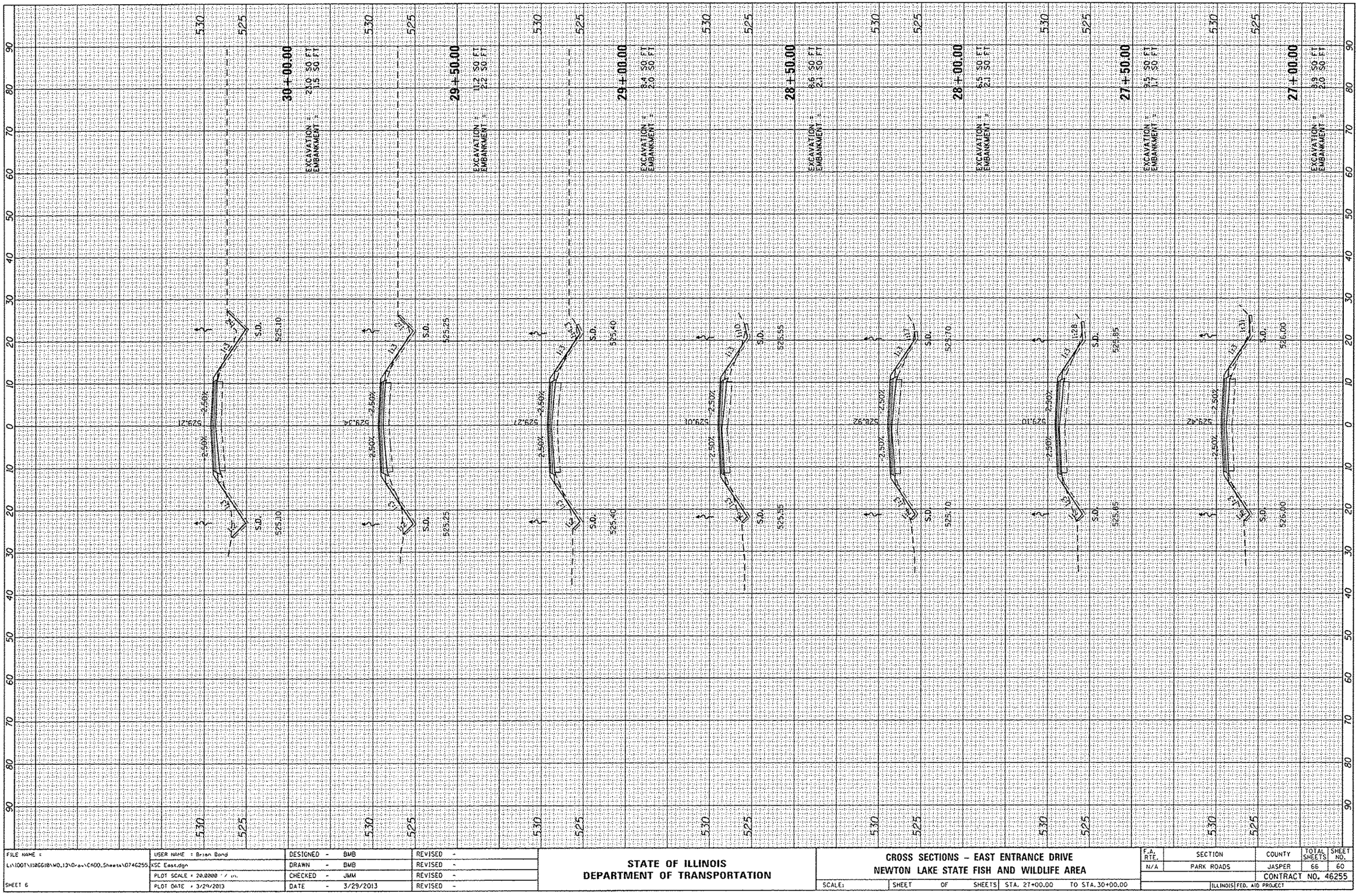
FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	MATCH LINE		
	AREAS		
NO.	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	MATCH LINE		
	AREAS		
NO.	AREAS CHECKED		



FILE NAME =	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
L:\IDOT\118661B\WO_13\Draw\CADD_Sheets\D746255XSC East.dgn		DRAWN - BMB	REVISED -
	PLOT SCALE = 20.0000 ' / in.	CHECKED - JMM	REVISED -
SHEET 6	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS – EAST ENTRANCE DRIVE
NEWTON LAKE STATE FISH AND WILDLIFE AREA

SCALE: | SHEET OF SHEETS | STA. 27+00.00 TO STA. 30+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARK ROADS	JASPER	66	60
		CONTRACT NO. 46255		
	ILLINOIS FED. AID PROJECT			