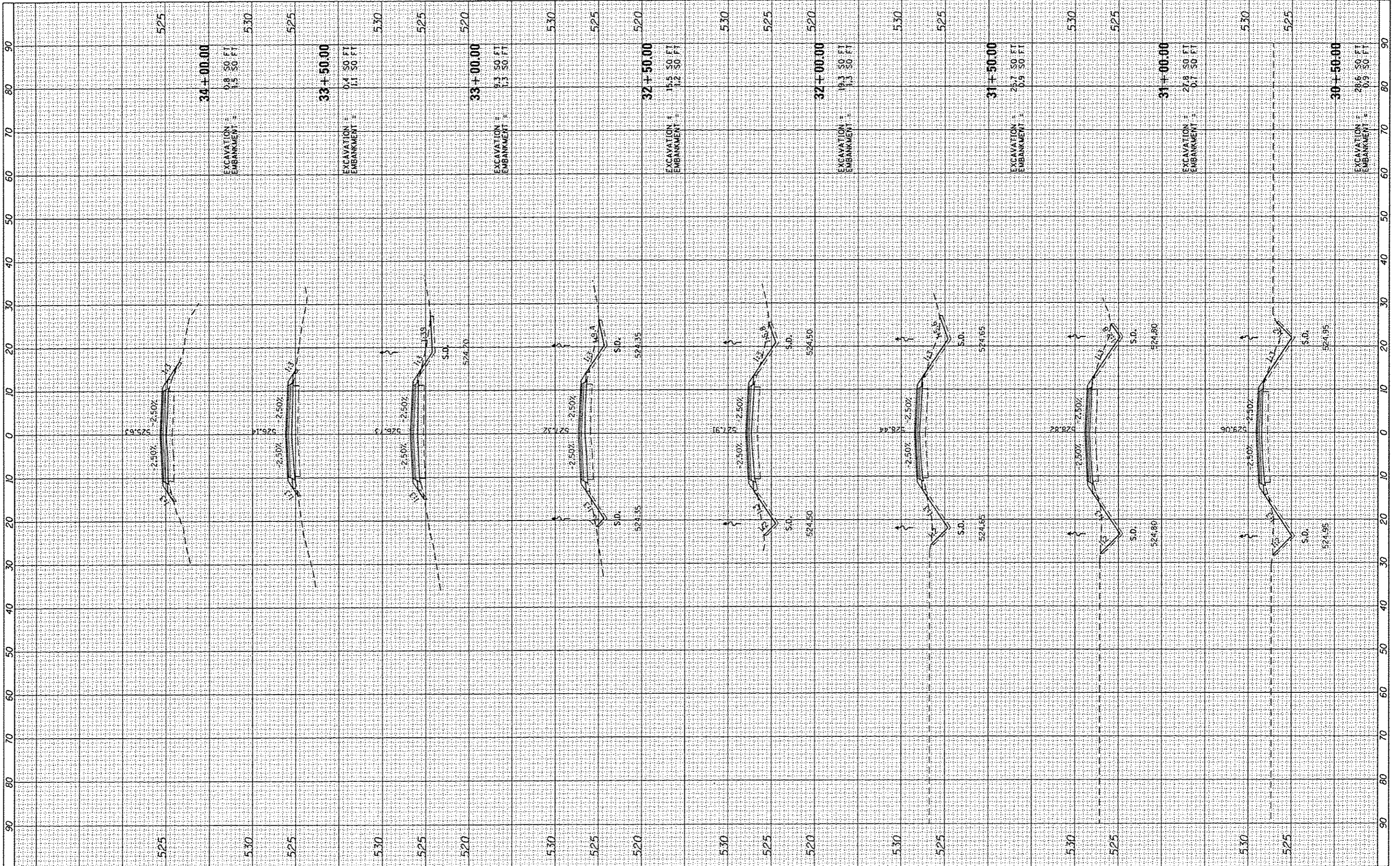


FINAL SURVEY	DATE
NO.	
REVISIONS	
DATE	
BY	
NOTED	
DATE	
BY	
AREAS CHECKED	

ORIGINAL SURVEY	DATE
NO.	
REVISIONS	
DATE	
BY	
NOTED	
DATE	
BY	
AREAS CHECKED	



FILE NAME : L:\1007\1186618\10.13\10-a\1000.Sheets\0746255	USER NAME : Brian Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CROSS SECTIONS - EAST ENTRANCE DRIVE NEWTON LAKE STATE FISH AND WILDLIFE AREA				F.A. RTE. N/A	SECTION PARK ROADS	COUNTY JASPER	TOTAL SHEETS 66	SHEET NO. 61
SHEET 7	PLT SCALE = 28.0000' / in.	CHECKED - JMM	REVISED -		SCALE:	SHEET	OF	SHEETS	STA. 30+50.00	TO STA. 34+00.00	ILLINOIS FED. AID PROJECT		
	PLT DATE = 3/29/2013	DATE = 3/29/2013	REVISED -		CONTRACT NO. 46255								