

URBAN
90% FED.
10% STATE

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTR. CODE | | | | | | | |
|-----------------------|---|-----------------|----------------|--------------|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------|----------------|
| | | | | ROADWAY | LANDSCAPING | BRIDGE | BRIDGE | BRIDGE | MINOR STRUCTURES | SAFETY | |
| | | | | 0004 S.N. | 0001 URBAN | 0011 S.N. 016-1322 | 0011 S.N. 016-1323 | 0011 S.N. 016-2573 | 0040 S.N. 016-2014 | 0021 URBAN | |
| * 78008210 | POLYUREA PAVEMENT MARKING TYPE I - LINE 4" | FOOT | 8956 | 8956 | | | | | | | |
| * 78008220 | POLYUREA PAVEMENT MARKING TYPE I - LINE 5" | FOOT | 2598 | 2598 | | | | | | | |
| * 78008240 | POLYUREA PAVEMENT MARKING TYPE I - LINE 8" | FOOT | 1027 | 1027 | | | | | | | |
| * 78008250 | POLYUREA PAVEMENT MARKING TYPE I - LINE 12" | FOOT | 493 | 493 | | | | | | | |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 12 | 12 | | | | | | | |
| * 78100300 | REPLACEMENT REFLECTOR | EACH | 300 | 300 | | | | | | | |
| * 78200410 | GUARDRAIL MARKERS, TYPE A | EACH | 8 | 8 | | | | | | | |
| * 78200530 | BARRIER WALL MARKERS, TYPE C | EACH | 889 | 889 | | | | | | | |
| * 78201000 | TERMINAL MARKER - DIRECT APPLIED | EACH | 2 | 2 | | | | | | | |
| * 78300100 | PAVEMENT MARKING REMOVAL | SQFT | 8956 | 8956 | | | | | | | |
| * 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 12 | 12 | | | | | | | |
| * 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 1 | | | | | | | | 1 |
| * 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | L.SUM | 1 | | | | | | | | 1 |
| * 81028170 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 1" DIA. | FOOT | 210 | | | | | | | | 210 |
| * 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 360 | | | | | | | | 360 |
| * 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA. | FOOT | 160 | | | | | | | | 160 |
| * 81028300 | UNDERGROUND CONDUIT, PVC, 4" DIA. | FOOT | 360 | | | | | | | | 360 |
| * 81028750 | UNDERGROUND CONDUIT, COHABLE NONMETALLIC CONDUIT, 2" DIA. | FOOT | 800 | | | | | | | | 800 |

FILE NAME: I:\2003 - 194 at Ohio Street\CONVOG00 SHEET\DRP03-500.dwg

* - DENOTES SPECIALTY ITEM
 (C) - DENOTES 100% CITY OF CHICAGO
 (A) - DENOTES NON-PARTICIPATING ITEM

Rev-



| | | |
|----------------------------|------------|-----------|
| USER NAME: rgeil | DESIGNED - | REVISED - |
| PLOT SCALE: 2.0000 1/2 in. | DRAWN - | REVISED - |
| PLOT DATE: 3/25/2013 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-90/94 AT OHIO STREET
SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---|-------------|--------|--------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | 0303-474H-R | COOK | 368 | 14 |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 60F63 | |