

URBAN  
90% FED.  
10% STATE

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTR. CODE							
				ROADWAY	LANDSCAPING	BRIDGE	BRIDGE	BRIDGE	MINOR STRUCTURES	SAFETY	
				0004 S.N.	0031 URBAN	0011 S.N. 016-1322	0011 S.N. 016-1323	0011 S.N. 016-2573	0040 S.N. 016-2014	0021 URBAN	
* C3005924	SHRUB, RHUS GLABRA (SMOOTH SUMAC), 2' HEIGHT, BARE ROOT	EACH	350	350	350						
* C3006024	SHRUB, RHUS TYPHINA (STAGHORN SUMAC), 2' HEIGHT, BARE ROOT	EACH	200	200	200						
* D2002484	EVERGREEN, PINUS FLEXILIS VANDERWOLF'S PYRAMID (VANDERWOLF'S PYRAMID LIMBER PINE), 7' HEIGHT, BALLED AND BURLAPPED	EACH	13	13	13						
* E20210G1	VINE-PARTHENOCISSUS QUINQUEFOLIA ENGELMANNI (ENGELMANNI VIRGINIA CREEPER), 1-GALLON POT	EACH	240	240	240						
* K0012990	PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT	UNIT	15.16	15.16	15.16						
* K0026850	PERENNIAL PLANT CARE	SQ YD	7730	7730	7730						
* K0029634	WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE	POUND	500	500	500						
* K0036120	MULCH PLACEMENT 4"	SQ YD	100	100	100						
* K1001987	IRRIGATION SYSTEM	SQ YD	1420	1420	1420						
* X0322247	MAINTENANCE OF EXISTING TRAFFIC SURVEILLANCE	L SUM	1								1
* X0322441	DIGITAL LOOP DETECTOR SENSOR UNIT (4 CHANNEL)	EACH	2								2
* X0322442	PHONE EQUIPMENT - 3 FREQUENCY RECEIVER PROGRAMMABLE	EACH	8								8
* X0322443	PHONE EQUIPMENT - 3 FREQUENCY TRANSMITTER PROGRAMMABLE	EACH	8								8
* X0322444	PHONE EQUIPMENT - POWER SUPPLY	EACH	2								2
* X0322445	PHONE EQUIPMENT - MOUNTING FRAME	EACH	1								1
* X0322446	CABINET HOUSING EQUIPMENT, TYPE III	EACH	1								1
* X0323149	TEMPORARY MECHANICALLY STABILIZED EARTH RETAINING WALL	SQ FT	5841			1464	4377				

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\* - DENOTES SPECIALTY ITEM  
 (X) - DENOTES 100% CITY OF CHICAGO  
 (A) - DENOTES NON-PARTICIPATING ITEM

Rev.

FILE NAME = I:\7022 - 191 - at Ohio Street\ROADWAY\ROAD SHEETS\016F63-500.dgn



USER NAME : rgal	DESIGNED -	REVISED -
PLOT SCALE : 2.0000' / 1"	DRAWN -	REVISED -
PLOT DATE : 3/25/2013	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

I-90/94 AT OHIO STREET  
SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	0303-474HB-R	COOK	368	17
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60F63	