## LIGHTING GENERAL NOTES

- ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING A PERMIT FROM THE CITY OF PARK RIDGE BEFORE THE START OF WORK, ANY COST FOR PERMIT SHALL BE INCIDENTAL.
- THE EXACT LOCATIONS OF ALL UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR BEFORE THE INSTALLATION OF ANY COMPONENTS OF THE LIGHTING SYSTEM. FOR THE LOCATIONS OF THE UTILITIES, CALL JULIE TOLL FREE AT (800) 892-0123.
- BEFORE INSTALLING LIGHT STANDARDS NEAR OVERHEAD AND UNDERGROUND ELECTRIC UTILITIES SHALL CALL COM ED FOR LOCATION APPROVAL AND MINIMUM CLEARANCE REQUIREMENTS.
- THE WORK PERFORMED UNDER THIS CONTRACT SHALL IN NO WAY INTERFERE WITH THE NORMAL OPERATION OF ANY EXISTING UTILITY SERVICE. THE CONTRACTOR SHALL FURNISH ALL NECESSARY ITEMS OF EQUIPMENT REQUIRED TO MAINTAIN SUCH NORMAL OPERATION AT NO ADDITIONAL COST TO THE OWNER. THE COST ASSOCIATED FOR THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE CONTRACT, AND NO ADDITIONAL COMPENSATION SHALL BE AWARDED.
- ALL REMOVAL OR EXCAVATION ITEMS BEING DISPOSED OF AT AN UNCONTAMINATED SOIL FILL ALL REMOVAL OR EXCAVATION TIEMS BEING DISPOSED OF AT AN ORCONTAMINATED SOIL FILE OPERATION OR CLEAN CONSTRUCTION AND DEMOLITION DEBRIS (CCDD) FILL SITE SHALL MEET THE REQUIREMENTS OF PUBLIC ACT 96-1416, ALL COSTS ASSOCIATED WITH MEETING THESE REQUIREMENTS SHALL BE INCLUDED IN THE UNIT PRICE COST FOR THE ASSOCIATED REMOVAL OR EXCAVATION ITEMS IN THE CONTRACT, THESE COSTS SHALL INCLUDE BUT ARE NOT LIMITED TO ALL REQUIRED TESTING, LAB ANALYSIS, CERTIFICATION BY A LICENSED PROFESSIONAL ENGINEER, AND STATE AND LOCAL TIPPING FEE.
- ALL DISTURBED AREAS WHERE RESTORATION IS NOT COVERED BY APPLICABLE SECTIONS OF THE SPECIAL PROVISIONS MUST BE RESTORED TO THE SATISFACTION OF THE ENGINEER. THE WORK WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT, SEPARATE PAYMENT WILL NOT BE MADE.
- THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR JOB SITE SAFETY AS WELL AS SUPERVISION/DIRECTION AND MEANS/METHODS OF CONSTRUCTION.
- ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE FOLLOWING SPECIFICATIONS, WHICH ARE HEREBY MADE A PART HEREOF:
  - A. "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION". AS PREPARED BY IDOT.
  - B. "THE NATIONAL ELECTRICAL CODE".
  - C. MUNICIPAL CODES & STANDARDS.
- 9. NO MATERIALS SHALL BE DELIVERED TO THE JOB SITE UNTIL ALL PERTINENT EQUIPMENT SUBMITTALS HAVE BEEN REVIEWED BY THE ENGINEER.
- 10. CAST A GROUND ROD INSIDE EVERY CONCRETE POLE FOUNDATION AND CONNECT TO THE POLE GROUNDING LUG VIA A #6 SOLID COPPER WIRE WITH A MECHANICAL CONNECTION AT THE GROUND ROD AND PIGTAIL SPLICE INSIDE THE POLE HANDHOLE.
- 11. THE INSTALLATION OF BURIED WARNING TAPE, SPECIFIED AS PART OF TRENCH FOR UNDERGROUND CONDUITS, SHALL BE REVIEWED BY THE ENGINEER PRIOR TO BACKFILLING OR DURING PLOWING OPERATIONS, AS APPLICABLE.
- 12. THE CONTRACTOR SHALL LABEL ALL WIRES WITH WIRE MARKERS INDICATING THE CIRCUIT ID IN EVERY CONTROLLER, POLE BASE, HAND HOLE AND SPLICE/CONNECTION POINT. WIRE MARKERS SHALL BE WHITE NYLON WITH INTEGRAL MECHANICAL FASTENER WITH MINIMUM 3/4" X 1" WRITEABLE AREA.
- 13. ALL UNDERGROUND WIRING SHALL BE MINIMUM \*8 COPPER (OR SIZE AS SHOWN ON THE PLANS) XLP TYPE-USE, EXTRA ABRASION RESISTANCE, 600 VOLTS, BURIED A MINIMUM 30 INCHES BELOW FINISHED GRADE, FOLLOWING THE ROADWAY OR SIDEWALK EDGE.
- 14. LUMINAIRES SHALL BE LEVEL & HAVE A TIGHT FIT ON MAST ARMS TO THE ENGINEER'S SATISFACTION. THIS WORK SHALL INCLUDE FIELD ADJUSTING OF THE LUMINAIRE WHICH WILL BE INCIDENTAL TO THE COST OF THE CONTRACT.
- 15. NO POLES SHALL BE ERECTED UNTIL THE RESPECTIVE FOUNDATIONS HAVE CURED, (IF APPLICABLE) AND HAVE BEEN REVIEWED BY THE ENGINEER.
- 16. TO MAINTAIN THE STRUCTURAL INTEGRITY OF LIGHT POLES WITH MAST ARMS, THEY SHALL NOT BE ERECTED AND LEFT TO STAND WITHOUT LUMINAIRES.
- 17. ALL POLE HANDHOLES SHALL FACE AWAY FROM TRAFFIC.
- 18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ESTABLISHMENT OF THE TOP OF FOUNDATION ELEVATION WITH THE FINISHED GRADE.
- 19. EQUIPMENT GROUND CONDUCTORS SHALL BE SPLICED AND BONDED AT EACH LIGHT POLE OR OTHER PIECE OF EQUIPMENT.
- 20. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MARK THE PROPOSED LOCATIONS OF ALL LIGHT POLES FOR EXAMINATION AND CONFIRMATION WITH THE ENGINEER, ALL UTILITIES SHALL BE LOCATED PRIOR TO MARKING PROPOSED LOCATIONS.
- 21. THE ELECTRICAL CONTRACTOR SHALL FURNISH TWO SETS OF FULL SIZE RECORD DRAWINGS TO THE ENGINEER UPON COMPLETION OF THE LIGHTING AND ELECTRICAL IMPROVEMENTS. THE DRAWINGS SHALL SHOW THE INSTALLED LOCATIONS OF ALL LIGHT POLES, UNDERGROUND CONDUITS/WIRING, HANDHOLES, JUNCTION BOXES & CONTROLLER CABINETS. THE DRAWINGS WILL BE REVIEWED BY THE
- 22. UPON COMPLETION OF THE PROPOSED LIGHTING IMPROVEMENTS, THE CONTRACTOR SHALL PERFORM ELECTRICAL TESTING AND VERIFY THAT THE INSTALLTION COMPLIES WITH THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION IN ILLINOIS.
- 23. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TIMELY NOTIFICATION AND ALL COORDINATION WITH COM ED FOR NEW ELECTRIC SERVICE TO THE PROPOSED LIGHTING CONTROLLER.

## LIGHTING BILL OF MATERIALS

| DESCRIPTION  |              | QUANTITY | •   | PROPOSED 175W PULSE START METAL<br>HALIDE (PSMH) ROADWAY LUMINAIRE<br>WITH MC3 OPTICS MOUNTED AT<br>25 FT ON AN ALUMINUM LIGHT POLE |
|--|--------------|----------|---|---|
| ELECTRIC SERVICE INSTALLATION                                  | EACH         | 1        | *   | PROPOSED 70W PULSE START METAL  |
| ELECTRIC UTILITY SERVICE CONNECTION                            | L SUM        | 1        |   | HALIDE (PSMH) LUMINAIRE WITH SC3<br>OPTICS MOUNTED 14 FT ON A<br>DECORATIVE LIGHT POLE  |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA.             | FOOT         | 50       |   |   |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 6" DIA.                 | FOOT         | 90       | $\sim$  | EXISTING CITY OF PARK RIDGE   |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 3/4" DIA.   | FOOT         | 235      |   | OWNED & MAINTAINED ROADWAY  |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/4" DIA. | FOOT         | 980      | Ø   | EXISTING CITY OF PARK RIDGE   |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/2" DIA. | FOOT         | 1050     |   | OWNED GAS LIGHT POLE  |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA.     | FOOT         | 265      | o(C)  | EXISTING COMBINATION TRAFFIC SIGNAL/LIGHT POLE  |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2 1/2" DIA. | FOOT         | 1220     | ——— ПО ———  | UNIT DUCT WITH XLP-TYPE USE   |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10      | F00T         | 1090     | ub  | CONDUCTORS, (REFER TO WIRE/   |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6       | F00 <b>T</b> | 28270    |   | CABLE & CONDUIT SCHEDULES)  |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 250MCM  | FOOT         | 230      | WAS TO BE A STATE OF THE STATE | RIGID GALVANIZED STEEL CONDUIT<br>UNDER ROAD, PUSHED (P) OR<br>TRENCHED (T) WITH UNIT DUCT  |
| LIGHTING CONTROLLER, BASE MOUNTED, 240 VOLT, 200 AMP           | EACH         | 1        |   |   |
| LIGHT POLE FOUNDATION, 24" DIAMETER                            | FOOT         | 72       | $\blacksquare$  | LIGHTING CONTROLLER CABINET   |
| REMOVAL OF LIGHTING UNIT, SALVAGE                              | EACH         | 1        |   | DOOR SWING  |
| RELOCATE EXISTING LIGHTING UNIT                                | EACH         | 1        | <u>_</u>  | ·   |
| REMOVE EXISTING HANDHOLE                                       | EACH         | 6        | -   | COM ED SERVICE DROP LOCATION  |
| OUTLET SPECIAL   | EACH         | 12       | H   | POLYMER CONCRETE HANDHOLE   |
| GFCI 20 AMP DUPLEX RECEPTACLE                                  | EACH         | 10       | R   | GROUND MOUNTED RECEPTACLE   |
| ORNAMENTAL LIGHT UNIT, COMPLETE                                | EACH         | 10       | (R)   | TREE GRATE RECEPTACLE CORD ASSEMBLY   |
| HANDHOLE (SPECIAL)   | EACH         | 17       |   | -LIGHT POLE IDENTIFIER  |
| HEAVY-DUTY HANDHOLE (SPECIAL)                                  | EACH         | 1        |   |   |
| HANDHOLE, COMPOSITE CONCRETE (SPECIAL)                         | EACH         | 4        |   | -LIGHTING CIRCUIT IDENTIFIER  |
| LIGHT POLE FOUNDATION, SPECIAL                                 | FOOT         | 60       | PI-CKT 2,4(15)  | -(FESTOON CIRCUIT IDENTIFIER)   |
| LIGHTING UNIT COMPLETE, SPECIAL                                | EACH         | 9        | STA. 100+60.5<br>3'FOC  | -STATION  |
|  |              |          | 3100  | -SETBACK FROM FACE OF CURB<br>(FOC) TO CENTER OF LIGHT POLE   |
|  |              |          | R1 -  | -RECEPTACLE IDENTIFIER  |
|  |              |          |   |   |

## CAUTION NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THE LOCATION AND/OR ELEVATION OF EXISTING AND PROPOSED UTILITIES AS SHOWN ON THESE PLANS. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INFORM ENGINEER OF ANY EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS.

> THE CITY OF PARK RIDGE WILL OWN AND MAINTAIN THE PROPOSED LIGHTING SYSTEM.

## ABBREVIATIONS

CKT 27 RECEPTACLE CIRCUIT IDENTIFIER

LIGHTING LEGEND

PROPOSED 175W PULSE START METAL

| Α    | AMPS                                |
|------|-------------------------------------|
| CKT  | CIRCUIT                             |
| DIA  | DIAMETER                            |
| FT   | FOOT                                |
| FOC  | FACE OF CURB                        |
| GFCI | GROUND FAULT<br>CIRCUIT INTERRUPTER |
| HDPE | HIGH DENSITY POLYETHYLENE           |
| нн   | HAND HOLE                           |
| PVC  | POLYVINYL CHLORIDE                  |
| RGS  | RIGID GALVANIZED STEEL              |
| ROW  | RIGHT OF WAY                        |
| STA  | STATION                             |
| ٧    | VOLTS                               |
| W    | WATTS                               |

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CHRISTOPHER B. BURKE ENGINEERING, LTD. 9575 W. Higgins Road, Suite 600 (847) 823-0500

THE NAME DESIGNED AUT) USER NAME - agentoce REVISED 25 NOT 1992352.sci DRAWN KB, KWB REVISED REVISED CHECKED AUL LOT SCALE = 20 S OT DATE = 3/28/2013 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

LIGHTING GENERAL NOTES AND BILL OF MATERIALS SCALE: N.T.S. SHEET 0F SHEETS \$TA.

COUNTY TOTAL SHEET NO. SECTION COOK 10-00149-00-LS 69 39 CONTRACT NO. 63723 CLLINDIS FED. AID PROJECT