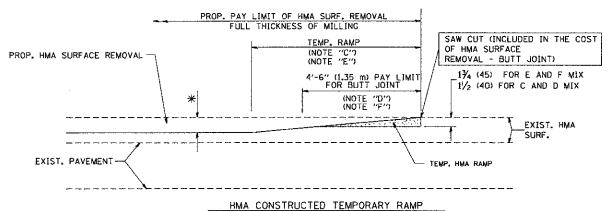
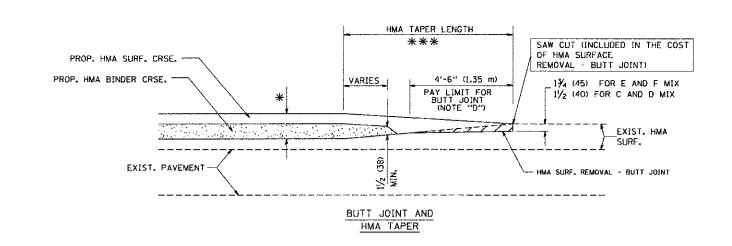


#### OPTION 1

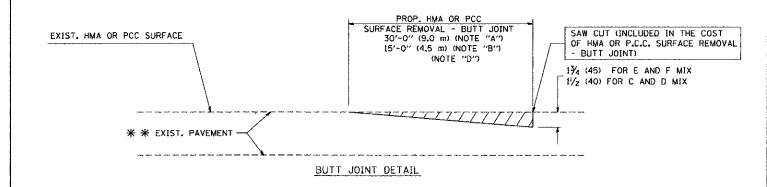


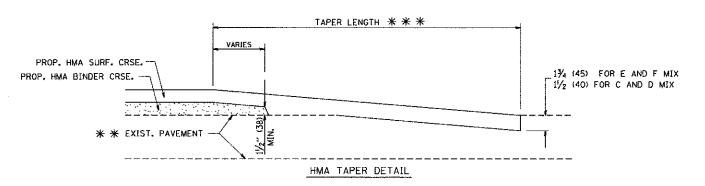
### (FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

# OPTION 2 TYPICAL TEMPORARY RAMP



# TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





## TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

 $\*\*\*$  PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

#### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-O" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- \*\* \* 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A") 10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "MOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

|   |                           |                             |                       |                             |                              | - · · · · · · · · · · · · · · · · · · ·          |                                     |                    |
|---|---------------------------|-----------------------------|-----------------------|-----------------------------|------------------------------|--|-------------------------------------|--------------------|
| 1 | FILE NAME =               | USER NAME = gaglianobt      | DESIGNED - M. DE YONG | REVISED - R. SHAH 10-25-94  |                              |  | F.A SECTION                         | COUNTY TOTAL SHEET |
| i | W:\diststd\22x34\bd32.dgn |                             | DRAWN -               | REVISED - A. ABBAS 03-21-97 | STATE OF ILLINOIS            | BUTT JOINT AND                                   | 10-00149-00-I S                     | COOK 69 61         |
|   |                           | PLOT SCALE = 50.0000 1/ IN. | CHECKED -             | REVISED - M. GOMEZ 04-06-01 | DEPARTMENT OF TRANSPORTATION | HMA TAPER DETAILS                                | BD400-05 BD32                       | CONTRACT NO. 63723 |
|   |                           | PLOT DATE = 1/4/2006        | DATE - 06-13-90       | REVISED - R. BORO 01-01-07  |                              | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. | FED. ROAD DIST, NO. 1 ILLUNOIS FED. |                    |