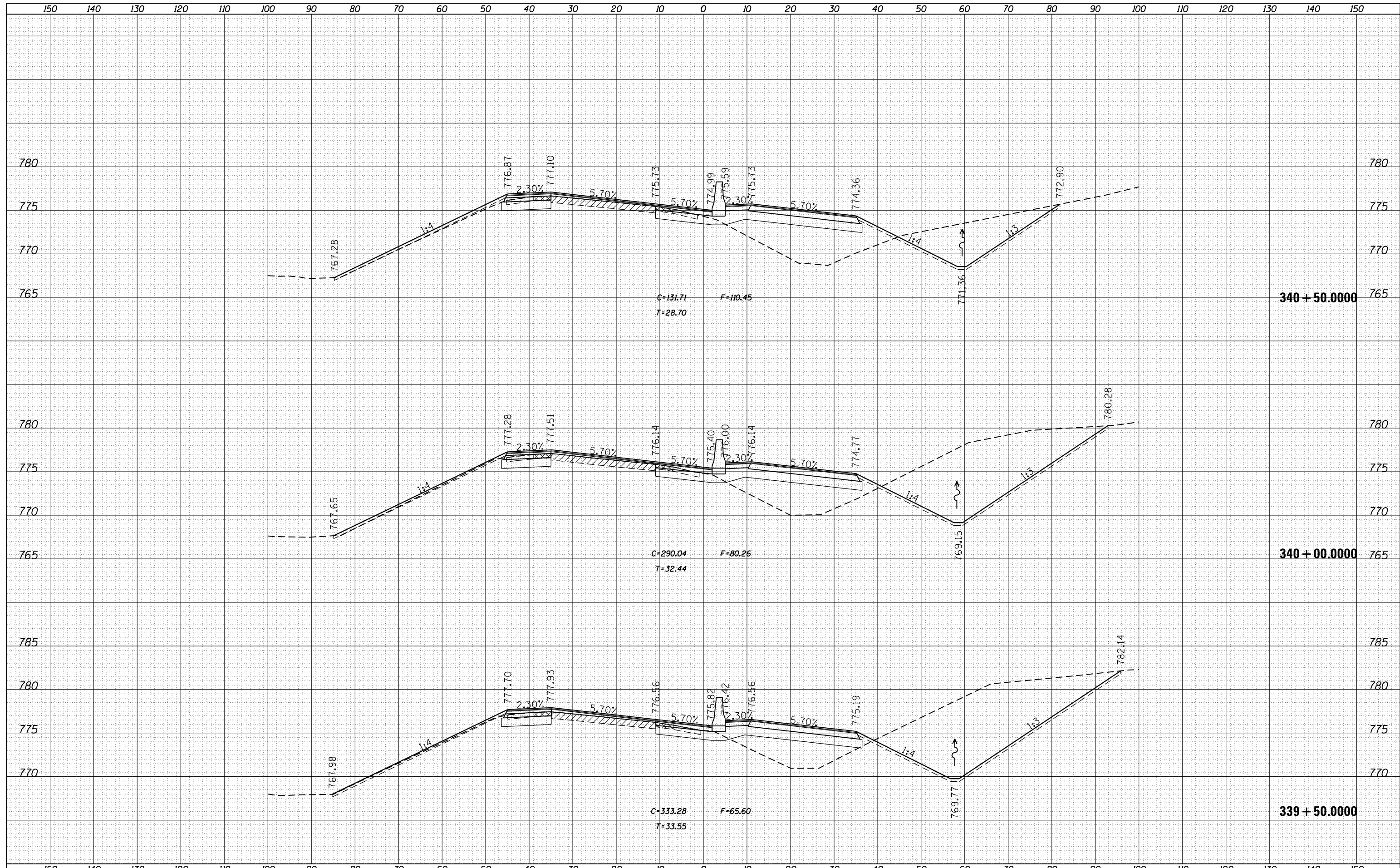


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| SURVEYED      |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



|  |                                      |            |           |   |                      |             |         |                 |              |                                      |                           |
|--|--------------------------------------|------------|-----------|---|----------------------|-------------|---------|-----------------|--------------|--------------------------------------|---------------------------|
| FILE NAME =                                    | USER NAME = rundbladerr              | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>US RTE 20 BUS</b> | F.A.P. RTE. | SECTION | COUNTY          | TOTAL SHEETS | SHEET NO.                            |                           |
| es:\pw_work\pwidot\rundbladerr\d0275050\020621 | -xsc.mldgn                           | DRAWN -    | REVISED - |   |                      | 517         | 1R      | BOONE           | 126          | 106                                  |                           |
| Default  | PLOT SCALE = 20.0000' / in.          | CHECKED -  | REVISED - |   |                      | SCALE:      |         | SHEET OF SHEETS |              | STA. 339+50.0000 TO STA. 340+50.0000 | ILLINOIS FED. AID PROJECT |
|  | PLOT DATE = Fri May 15 13:41:51 2013 | DATE -     | REVISED - |   |                      |             |         |                 |              | CONTRACT NO. 64C97                   |                           |