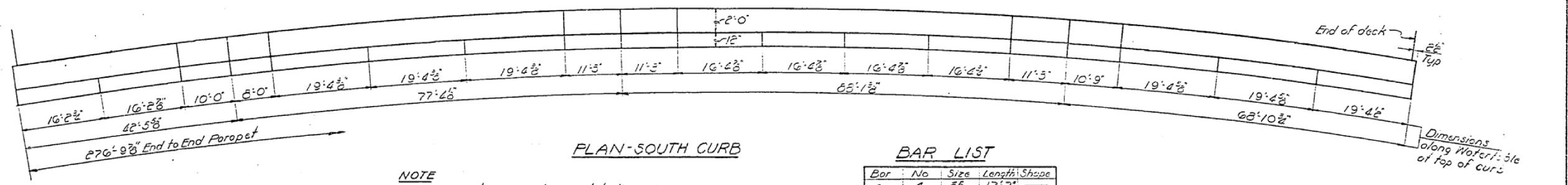
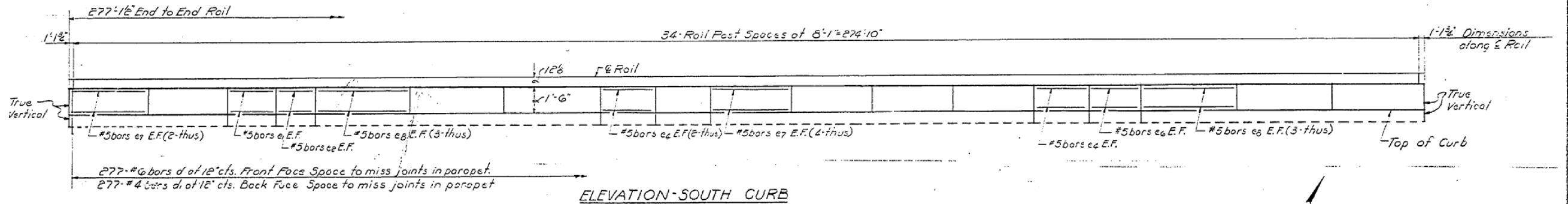
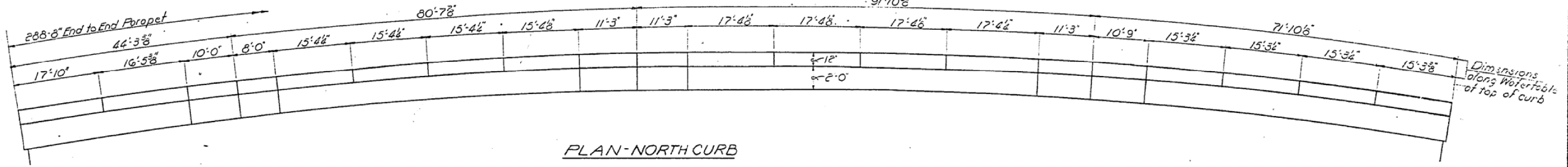
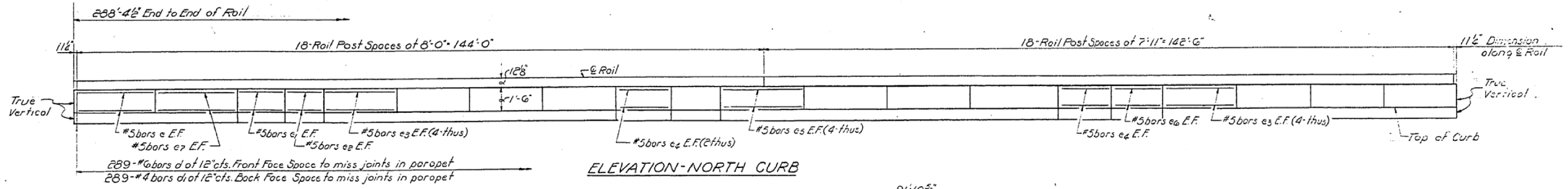


STATE OF ILLINOIS
DEPARTMENT OF PUBLIC WORKS & BUILDINGS
DIVISION OF HIGHWAYS

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	SHEET NO./10
74	10-4 HB-2	CHAMPAIGN	34	16	16 SHEETS
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT			



NOTE
Dimensions shown are horizontal dimensions.
All parapet joint shall be placed normal to grade.
Any post within 6" of parapet joint shall be moved to provide a min. of 6" from post to joint.
Aluminum rail shall be fabricated to a radius of 764'-0"

BAR LIST

Bar	No	Size	Length	Shape
e	4	#5	17'-7"	---
e1	8	#5	9'-9"	---
e2	8	#5	7'-9"	---
e3	32	#5	15'-0"	---
e4	24	#5	11'-0"	---
e5	16	#5	17'-0"	---
e6	8	#5	10'-6"	---
e7	28	#5	16'-0"	---
e8	24	#5	19'-0"	---

DESIGNED *James H. Pence*
 CHECKED *James H. Pence*
 DRAWN *W.E. Dickerson*
 CHECKED *J.N.P.*

EXAMINED *W.E. Dickerson*
 PASSED *H.J. Tolson*
 APPROVED *W.E. Dickerson*

JULY 29 1965

HANDRAIL & PARAPET
 F.A.I.R.T. 74 SEC. 10-4HB-2
 CHAMPAIGN COUNTY
 STA. 1547+92.48