

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PROPOSED**  
**HIGHWAY PLANS**

**FAP ROUTE 312 (ILLINOIS ROUTE 3)**  
**SECTION 68-WRS-1**  
**PROJECT F-0312(043)**  
**CONSTRUCT 5 LANES - 3R MAJOR**  
**MONROE COUNTY**

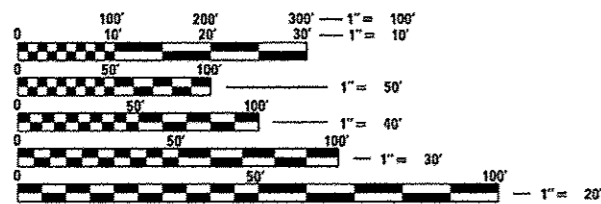
**LAT : 38.3323**  
**LONG : -90.1582**

**C-98-083-04**

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2-3 GENERAL NOTES, COMMITMENTS AND MIXTURE DESIGNS
- 4-28 SUMMARY OF QUANTITIES
- 29-48 TYPICAL SECTIONS
- 49-80 SCHEDULE OF QUANTITIES
- 81-100 ALIGNMENT, TIES AND BENCHMARKS
- 101-140 PLAN & PROFILE SHEETS
- 141-159 REMOVAL DETAILS
- 160-205 SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL
- 206-208 DETOUR ROUTE PLANS
- 209-227 EROSION AND SEDIMENT CONTROL DETAILS
- 228-242 DRAINAGE AND UTILITIES PLAN
- 243-280 DRAINAGE AND UTILITIES PROFILES
- 281-286 UNDERDRAIN PROFILES
- 287-346 PLAT OF HIGHWAYS
- 347-366 INTERSECTION DETAILS
- 367-387 PAVEMENT MARKING & SIGNING PLAN
- 388-390 TREE REPLACEMENT PLAN
- 391-411 TRAFFIC SIGNAL DETAILS
- 412-413 LIGHTING DETAILS
- 414-433 SN 067-2427 DETAILS
- 434-452 CULVERT EXTENSION DETAILS
- 453-462 NOISE ABATEMENT WALL DETAILS
- 463-464 GRADING DETAILS
- 465-486 MISCELLANEOUS DETAILS
- 487-683 CROSS SECTIONS - IL ROUTE 3
- 684-689 CROSS SECTIONS - SOUTH LIBRARY STREET
- 690 CROSS SECTIONS - SOUTHVIEW DRIVE
- 691-702 CROSS SECTIONS - IL ROUTE 156
- 703-708 CROSS SECTIONS - LAKEVIEW DRIVE
- 709-714 CROSS SECTIONS - ILLINOIS AVENUE
- 715-716 CROSS SECTIONS - COLUMBIA AVENUE
- 717-729 CROSS SECTIONS - GALL ROAD / N MOORE STREET
- 730-738 CROSS SECTIONS - N MOORE STREET
- 739-745 CROSS SECTIONS - BASEBALL FIELDS ENTRANCE
- 746-747 CROSS SECTIONS - MARKETPLACE DRIVE
- 748-756 CROSS SECTIONS - NORTH MARKET STREET
- 757-758 CROSS SECTIONS - S. LIBRARY CONNECTOR
- 759-760 CROSS SECTIONS - BASEBALL FIELDS CONNECTOR

**FOR LIST OF HIGHWAY STANDARDS, SEE SHEET NO. 2**



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

**J.U.L.I.E.**  
**JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION**  
**1-800-892-0123**  
**OR 811**

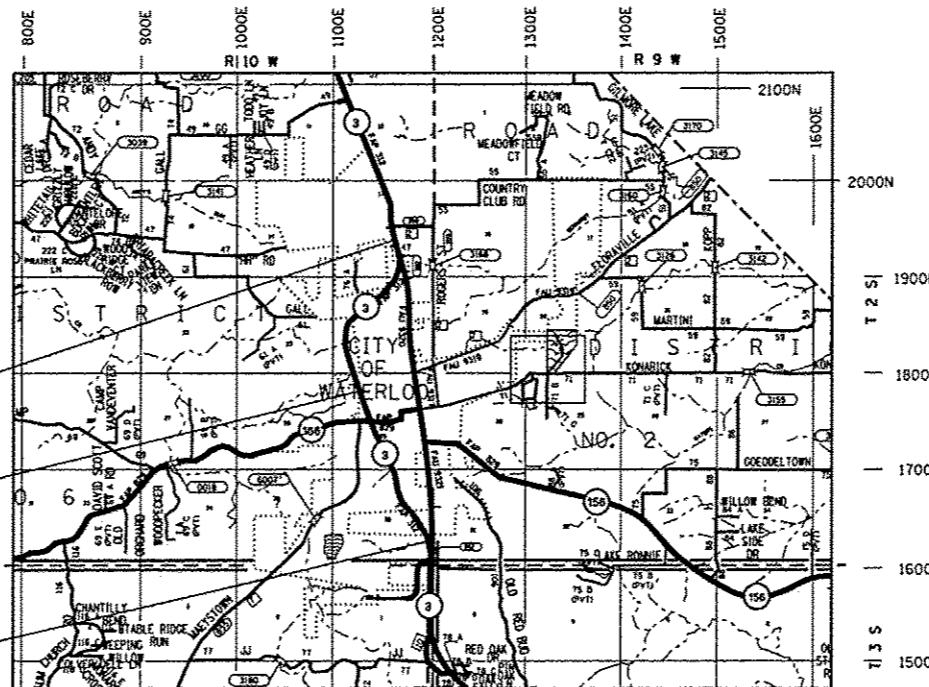
**PROJECT ENGINEER: MIKE PRITCHETT (618) 346-3180**  
**SQUAD LEADER: BO WEDMORE (618) 346-3206**

**CONTRACT NO. 76817**

**END IMPROVEMENT**  
**STA 2170+68.98**

**STATION EQUATION:**  
**STA 2078+96.25 (BK) =**  
**STA 2079+00.00 (AH)**

**BEGIN IMPROVEMENT**  
**STA 1985+36.51**



**LOCATION MAP**  
 NOT TO SCALE



*Toni M. McDonough* 1-23-13  
 Toni M. McDonough, P.E.  
 License Expires 11/30/2013 Date

THE SEAL SHOWN ABOVE IS VALID FOR THE FOLLOWING SHEETS IN THESE PLANS WHICH WERE PREPARED UNDER MY DIRECT SUPERVISION:  
 SHEETS 141-159, 209-227 & 367-386



*Steven R. Donahue* 1/25/13  
 Steven R. Donahue, P.E.  
 License Expires 11/30/2013 Date

THE SEAL SHOWN ABOVE IS VALID FOR THE FOLLOWING SHEETS IN THESE PLANS WHICH WERE PREPARED UNDER MY DIRECT SUPERVISION:  
 SHEETS 1-140, 160-208, 228-286, 347-366, 387-413 & 434-760

| F.A.P. RTE. | SECTION  | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|-------------|----------|----------|--------------------|-----------|
| 312         | 68-WRS-1 | MONROE   | 760                | 1         |
|             |          | ILLINOIS | CONTRACT NO. 76817 |           |

D-98-070-04



LOCATION OF SECTION INDICATED THUS: -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

SUBMITTED *February 1, 2013*

*John D. Baranzelli*  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

*March 22, 2013*  
*John D. Baranzelli, P.E.*  
 acting ENGINEER OF DESIGN AND ENVIRONMENT

*March 22, 2013*  
*Omer Osman, P.E.*  
 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

**PRINTED BY THE AUTHORITY**  
**OF THE STATE OF ILLINOIS**

USER NAME = berrichmann  
 LAST SAVED = 1/22/2013  
 PLOT DATE = 1/22/2013  
 PLOT TIME = 2:02:44 PM  
 PLOT SCALE = 100.0000 / 1 in.  
 PEN TABLE = V8-Half.tbl  
 PLOT DRIVER = pdfnldrayer.plt  
 FILE NAME = I:\B1100\Phase II - 76817\CD\ATL\_Plan\081.DWG  
 I:\B1100\Phase II - 76817\CD\ATL\_Plan\081.DWG  
 I:\B1100\Phase II - 76817\CD\ATL\_Plan\081.DWG