

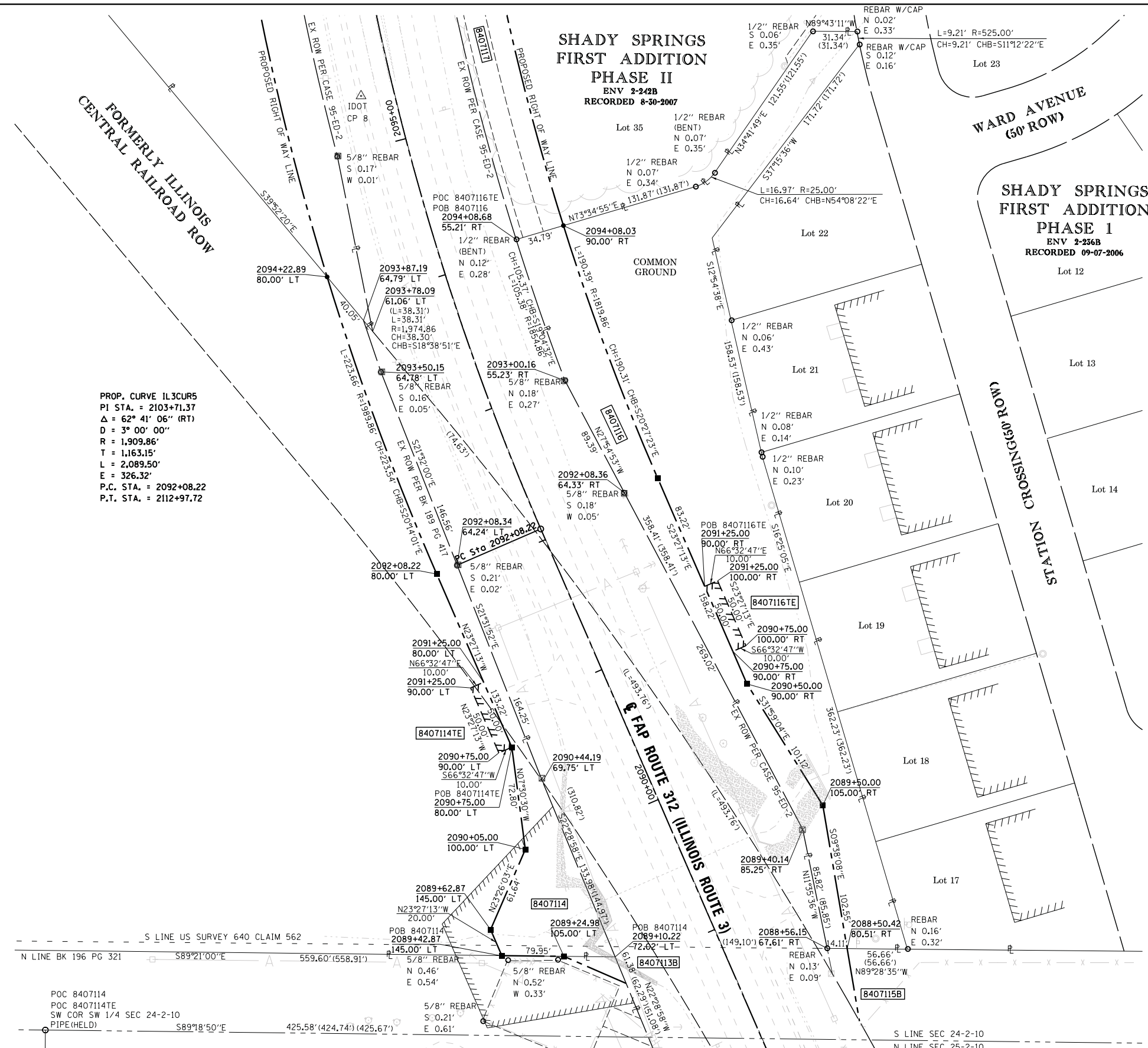


SPACE RESERVED FOR RECORDING OFFICER

SEE LEGENDS, TOPOGRAPHIC STATEMENT, SURVEYORS NOTE(S) AND BASIS OF COORDINATES & BEARINGS STATEMENT ON SHEET 2

| COORDINATE TABLE | | | |
|------------------|------------|-------------|--------------|
| STATION | OFFSET | NORTHING | EASTING |
| 2089+42.87 | 145.00' LT | 609244.1852 | 2297863.4080 |
| 2089+24.98 | 105.00' LT | 609243.6881 | 2297907.2260 |
| 2089+10.22 | 72.02' LT | 609243.2784 | 2297943.3497 |
| 2089+62.87 | 145.00' LT | 609262.5328 | 2297855.4479 |
| 2090+05.00 | 100.00' LT | 609319.0907 | 2297879.9628 |
| 2088+56.15 | 67.61' RT | 609249.2511 | 2298092.9706 |
| 2088+50.42 | 80.51' RT | 609249.1222 | 2298107.0816 |
| 2089+40.14 | 85.25' RT | 609333.3249 | 2298075.7231 |
| 2089+50.00 | 105.00' RT | 609350.2261 | 2298089.9166 |
| 2090+75.00 | 80.00' LT | 609391.2677 | 2297870.4500 |
| 2090+75.00 | 90.00' LT | 609387.2876 | 2297861.2762 |
| 2090+44.19 | 69.75' LT | 609367.0769 | 2297892.1142 |
| 2090+50.00 | 90.00' RT | 609435.9943 | 2298036.3552 |
| 2090+75.00 | 90.00' RT | 609458.9288 | 2298026.4050 |
| 2091+25.00 | 90.00' LT | 609433.1567 | 2297841.3758 |
| 2090+75.00 | 100.00' RT | 609462.9089 | 2298035.5788 |
| 2091+25.00 | 80.00' LT | 609437.1368 | 2297850.5496 |
| 2091+25.00 | 100.00' RT | 609508.7780 | 2298015.6785 |
| 2091+25.00 | 90.00' RT | 609504.7980 | 2298006.5046 |
| 2092+08.22 | 80.00' LT | 609513.4846 | 2297817.4261 |
| 2092+08.34 | 64.24' LT | 609519.8679 | 2297831.8325 |
| 2092+08.36 | 64.33' RT | 609571.0465 | 2297949.7774 |
| 2093+50.15 | 64.78' LT | 609656.2021 | 2297778.0377 |
| 2093+00.16 | 55.23' RT | 609650.0351 | 2297907.9290 |
| 2093+78.09 | 61.06' LT | 609684.7292 | 2297772.2748 |
| 2094+22.89 | 80.00' LT | 609723.2300 | 2297740.1149 |
| 2093+87.19 | 64.79' LT | 609692.4904 | 2297765.7918 |
| 2094+08.03 | 90.00' RT | 609759.4505 | 2297906.8698 |
| 2094+08.68 | 55.21' RT | 609749.6160 | 2297873.4938 |
| 2092+08.22 | PC | 609545.3252 | 2297890.8166 |

PROP. CURVE IL3CUR5
 PI STA. = 2103+71.37
 Δ = 62° 41' 06" (RT)
 D = 3° 00' 00"
 R = 1,909.86'
 T = 1,163.15'
 L = 2,089.50'
 E = 326.32'
 P.C. STA. = 2092+08.22
 P.T. STA. = 2112+97.72



STATE OF ILLINOIS)
) SS
 COUNTY OF MADISON)

I, GREGORY S. McVICAR, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

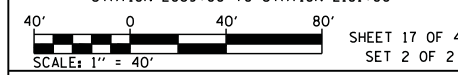
DATED _____

GREGORY S. McVICAR, PLS NO. 3512
 LICENSE EXPIRATION DATE: 11/30/2014



SHERRILL ASSOCIATES, INC.
 Engineers - Surveyors - Planners
 Professional Design Firm Number 184-001238
 316 North Main Street, St. Louis, MO 63125
 2727 Telegraph Road, Edwardsville, IL 62025

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 312 (IL 3)
 SECTION 68-WRS-1
 MONROE COUNTY
 JOB NO. R-98-007-04
 STATION 2089+00 TO STATION 2101+00



ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|----------|--------|--------------|-----------|
| 312 | 68-WRS-1 | MONROE | 760 | 317 |

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: JULY, 2011 ROW STAKING: NOVEMBER, 2012
 CONTRACT NO. 76817

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION ACRES | REMAINDER ACRES | EASEMENTS | | EASEMENT PURPOSE | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|---|---------------------|------------------------------|-----------------|----------------------|----------------------|------------------|-----------------------|----------------------|
| | | | | | PE - PERMANENT ACRES | TE - TEMPORARY ACRES | | | |
| 8407114 | JEROME R. DEBONIS AS TRUSTEE OF THE JEROME R. DEBONIS TRUST DATED APRIL 16, 2009 AS TO AN UNDIVIDED 1/2 INTEREST AND MARGARET RYAN-DEBONIS AS TRUSTEE OF THE MARGARET RYAN-DEBONIS TRUST DATED APRIL 16, 2009 AS TO AN UNDIVIDED 1/2 INTEREST TITLE REPORT NO. MW-149.0 | 104.7392 | 0.2608 | 11.361 | 104.4784 | TE-0.0115 | TE-500 | ENTRANCE CONSTRUCTION | 07-23-400-002-000 |
| 8407116 | ALPET DEVELOPMENT, INC TITLE REPORT NO. MW-162.0 | 1.2026 | 0.2890 | 12.589 | 0.9136 | TE-0.0115 | TE-500 | ENTRANCE CONSTRUCTION | 07-24-365-900-000 |