

INDEX OF SHEETS

- 1 COVER SHEET
- 2 INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES & COMMITMENTS
- 3-4 SUMMARY OF QUANTITIES
- 5-6 TYPICAL SECTIONS
- 7-9 SCHEDULE OF QUANTITIES
- 10 TIE POINTS AND BENCHMARKS
- 11-12 PLAN AND PROFILE
- 13 CHANNEL PLAN AND PROFILE
- 14 WIDE LOAD SIGNING PLAN
- 15-18 STAGE CONSTRUCTION
- 19-20 EROSION CONTROL PLAN
- 21-25 PLAT OF HIGHWAYS
- 26-29 BRIDGE APPROACH PAVEMENT DETAILS
- 30-31 PAVEMENT MARKING
- 32 MISCELLANEOUS DETAILS
- 33-52 BRIDGE PLANS
- 53-60 EXISTING STRUCTURE PLANS
- 61-63 STAGE I CROSS SECTIONS
- 64-69 FINAL CROSS SECTIONS
- 70-72 CHANNEL CROSS SECTIONS

HIGHWAY STANDARDS

000001-06	635006-03	701321-13
280001-07	635011-02	701326-04
515001-03	666001-01	701901-02
630001-10	667101-02	704001-07
630301-06	701306-03	720006-03
631031-11	701311-03	780001-03
601001-01		781001-03

GENERAL NOTES:

1. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING MATERIALS.
2. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
 - AMEREN ILLINOIS (ELECTRIC & GAS)
 - CENTERPOINT ENERGY (PIPELINE)
 - CITY OF HIGHLAND (ELECTRIC)
 - VILLAGE OF PIERRON (WATER & SANITARY SEWER)
 - FRONTIER NORTH, INC. (COMMUNICATIONS)
 MEMBERS OF J.U.L.I.E. (800) 892-0123 OR 811 ARE INDICATED BY AN "X". NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.
3. "ROAD CONSTRUCTION AHEAD" SIGNS SHALL BE PLACED AT EACH END OF THE PROJECT AND ALL INTERSECTING SIDE ROADS AND WILL BE INCLUDED IN THE TRAFFIC CONTROL PAY ITEMS. ALL CONSTRUCTION SIGNS SHALL BE FLUORESCENT ORANGE, 48".
4. IF THE CONTRACTOR, FOR HIS CONSTRUCTION ACTIVITY, REMOVES TREES WITHIN THE RIGHT-OF-WAY LIMITS WHICH ARE NOT DESIGNATED ON THE PLANS FOR REMOVAL, I.E. IN ORDER TO GAIN ACCESS TO THE PROJECT SITE, IT WILL BE HIS RESPONSIBILITY TO REPLACE THE TREES AT A 1:1 RATIO. THE TREES WILL BE REPLACED WITH A 1 GALLON NATIVE ILLINOIS TREE SPECIES AND SHALL BE APPROVED BY THE ENGINEER. THE TREE REMOVAL AND TREE REPLACEMENT WILL BE AT THE CONTRACTOR'S EXPENSE, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
5. ALL EXISTING RIGHT-OF-WAY LINES AND PROPERTY LINES SHOWN ON THE PLAN SHEETS ARE GRAPHICAL REPRESENTATIONS AND SHALL NOT BE USED AS A MEANS TO ESTABLISH OWNERSHIP. IN ALL MATTERS RELATING TO RIGHT-OF-WAY, THE PLAT OF HIGHWAYS SHALL BE THE CONTROLLING DOCUMENT.
6. RIGHT-OF-WAY MARKERS SHALL BE SET SO THE BACK OF THE POST IS TWELVE (12) INCHES INSIDE THE RIGHT OF WAY BOUNDARY. RIGHT OF WAY CORNERS ARE MARKED BY A 3/8" IRON ROD WITH IDOT ALUMINUM CAP AND SHALL NOT BE REMOVED OR DAMAGED WHEN SETTING THE RIGHT OF WAY MARKERS.
7. A QUANTITY OF 1037.5 FEET OF "TEMPORARY PAVEMENT MARKING - LINE 6 INCH" WHITE HAS BEEN INCLUDED IN THE PLANS FOR PAINTING THE BOTTOM 6" OF THE TEMPORARY CONCRETE BARRIER.
8. THE EXISTING BRIDGE RAIL AND MOUNTING HARDWARE SHALL BE REMOVED PRIOR TO DEMOLITION OF THE EXISTING STRUCTURE AND BECOME THE PROPERTY OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION. THIS MATERIAL SHALL BE DELIVERED TO THE HIGHLAND MAINTENANCE FACILITY LOCATED AT 12540 SPORTSMAN ROAD, HIGHLAND, IL 62249. THE FACILITY SHALL BE NOTIFIED PRIOR TO DELIVERY BY CONTACTING TODD REILSON AT 618-654-5110. ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO COMPLETE THIS WORK WILL BE INCLUDED IN THE COST OF "REMOVAL OF EXISTING STRUCTURES".
9. TWO "NO PASSING ZONE" SIGNS WILL NEED TO BE RELOCATED DUE TO CONSTRUCTION ACTIVITIES. THE SIGNS ARE APPROXIMATELY LOCATED AT STA. 53+84, 19' LT. AND STA. 55+70, 21' RT. THIS WORK SHALL BE COMPLETED IN ACCORDANCE WITH ARTICLE 107.25 OF THE STANDARD SPECIFICATIONS WITH COSTS TO BE INCLUDED IN THE COST OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
10. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

COMMITMENTS

A COMMITMENT WAS MADE TO STEVEN J. FREY AND SHARON L. FREY (PARCEL NO. 8823021) AND IT IS AS FOLLOWS:

A LICENSED ILLINOIS PROFESSIONAL LAND SURVEYOR, AS RETAINED BY THE CONTRACTOR, SHALL SET 3/4" X 30" REBAR WITH A PLASTIC CAP BEARING THE SURVEYOR'S LICENSE NUMBER AT THE CORNER LOCATED AT STATION 52+39.57, 34.73' LEFT.

PERTINENT INFORMATION

THE CONTRACTOR SHALL NOTIFY THE RESIDENT ENGINEER IN WRITING OF THE ANTICIPATED DRIVING AND RE-STRIKE DATE(S) OF THE PILE(S) TO BE DYNAMICALLY MONITORED TO ALLOW THE RESIDENT ENGINEER TO INFORM DR. LONG AT (217-333-2543) AND THE GEOTECHNICAL ENGINEER - VENIECY PEARMAN-GREEN (618-346-3313) OF THE SCHEDULE. THE CONTRACTOR SHALL PROVIDE THE COMPLETED PILE DRIVING EQUIPMENT DATA FORM AND WRITTEN DRIVING AND RE-STRIKE DATES TO THE RESIDENT ENGINEER AND TO DR. LONG A MINIMUM OF TWO WEEKS PRIOR TO DRIVING THE FIRST DYNAMICALLY MONITORED PILE.

FILE NAME *	USER NAME * m10101m	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES AND COMMITMENTS			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pwork\p10dot\m10101m\des69644\p1010107e.dgn		DRAWN -	REVISED -					793	40BR-1	MADISON	72	2
PLOT SCALE * 100.0000' / in.		CHECKED -	REVISED -		CONTRACT NO. 76A36							
PLOT DATE * 12/28/2012		DATE -	REVISED -		SCALE:	SHEET NO. OF SHEETS	STA. TO STA.	FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				