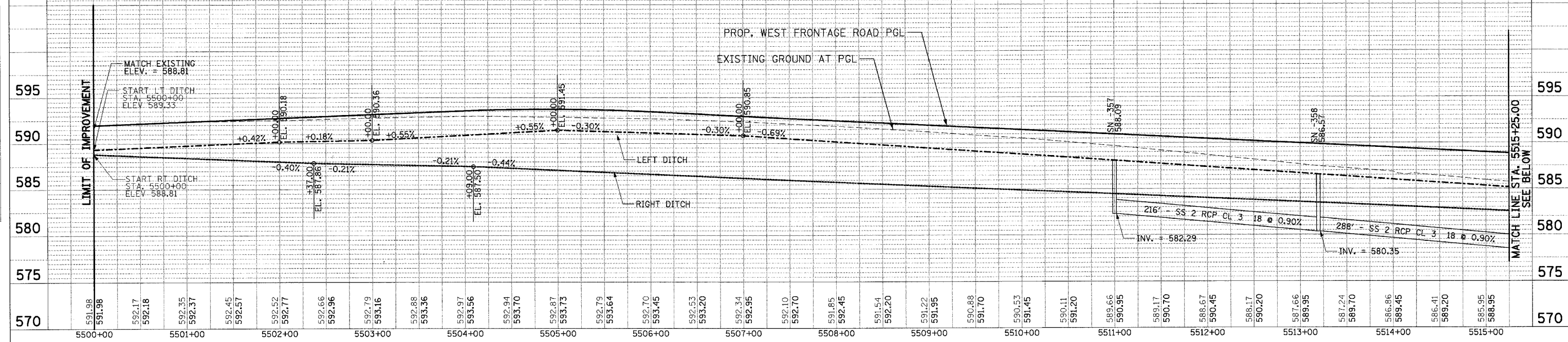
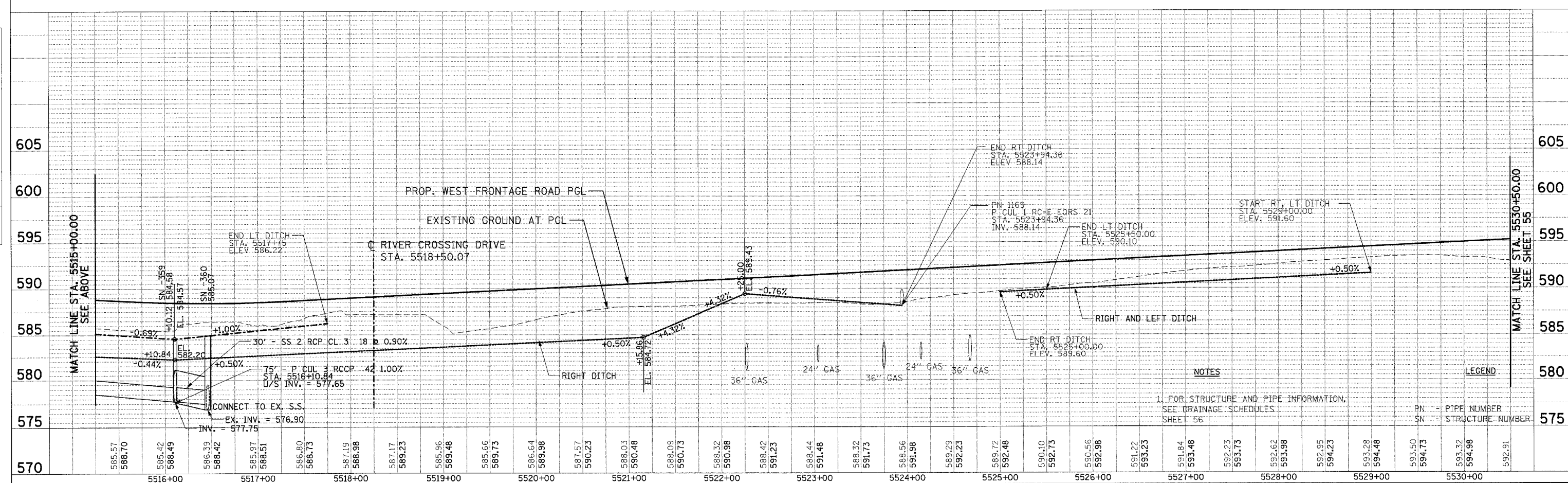


| | | | | |
|-----------------------|---------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 59 | • | WILL | 102 | 54 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |
| • 9911&2AC-R-2 | | | | |

| | | | |
|-----------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
| NOTE BOOK | ALIGNED | | |
| NO. | CHECKED | | |
| | BY | | |
| | DATE | | |



| | | | |
|-----------|----------------|----|------|
| PROF. ILE | SURVEYED | BY | DATE |
| NOTE BOOK | GRADES CHECKED | | |
| NO. | BY | | |
| | DATE | | |



NOTES
 1. FOR STRUCTURE AND PIPE INFORMATION, SEE DRAINAGE SCHEDULES SHEET 56
 PN - PIPE NUMBER
 SN - STRUCTURE NUMBER