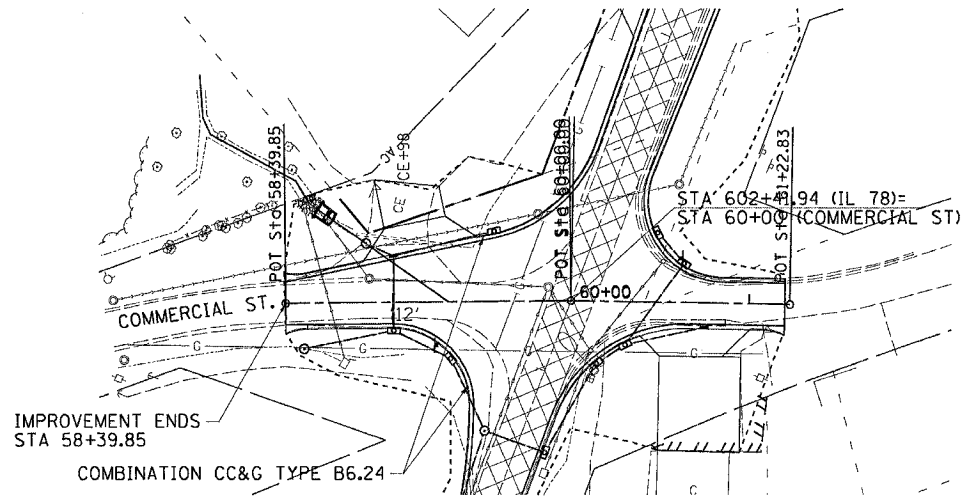


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	CARROLL	548	134

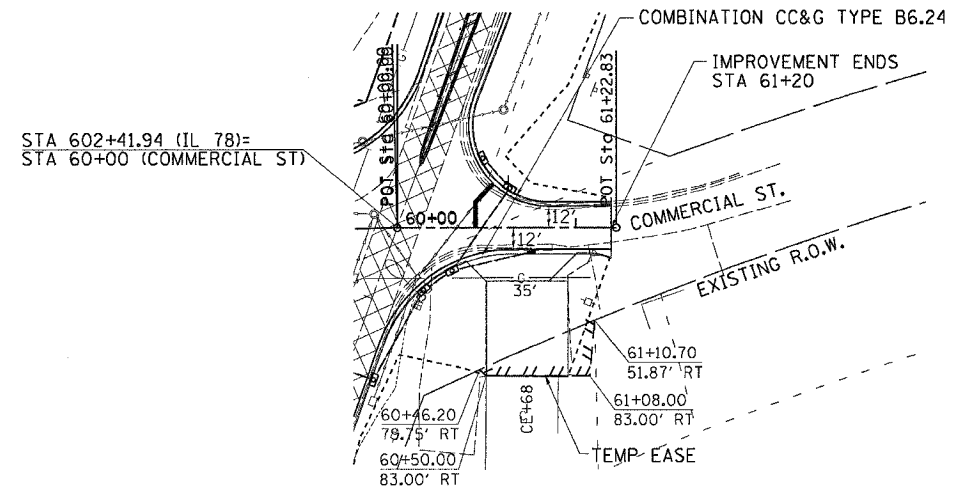
STA.	TO STA.
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT

* ROUTE 17 (US 52 / IL 64)
 ** (1,2)RS & (3-1)RS-1

COMMERCIAL ST. (WEST)



COMMERCIAL ST. (EAST)



- ⊠ INLET AND PIPE PROTECTION
- ◇ TEMPORARY DITCH CHECK
- ▬ PERIMETER EROSION BARRIER

- ⊠ INLET AND PIPE PROTECTION
- ◇ TEMPORARY DITCH CHECK
- ▬ PERIMETER EROSION BARRIER

PLAN

DATE	BY

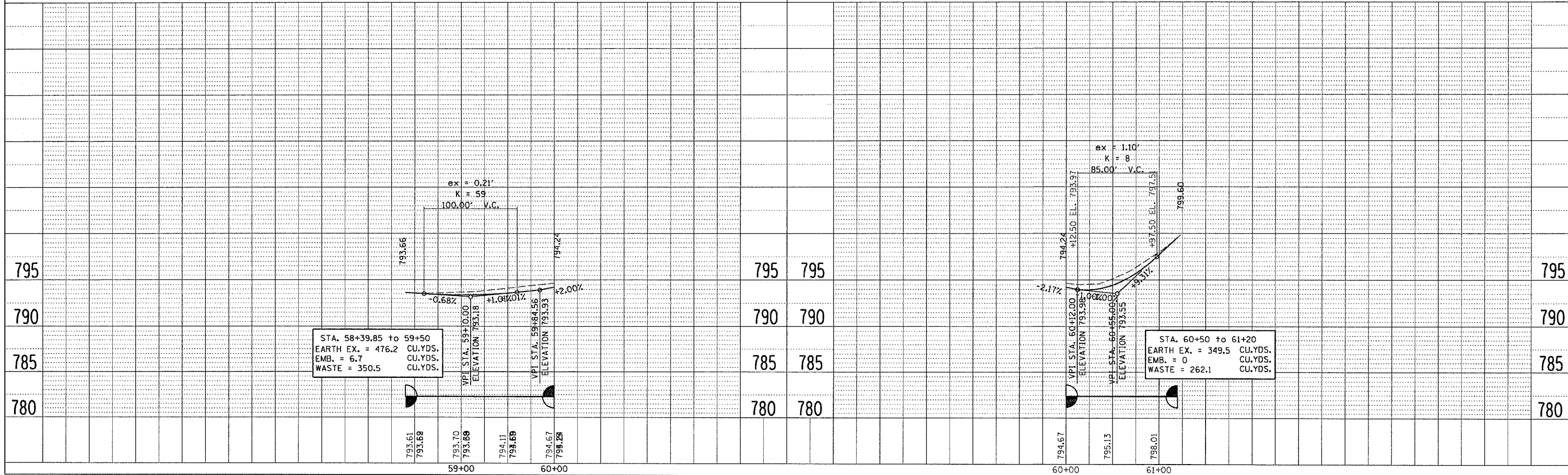
SURVEYED BY: _____
 ALLOTTED CHECKED: _____
 NOTE BOOK NO. _____
 PLOTTING FILE NAME: _____

PROFILE

DATE	BY

SURVEYED BY: _____
 GRADES CHECKED: _____
 NOTE BOOK NO. _____
 PLOT FILE NAME: _____

PLOT DATE = Fri Mar 23 08:18:16 2007
 FILE NAME = c:\p\p1\p13\207488\507488p13.dgn
 SCALE = 5/8" = 1' / IN.
 USER NAME = Administrator



STA. 58+39.85 to 59+50
 EARTH EX. = 476.2 CU.YDS.
 EMB. = 6.7 CU.YDS.
 WASTE = 350.5 CU.YDS.

STA. 60+50 to 61+20
 EARTH EX. = 349.5 CU.YDS.
 EMB. = 0 CU.YDS.
 WASTE = 262.1 CU.YDS.

MOLTMAN ST.

COMMERCIAL ST.