

CONTRACT NO. 83737

F.A.J. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2509	96-00094-01-WR	KANE	187	18
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DRAINAGE & UTILITY STRUCTURE SCHEDULE CONTINUED

LOCATION	OFFSET		(60255500)	(60257900)	(60500040)	(60266500)	(60265700)	(60250200)	(60500050)	(60260100)	(60500060)
	LT	RT	MANHOLES TO BE ADJUSTED	MANHOLES TO BE RECONSTRUCTED	REMOVING MANHOLES	VALVE VAULTS TO BE REMOVED	VALVE VAULTS TO BE ADJUSTED	CATCH BASINS TO BE ADJUSTED	REMOVING CATCH BASINS	INLETS TO BE ADJUSTED	REMOVING INLETS
	(FT)	(FT)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)
HOPPS/SPRING											
5+03	20.13	-					1				
5+24	19.00	-								1	
5+25	15.00	-								1	
5+35	20.32	-				1					
6+17	21.36	-				1					
7+62	18.00	18.00									2
7+68.3	-	26.48	1	1							
7+68.6	18.00	18.00									2
7+98	32.71	-					1				
7+98	24.66	-				1					
8+48.6	-	22.00		1							
9+50	-	43.60	1								
10+50	18.00	18.00									2
10+51.15	-	27.47		1							
13+84	25.00	-	1								
15+50	24.00	33.00									2
15+56	16.00	-	1								
16+42	24.00	-	1								
16+43	-	18.96				1					
16+49	-	17.66				1					
16+89	-	30.58					1				
16+90	-	36.00								1	
17+10	14.00	-	1								
17+98	-	20.47					1				
SUBTOTAL			6	3	0	5	4	0	0	3	8
FROM SHEET NO. 13			16	5	7	10	14	1	3	1	23
TOTAL			22	8	7	15	18	1	3	4	31

LOCATION	UNIT	QUANTITY
McLEAN		
54+50	FOOT	272
63+00	FOOT	260
79+00	FOOT	260
BOWES		
7+84.95	FOOT	269
TOTAL	FOOT	1061

NOTE:
UNDERDRAINS ARE LOCATED 50' FROM EITHER SIDE OF SAG ALONG THE CURB AND GUTTER LINE

URS 100 SOUTH WACKER DRIVE TEL (312) 939-1000
SUITE 500 CHICAGO, IL 60606 FAX (312) 939-4198

REVISIONS	
NAME	DATE

McLEAN BOULEVARD
SCHEDULE OF QUANTITIES V

SCALE: N/A
DATE 04/06/2007

DRAWN BY: KLM
CHECKED BY: