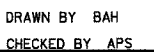
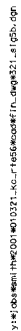


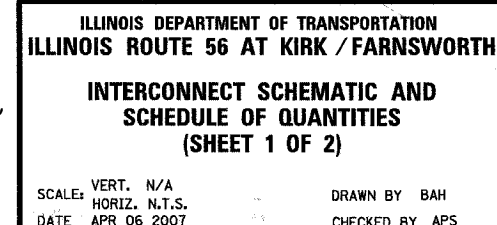
DRAWN BY BAH
CHECKED BY APS

CONTRACT NO. 83906



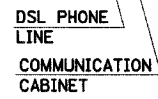
NOTE:
THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "EAGLE"
TO MATCH THE EXISTING ADJACENT SYSTEM.

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
NO. _____	B.M. NOTED		
	STRUCTURE NOTATIONS CHK'D		



CONTRACT NO. 83906

.T.S.



EAST SIDE DRIVE

NOTE:
THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "EAGLE"
TO MATCH THE EXISTING ADJACENT SYSTEM.

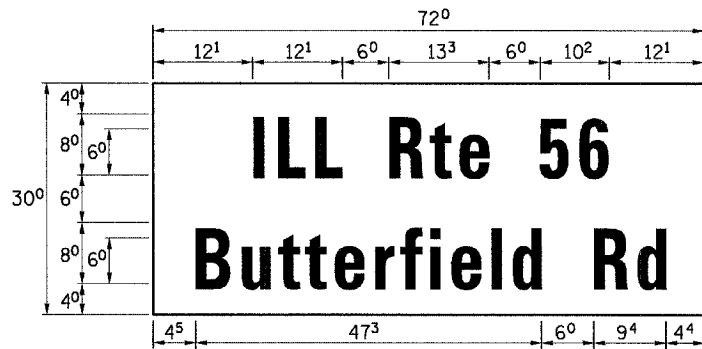
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NOTE BOOK	PLOTTED		
NO.	GRADES CHECKED		
	B.M. NOTED		
	STRUCTURE NOTATIONS CHK'D		

DATE
BY
SURVEYED
PLANNED
NOTED
NOTE BOOK
NO.

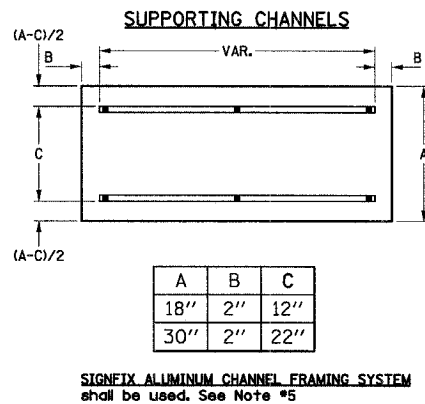
DATE
BY
SURVEYED
PLANNED
NOTED
NOTE BOOK
NO.

DATE
BY
SURVEYED
PLANNED
NOTED
NOTE BOOK
NO.

PANEL SIGN DESIGN TYPE 1



MA-1
15.0 Sq. Ft. each
2 Required
Design Series C

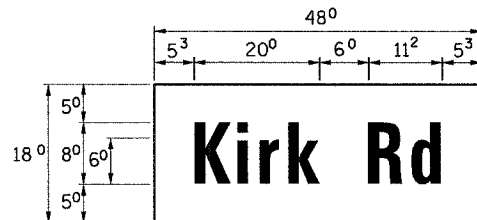


Upper Case To Lower Case
Spacing Chart 8-6 Inch Series "C & D"

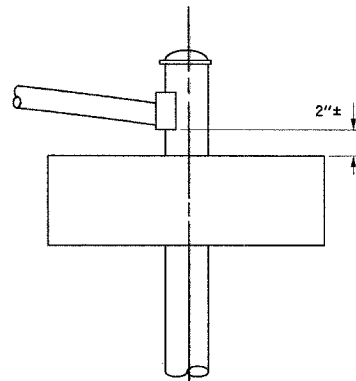
FIRST LETTER	SERIES	SECOND LETTER															
		a c d e		b h i k l		f w		J		s t		v y		x		z	
		g o q		m n p r u													
FIRST LETTER	A W X	12	14	14	15	12	14	06	10	11	14	06	10	11	12	12	14
	B	14	15	20	21	14	15	11	12	14	15	12	14	12	14	16	17
	C E G	14	15	20	21	12	14	06	10	12	14	12	14	14	15	14	15
	D O Q R	14	15	20	21	14	15	06	10	12	14	12	14	14	15	14	15
	F	05	06	14	15	06	10	05	06	06	10	06	10	06	10	11	12
	H I M N	20	21	22	24	20	21	14	15	16	17	16	17	20	21	20	21
	J U	20	21	20	21	16	17	14	15	16	17	16	17	16	17	20	21
	K L	11	12	16	17	11	12	05	06	11	12	11	12	11	12	12	14
	P	12	14	14	15	12	14	05	06	11	12	11	12	12	14	12	14
	S	12	14	16	17	12	14	06	10	12	14	12	14	12	14	12	14
	T	11	12	16	17	06	10	06	10	11	12	11	12	11	12	12	14
	V	06	10	14	15	11	12	06	10	12	14	12	14	12	14	12	14
	Y	05	06	14	15	06	10	05	06	05	07	05	06	06	10	11	12
	Z	16	17	22	24	16	17	12	14	16	17	16	17	16	17	20	21

EXAMPLE, 2 ³ DENOTES 3/8"

PANEL SIGN DESIGN TYPE 2

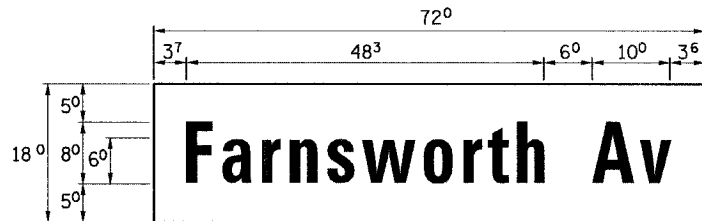


MA-2
6.0 Sq. Ft. each
2 Required
Design Series D



SINGLE ARM

PANEL SIGN DESIGN TYPE 3



MA-3
9.0 Sq. Ft. each
2 Required
Design Series C

Lower Case To Lower Case
Spacing Chart 6 Inch Series "C & D"

FIRST LETTER	SERIES	SECOND LETTER															
		a c d e		b h i k l		f w		J		s t		v y		x		z	
		g o q		m n p r u													
FIRST LETTER	a d h g l j	16	17	22	24	16	17	12	14	14	15	14	15	16	17	16	17
	i m n q u																
	b f k o p s	12	14	16	17	11	12	05	06	11	12	11	12	12	14	12	14
	c e	12	14	16	17	12	14	06	10	12	14	12	14	12	14	12	14
	r	06	10	12	14	06	10	03	03	05	06	05	06	06	10	06	10
	t z	12	14	16	17	12	14	06	10	11	12	11	12	12	14	12	14
	v y	11	12	14	15	11	12	05	06	06	10	06	10	11	12	11	12
	w	11	12	14	15	11	12	05	06	11	12	11	12	11	12	12	14
	x	12	14	16	17	11	12	05	06	11	12	11	12	11	12	12	14

Number To Number
Spacing Chart 8 Inch Series "C & D"

FIRST LETTER	SERIES	SECOND LETTER															
		0		1		2		3		4		5		6		7	
		C	D	C	D	C	D	C	D	C	D	C	D	C	D	C	D
FIRST LETTER	0 9	16	17	16	17	14	15	12	14	14	15	14	15	16	17	12	14
	1	20	21	20	21	20	21	16	17	14	15	20	21	20	21	14	15
	2 3 4	14	15	14	15	14	15	12	14	12	14	14	15	14	15	11	12
	5	14	15	14	15	14	15	11	12	11	12	14	15	14	15	11	12
	6	16	17	14	15	14	15	12	14	14	15	14	15	11	12	14	15
	7	12	14	12	14	14	15	12	15	05	06	12	14	14	15	11	12
	8	16	17	16	17	14	15	12	15	12	14	14	15	16	17	12	14
	9	16	17	16	17	14	15	12	15	12	14	14	15	16	17	12	14

LETTERS	6 INCH UPPER CASE LETTERS		8 INCH UPPER CASE LETTERS		LETTERS	6 INCH LOWER CASE LETTERS	
	SERIES		SERIES			SERIES	
	C	D	C	D		C	D
A	3 ⁶	5 ⁰	5 ⁰	6 ⁵	a	3 ⁵	4 ²
B	3 ²	4 ⁰	4 ³	5 ³	b	3 ⁵	4 ²
C	3 ²	4 ⁰	4 ³	5 ³	c	3 ⁵	4 ¹
D	3 ²	4 ⁰	4 ³	5 ³	d	3 ⁵	4 ²
E	3 ⁰	3 ⁵	4 ⁰	4 ⁷	e	3 ⁵	4 ²
F	3 ⁰	3 ⁵	4 ⁰	4 ⁷	f	2 ³	2 ⁶
G	3 ²	4 ⁰	4 ³	5 ³	g	3 ⁵	4 ²
H	3 ²	4 ⁰	4 ³	5 ³	h	3 ⁵	4 ²
I	0 ⁷	0 ⁷	1 ¹	1 ²	i	1 ¹	1 ¹
J	3 ⁰	3 ⁶	4 ⁰	5 ⁰	j	2 ⁰	2 ²
K	3 ²	4 ¹	4 ³	5 ⁴	k	3 ⁵	4 ²
L	3 ⁰	3 ⁵	4 ⁰	4 ⁷	l	1 ¹	1 ¹
M	3 ⁷	4 ⁵	5 ¹	6 ¹	m	6 ⁰	7 ⁰
N	3 ²	4 ⁰	4 ³	5 ³	n	3 ⁵	4 ²
O	3 ⁴	4 ²	4 ⁵	5 ⁵	o	3 ⁶	4 ³
P	3 ²	4 ⁰	4 ³	5 ³	p	3 ⁵	4 ²
Q	3 ⁴	4 ²	4 ⁵	5 ⁵	q	3 ⁵	4 ²
R	3 ²	4 ⁰	4 ³	5 ³	r	2 ⁶	3 ²
S	3 ²	4 ⁰	4 ³	5 ³	s	3 ⁶	4 ²
T	3 ⁰	3 ⁵	4 ⁰	4 ⁷	t	2 ⁷	3 ²
U	3 ²	4 ⁰	4 ³	5 ³	u	3 ⁵	4 ²
V	3 ⁵	4 ⁴	4 ⁷	6 ⁰	v	4 ²	4 ⁷
W	4 ⁴	5 ²	6 ⁰	7 ⁰	w	5 ⁵	6 ⁴
X	3 ⁴	4 ⁰	4 ⁵	5 ³	x	4 ⁴	5 ¹
Y	3 ⁶	5 ⁰	5 ⁰	6 ⁶	y	4 ⁶	5 ³
Z	3 ²	4 ⁰	4 ³	5 ³	z	3 ⁶	4 ³

NUMBER	6 INCH SERIES		8 INCH SERIES	
	C	D	C	D
1	12	14	15	20
2	32	40	43	53
3	32	40	43	53
4	35	43	47	57
5	32	40	43	53
6	32	40	43	53
7	32	40	43	53
8	32	40	43	53
9	32	40	43	53
0	34	42	45	55

GENERAL NOTES

- WHERE MAST ARM MOUNTED STREET NAME SIGNS ARE SPECIFIED, THE MAST ARM AND POLES SHALL BE DESIGNED TO SUPPORT THE LOADINGS CALLED FOR ON STANDARDS 2374 THROUGH 2377, AS APPLICABLE, PLUS A 2'-6" BY 6'-0" SIGN PANEL MOUNTED AS SHOWN. THE DESIGN SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT "STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES, AND TRAFFIC SIGNALS" AS PUBLISHED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS FOR 80 M.P.H. WIND VELOCITY.
- ALL SIGNS SHALL HAVE A WHITE REFLECTORIZED LEGEND AND BORDER ON A GREEN REFLECTORIZED BACKGROUND, TYPE A SHEETING.
- THE SIGN LENGTH SHOULD BE INCREASED IN 6-INCH INCREMENTS, BUT THE OVERALL LENGTH SHOULD NOT EXCEED 6'-0"
- ALL BORDERS SHALL BE 3/4" WIDE AND CORNER RADIUS SHALL BE 2 1/4".
- SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM SHALL BE USED FOR ALL SIGNS ATTACHED TO SIGNAL POLES AND POSTS.

LOCAL SUPPLIERS OF THE SIGNFIX ALUMINUM CHANNEL FRAMING SYSTEM ARE:

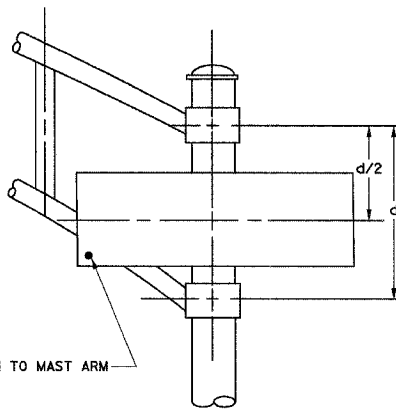
- A.K.T. CORPORATION
SCHAUMBURG, IL.
- AMERICAN FABRICATION CO.
CHICAGO HEIGHTS, IL.
- TUCKER COMPANY, INC.
WAUWATOSA, WI.
- WESTERN TRAFFIC CONTROL, INC.
CICERO, IL.

PARTS LISTING:

- SIGN CHANNEL
SIGN SCREWS
BRACKETS
- PART 3HPN053 (MED. CHANNEL)
1/4" X 14 X 1" H.W.H. #3
SELF TAPPING WITH NEOPRENE WASHER
PART #HPN034 (UNIVERSAL)
CHANNEL CLAMPS WITH STAINLESS STEEL STRAPPING

OTHER BRANDS OF MOUNTING HARDWARE ARE ACCEPTABLE, BASED UPON THE DEPARTMENT'S APPROVAL AND COMPATIBILITY WITH THE CHANNEL/BACKET OF THE ABOVE PRODUCT.

SECURE SIGN TO MAST ARM



DUAL ARM

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

MAST ARM MOUNTED
STREET NAME SIGNS

SCALE: VERT. N/A
HORIZ. N/A
DATE: APR 06 2007

DRAWN BY BAH
CHECKED BY APS

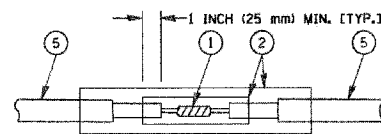
CONTRACT NO. 83906

1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE UNIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). UNIT DUCT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOPS(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

Diagram illustrating the layout of a vehicle lane with two lanes, each with a loop. The left lane is labeled "LANE (A)" and the right lane is labeled "LOOP (B)". The left lane is labeled "LOOP DIRECTION (C)" and the right lane is labeled "LOOP ROTATION (D)".

-
- Diagram illustrating the wiring configuration for a loop detector system, showing the connection between the vehicle loops and the amplifier.
- Labels and components shown:
- HANDHOLE OR JUNCTION BOX
 - LOOP TAG
 - STRANDED LOOP WIRE NO. 14 1/C IN UNIT DUCT [5 TWISTS/FT (MM)]
 - VEHICLE MOVEMENT
 - LOOP 3
 - LOOP 2
 - LOOP 1
 - LOOP-TO-LOOP SPLICE (SEE DETAIL "A")
 - LOOP DETECTOR SPLICE (SEE DETAIL "B")
 - CONTROLLER CABINET
 - AMPLIFIER
 - OUTPUT
 - NO. 14 2/C TWISTED, SHIELDED LEAD-IN
- Note: LOOP POLARITY AS SHOWN MUST BE STRICTLY OBSERVED WHEN SPLICING LOOP WIRES TO THE NO. 14 2/C TWISTED, SHIELDED LEAD-IN.

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.



- ① WESTERN UNION SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH.
- ② WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- ③ WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGTH 6" (150 mm), UNDERWATER GRADE.
- ④ NO. 14 2/C TWISTED, SHIELDED CABLE.
- ⑤ LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.

TS05
REVISION DATE: 01/01/02

~~DRAWN BY~~ BAH
~~CHECKED BY~~ APS

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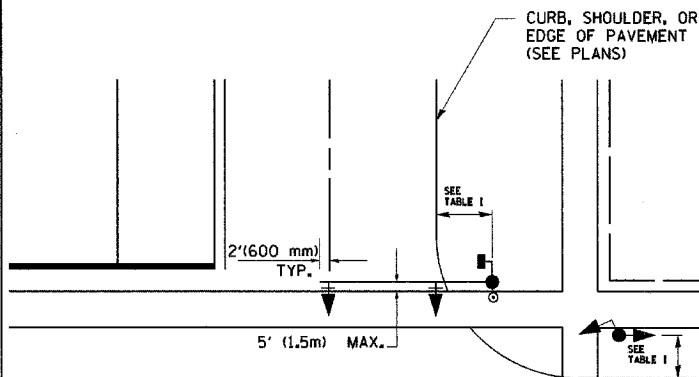
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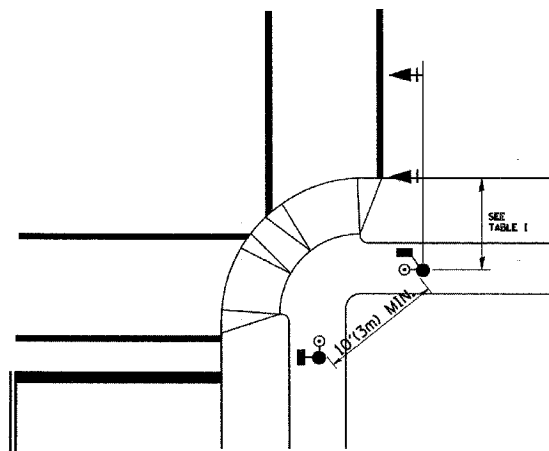
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USER: daz

TRAFFIC SIGNAL MAST ARM AND POST

MAST ARM MOUNTED SIGNAL IN PROPOSED & FUTURE SIDEWALK AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNAL AND PUSHBUTTON DETECTOR



PEDESTRIAN SIGNAL PUSHBUTTON



RECOMMENDED PUSHBUTTON LOCATIONS FOR ACCESSIBLE PEDESTRIAN SIGNALS SHALL BE IN ACCORDANCE WITH THE CURRENT MUTCD (SEE NOTE 1). TO MEET MUTCD REQUIREMENTS, PEDESTRIAN SIGNAL PUSHBUTTONS MAY HAVE TO BE MOUNTED ON A SEPARATE POST.

NOTES:

- AT ACCESSIBLE PEDESTRIAN SIGNAL LOCATIONS WITH PEDESTRIAN ACTUATION, EACH PUSHBUTTON SHALL ACTIVATE BOTH THE WALK INTERVAL AND THE ACCESSIBLE PEDESTRIAN SIGNALS.
AT ACCESSIBLE PEDESTRIAN SIGNAL LOCATIONS, PUSHBUTTONS SHOULD CLEARLY INDICATE WHICH CROSSWALK SIGNAL IS ACTUATED BY EACH PUSHBUTTON. PUSHBUTTONS AND TACTILE ARROWS SHOULD HAVE HIGH VISUAL CONTRAST (SEE THE DEPARTMENT OF JUSTICE'S AMERICANS WITH DISABILITIES ACT STANDARDS FOR ACCESSIBLE DESIGN, 1991). TACTILE ARROWS SHOULD POINT IN THE SAME DIRECTION AS THE ASSOCIATED CROSSWALK. AT CORNERS OF SIGNALIZED LOCATIONS WITH ACCESSIBLE PEDESTRIAN SIGNALS WHERE PEDESTRIAN PUSHBUTTONS ARE PROVIDED, THE PUSHBUTTONS SHOULD BE SEPARATED BY THE DISTANCE OF AT LEAST 10 FT (3m). THIS ENABLES PEDESTRIANS WHO HAVE VISUAL DISABILITIES TO DISTINGUISH AND LOCATE THE APPROPRIATE PUSHBUTTON.
PUSHBUTTONS FOR ACCESSIBLE PEDESTRIAN SIGNALS SHOULD BE LOCATED AS FOLLOWS:
A: ADJACENT TO A LEVEL ALL-WEATHER SURFACE TO PROVIDE ACCESS FROM A WHEELCHAIR, AND WHERE THERE IS AN ALL-WEATHER SURFACE, WHEELCHAIR ACCESSIBLE ROUTE TO THE RAMP.
B: WITHIN 5 FT (1.5m) OF THE CROSSWALK EXTENDED.
C: WITHIN 10 FT (3m) OF THE EDGE OF CURB, SHOULDER, OR PAVEMENT.
D: PARALLEL TO THE CROSSWALK TO BE USED (SEE MUTCD FIGURE 4E-2).
E: NORMAL PEDESTRIAN PUSHBUTTON MOUNTING HEIGHT SHOULD BE 3.5 FT (1.05m) ABOVE ADJACENT SIDEWALK.
- PEDESTRIAN SIGNAL FACES SHALL BE MOUNTED WITH THE BOTTOM OF THE HOUSING NOT LESS THAN 8 FT (2.4m) NOR MORE THAN 10 FT (3.0m) ABOVE THE SIDEWALK LEVEL AND SO THERE IS A PEDESTRIAN INDICATION IN THE LINE OF PEDESTRIANS' VISION WHICH PERTAINS TO THE CROSSWALK BEING USED.
- THE BOTTOM OF THE HOUSING OF A VEHICLE SIGNAL FACE, NOT MOUNTED OVER A ROADWAY, SHALL BE AT LEAST 10 FT (3.0m) BUT NOT MORE THAN 15 FT (4.5m) ABOVE THE SIDEWALK OR, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE HIGHWAY IF NO SIDEWALKS EXIST.
- THE BOTTOM OF THE HOUSING OF A VEHICLE SIGNAL FACE, MOUNTED OVER A ROADWAY, SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001 AND 877006, (16 FT (5m) MIN., 18 FT (5.5m) MAX., FROM HIGHEST POINT OF PAVEMENT).

PEDESTRIAN SIGNAL POST

PEDESTRIAN SIGNAL HEAD AND PEDESTRIAN PUSHBUTTON DETECTOR LOCATION

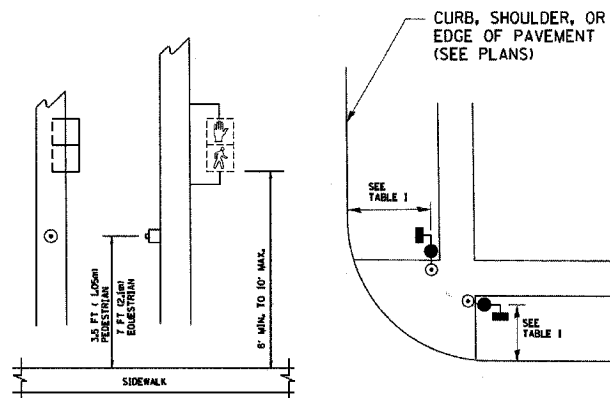


TABLE I

TRAFFIC SIGNAL EQUIPMENT	COMBINATION CONCRETE CURB AND GUTTER (MIN. DIST. FROM BACK OF CURB)	SHOULDER/NON-CURBED AREA (MIN. DIST. FROM EDGE OF PAVEMENT)
TRAFFIC SIGNAL MAST ARM POLE	6 FT (1.8m)	SHOULDER WIDTH + 2FT(0.6m), MINIMUM 10FT(3.0m)
TRAFFIC SIGNAL POST	4 FT (1.2m)	SHOULDER WIDTH + 2FT(0.6m), MINIMUM 10FT(3.0m)
PEDESTRIAN SIGNAL POST	4 FT (1.2m)	SHOULDER WIDTH + 2FT(0.6m), MINIMUM 10FT(3.0m)
PEDESTRIAN PUSHBUTTON	SEE NOTE 1	SEE NOTE 1

REVISIONS	NAME	DATE
1	BUREAU OF TRAFFIC	1/01/02

ILLINOIS DEPARTMENT OF TRANSPORTATION

DISTRICT 1
STANDARD TRAFFIC SIGNAL
DESIGN DETAILS

SCALE: NONE
DATE: 1/17/2007

DRAWN BY: RWP
DESIGNED BY: DAD
CHECKED BY: DAZ
SHEET 2 OF 4

TS05

REVISION DATE: 01/01/02

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

STANDARD TRAFFIC SIGNAL
DESIGN DETAILS

SCALE: VERT.
HORIZ.
DATE: APR 06 2007

DRAWN BY: BAH
CHECKED BY: APS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	110
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83906

CONTRACT NO. 83906

For more information, please contact the author at marco@math.berkeley.edu or marco@math.berkeley.edu.

GROUNDING SYSTEM

- The diagram consists of two separate rounded rectangular boxes. The left box contains a line drawing of a heavy-duty compression terminal, which is a cylindrical component with a threaded end and two circular holes. The right box contains a line drawing of a heavy-duty ground rod clamp, which is a U-shaped component with a threaded rod passing through it and a nut on the end.

- ALL CLAMPS SHALL BE BRONZE OR COPPER, UL APPROVED.
- GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES
6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES
13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES.
5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.

ILLINOIS DEPARTMENT OF TRANSPORTATION

SCALE: NONE
DATE: 2/15/2006

DRAWN BY: RWP
DESIGNED BY: DAD
CHECKED BY: OAZ
SHEET 3 OF 4

TS05

REVISION DATE: 01/01

REVISION DATE: 01/01/02



1. ELECTRIC SERVICE PANELS SHALL BE CONSTRUCTED TO U.L. STD 508, INDUSTRIAL CONTROL PANEL, AND CARRY THE U.L. LABEL.
2. ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.



(NOT TO SCALE)



(NOT TO SCALE)

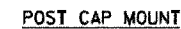
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DRAWN BY BAH
CHECKED BY APS

CONTRACT NO. 83906

PROFILE	BY		DATE
SURVEYED			
PLOTTED			
GRADES CHECKED			
B.M. NOTED			
STRUCTURE NOTATIONS CHK'D			
NO.			

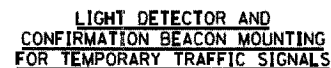


EMERGENCY VEHICLE DETECTOR WITH CONFIRMATION BEACON MOUNTING DETAIL

8-3-93

- NOTES:

1. ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
2. ITEM #1- OZ/CEEDNEY FSX-1-50 OR EQUIVALENT
ITEM #2- MULBERRY CON-0-SHADE LAMP SHIELD OR EQUIVALENT
ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
3. WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4" DIA. HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.



(NOT TO SCALE)



- NOTE:
SUPPORT EXISTING CABINET AND CONTROL EQUIPMENT
ABOVE FOUNDATION TO KEEP TRAFFIC SIGNAL FUNCTIONING
WHILE FOUNDATION MODIFICATION WORK IS PROCEEDING.



(NOT TO SCALE)

ILLINOIS DEPARTMENT OF TRANSPORTATION

DISTRICT ONE STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: NONE
DATE: 2/15/20

DRAWN BY: RWP
DESIGNED BY: DAD
CHECKED BY: DAZ
SHEET 4 OF 4
TS05
REVISION DATE: 01/01/00

REVISION DATE: 01/01/02

**ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH**

STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: VERT.
HORIZ.
DATE APR 06 2007

DRAWN BY BAH
CHECKED BY APS

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USER NAME      = goglierob

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LEGEND (IDOT)

	PROPOSED LIGHTING UNIT 47.5' M.H., 15' M.A., 400W, 240V HPS LUMINAIRE TRANSFORMER BASE
	PROPOSED COMBINATION LIGHTING UNIT 45' M.H., 15' M.A., 400W, 240V HPS LUMINAIRE
	TEMPORARY LIGHTING UNIT 50' M.H., 15' M.A., 400W, 240V HPS LUMINAIRE MOUNTED ON WOOD POLE
	TEMPORARY COMBINATION LIGHTING UNIT 50' M.H., 15' M.A., 400W, 240V HPS LUMINAIRE MOUNTED ON TEMPORARY TRAFFIC SIGNAL WOOD POLE
	EXISTING LIGHTING UNIT TO REMAIN
	EXISTING LIGHTING UNIT TO BE REMOVED
	RIGID GALVANIZED STEEL CONDUIT (RGC) PUSHED (P), OR TRENCHED (T) SIZE AS INDICATED
	UNIT DUCT, AS SPECIFIED IN PLANS
	AERIAL CABLE WITH MESSENGER WIRE
	EXISTING LIGHTING CONTROLLER
	WOOD POLE
	ELECTRIC GROUND ROD

CALL-OUT SAMPLES

DEFINITION	EXAMPLE

ABBREVIATIONS

SYMBOL	DESCRIPTION
AC	ALTERNATING CURRENT
A/C	AERIAL CABLE
AFG	ABOVE FINISHED GRADE
CB	CIRCUIT BREAKER
CKT	CIRCUIT
CM	CENTIMETER
CNC	COILABLE NONMETALLIC CONDUIT
CT	CURRENT TRANSFORMER
CP	CONTROL PANEL
DA	DAVIT ARM
DC	DIRECT CURRENT
DIA	DIAMETER
DP	DISTRIBUTION PANEL
E	EXISTING UNIT TO REMAIN
ECA	ELECTRIC CABLE ASSEMBLY
EM	EXISTING UNIT TO BE MODIFIED (e.g. NEW LUMINAIRE, BALLAST OR MAST ARM)
ER	EXISTING RELOCATED UNIT
ET	EXISTING TEMPORARY UNIT TO REMAIN
ETR	EXISTING TEMPORARY RELOCATED UNIT
FT	FEET OR FOOT
FND BW	FOUNDATION BARRIER WALL
FND BW OS	FOUNDATION BARRIER WALL OFFSET
FND CON	FOUNDATION CONCRETE
FND CON OS	FOUNDATION CONCRETE OFFSET
FND MET	FOUNDATION METAL
FND PW	FOUNDATION PARAPET WALL
FU	FUSE
GND	GROUND
HID	HIGH INTENSITY DISCHARGE
JB	JUNCTION BOX
KVA	KILOVOLT-AMPERE
KW	KILOWATTS
M	METER
MA	MAST ARM
MM	MILLIMETER
MH	MOUNTING HEIGHT
NO.	NUMBER
P	PROPOSED
PB	PUSH BUTTON
PNL	PANEL
PVCC RGC	PVC COATED RIGID GALVANIZED CONDUIT
PT	POTENTIAL TRANSFORMER
R	EXISTING UNIT TO BE REMOVED (OWNER SALVAGED U.N.O.)
RR	EXISTING UNIT TO BE REMOVED AND REINSTALLED
RECP	RECEPTACLE
RGC	RIGID GALVANIZED CONDUIT
SEL SW	SELECTOR SWITCH
SPARE	SPARE
SPACE	SPACE
SS	STAINLESS STEEL
STA	STATION
T	TEMPORARY LIGHTING UNIT
TB	TRANSFORMER BASE
TMP	TEMPORARY
TR	TEMPORARY UNIT TO BE REMOVED, SALVAGE EQUIPMENT AS SPECIFIED
TRR	TEMPORARY UNIT TO BE REMOVED AND RELOCATED
TUR	TEMPORARY UNIT ON UTILITY POLE TO BE REMOVED
UD	UNIT DUCT
U.N.O.	UNLESS NOTED OTHERWISE
WP	WOOD POLE
XFMR	TRANSFORMER

GENERAL NOTES:

1. THE CONTRACTOR SHALL VERIFY ALL OF THE INFORMATION SHOWN ON THE CONTRACT DRAWINGS, WHICH WOULD AFFECT THE WORK UNDER THIS CONTRACT.
2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ASCERTAIN EXISTING FIELD CONDITIONS BEFORE BIDDING ON THIS PROJECT, SPECIFICALLY AS THEY RELATE TO LUMP SUM ITEMS AND UNIT PRICE ITEMS.
3. ALL NEW CONDUITS, UNIT DUCTS, DIRECT BURIAL CABLES, AND APPURTENANCES ARE INDICATED DIAGRAMMATICALLY ON THE DRAWINGS. THE ACTUAL LOCATIONS IN THE FIELD SHALL MEET WITH APPROVAL OF THE ENGINEER.
4. THE ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND ASSOCIATED SUPPLEMENTAL CONDITIONS.
5. THE SCALE SHOWN ON PLAN DRAWINGS APPLIES ONLY TO THE FULL SIZE PLANS AND NOT TO REDUCED SIZE PLANS.
6. THE CONTRACTOR SHALL FURNISH AND INSTALL LUMINAIRE LAMPS IN ACCORDANCE WITH THE SUPPLIER'S RECOMMENDATIONS AND IN ACCORDANCE WITH THE SPECIFICATIONS. THE COST OF THIS WORK AND MATERIAL SHALL BE INCLUDED IN THE APPLICABLE LUMINAIRE PAY ITEM. SEPARATE PAYMENT WILL NOT BE MADE.
7. ALL LUMINAIRES SHALL BE ORIENTED WITH THE OPTICS PERPENDICULAR TO THE ROADWAY UNLESS OTHERWISE INDICATED OR DIRECTED BY THE ENGINEER. THIS WORK SHALL BE CONSIDERED INCLUDED IN THE APPLICABLE LUMINAIRE PAY ITEMS. SEPARATE PAYMENT WILL NOT BE MADE.
8. CONDUITS AND UNIT DUCTS SHALL BE INSTALLED AT A MINIMUM 30" DEPTH BELOW GRADE AND POSITIONED IN THE FIELD TO AVOID CONFLICT WITH ROADWAY UNDERDRAINS AND OTHER EXISTING AND PROPOSED UTILITIES. THE CONTRACTOR SHALL INCREASE DEPTH OF UNIT DUCT AND CONDUIT AS REQUIRED AT NO ADDITIONAL COST TO THE STATE. THE CONTRACTOR SHALL COORDINATE RACEWAY DEPTH WITH THE ELECTRICAL DETAILS AND THE ENGINEER.
9. WHERE MULTIPLE CONDUITS ADJACENT TO EACH OTHER ARE INSTALLED IN A COMMON TRENCH, TRENCH AND BACKFILL WILL NOT BE PAID FOR EACH CONDUIT, BUT WILL BE PAID FOR THE LENGTH OF THE COMMON TRENCH ONLY.
10. WHERE THE CONTRACTOR'S EXCAVATION MEETS AN OBSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ENGINEER FOR DIRECTION IN WRITING PRIOR TO EXCAVATION. THE CONTRACTOR SHALL RESTORE ANY DAMAGE TO EXISTING SYSTEMS OR UTILITIES AND REMOVE EXISTING OBSTRUCTIONS AND FOUNDATIONS TO THE SATISFACTION OF THE ENGINEER. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE APPROPRIATE PAY ITEM.
11. TRANSFORMER BASE, 9" BREAKAWAY DEVICE SHALL BE INSTALLED WITH 15" BOLT CIRCLE ON 24" DIA. FOUNDATION AS SHOWN IN THE PLANS.



P.K. Gandhi. 11/31/07

P.K. GANDHI, P.E.
NO. 34993
EXPIRES: 11/30/07
GANDHI AND ASSOCIATES, INC.
APPLIES TO SHEET 113 TO 126.

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

LIGHTING LEGEND & GENERAL NOTES



GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL: (773) 714-5900

SCALE: NONE
DATE: 04/06/07

DRAWN BY: RDP
CHECKED BY: MAE

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	11
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83906				

SUMMARY OF QUANTITIES					
IDOT PAY ITEM NO.	DESIGNATION	UNIT	CONTRACT TOTAL	RECORD TOTAL	
81018700	CONDUIT PUSHED, 3" DIA., GALVANIZED STEEL	FOOT	954		
80700140	GROUND ROD, 5/8" X 10 FT.	EACH	56		
81800400	AERIAL CABLE, 4-1/C NO. 2 WITH MESSENGER WIRE	FOOT	4770		
81900200	TRENCH AND BACKFILL FOR ELECTRICAL WORK	FOOT	4561		
82102400	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT	EACH	64		
83050810	LIGHT POLE, ALUMINUM, 47.5 FT. M.H., 15 FT. MAST ARM	EACH	24		
83057350	LIGHT POLE, WOOD, 60 FOOT, CLASS 4	EACH	1		
83057355	LIGHT POLE, WOOD, 60 FOOT, CLASS 4, WITH 15FT MAST ARM	EACH	28		
83600200	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	240		
83800205	BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	24		
84200500	REMOVAL OF EXISTING LIGHTING UNIT, SALVAGE	EACH	9		
84200700	LIGHTING FOUNDATION REMOVAL	EACH	9		
X0321994	UNIT DUCT, WITH 4-1/C NO. 4 AND 1/C NO. 6 GROUND, 600V (EPR-TYPE RHW), 1 1/2" DIA., POLYETHYLENE	FOOT	5680		
X0322696	MAST ARM, STEEL, STREET LIGHTING, 15 FT	EACH	7		
X0323574	MAINTENANCE OF LIGHTING SYSTEM	CAL MO	13		
X0324387	LUMINAIRE SAFETY CABLE ASSEMBLY	EACH	28		

arXiv:1605.04469v1 [math.CO] 16 May 2016

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

SCHEDULE OF ELECTRICAL QUANTITIES

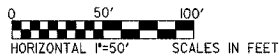


GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL. (773) 774-5910

SCALE: NONE
DATE: 04/06/07

DRAWN BY: RDP
CHECKED BY: MAE

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	116
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 83906				



ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

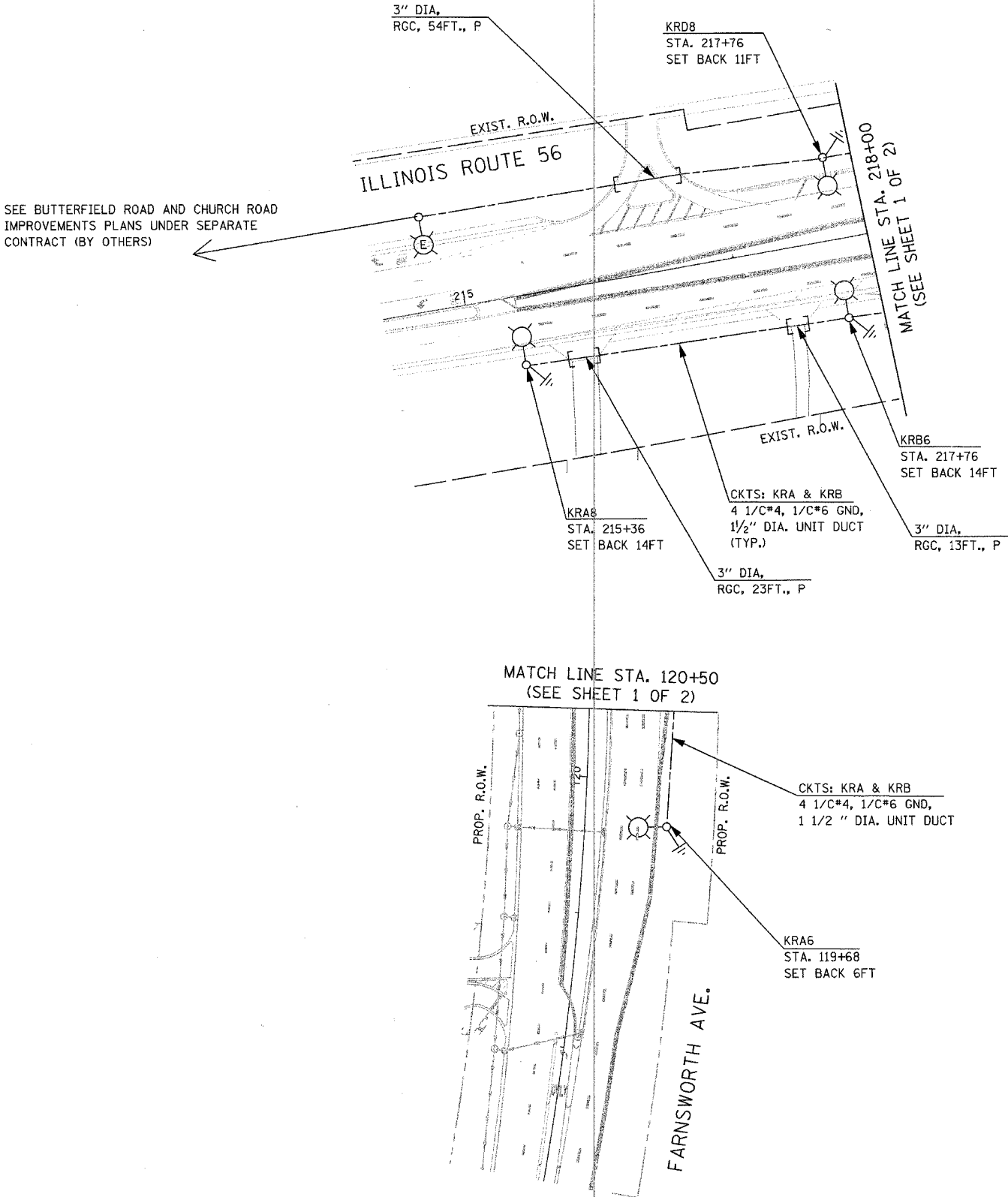
PROPOSED LIGHTING PLAN
(SHEET 2 OF 2)

SCALE: 1"=50'
DATE: 04/06/07

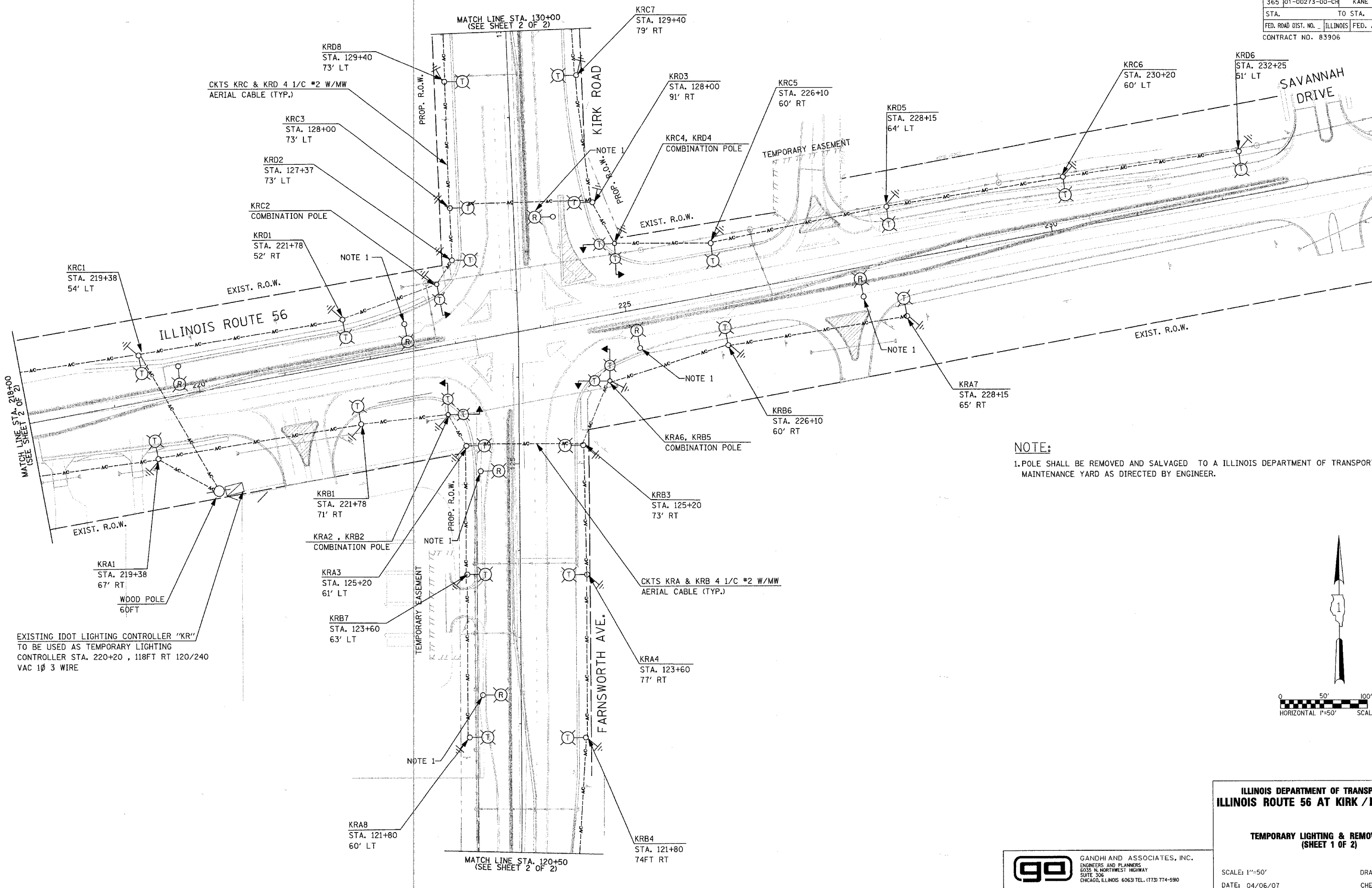
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CHECKED BY: MAE



GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL. (773) 774-5900



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	117
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 83906				



NOTE:
1. POLE SHALL BE REMOVED AND SALVAGED TO A ILLINOIS DEPARTMENT OF TRANSPORTATION MAINTENANCE YARD AS DIRECTED BY ENGINEER.

EXISTING IDOT LIGHTING CONTROLLER "KR"
TO BE USED AS TEMPORARY LIGHTING
CONTROLLER STA. 220+20, 118FT RT 120/240
VAC 1Ø 3 WIRE

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

TEMPORARY LIGHTING & REMOVAL PLAN
(SHEET 1 OF 2)



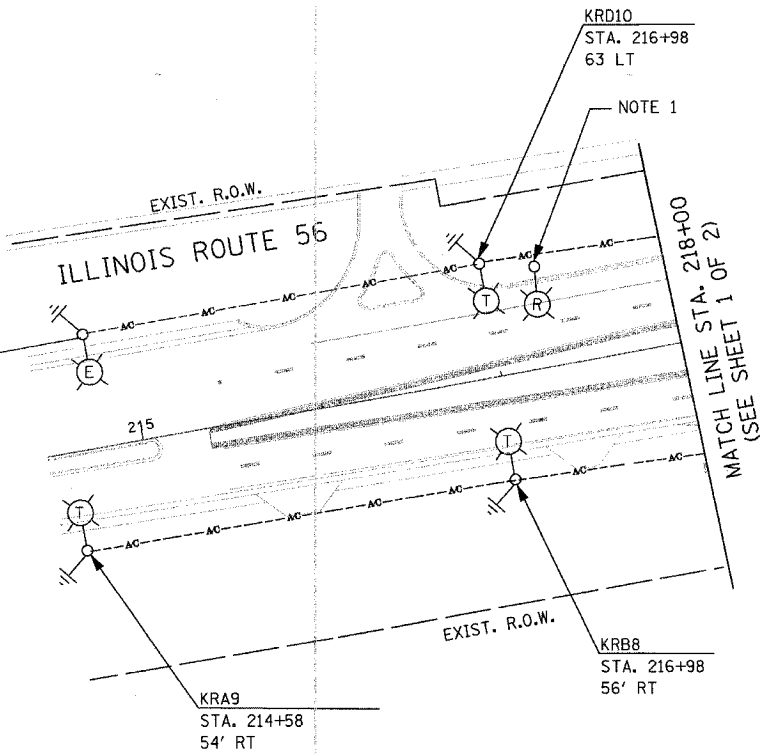
GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
8035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL. (773) 774-5910

SCALE: 1"=50'
DATE: 04/06/07

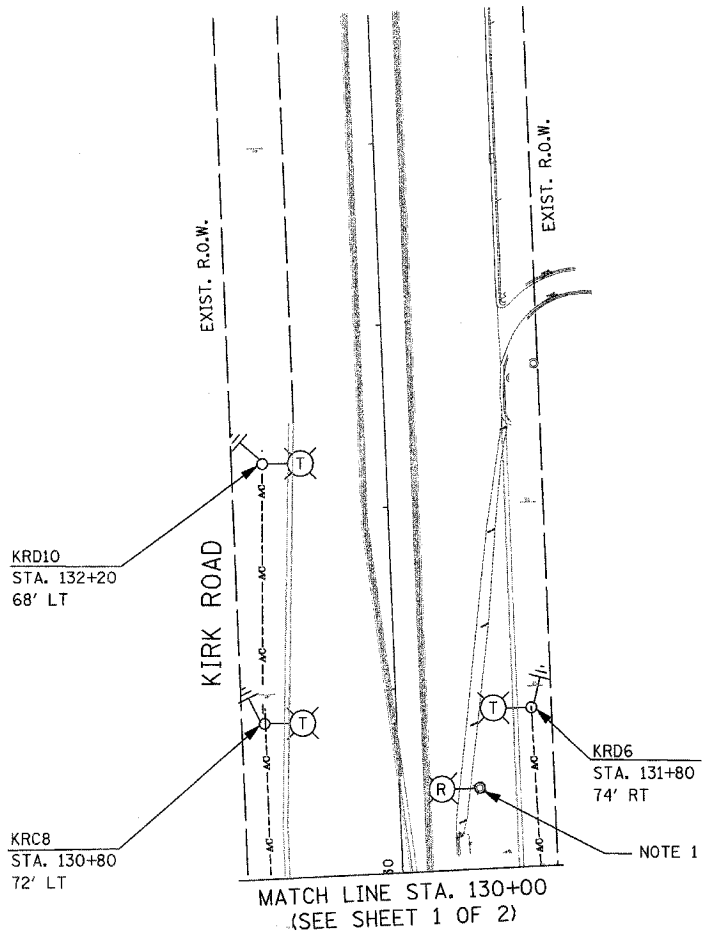
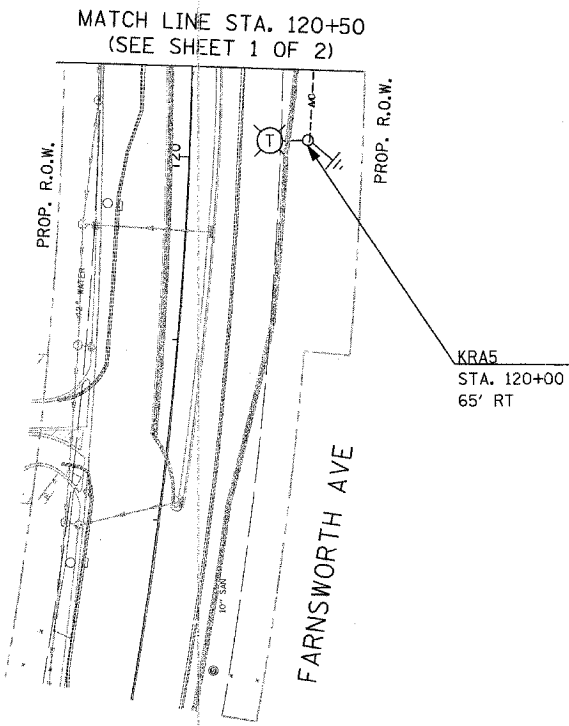
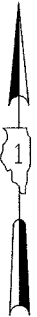
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	118
STA.		TO STA.		
FED. ROAD DIST. NO. _		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 83906				

SEE BUTTERFIELD ROAD AND CHURCH ROAD
IMPROVEMENTS PLANS UNDER SEPARATE
CONTRACT (BY OTHERS)



NOTE:
1. POLE SHALL BE REMOVED AND SALVAGED TO A ILLINOIS DEPARTMENT OF TRANSPORTATION
MAINTENANCE YARD AS DIRECTED BY ENGINEER.



0 50' 100'
HORIZONTAL 1"=50' SCALES IN FEET

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

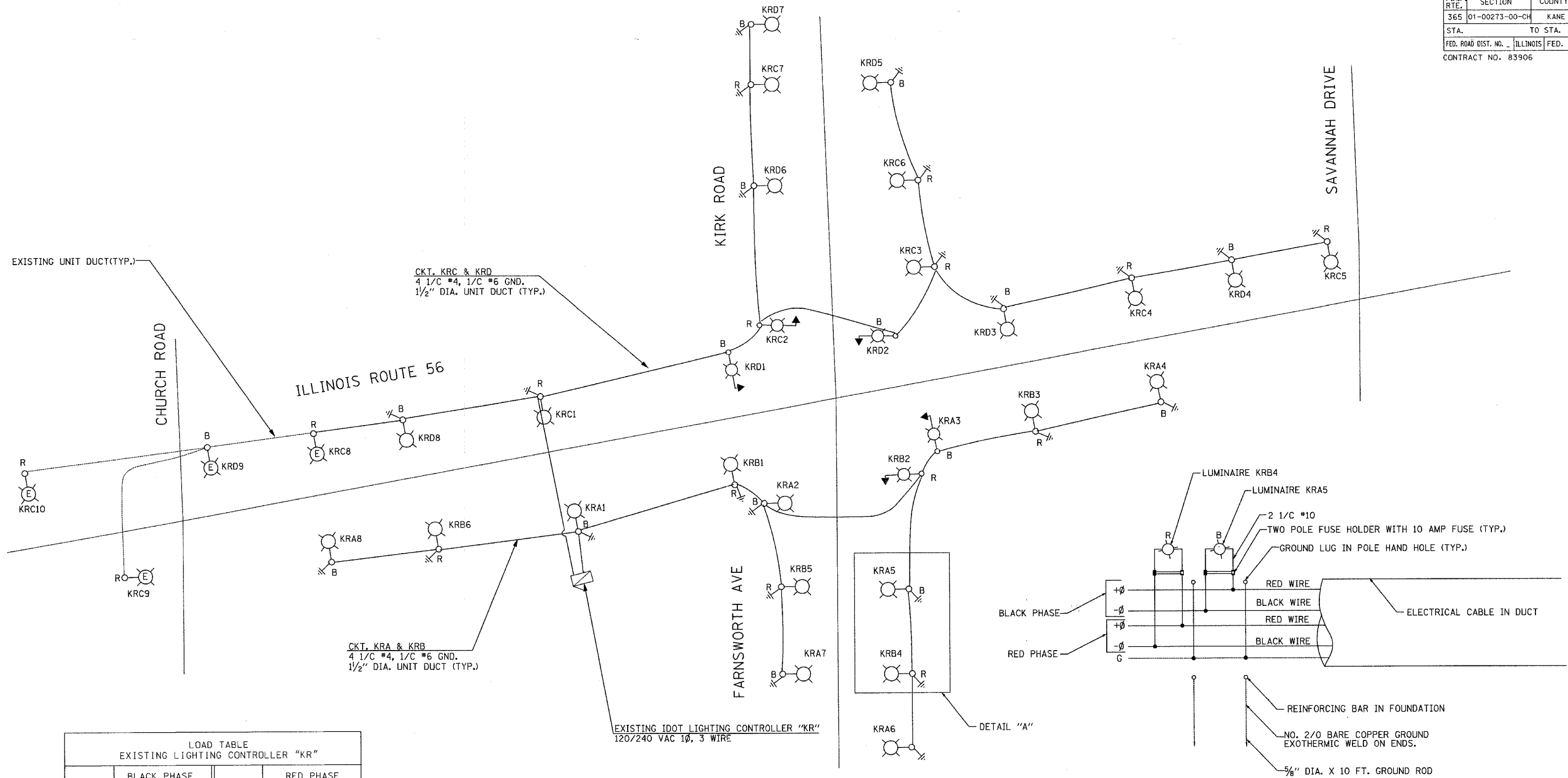
TEMPORARY LIGHTING & REMOVAL PLAN
(SHEET 2 OF 2)



GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL: (773) 774-590

SCALE: 1"=50'
DATE: 04/06/07

DRAWN BY: RDP
CHECKED BY: MAE



LOAD TABLE EXISTING LIGHTING CONTROLLER "KR"					
CIRCUIT	BLACK PHASE		CIRCUIT	RED PHASE	
	AMPS	WATTS		AMPS	WATTS
A	16.8	4032	B	12.6	3024
D	18.4	4416	C	21.6	5184
TOTAL	35.2	8448	TOTAL	34.2	8208

TOTAL LOAD ON CONTROLLER: 69.4AMP

- LEGEND
- EXISTING LIGHTING CONTROLLER
 - PROPOSED LIGHTING UNIT
47.5' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE (BLACK PHASE)
 - PROPOSED LIGHTING UNIT
47.5' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE (RED PHASE)
 - PROPOSED COMBINATION LIGHTING UNIT
45' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE (BLACK PHASE)
 - PROPOSED COMBINATION LIGHTING UNIT
45' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE (RED PHASE)
 - EXISTING LIGHTING UNIT
40' M.H., 15' M.A., 310W HPS , 240V LUMINAIRE (BLACK PHASE)
 - EXISTING LIGHTING UNIT
40' M.H., 15' M.A., 310W HPS , 240V LUMINAIRE (RED PHASE)
 - ELECTRIC GROUND ROD

DETAIL "A"
LUMINAIRE WIRING CONNECTION (TYP.)

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

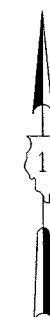
PROPOSED SINGLE LINE DIAGRAM
LIGHTING CONTROLLER "KR"



GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 206
CHICAGO, ILLINOIS 60631 TEL. (773) 774-5900

SCALE: 1"=50'
DATE: 04/06/07

DRAWN BY: RDP
CHECKED BY: MAE



TOTAL LOAD ON CONTROLLER : 79.9 AMP

- LEGEND

EXISTING LIGHTING CONTROLLER

TEMPORARY LIGHTING UNIT
50' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE
(BLACK PHASE)

TEMPORARY LIGHTING UNIT
50' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE
(RED PHASE)

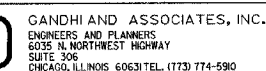
TEMPORARY COMBINATION LIGHTING UNIT
45' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE
(BLACK PHASE)

TEMPORARY COMBINATION LIGHTING UNIT
45' M.H., 15' M.A., 400W HPS TYPE MC-III , 240V LUMINAIRE
(RED PHASE)

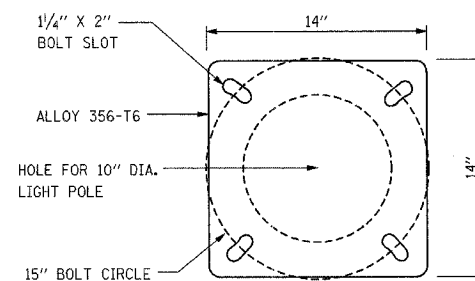
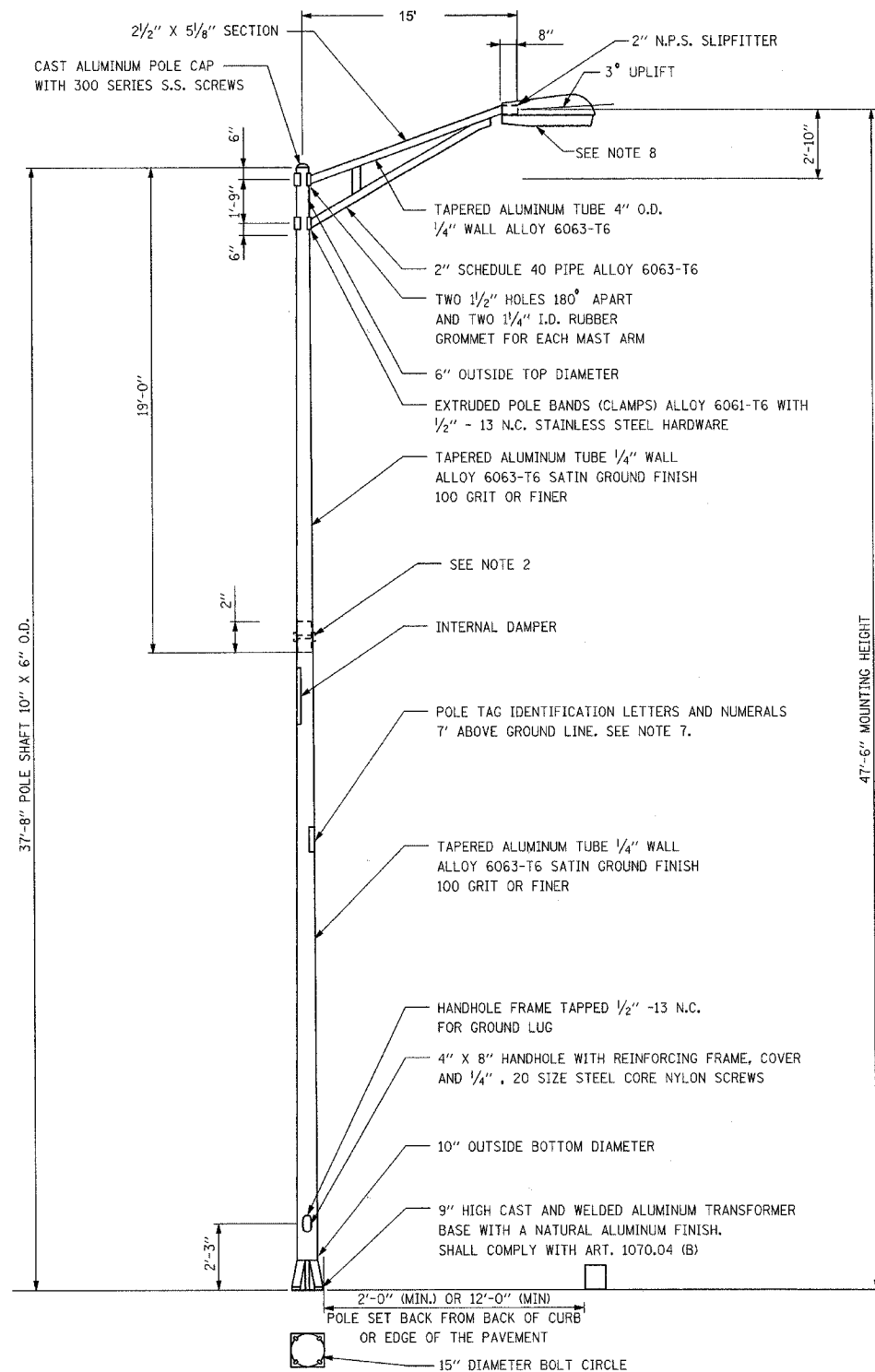
ELECTRIC GROUND ROD

LUMINAIRE WIRING CONNECTION (TYP.)

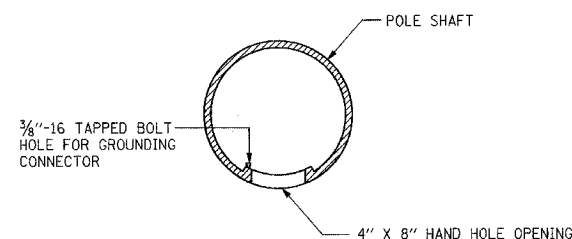
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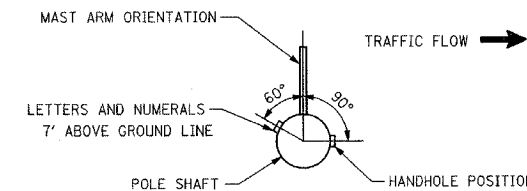
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	121
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



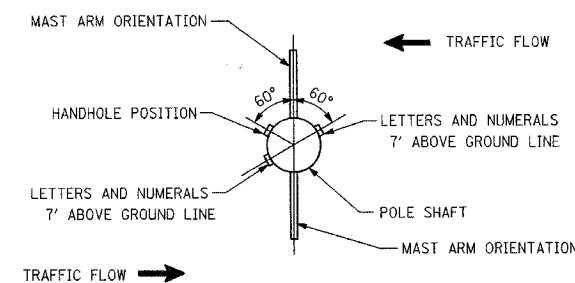
LIGHT POLE BASE PLATE DETAIL
15" BOLT CIRCLE



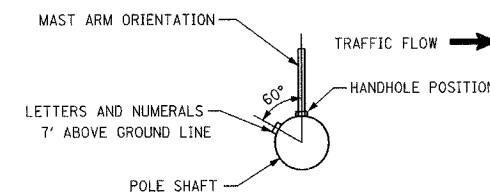
HANDHOLE DETAILS
NOT TO SCALE



POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES



POSITION OF HANDHOLE AND POLE NUMBER FOR TWIN MAST ARM POLES



POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES MOUNTED ON BRIDGE PARAPET OR BARRIER WALL

NOTES:

1. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE BASE.
2. TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
3. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
4. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONTRACTOR. BURNDY K2C23, T & B SP4DL OR APPROVED EQUAL.
5. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
6. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

**ALUMINUM LIGHT POLE
(47'-6") MOUNTING HEIGHT
ALL PROPOSED LIGHT POLES**



GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL. (773) 774-5900

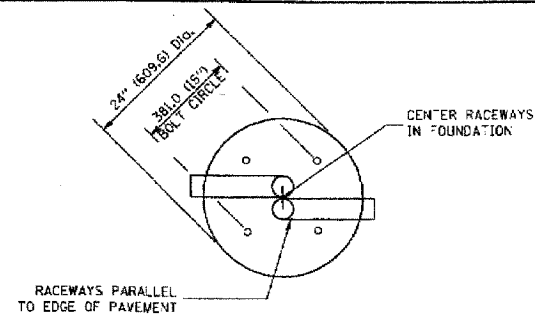
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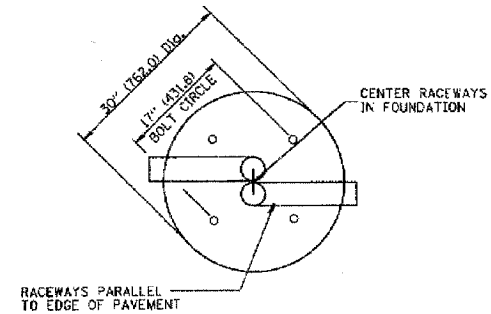
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	122
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

LIGHT POLE FOUNDATION DEPTH TABLE
40 FT. (12.192M) TO 47.5 FT. (14.478M) MOUNTING HEIGHT

SOIL CONDITIONS	DESIGN DEPTH "D" OF FOUNDATION	
	SINGLE ARM POLE	TWIN ARM POLE
SOFT CLAY $Q_u = 0.375$ TON/SQ. FT.	13'-0" (3.96M)	15'-0" (4.57M)
MEDIUM CLAY $Q_u = 0.75$ TON/SQ. FT.	9'-6" (2.93M)	10'-9" (3.23M)
STIFF CLAY $Q_u = 1.50$ TON/SQ. FT.	7'-0" (2.13M)	9'-0" (2.74M)
LOOSE SAND $\phi = 34^\circ$	9'-0" (2.74M)	10'-0" (3.05M)
MEDIUM SAND $\phi = 37.5^\circ$	8'-3" (2.52M)	9'-0" (2.74M)
DENSE SAND $\phi = 40^\circ$	7'-9" (2.36M)	9'-0" (2.74M)



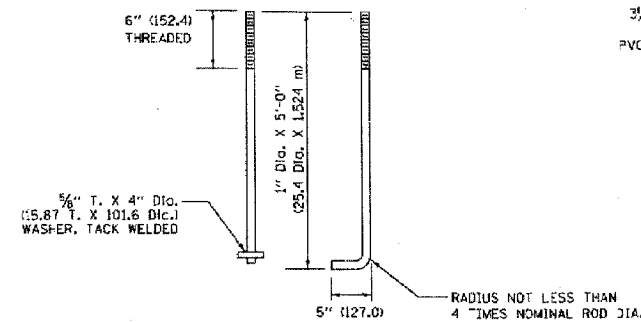
TOP VIEW



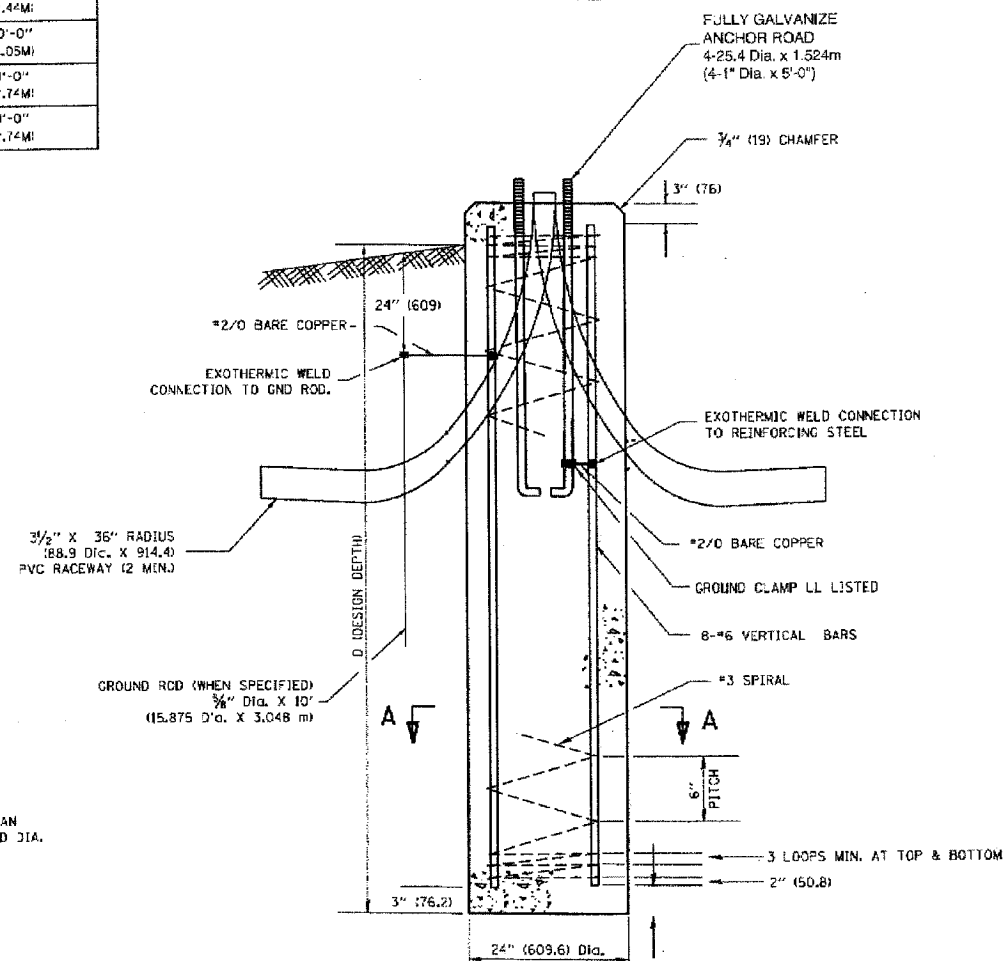
TOP VIEW

NOTES

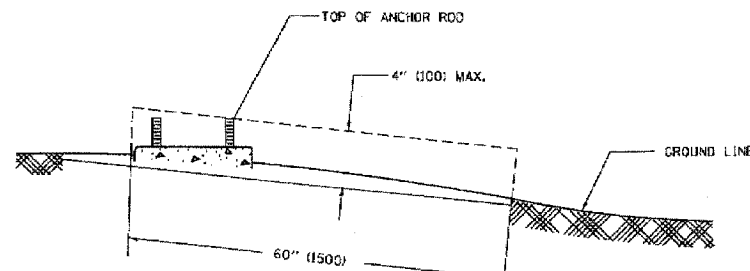
- ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- THE ANCHOR RODS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE BEFORE THE CONCRETE IS PLACED.
- THE FOUNDATION SHALL NOT PROTRUDE MORE THAN 100MM (4 IN.) ABOVE THE FINISHED GRADE WITHIN A 60 IN. (1.5M) CHORD ACROSS THE FOUNDATION, WITH ANCHOR RODS INCLUDED, IN ACCORDANCE WITH AASHTO GUIDELINES. IF THE FOUNDATION HEIGHT, INCLUDING ANCHOR RODS, EXTENDS BEYOND THESE SPECIFIED LIMITS, THE FOUNDATION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. SEE FOUNDATION EXTENSION DETAIL.
- THE HOLE FOR THE FOUNDATION SHALL BE MADE BY DRILLING WITH AN AUGER, OF THE SAME DIAMETER AS THE FOUNDATION. IF SOIL CONDITIONS REQUIRE THE USE OF A LINER TO FORM THE HOLE, THE LINER SHALL BE WITHDRAWN AS THE CONCRETE IS DEPOSITED.
- THE TOP OF THE FOUNDATION SHALL BE CONSTRUCTED LEVEL. A LINER OR FORM SHALL BE USED TO PRODUCE A UNIFORM SMOOTH SIDE TO THE TOP OF THE FOUNDATION. FOUNDATION TOP SHALL BE CHAMFERED $\frac{3}{4}$ -IN. (20MM).
- THE CONCRETE SHALL BE CLASS 51. CONCRETE SHALL CURE ACCORDING TO ARTICLE 1020.13 BEFORE LIGHT POLES ARE INSTALLED.
- THE ANCHOR ROD SHALL BE A HOOK ROD TYPE. COOLD BENDING OF THE ANCHOR ROD WILL NOT BE ALLOWED. THE RADIUS OF THE HOOK BEND SHALL NOT BE LESS THAN 4 TIMES THE NOMINAL DIAMETER OF THE ANCHOR ROD. A TACK WELDED ANCHOR ROD MAY BE SUBSTITUTED WITH THE APPROVAL OF THE ENGINEER.
- THE ANCHOR RODS SHALL BE ACCORDING TO ASTM F1554 GRADE 725 (GRADE 105). NUTS SHALL BE HEXAGON NUTS ACCORDING TO ASTM A 194 24 OR ASTM A 563 D-1, AND WASHERS SHALL BE ACCORDING TO ASTM F 436.
- ANCHOR RODS, NUTS AND WASHERS SHALL BE COMPLETELY GALVANIZED BY EITHER THE HOT-DIPPED PROCESS CONFORMING WITH AASHTO M 232, THE MECHANICAL PLATING METHOD CONFORMING TO AASHTO M 298, CLASS 50 WITH A MAXIMUM COATING THICKNESS OF 150 UMG (MILS) OR THE ELECTROLYTIC PROCESS ACCORDING TO ASTM F 1136.
- THE ANCHOR RODS SHALL BE THREADED A MINIMUM OF 6 INCHES (150 MM) WITH A MINIMUM OF 3 INCHES (75 MM) OF THREADED ANCHOR ROD EMBEDDED IN THE FOUNDATION.
- ANCHOR RODS SHALL PROJECT $2\frac{3}{4}$ " (69.9MM) ABOVE THE TOP OF THE FOUNDATION. IF BREAKAWAY COUPLINGS ARE SPECIFIED, THE CONTRACTOR SHALL CAREFULLY COORDINATE THE ANCHOR ROD PROJECTION WITH THE INSTALLATION REQUIREMENTS OF THE BREAKAWAY COUPLINGS.
- THE CONTRACTOR SHALL USE A #3 SPIRAL AT 6" (152.4MM) PITCH OR MAY SUBSTITUTE #3 TIES AT 12" (304.8MM) O.C. WITH THE APPROVAL OF THE ENGINEER.
- THE CABLE TRENCHES AND FOUNDATION SHALL BE BACK FILLED AND COMPACTED AS SPECIFIED BEFORE THE LIGHT POLE IS ERECTED.
- THE RACEWAYS SHALL PROJECT 1" (25.4MM) ABOVE THE TOP OF THE FOUNDATION.



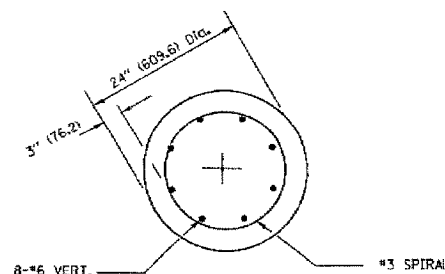
ANCHOR ROD DETAIL



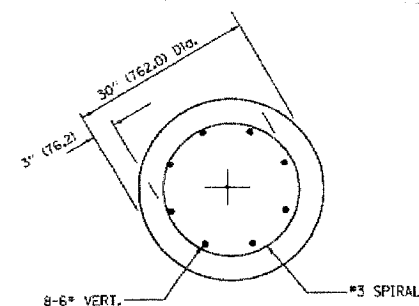
FOUNDATION DETAIL



FOUNDATION EXTENSION DETAIL



SECTION A-A



SECTION A-A



GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HWY
SUITE 300
CHICAGO, ILLINOIS 60631 TEL: (773) 774-5900

ILLINOIS DEPARTMENT OF TRANSPORTATION
LIGHT POLE FOUNDATION
40' (12.192M) TO 47 1/2' (14.478M) M.H.
15" (381) BOLT CIRCLE

SCALE: NONE
DATE: 1/9/2007

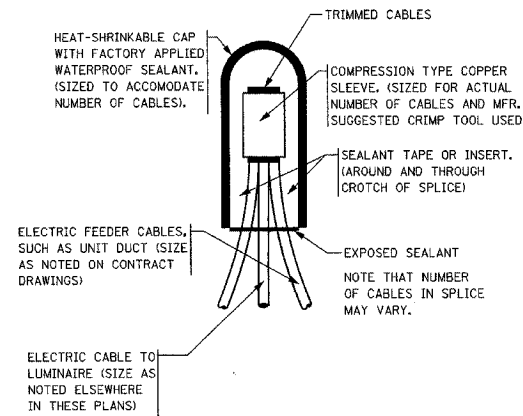
DRAWN BY
CHECKED BY

BE301

REVISION DATE: 01/01/07

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	123

STA.	TO STA.
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT

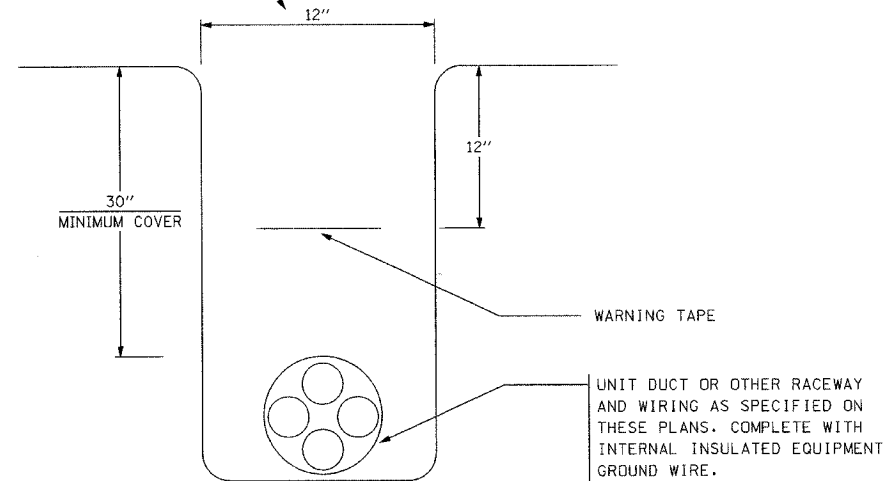


CABLE SPLICING DETAIL
NOT TO SCALE

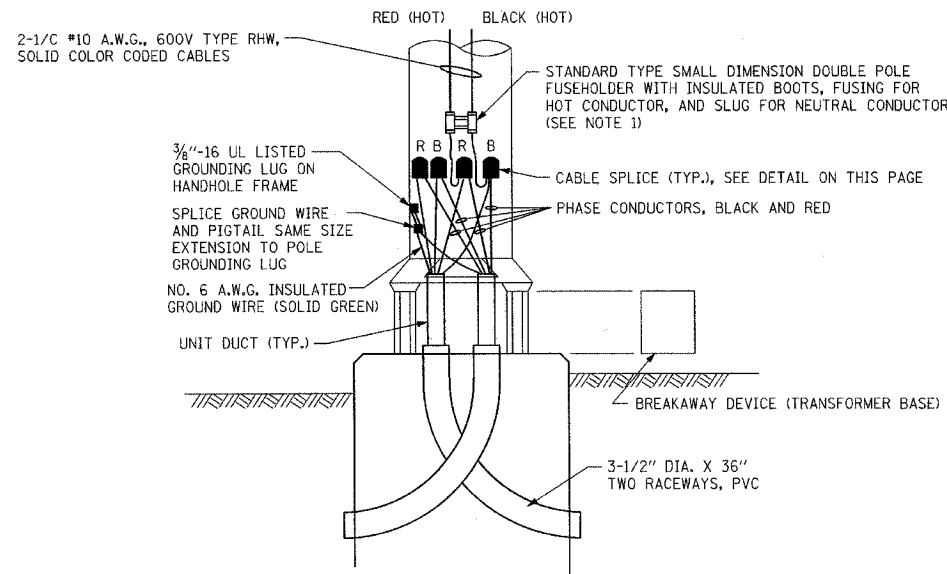
NOTE:

1. ALL FUSES AND FUSEHOLDERS SHALL COMPLY WITH ARTICLE 1065.01 (A) (C), THE FUSES THAT WILL BE USED SHALL BE SIZED AT 10 AMPERES EACH.

MINIMUM WIDTH EXCEPT
AS APPROVED BY THE ENGINEER



TYPICAL WIRING IN TRENCH DETAIL
NOT TO SCALE



POLE BASE DETAIL
SEE NOTE 1

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

MISC. LIGHTING DETAILS

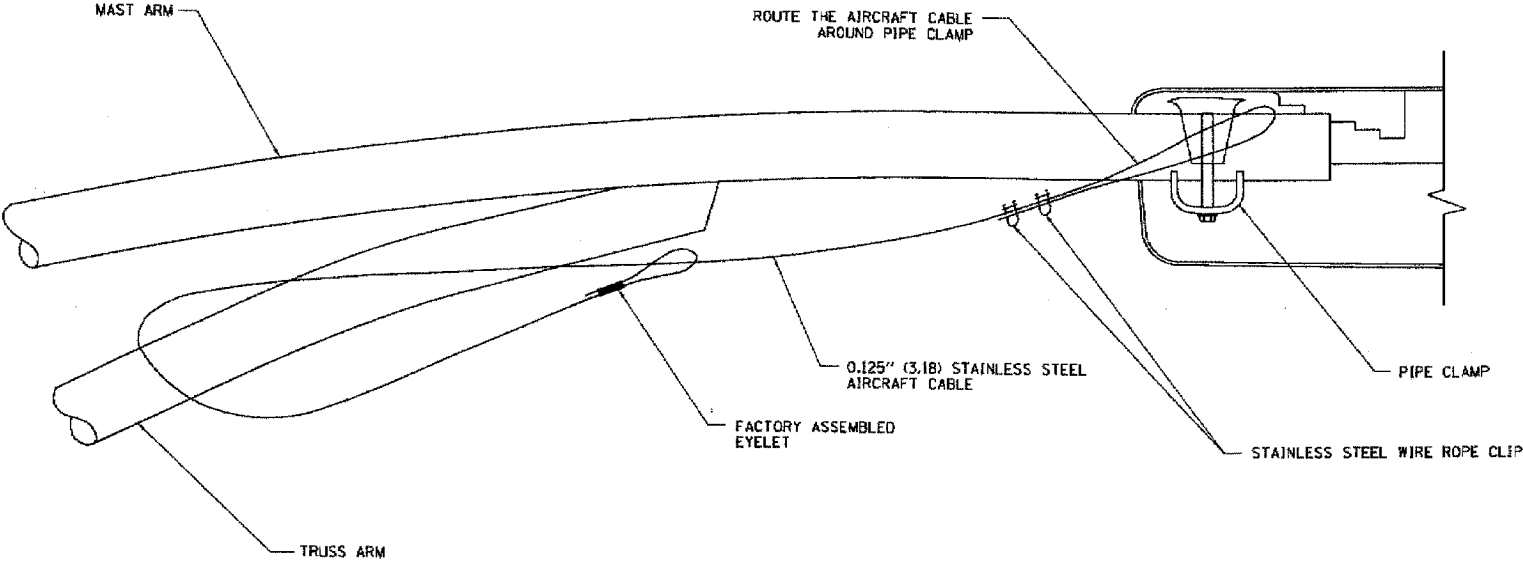


GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 308
CHICAGO, ILLINOIS 60631/TEL. (773) 774-5900

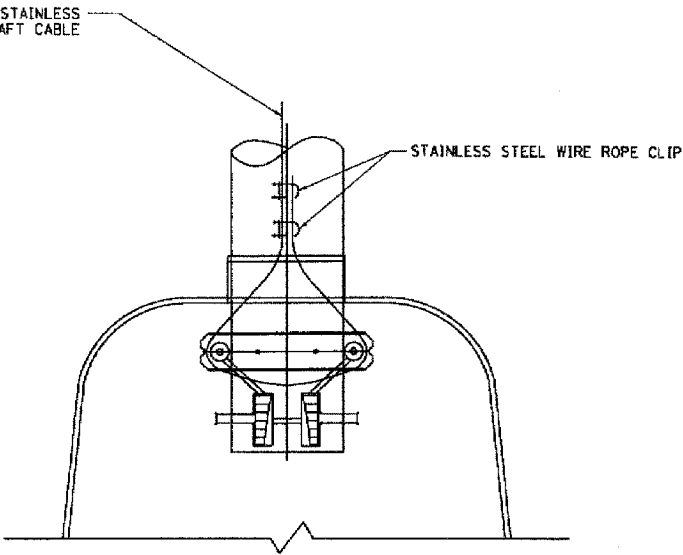
SCALE: NONE
DATE: 12/15/06

DRAWN BY: RDP
CHECKED BY: MAE

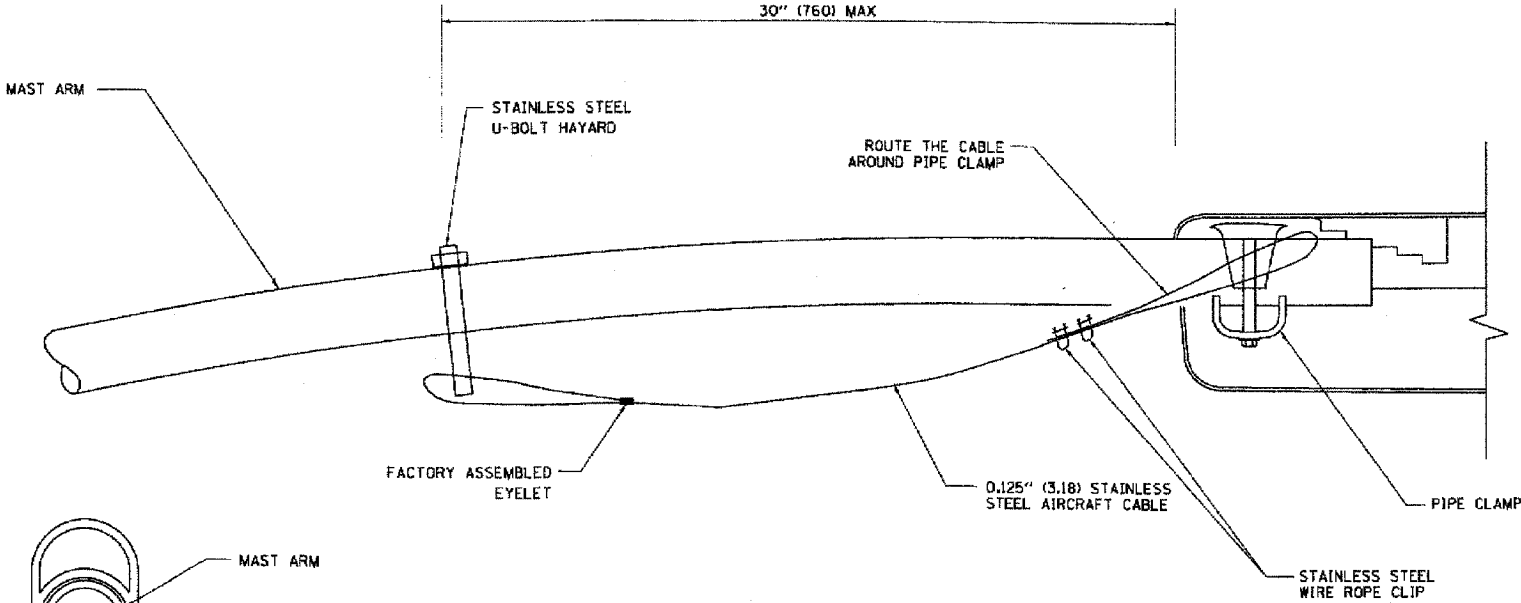
CONTRACT NO. 83906				
F.A. RLE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	124
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



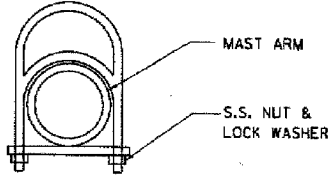
SIDE VIEW (TRUSS ARM)
N.T.S.



BOTTOM VIEW
N.T.S.



SIDE VIEW (SINGLE MEMBER OR DAVIT ARM)
N.T.S.



STAINLESS STEEL
U-BOLT HAYARD

- NOTES:
1. ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN
 2. CONTRACTOR SHALL ADJUST THE WIRE CLIP TO ELIMINATE ANY SLACK FROM THE WIRE ROPE.
 3. THE 0.125" (3.18) STAINLESS STEEL AIRCRAFT CABLE SHALL REMAIN VISIBLE FROM THE GROUND LEVEL
 4. THE BREAKING STRENGTH OF THE CABLE SHALL BE 1700 LBS. MIN

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

LUMINAIRE SAFETY
CABLE ASSEMBLY

SCALE: VERT.
HORIZ.
DATE: 1/17/2007

DRAWN BY
CHECKED BY
BE-701

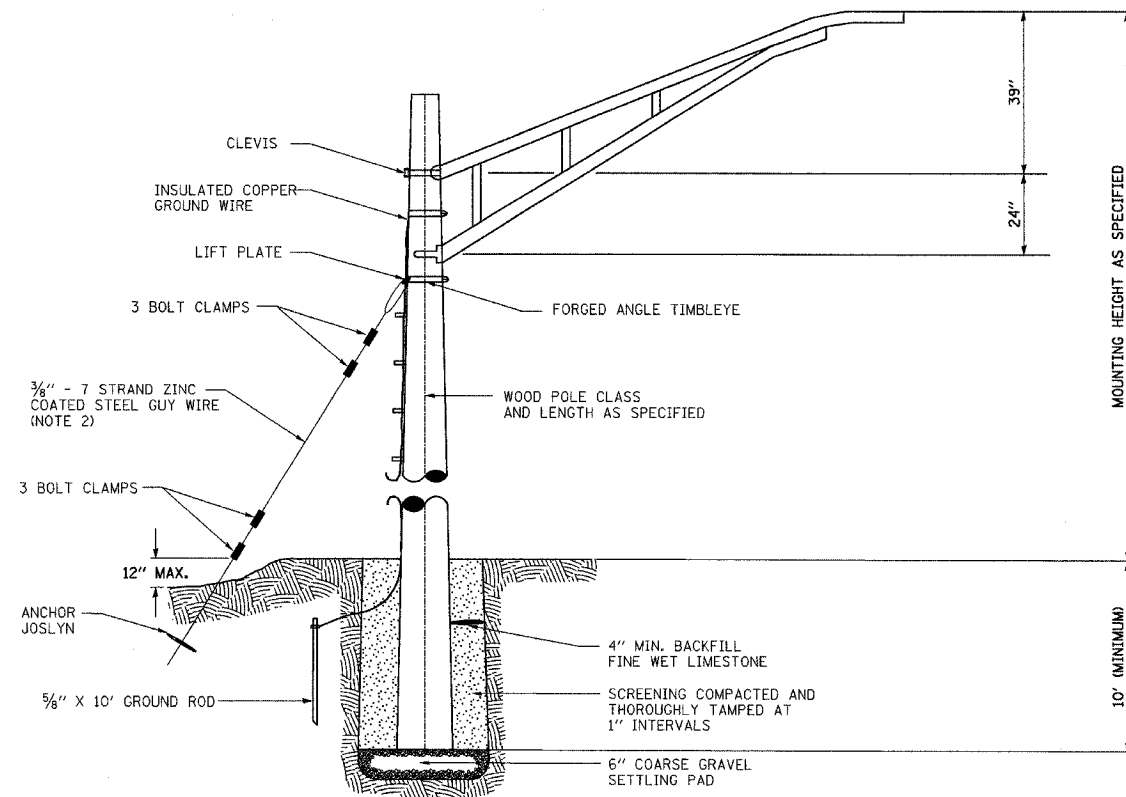
REVISION DATE: 01/01/07

ga GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 300
CHICAGO, ILLINOIS 60630 TEL: (773) 774-5900

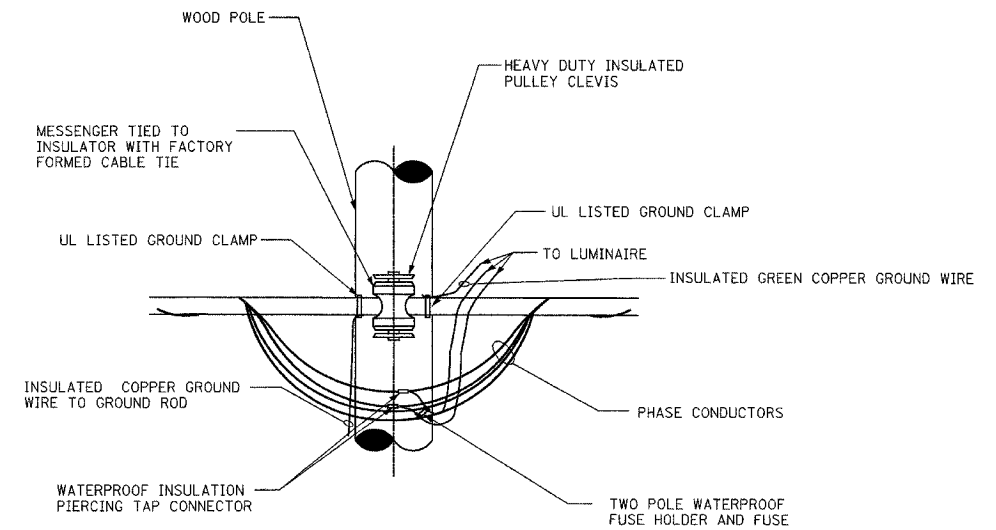
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USER NAME = gndhi

CONTRACT NO. 83906

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	125
STA. TO STA.				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				



TEMPORARY LIGHT POLE DETAIL
N.T.S.



TEMPORARY LIGHT POLE
CABLE ATTACHMENT DETAIL
N.T.S.

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

TEMPORARY LIGHT POLE
DETAILS



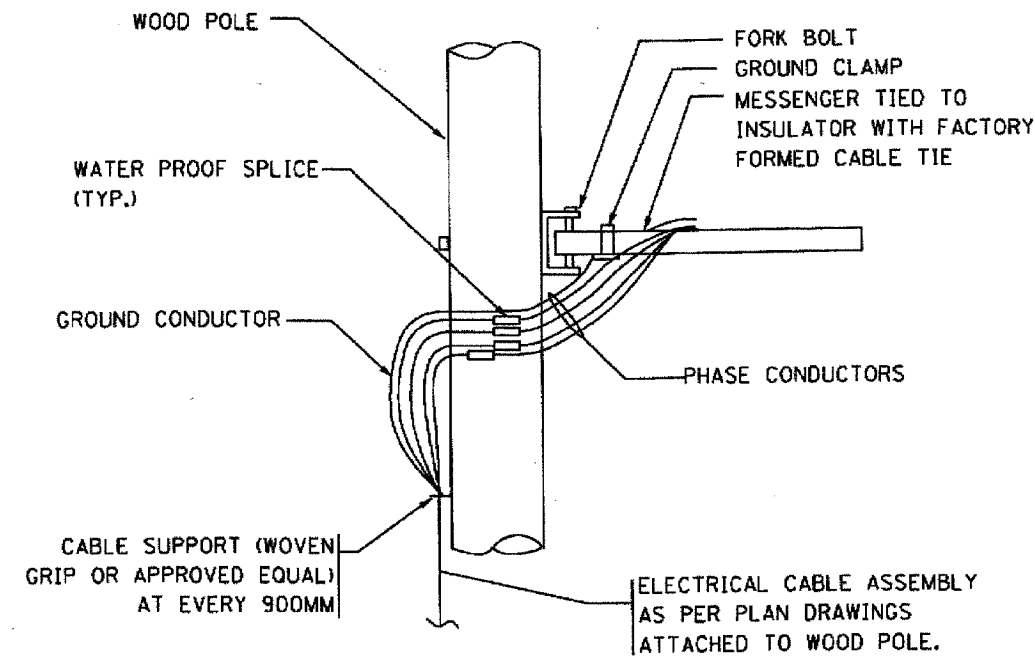
GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL. (773) 774-5910

SCALE: NONE
DATE: 12/15/06

DRAWN BY: RDP
CHECKED BY: MAE

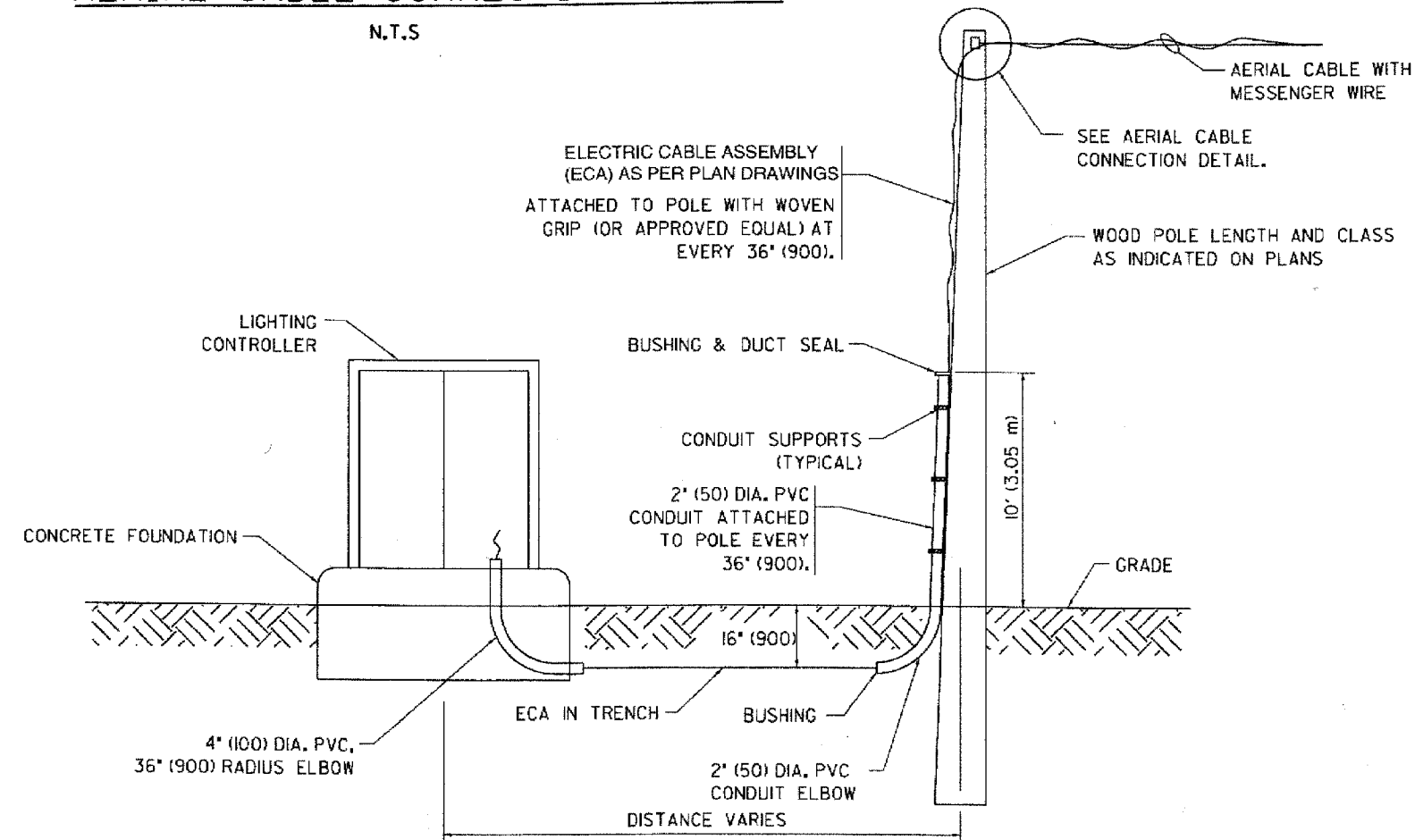
FILES
DATE

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	126
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



AERIAL CABLE CONNECTION DETAIL

N.T.S.



WOOD POLE TO LIGHTING CONTROLLER WIRING CONNECTION DETAIL

N.T.S.

NOTES:

1. ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED.
2. SEE PROPOSED LIGHTING PLAN FOR CONDUIT, CABLE AND ROUTING.
3. NOT USED
4. COST OF SPLICES AND MOUNTING HARDWARE SHALL BE INCLUDED IN THE UNIT PRICE FOR AERIAL CABLE.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

TEMPORARY AERIAL CABLE INSTALLATION

SCALE: VERT.
HORIZ.
DATE: 1/17/2007

DRAWN BY

CHECKED BY

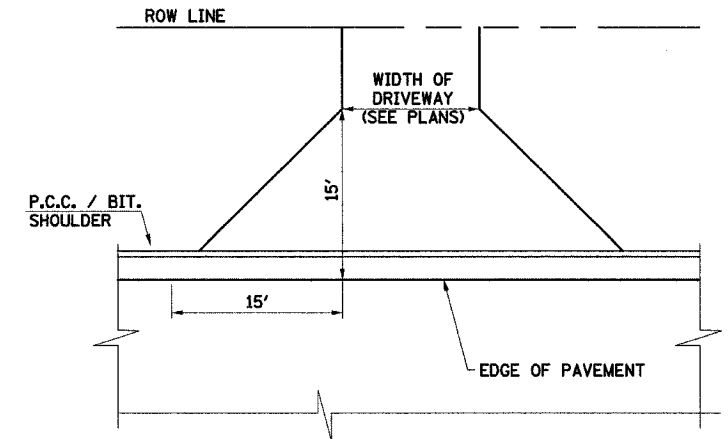
BE-801

REVISION DATE: 01/01/07

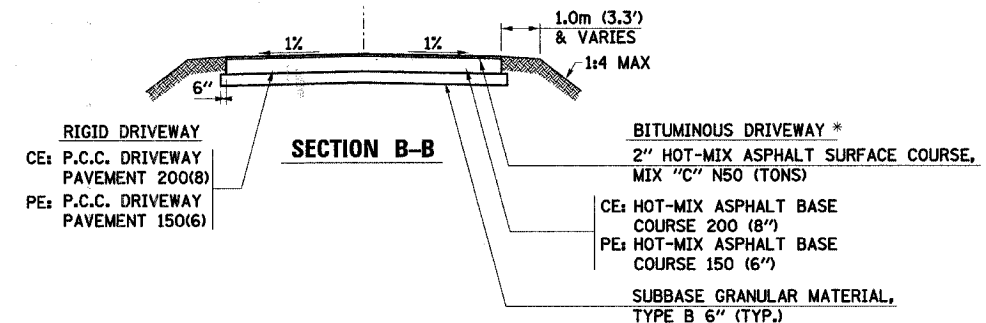


GANDHI AND ASSOCIATES, INC.
ENGINEERS AND PLANNERS
6035 N. NORTHWEST HIGHWAY
SUITE 306
CHICAGO, ILLINOIS 60631 TEL: (773) 714-5980

DATE	BY	SURVEYED	PLOTTED	GRADES CHECKED	BLM NOTED	STRUCTURE NOTAT'NS CHK'D



ADJACENT TO CURB AND GUTTER



SECTION B-B



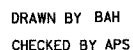
WHEN THE P.C.C. SIDEWALK EXTENDS THROUGH THE DRIVEWAY, THE THICKNESS OF THE SIDEWALK IN THE DRIVEWAY AREA SHALL BE THE SAME AS THE DRIVEWAY THICKNESS. SIDEWALK WILL BE PAID FOR AS P.C.C. SIDEWALK OF THE THICKNESS SPECIFIED. SIDEWALK CROSS SLOPE THRU DRIVEWAY AREA TO BE MAXIMUM OF 1:50.

BITUMINOUS DRIVEWAY *
2" HOT-MIX ASPHALT SURFACE COURSE.
MIX "C" N50 (TONS)
CE: HOT-MIX ASPHALT BASE
COURSE 200 (8")
PE: HOT-MIX ASPHALT BASE
COURSE 150 (6")
SUBBASE GRANULAR MATERIAL,
TYPE B 6" (TYP.)
* PAVEMENT STRUCTURE FOR
PROPOSED MAILBOX TURNOUTS
SHALL MATCH THAT OF THE
ADJACENT DRIVEWAY.

DRAWN BY BAH
CHECKED BY APS

CONTRACT NO. 83906

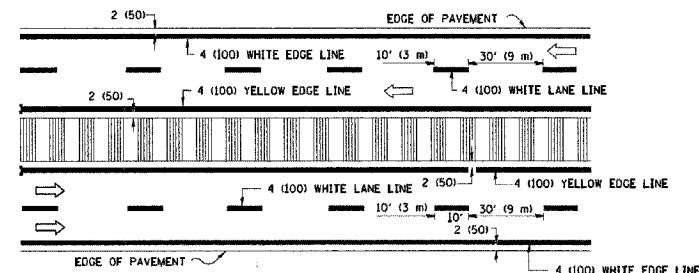
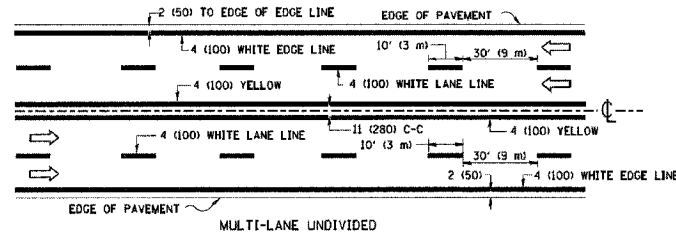
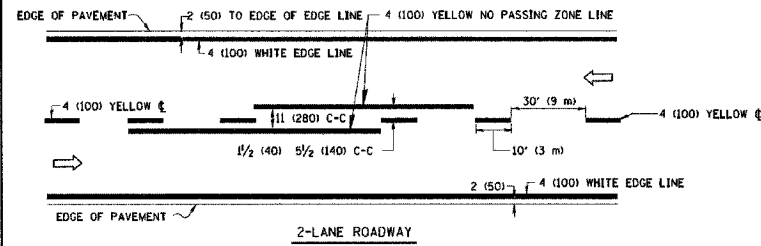
PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	B.M. NOTED		
NO. _____	STRUCTURE NOT AT NS CHKD		



DATE	BY	DATE	BY
SURVEYED PLOTTED CHECKED NOTE BOOK NO. FILE NAME			

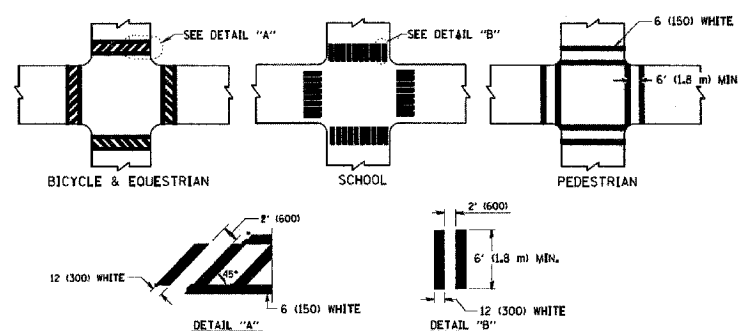
DATE	BY	DATE	BY
SURVEYED PLOTTED CHECKED NOTE BOOK NO. FILE NAME			

PLUT DATE: 1/17/2007
FILE NAME: K:\highway\m1001\m1001.dgn
PLOT SCALE: 1/8"=1'-0"
DRAWN BY: BAH

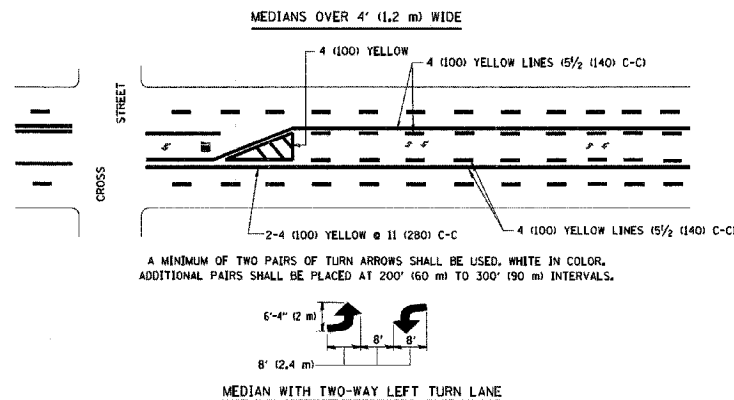
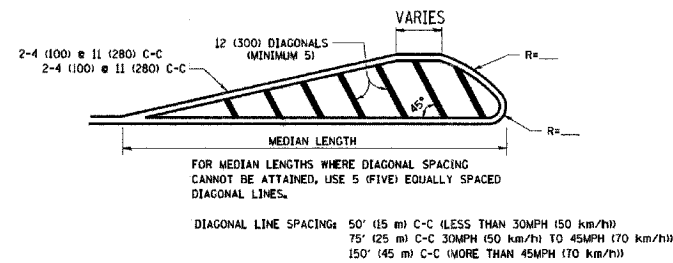
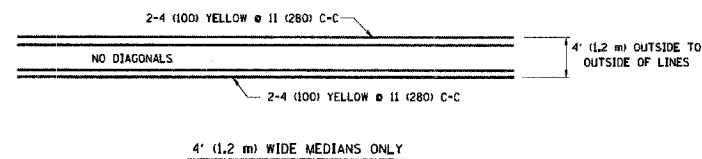


NOTE: MEDIANS WITH BARRIER CURB DO NOT REQUIRE AN EDGE LINE

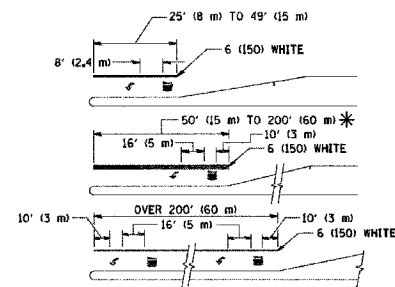
TYPICAL LANE AND EDGE LINE MARKING



TYPICAL CROSSWALK MARKING



TYPICAL PAINTED MEDIAN MARKING

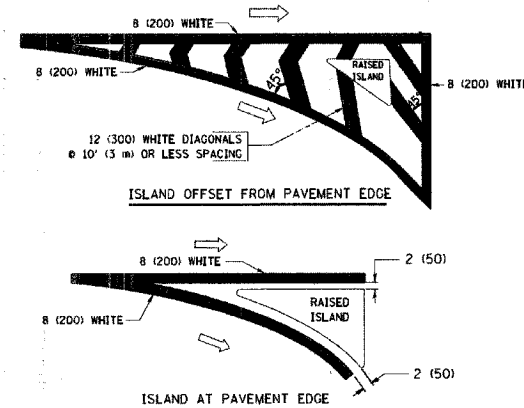


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.
* AREA = 15.6 SQ. FT. (1.5 m²) ONLY AREA = 20.8 SQ. FT. (1.9 m²)

* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING



TYPICAL ISLAND MARKING

TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING / REMARKS
CENTERLINE ON 2 LANE PAVEMENT	4 (100)	SKIP-DASH	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE
CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT	2 @ 4 (100)	SOLID	YELLOW	11 (280) C-C
NO PASSING ZONE LINES FOR ONE DIRECTION FOR BOTH DIRECTIONS	4 (100) 2 @ 4 (100)	SOLID SOLID	YELLOW YELLOW	9/2 (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN
LANE LINES	4 (100) 5 (125) ON FREEWAYS	SKIP-DASH SKIP-DASH	WHITE WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKIP-DASH	SAME AS LINE BEING EXTENDED	2' (600) LINE WITH 6' (1.8 m) SPACE
EDGE LINES	4 (100)	SOLID	YELLOW-LEFT WHITE-RIGHT	OUTLINE MOUNTABLE MEDIANS IN YELLOW. EDGE LINES ARE NOT USED NEXT TO BARRIER CURB
TURN LANE MARKINGS	6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4 m))	SOLID	WHITE	SEE TYPICAL TURN LANE MARKING DETAIL
TWO WAY LEFT TURN MARKING	2 @ 4 (100) EACH DIRECTION 8' (2.4 m) LEFT ARROW	SKIP-DASH AND SOLID IN PAIRS	YELLOW WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH 5/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL
CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (Bike & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL)	2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90°	SOLID SOLID SOLID	WHITE WHITE WHITE	NOT LESS THAN 6' (1.8 m) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS.
STOP LINES	24 (600)	SOLID	WHITE	PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE PLACE AT DESIRED STOPPING POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE
PAINTED MEDIANS	2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS	SOLID	YELLOW TWO WAY TRAFFIC WHITE ONE WAY TRAFFIC	11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.
GORE MARKING AND CHANNELIZING LINES	8 (200) WITH 12 (300) DIAGONALS @ 45°	SOLID	WHITE	DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h) 30' (9 m) C-C (OVER 45MPH (70 km/h))
RAILROAD CROSSING	24 (600) TRANSVERSE LINES "RR" IS 6' (1.8 m) LETTERS: 16 (400) LINE FOR "X"	SOLID	WHITE	SEE STATE STANDARD 780001 AREA OF: "R"=3.6 SQ. FT. (0.33 m ²) EACH "X"=9.0 SQ. FT. (0.83 m ²)
SHOULDER DIAGONALS	12 (300) @ 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h))

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in millimeters (inches) unless otherwise shown.

REVISIONS	NAME	DATE
1	EVERS	03-19-90
2	T. RAMMACHER	10-27-94
3	ALEX HOUSEH	10-09-96
4	ALEX HOUSEH	10-17-96
5	T. RAMMACHER	01-06-00

ILLINOIS DEPARTMENT OF TRANSPORTATION

DISTRICT ONE
TYPICAL PAVEMENT
MARKINGS

SCALE: NONE
DATE: 1/17/2007

DRAWN BY BAH
CHECKED BY

TC-13
REVISION DATE: 01/06/00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	129
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83906				

ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

MISCELLANEOUS DETAILS

SCALE: VERT.
HORIZ.
DATE: APR 06 2007

DRAWN BY BAH
CHECKED BY APS

CONTRACT NO. 83906



The diagram illustrates a lane reduction transition. It shows a two-lane road with a 20' (6 m) O.C. (Outside Clearance) taper. The transition length is 80' (24 m). A diamond-shaped sign with two vertical bars is shown at the start of the transition. The text "LANE REDUCTION TRANSITION" is written below the diagram.

LANE REDUCTION TRANSITION

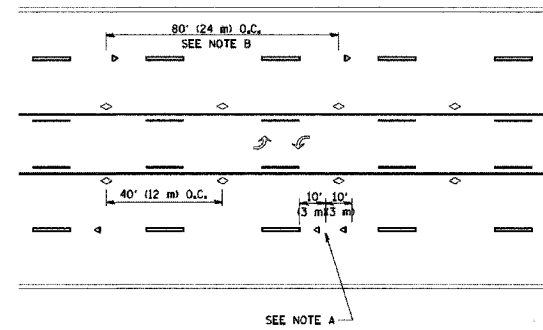


Diagram illustrating the cross-section of a two-lane highway with a 10' (3 m) shoulder width. The diagram shows the lane width (36' (11 m)) and the shoulder width (10' (3 m)). The sight triangle dimensions are indicated as 80' (24 m) O.C. (Outside Corner) and 40' (12 m) O.C. (Outside Corner). The diagram also includes a note: "SEE NOTE B".

80" (24 m) O.C.

SEE NOTE B

10" (3 m) O.C.

SEE NOTE A

1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H. (20 km/h) LOWER THAN POSTED SPEEDS.

A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.

 YELLOW STRIPE
 WHITE STRIPE
 ONE-WAY AMBER MARKER
 ONE-WAY CRYSTAL MARKER (W/O)
 TWO-WAY AMBER MARKER

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.

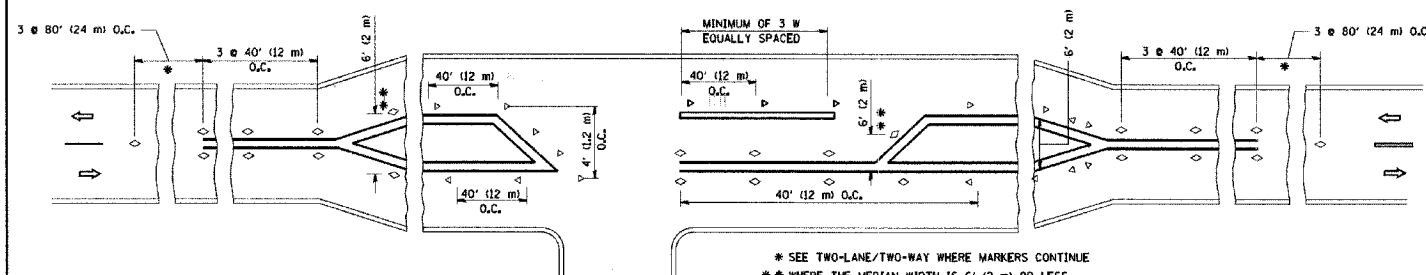
All dimensions are in millimeters (inches) unless otherwise shown.

ILLINOIS DEPARTMENT OF TRANSPORTATION
TYPICAL APPLICATIONS
RAISED REFLECTIVE PAVEMENT
MARKERS (SNOW-PLOW RESISTANT)

SCALE: NONE
DATE: 1/17/2007

DRAWN BY CADD
CHECKED BY
TC-11

REVISION DATE: 01/06/00



* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE
 ** WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS
 USE TWO-WAY MARKERS.

ILLINOIS DEPARTMENT OF TRANSPORTATION
TYPICAL APPLICATIONS
RAISED REFLECTIVE PAVEMENT
MARKERS (SNOW-PLOW RESISTANT)

SCALE: NONE
DATE: 1/17/2007

DRAWN BY CADD
CHECKED BY
TC-11

REVISION DATE: 01/06/00

MISCELLANEOUS DETAILS

SCALE: VERT.
HORIZ.
DATE: APR 06 2007

DRAWN BY BAH
CHECKED BY APS

PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO. _____	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	B.M. NOTED		
NOTE BOOK NO.	STRUCTURE NOTATIONS CHK'D		

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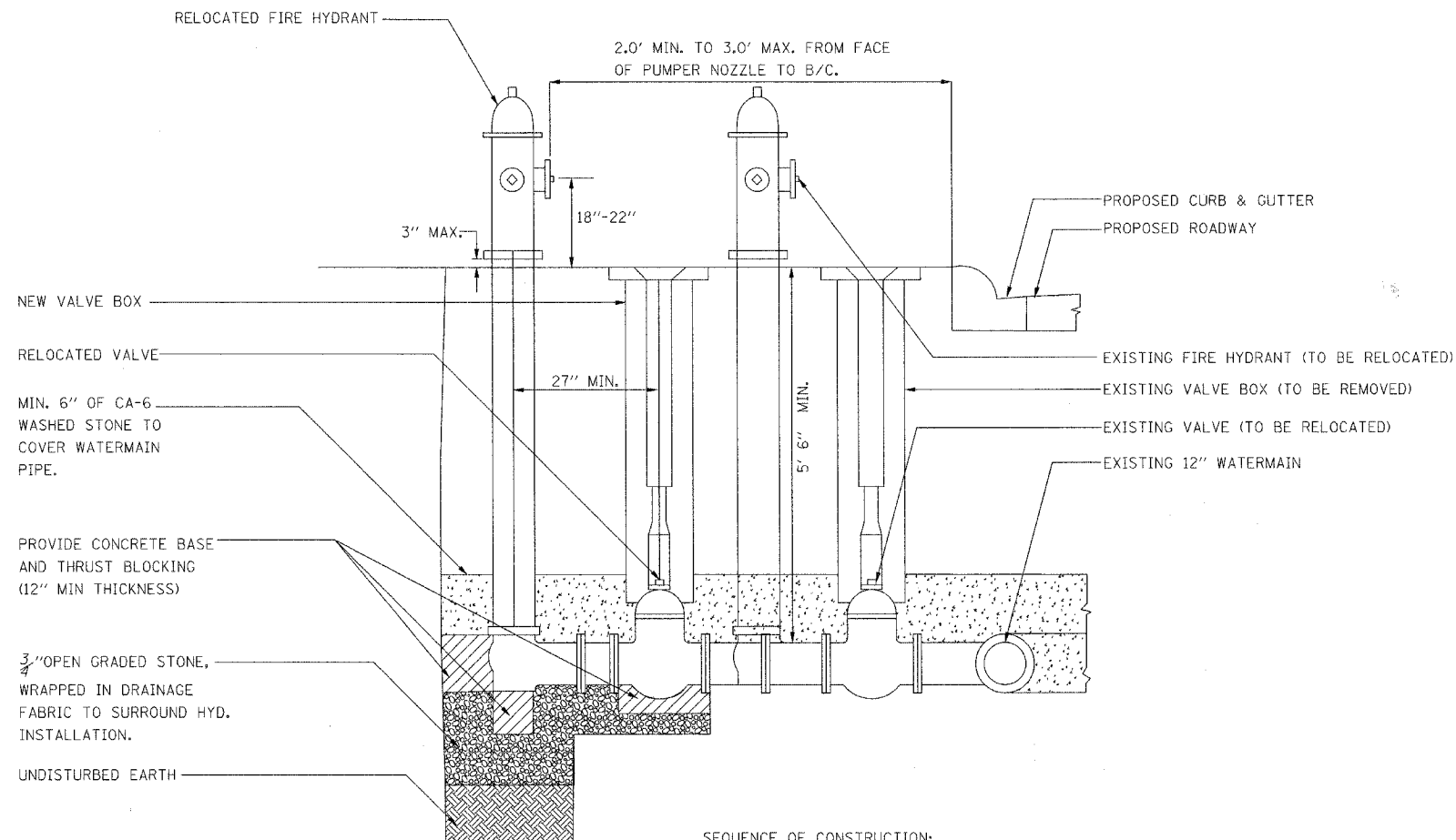
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	131
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 83906

PLAN	DATE
SURVEYED	BY
PLOTTED	DATE
CHECKED	DATE
NO.	DATE

PROFILE	DATE
SURVEYED	BY
PLOTTED	DATE
CHECKED	DATE
NO.	DATE



SEQUENCE OF CONSTRUCTION:

1. CLOSE EXISTING 12" VALVES (CONTACT CITY OF AURORA DEPARTMENT OF PUBLIC WORKS A MINIMUM OF 48 HOURS PRIOR TO ANY DISRUPTION IN SERVICE).
2. REMOVE EXISTING HYDRANT, VALVE, AND VALVE BOX FROM TEE.
3. RELOCATE EXISTING HYDRANT AND VALVE AND REINSTALL AT NEW LOCATION. INSTALL NEW VALVE BOX.
4. REOPEN EXISTING 12" VALVES.
5. BACKFILL.
6. FLUSH AND TEST FOR CHLORINE RESIDUAL AND PROVIDE TEST.

NOTES:

1. NEW VALVE BOX SHALL BE "TYLER" OR APPROVED EQUAL.
2. ALL NUTS, BOLTS, & THREADED RODS SHALL BE STAINLESS STEEL.
3. TRENCH BACKFILL SHALL BE PROVIDED FOR TRENCHES MADE IN THE SUBGRADE OF THE PROPOSED IMPROVEMENT OR WITHIN 2' OF THE PROPOSED CURB IN ACCORDANCE WITH SECTION 208 OF THE STANDARD SPECIFICATIONS.

FIRE HYDRANTS TO BE MOVED

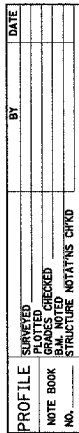
ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

MISCELLANEOUS DETAILS

SCALE: VERT. HORIZ.
DATE: APR 06 2007

DRAWN BY BAH
CHECKED BY APS

PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		
	CADD FILE NAME		



DRAWN BY BAH
CHECKED BY APS

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	PLOTTED	BY
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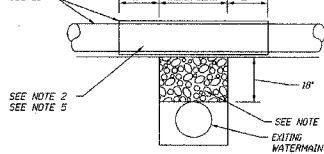
FLAP	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	01-00273-00-CH	KANE	172	134
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 83906	

WATER AND SEWER SEPARATION REQUIREMENTS DETAIL

EXISTING WATERMAIN BELOW PROPOSED SEWER LINE WITH 18" MINIMUM SEPARATION.

NOTE: CLASS IV MATERIAL SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY.

PROPOSED SEWER
SEE 3a OR
PROPOSED CASING
SEE 3b



NOTES:

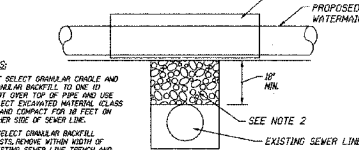
1. IF SELECT GRANULAR BACKFILL EXISTS, REMOVE WITHIN WIDTH OF PROPOSED SEWER TRENCH AND REPLACE WITH SELECT EXCAVATED MATERIAL, CLASS IV, AND COMPACT.
2. ONLY SELECT GRANULAR CONDUIT AND GRANULAR BACKFILL TO ONE (1) FOOT OVER TOP OF PIPE AND USE SELECT EXCAVATED MATERIAL, CLASS IV, AND COMPACT FOR 18 FEET ON EITHER SIDE OF WATER MAIN.
3. a. CONSTRUCT 18 FEET OF PROPOSED SEWER WITH WATERMAIN QUALITY PIPE AND PRESURE TEST, OR
b. USE 18 FEET OF CASING FOR PROPOSED SEWER AND SEAL ENDS OF CASING.
4. POINT LOADS SHALL NOT BE ALLOWED BETWEEN SEWER OR SEWER CASING AND WATER MAIN.
5. PROVIDE ADEQUATE SUPPORT FOR EXISTING WATERMAIN TO PREVENT DAMAGE DUE TO SETTLEMENT OF SEWER TRENCH.

▲ TAKEN FROM THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS - SEE PAGES 150-151.

U-5

PROPOSED WATERMAIN ABOVE EXISTING SEWER LINE WITH 18" MINIMUM SEPARATION.

NOTE: CLASS IV MATERIAL SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY.

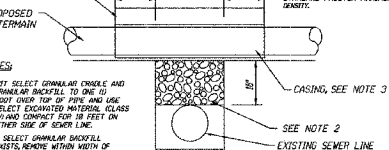


NOTES:

1. ONLY SELECT GRANULAR CONDUIT AND GRANULAR BACKFILL TO ONE (1) FOOT OVER TOP OF PIPE AND USE SELECT EXCAVATED MATERIAL, CLASS IV, AND COMPACT FOR 18 FEET ON EITHER SIDE OF SEWER LINE.
2. IF SELECT GRANULAR BACKFILL EXISTS, REMOVE WITHIN WIDTH OF EXISTING SEWER LINE TRENCH AND REPLACE WITH SELECT EXCAVATED MATERIAL, CLASS IV, AND COMPACT.

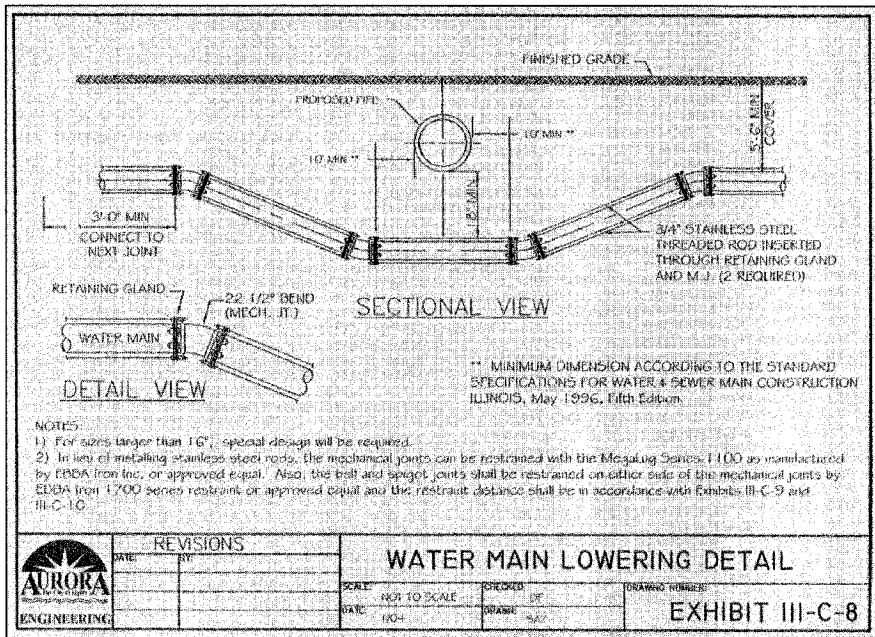
PROPOSED WATER MAIN ABOVE EXISTING SEWER LINE WITH LESS THAN 18" SEPARATION.

NOTE: CLASS IV MATERIAL SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY.



NOTES:

1. ONLY SELECT GRANULAR CONDUIT AND GRANULAR BACKFILL TO ONE (1) FOOT OVER TOP OF PIPE AND USE SELECT EXCAVATED MATERIAL, CLASS IV, AND COMPACT FOR 18 FEET ON EITHER SIDE OF SEWER LINE.
2. IF SELECT GRANULAR BACKFILL EXISTS, REMOVE WITHIN WIDTH OF EXISTING SEWER LINE TRENCH AND REPLACE WITH SELECT EXCAVATED MATERIAL, CLASS IV, AND COMPACT.
3. USE 4' CASING FOR PROPOSED WATER MAIN AND SEAL ENDS OF CASING.
4. POINT LOADS SHALL NOT BE ALLOWED BETWEEN WATER MAIN OR WATERMAIN AND SEWER.



NOTES:

- 1) For sizes larger than 16", special design will be required.
- 2) In lieu of installing stainless steel nuts, the mechanical joints can be restrained with the Megalug Series 1100 as manufactured by EDDA Iron Inc. or approved equal. Also, the ball and spigot joints shall be restrained on either side of the mechanical joints by EDDA Iron 1200 series restraint or approved equal and the restraint distance shall be in accordance with Exhibits III-C-9 and III-C-10.



REVISIONS	
DATE	BY

WATER MAIN LOWERING DETAIL

SCALE: NOT TO SCALE
DATE: 11-14

CHECKED: DF
DATE: 11-14

EXHIBIT III-C-8

MINIMUM RESTRAINT LENGTH (ft) ON BOTH SIDES OF THE FITTING

FITTING TYPE/NOMINAL SIZE	6"	8"	12"	16"
11 1/4" BEND	2	3	4	6
22 1/2" BEND	5	6	9	11
45" BEND	10	13	18	23
90" BEND	23	30	43	56
DEAD END	31	40	57	74
TOP SIDE OF A VERTICAL OFFSET	19	25	35	46
TEE RUN X BRANCH	6" BY 24	8" BY 22	12" BY 34	
TEE RUN X BRANCH	12" BY 18	16" BY 31	24" BY 51	
TEE RUN X BRANCH	16" BY 14	24" BY 28	36" BY 48	67
REDUCER	8" BY 17	12" BY 17	16" BY 17	
REDUCER	12" BY 42	16" BY 30	24" BY 30	
REDUCER	16" BY 62	24" BY 54	36" BY 31	

1. ALL JOINTS WITHIN THE LOWERED SECTION OF THE WATERMAIN SHALL BE RESTRAINED OR SHALL BE SOLID PIPE. THE ABOVE DISTANCES REFLECT THE REQUIRED RESTRAINT DISTANCE ON THE NORMALLY ELEVATED WATERMAIN EITHER SIDE OF THE 45° FITTING OF THE VERTICAL OFFSET (OR LOWERING).

2. MINIMUM OF 8 FT OF SOLID PIPE IS REQUIRED ON BOTH SIDES OF THE FITTING ON THE RUN SIDE. DISTANCE INDICATES THE LENGTH OF RESTRAINT ON THE BRANCH SIDE OR THE SIDE PERPENDICULAR TO THE TEE RUN WATERMAIN.

3. INDICATES THE DISTANCE FROM THE LARGER END OF THE REDUCER.

NOTES: 1) ALL NUTS AND BOLTS SHALL BE STAINLESS STEEL.

2) THE ENTIRE RESTRAINT SYSTEM FROM THE FITTING TO THE MINIMUM RESTRAINT DISTANCE MUST BE INSPECTED BY THE CITY OF AURORA OR ITS REPRESENTATIVE PRIOR TO BACKFILLING.



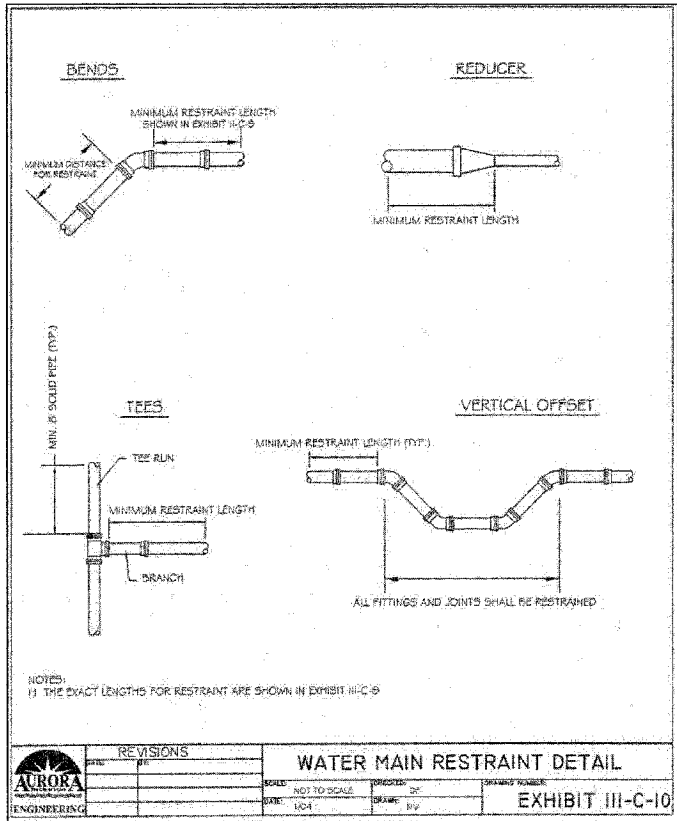
REVISIONS	
DATE	BY

WATERMAIN RESTRAINT LENGTH TABLE

SCALE: NOT TO SCALE
DATE: 2 / 04

CHECKED: DF
DATE: 2 / 04

EXHIBIT III-C-9



NOTES:

- 1) THE EXACT LENGTHS FOR RESTRAINT ARE SHOWN IN EXHIBIT III-C-9



REVISIONS	
DATE	BY

WATER MAIN RESTRAINT DETAIL

SCALE: NOT TO SCALE
DATE: 11-14

CHECKED: DF
DATE: 11-14

EXHIBIT III-C-10

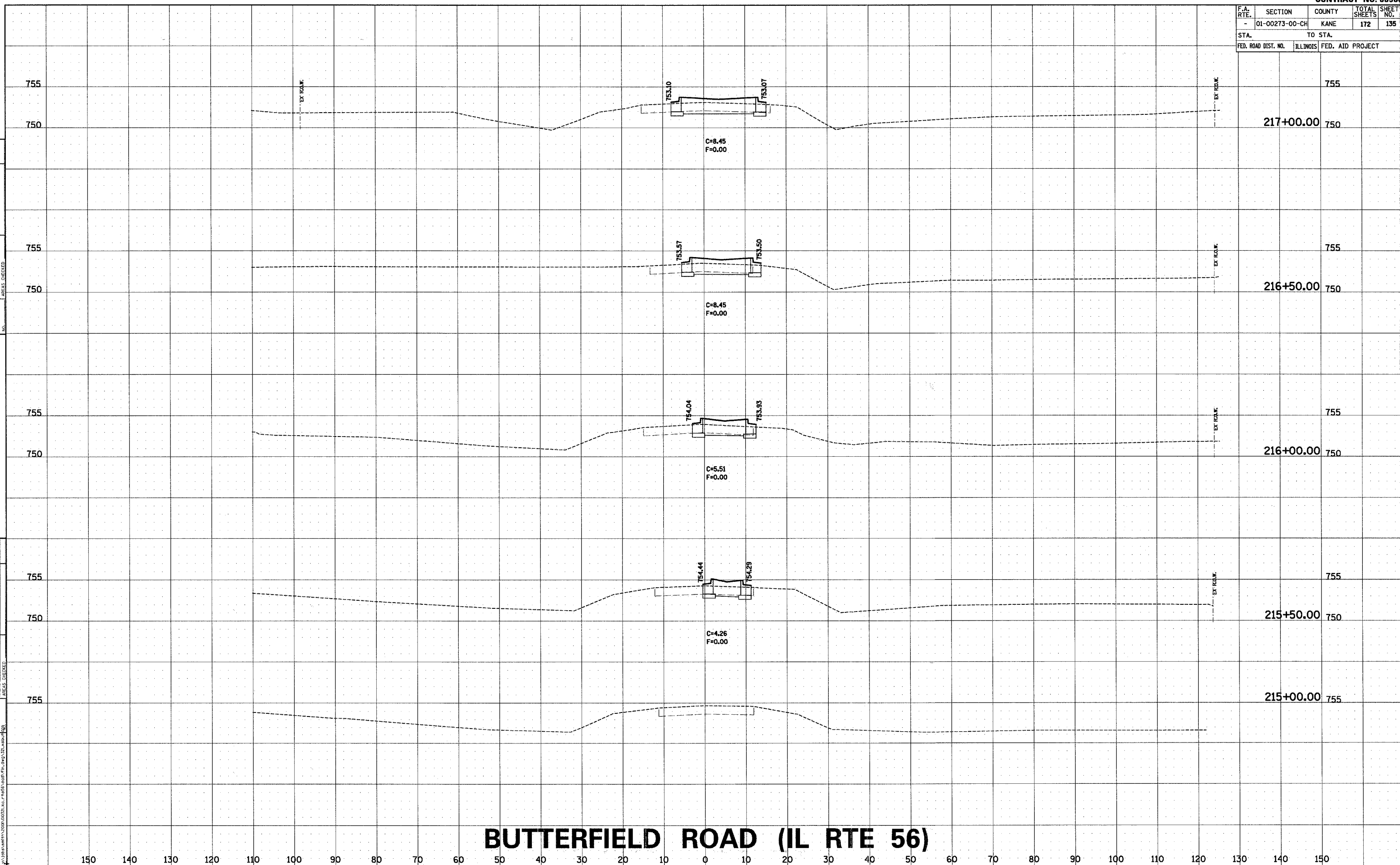
ILLINOIS DEPARTMENT OF TRANSPORTATION
ILLINOIS ROUTE 56 AT KIRK / FARNSWORTH

MISCELLANEOUS DETAILS

SCALE: VERT.
HORIZ.
DATE: APR 06 2007

DRAWN BY: BAH
CHECKED BY: APS

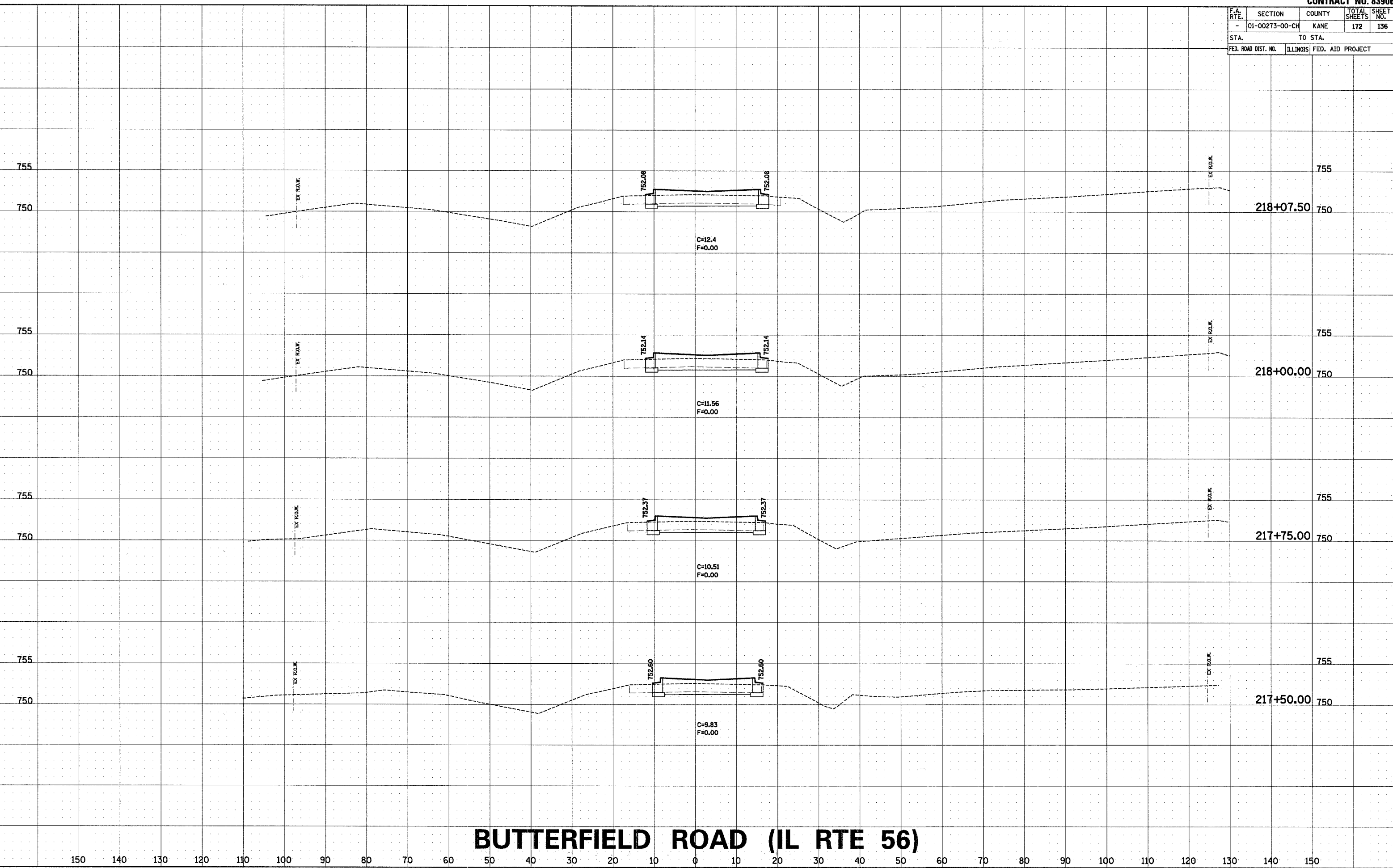
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STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BUTTERFIELD ROAD (IL RTE 56)

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	136
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT
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**BUTTERFIELD ROAD (IL RTE 56)**

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	TEMPLATE		
	AREAS		
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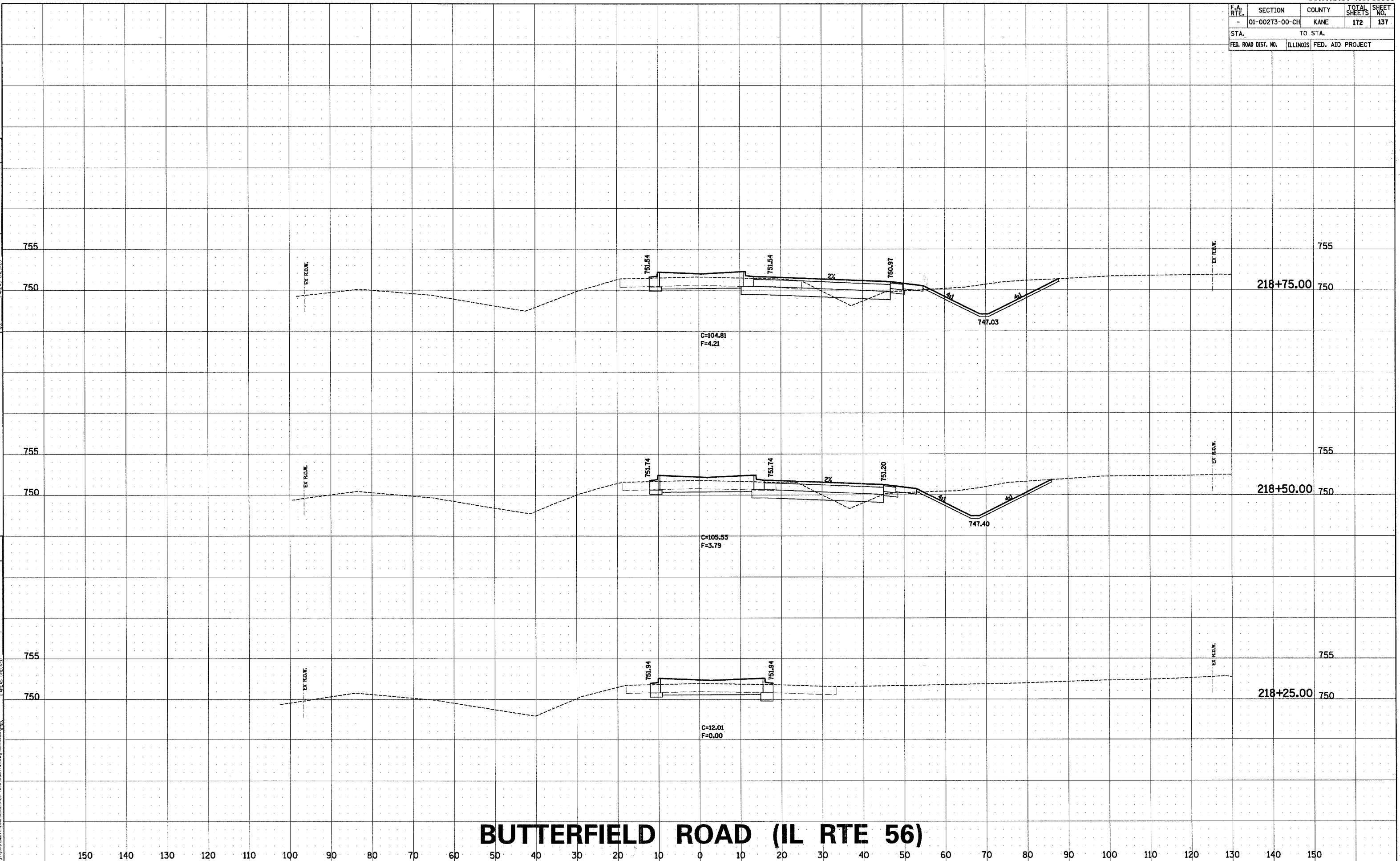
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PROJECT CONTACT: TONY SIMMONS
CLIENT: IDOT
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FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY	SURVEYED	BY	DATE
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NOTE BOOK	PLOTTED		
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PROJECT CONTACT: TONY SIMMONS
CLIENT: KDOT
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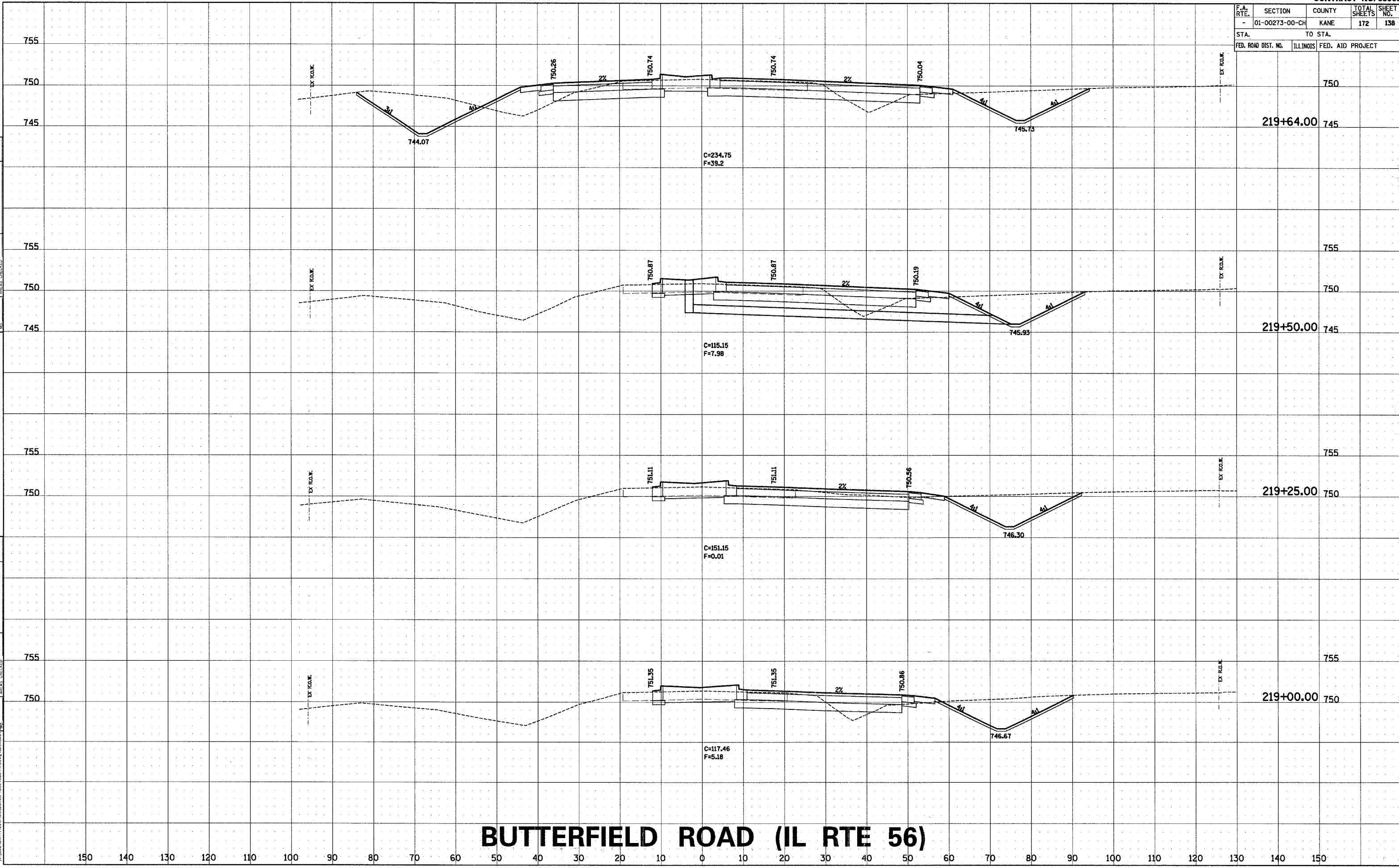


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FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL	DATE
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NOTE BOOK	
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COMPANY NAME: SEC. INC.
PROJECT CONTACT: TONY SIMMONS
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DATE: 03/23/04
PROJECT NO: 000273-00-CH



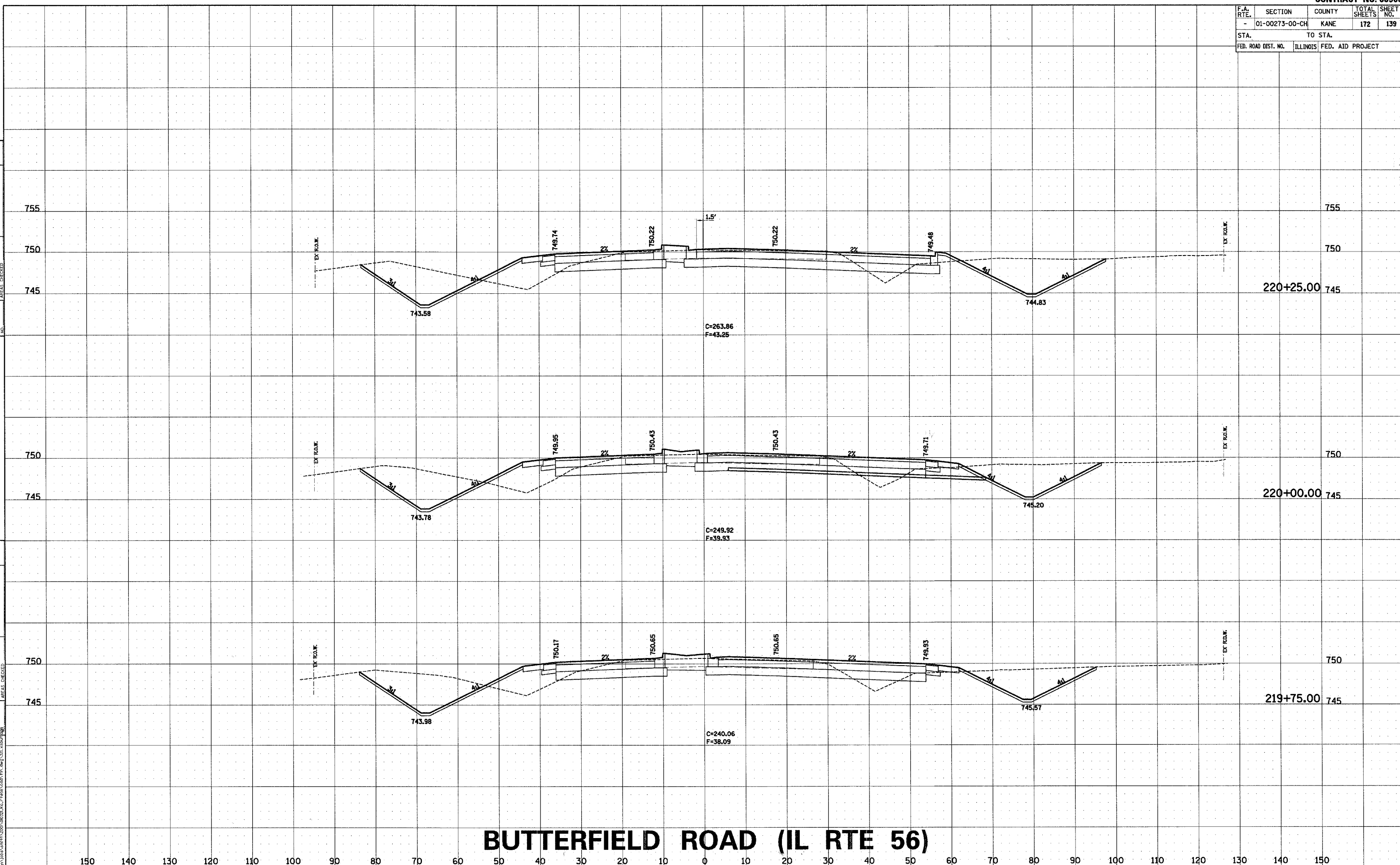
BUTTERFIELD ROAD (IL RTE 56)

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FINAL SURVEY	SURVEYED	BY	DATE
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STA.		TO STA.		
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NOTE BOOK			

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FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

STA.		TO STA.	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	



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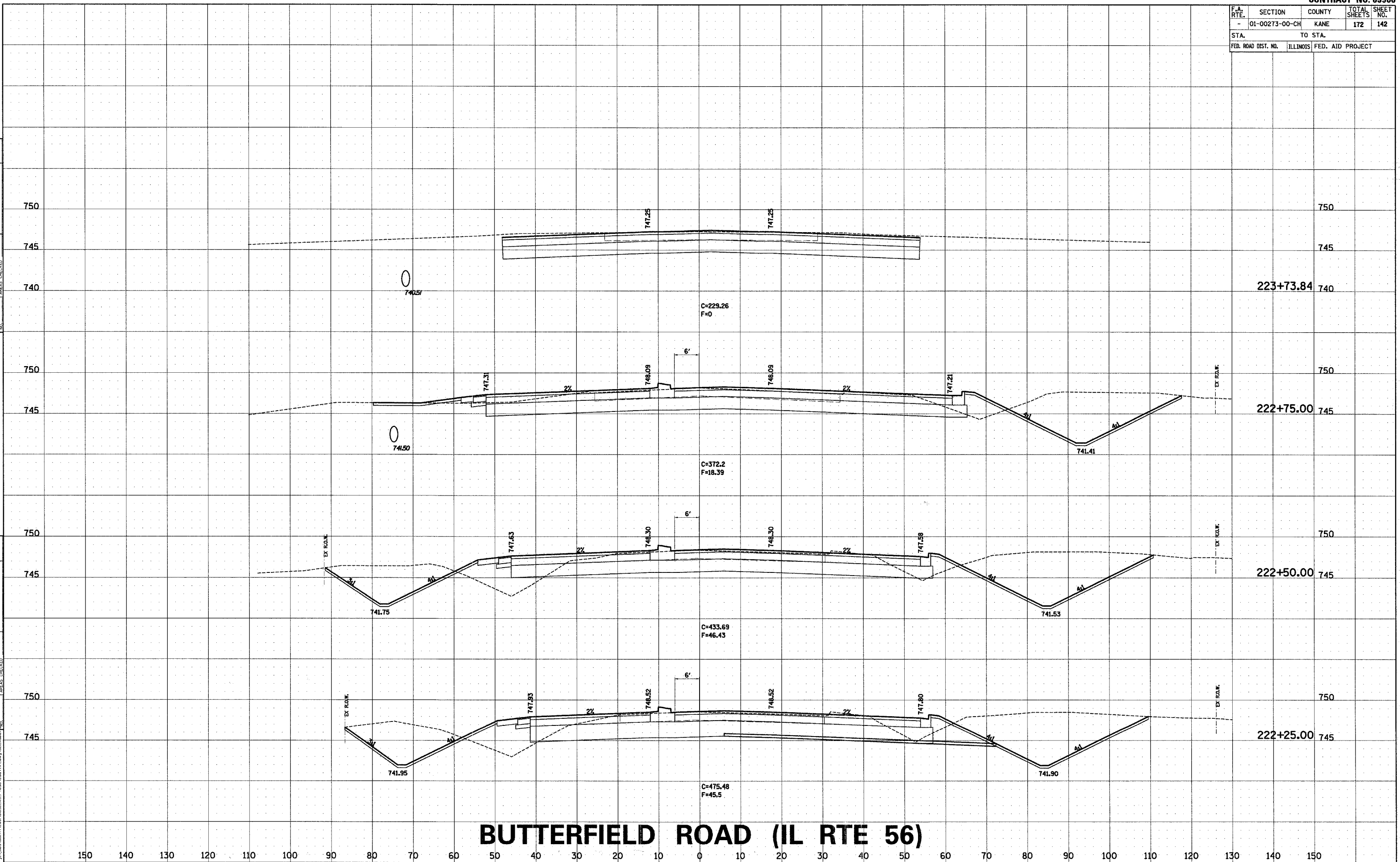
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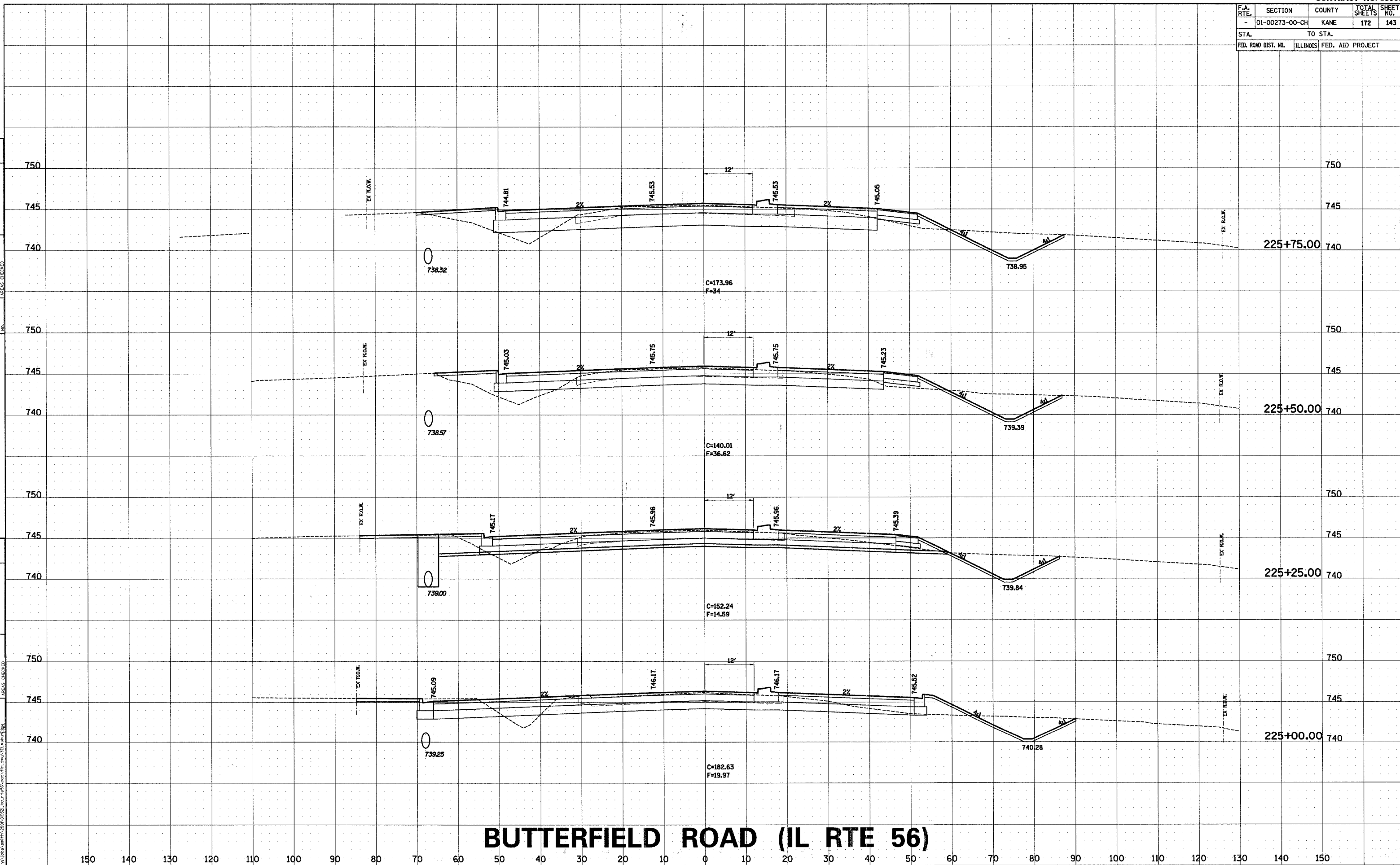
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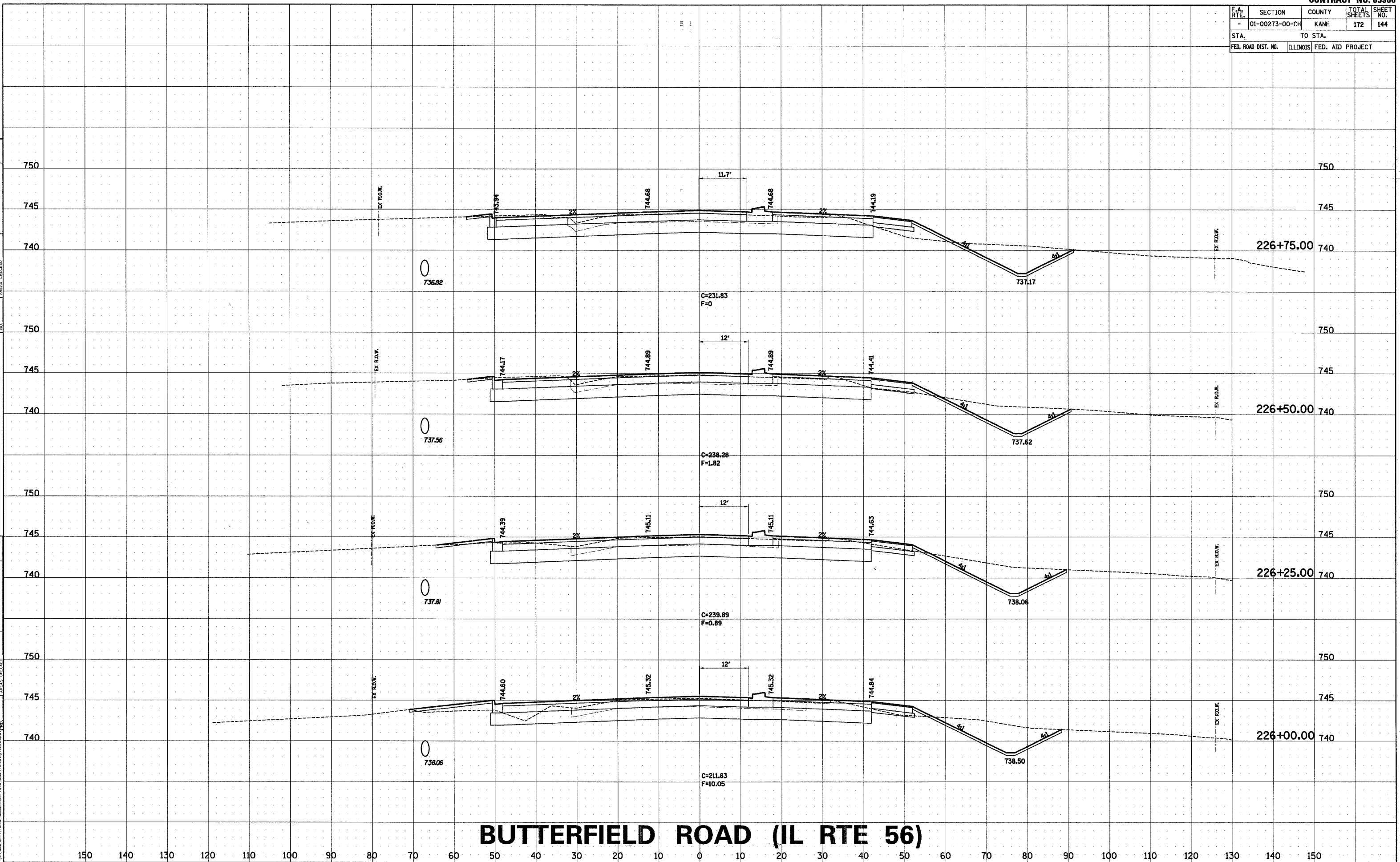


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STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BUTTERFIELD ROAD (IL RTE 56)

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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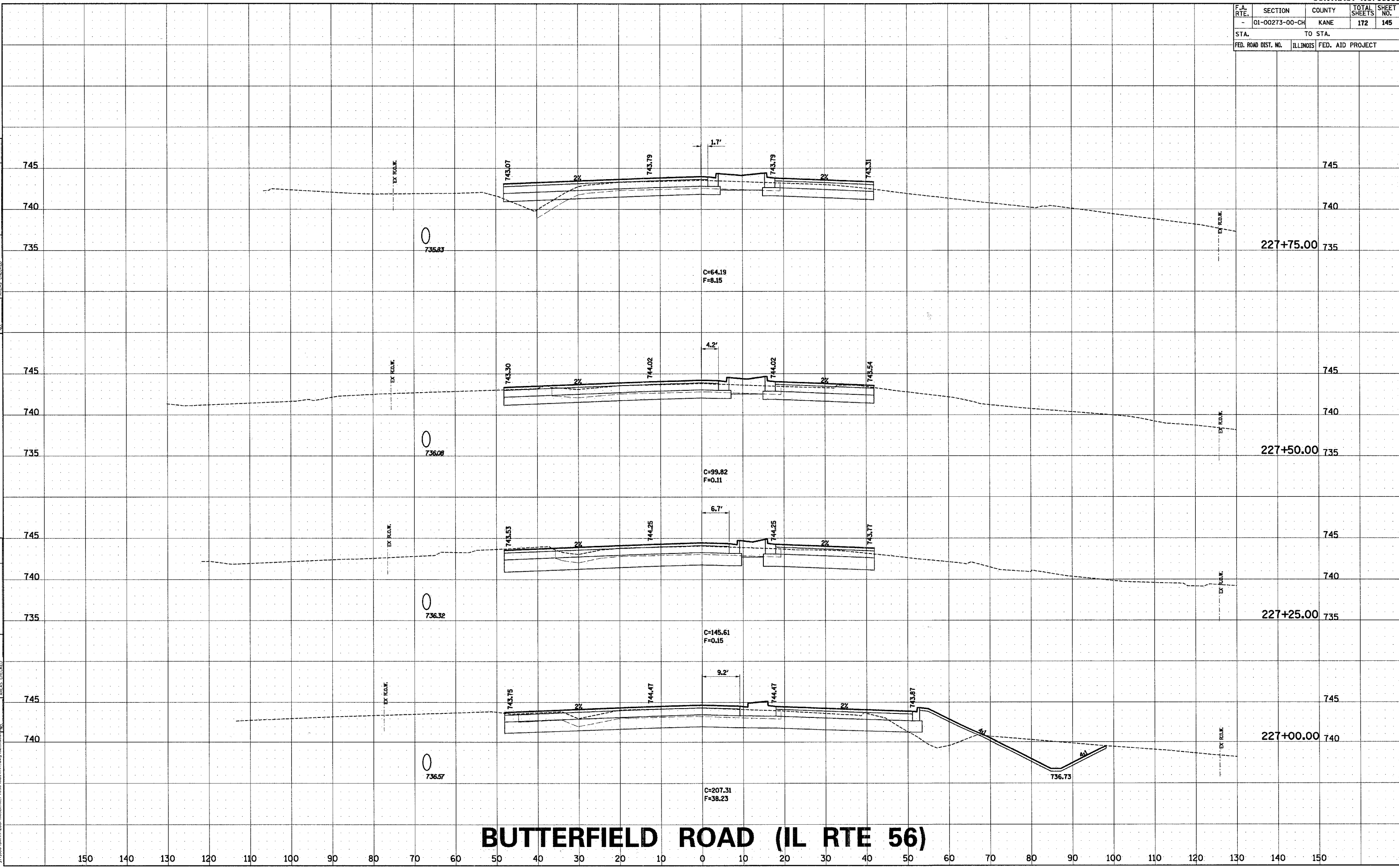


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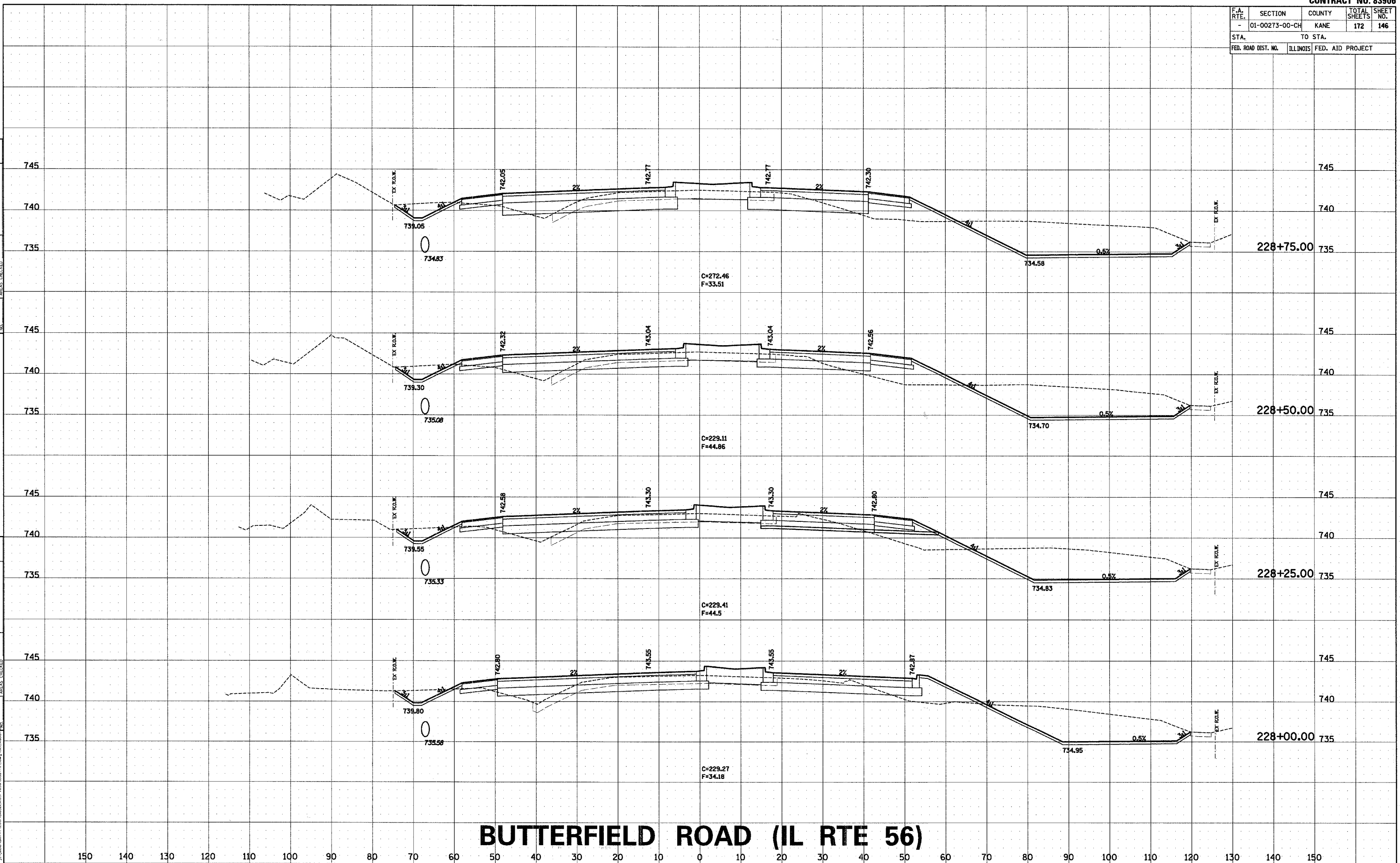
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COMPANY NAME, SEC. NO.
PROJECT CONTACT: TONY SIMMONS
CLIENT: BOSTON
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BUTTERFIELD ROAD (IL RTE 56)

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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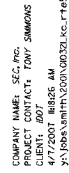


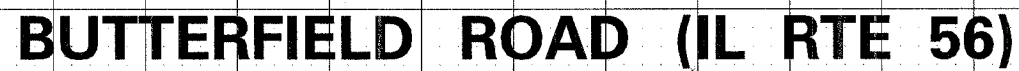


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PROJECT CONTACT: TONY SIMMONS
CLIENT: IDOT
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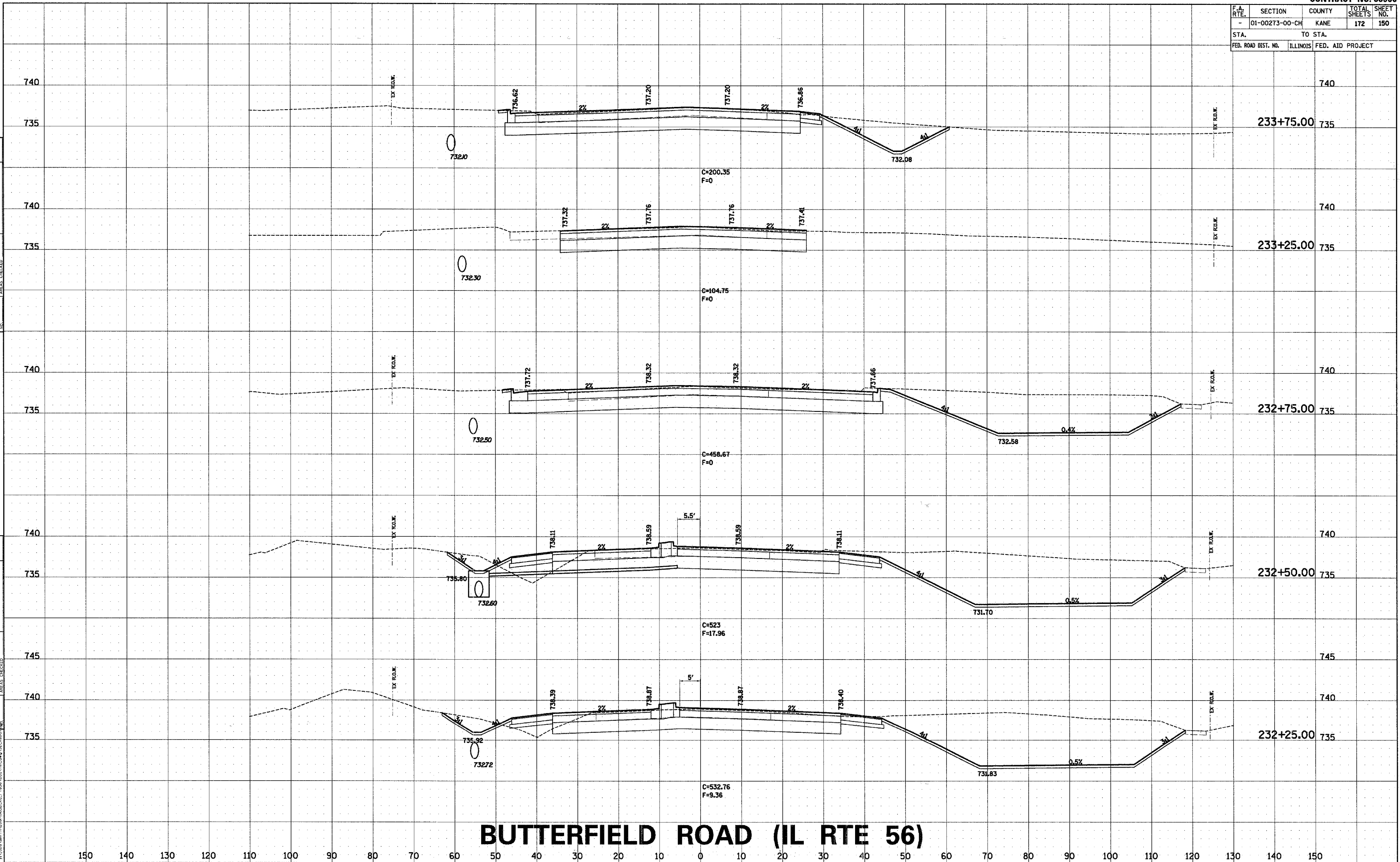


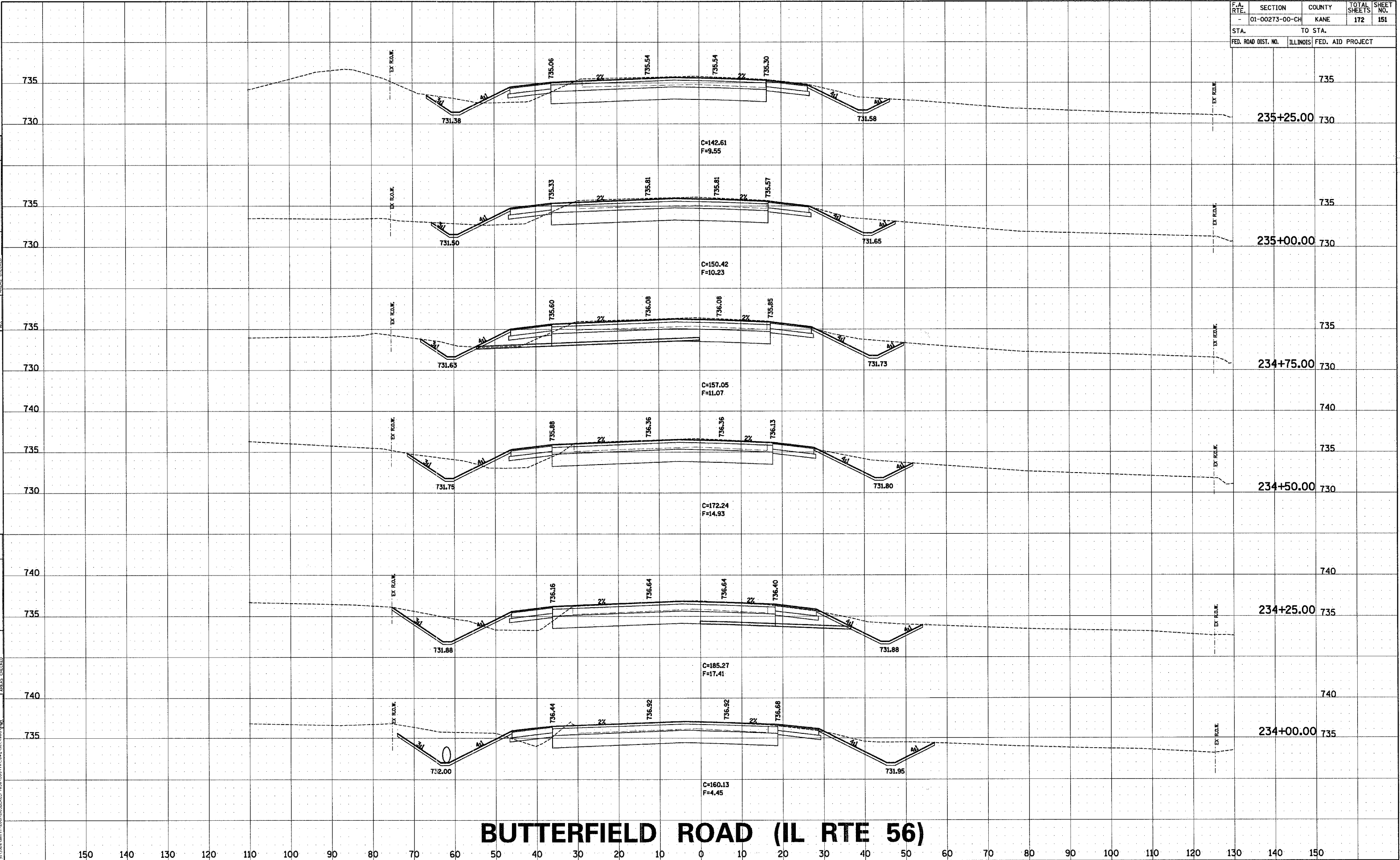
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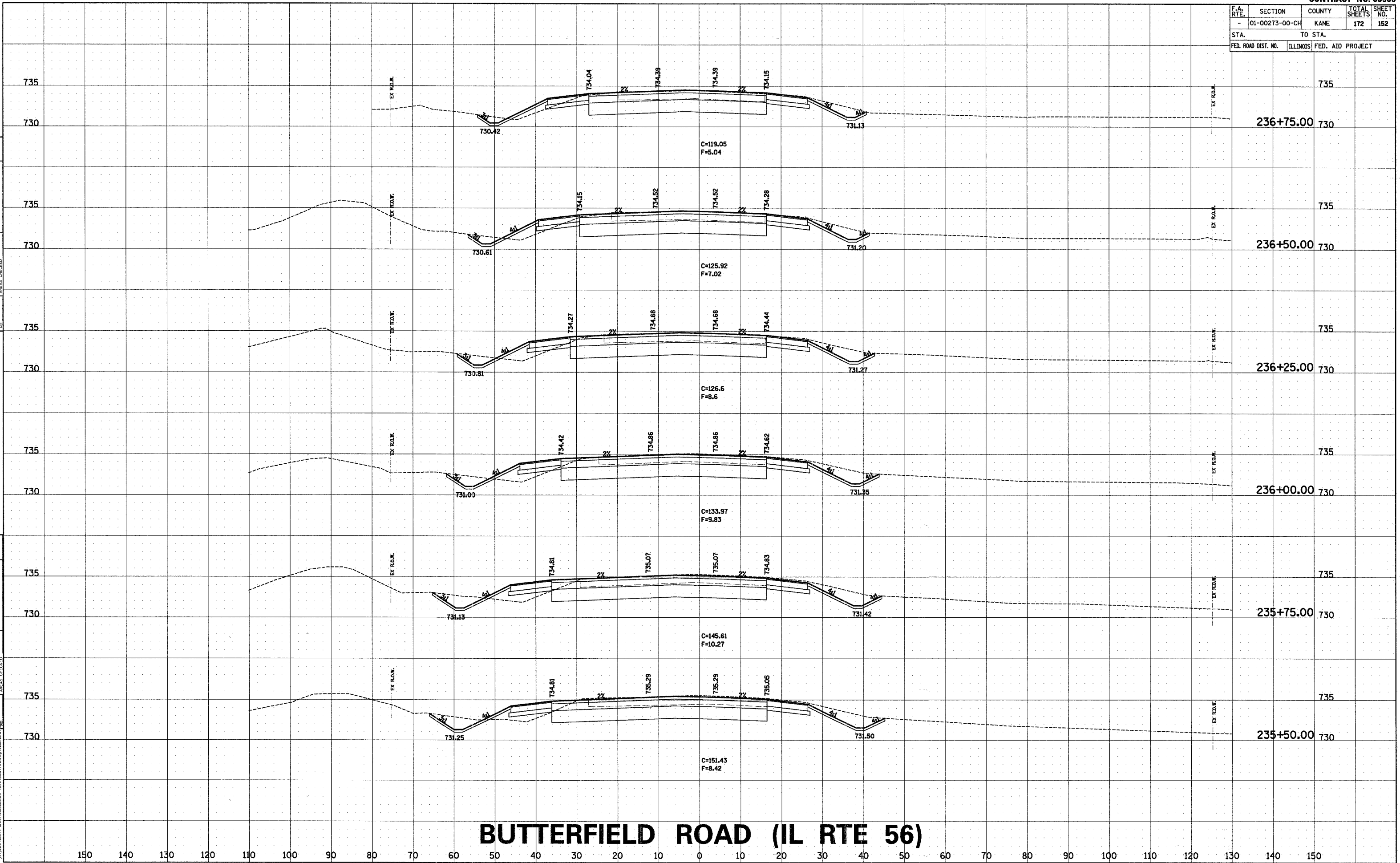
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CLIENT: KDOT
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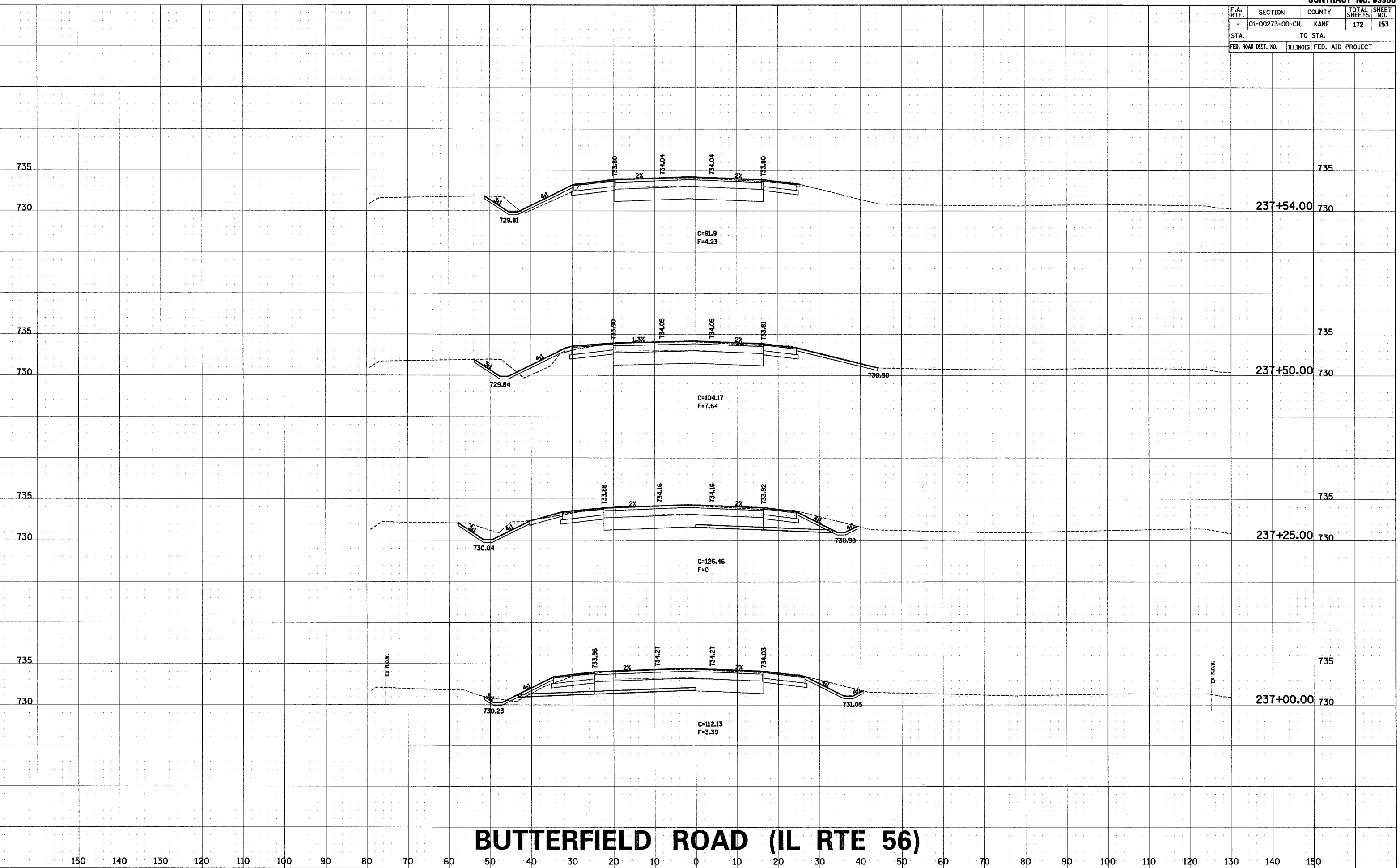
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FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	







F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

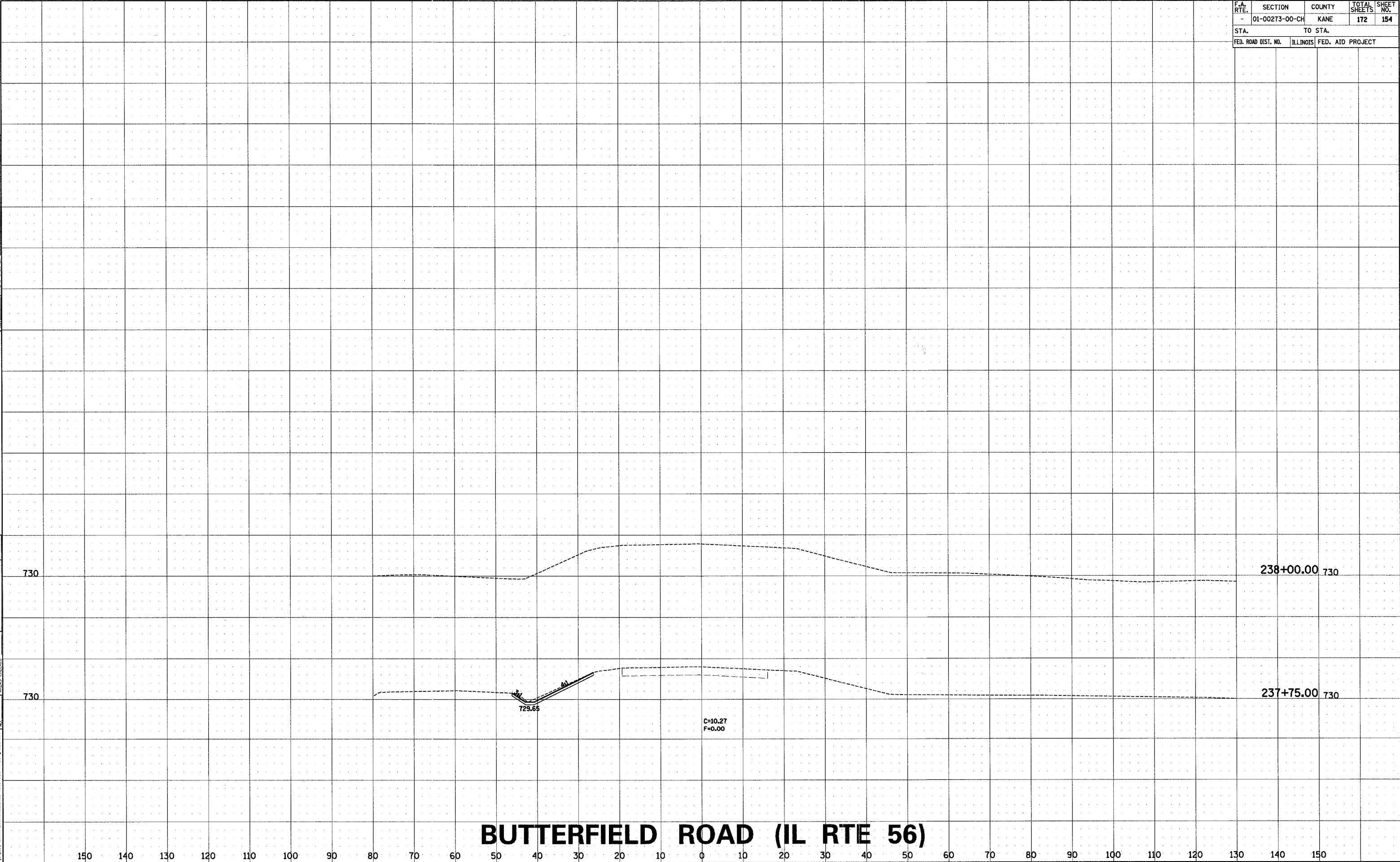


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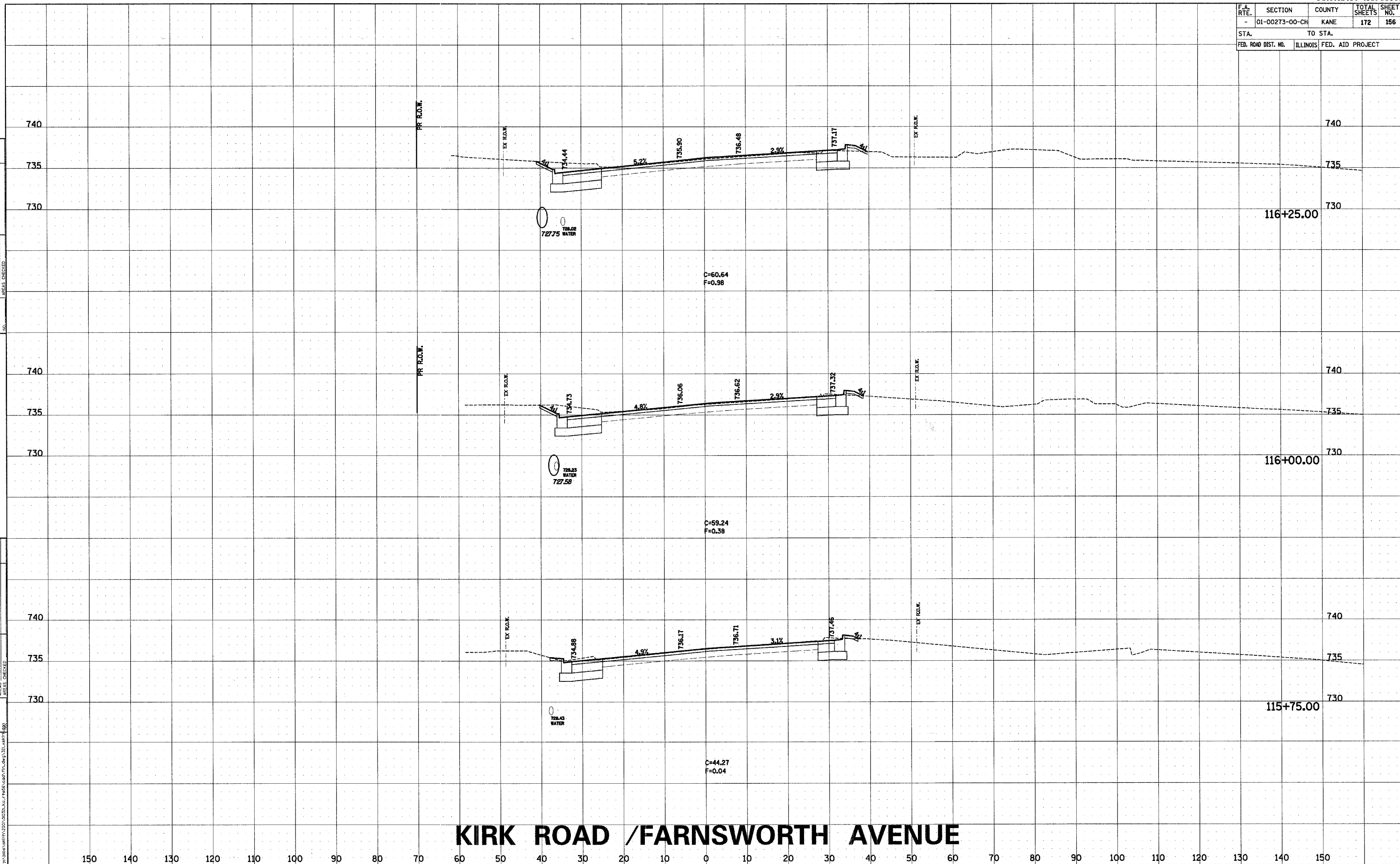
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ORIGINAL SURVEY NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

COMPANY NAME: SEC. INC.
PROJECT CONTACT: TONY SIMMONS
CLIENT: DOT
DATE: 08-28-08
SYMBOLS: 1/2"=100'-0"



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	156
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



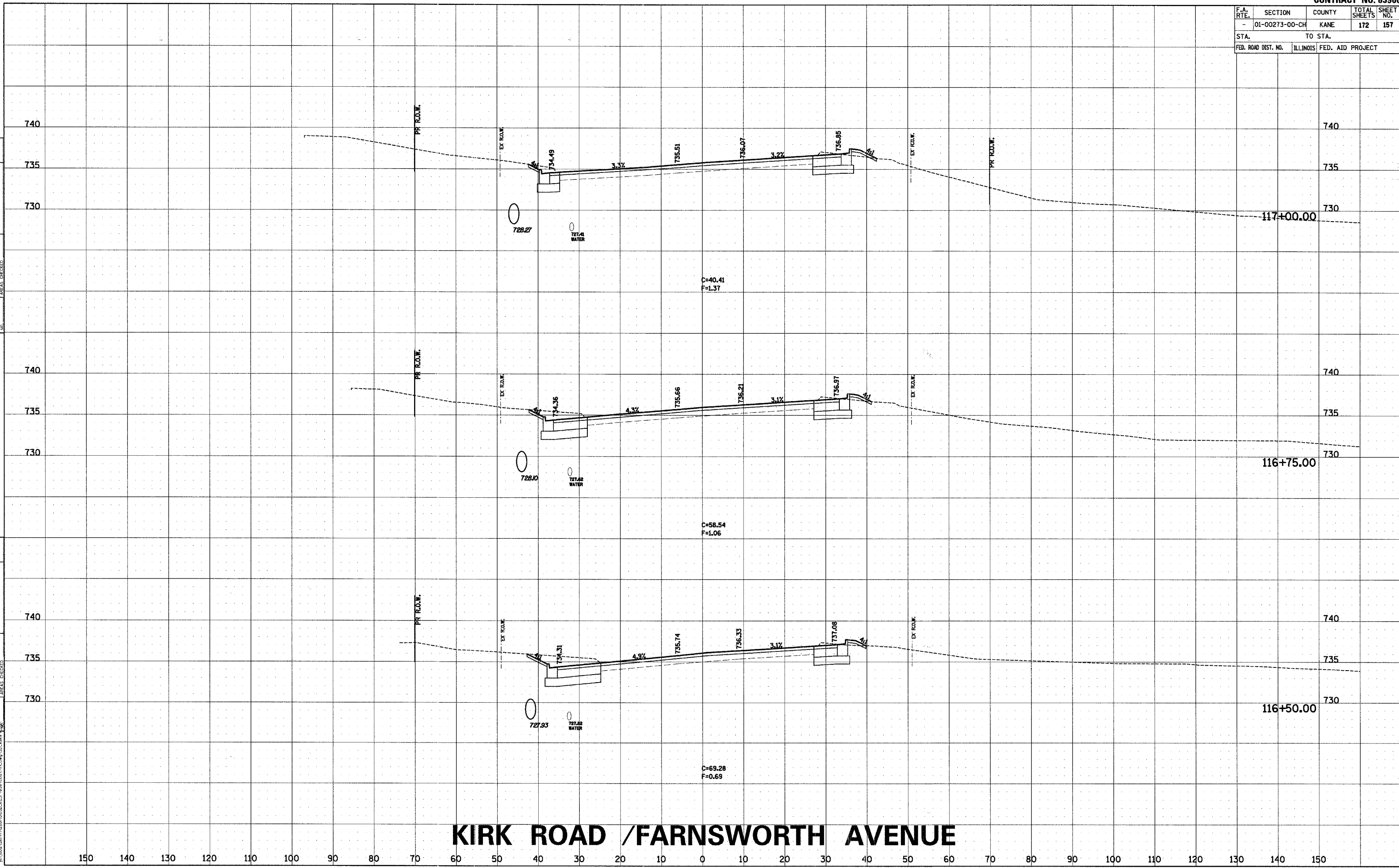
KIRK ROAD /FARNSWORTH AVENUE

FINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY	BY		DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
	CHECKED		

COMPANY NAME: SEC, INC.
PROJECT CONTACT: TONY SIMMONS
CLIENT: IDOT
4/7/2007 11:08:31 AM
v:\jobs\smith\2007\010721.k...
v:\jobs\smith\2007\010721.k...

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	157
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



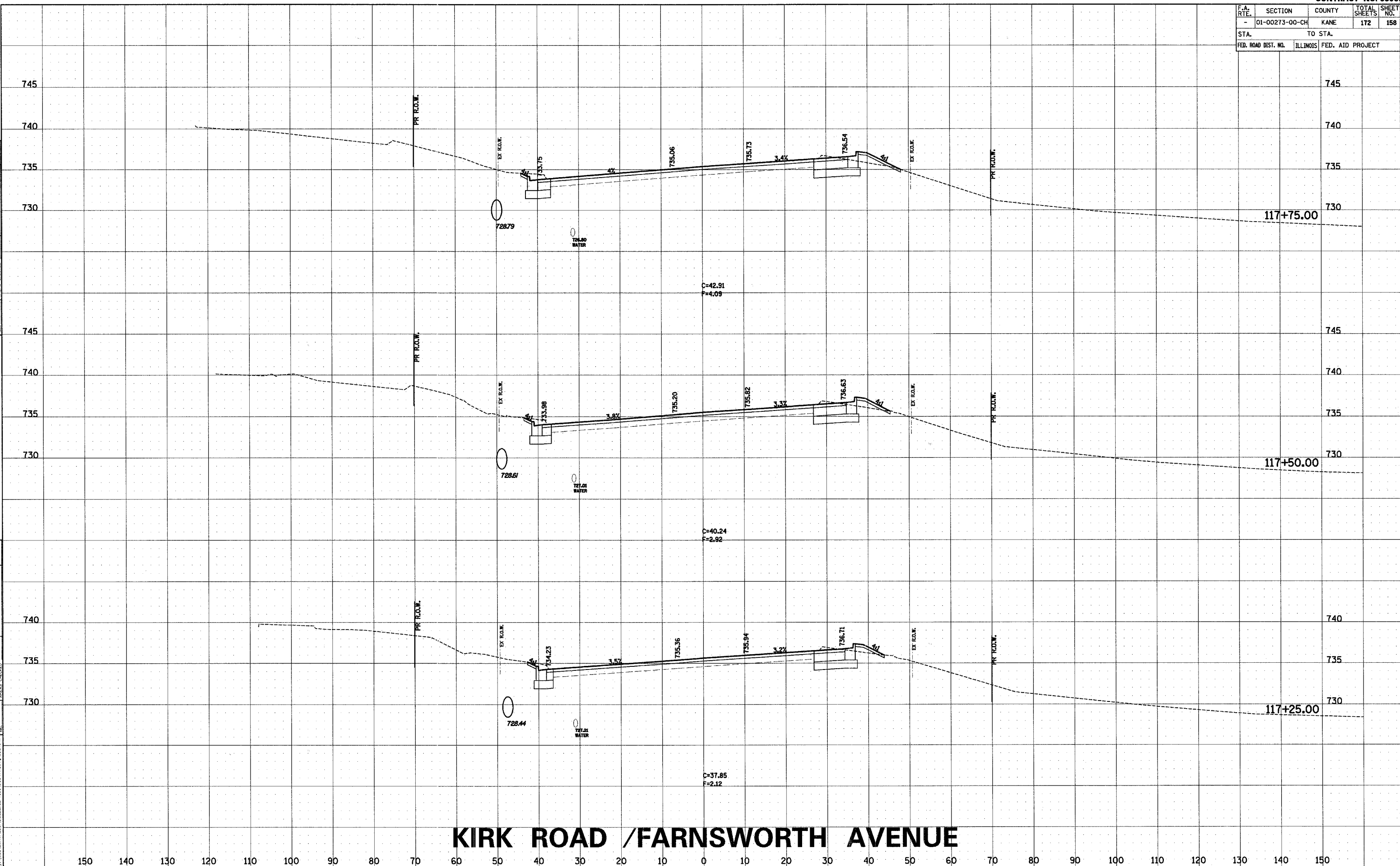
KIRK ROAD /FARNSWORTH AVENUE

NO.	FINAL SURVEY	BY _____		DATE _____
	NOTE BOOK	SURVEYED _____		
		PLOTTED _____		
		TEMPLATE _____		
		AREAS _____		
		CHECKED _____		

	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	AERIALS CHECKED _____		

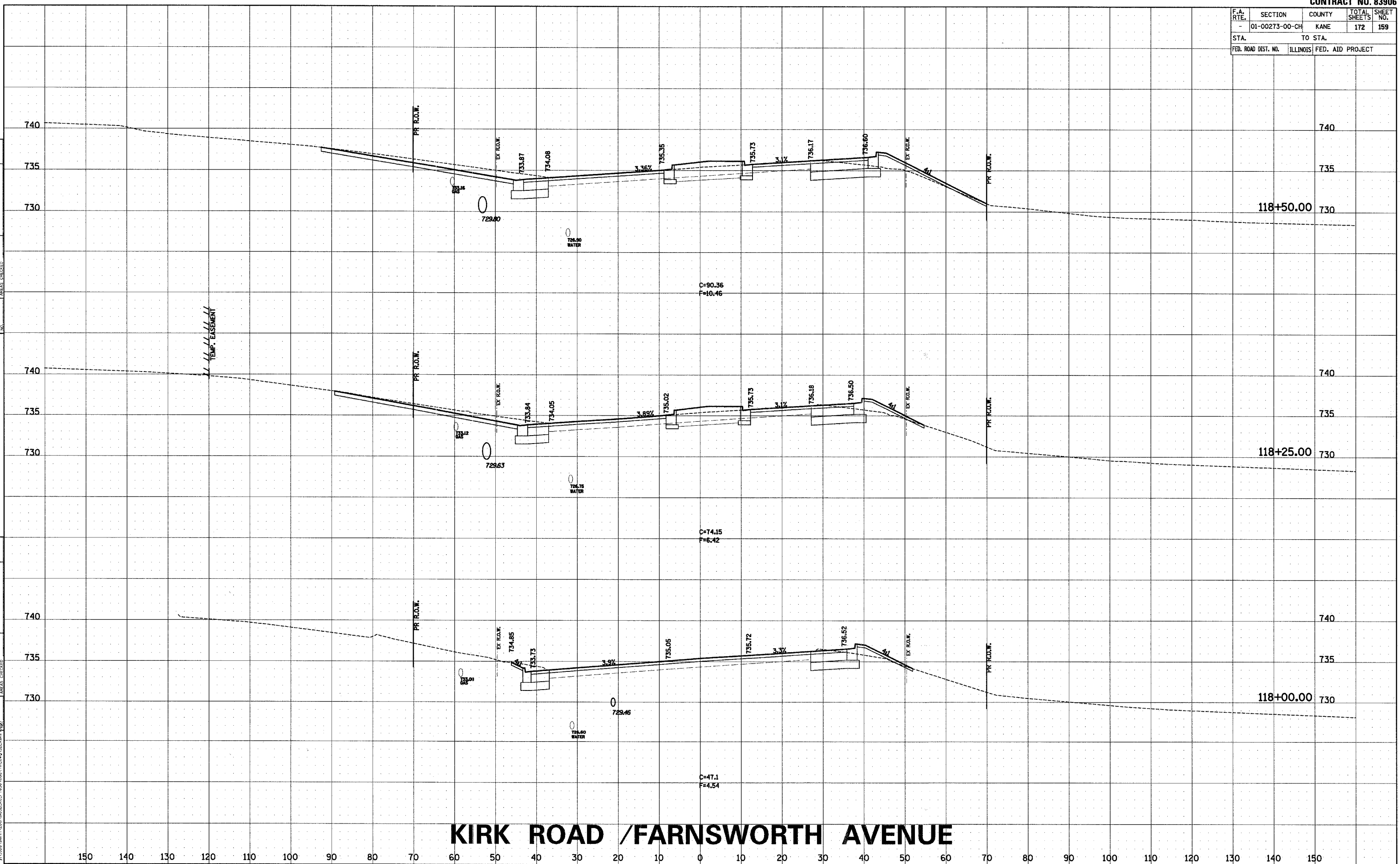
COMPANY NAME: SEC, INC.
PROJECT CONTACT: TONY SIMMONS
CLIENT: IDOT

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	158
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

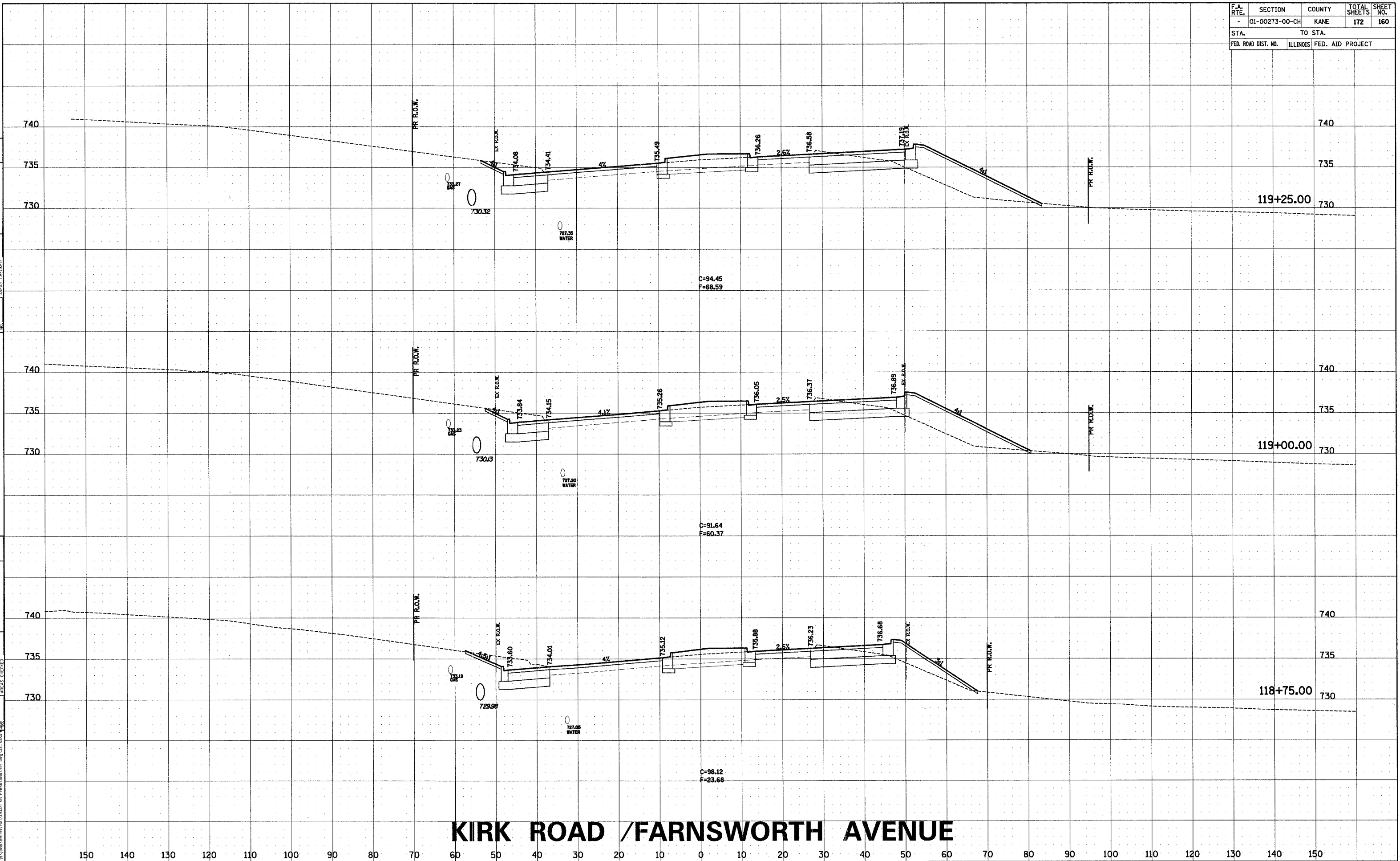


KIRK ROAD /FARNSWORTH AVENUE

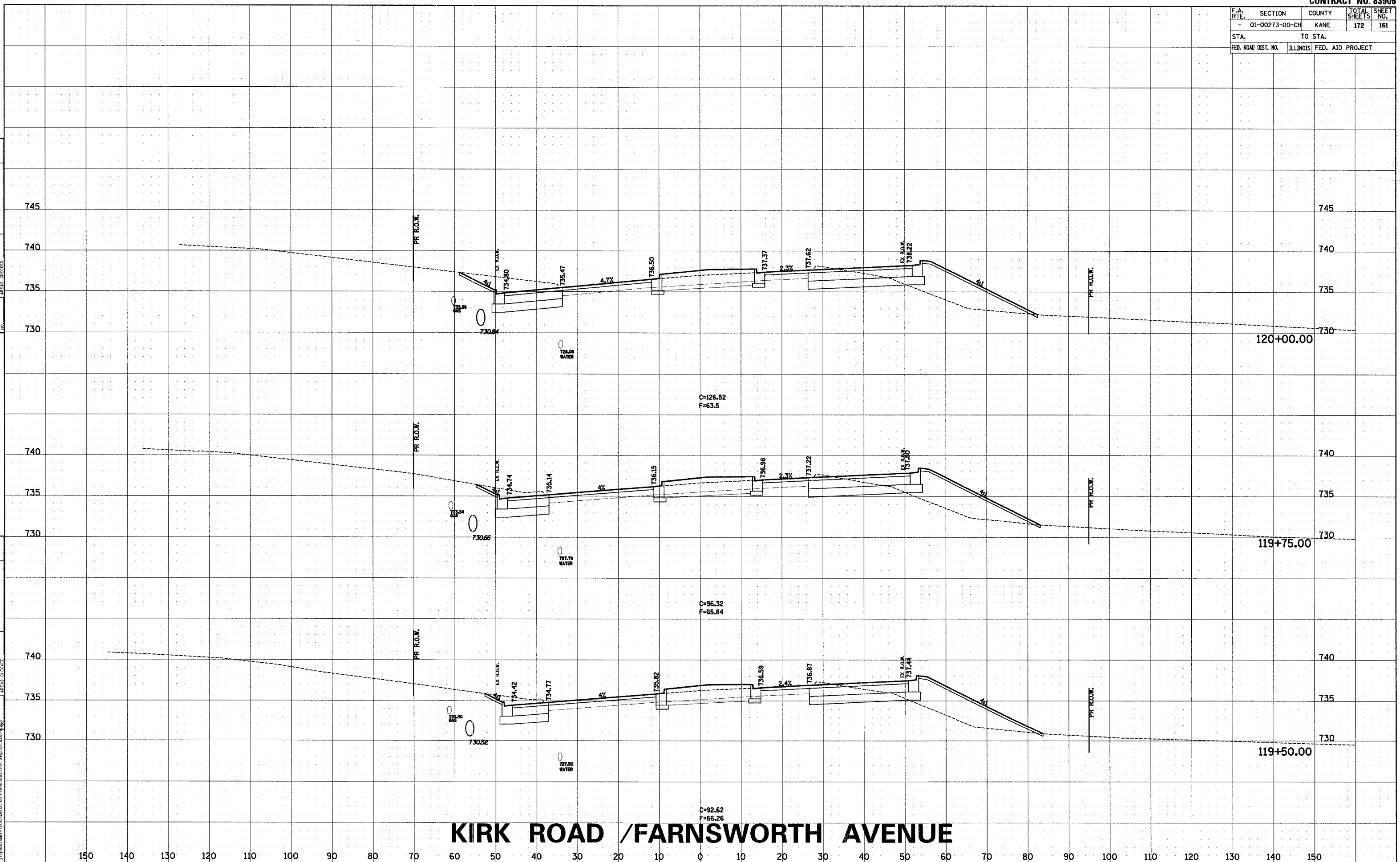
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	159
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



KIRK ROAD / FARNSWORTH AVENUE



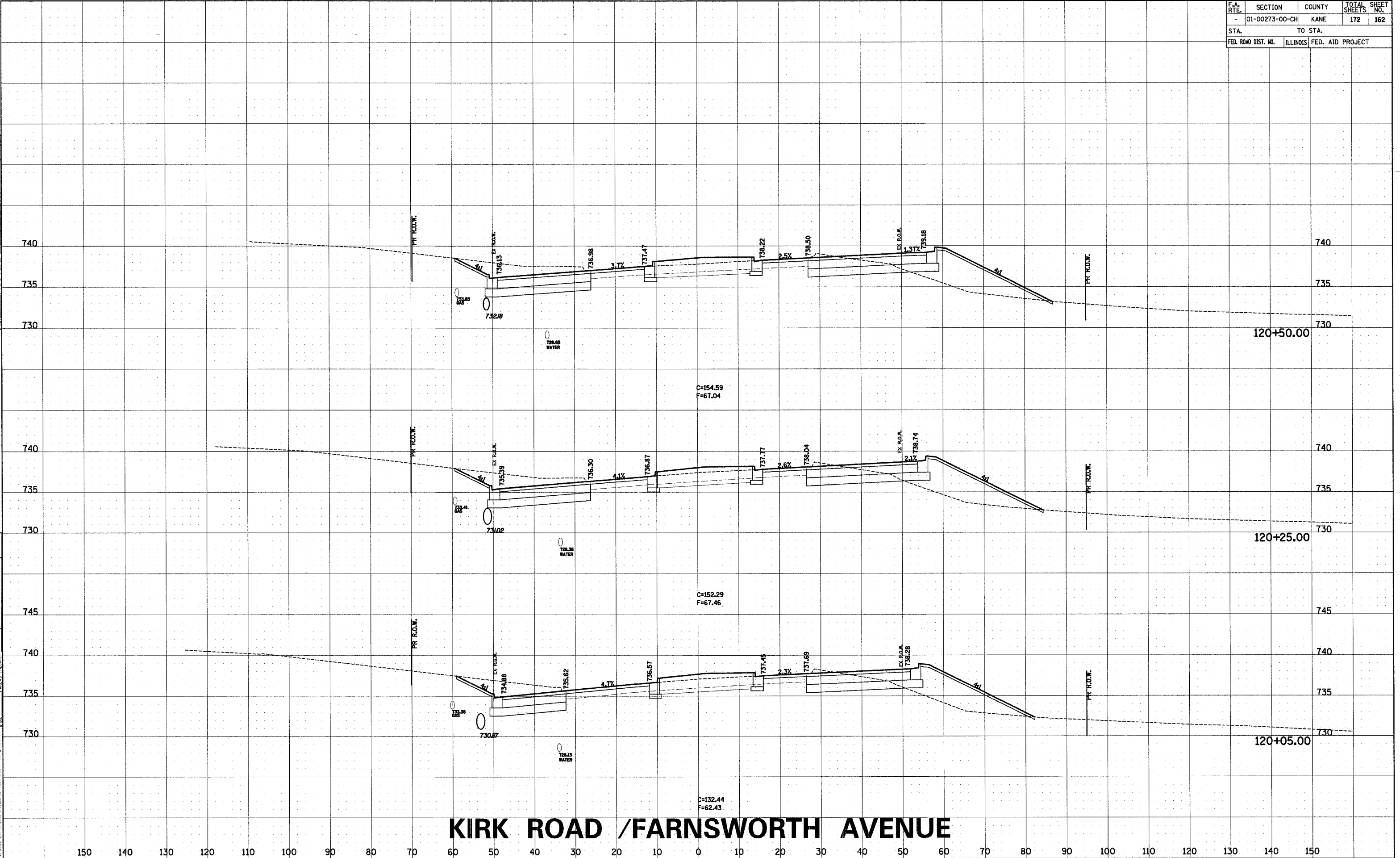
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	161
STA.		TO STA.		
- FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



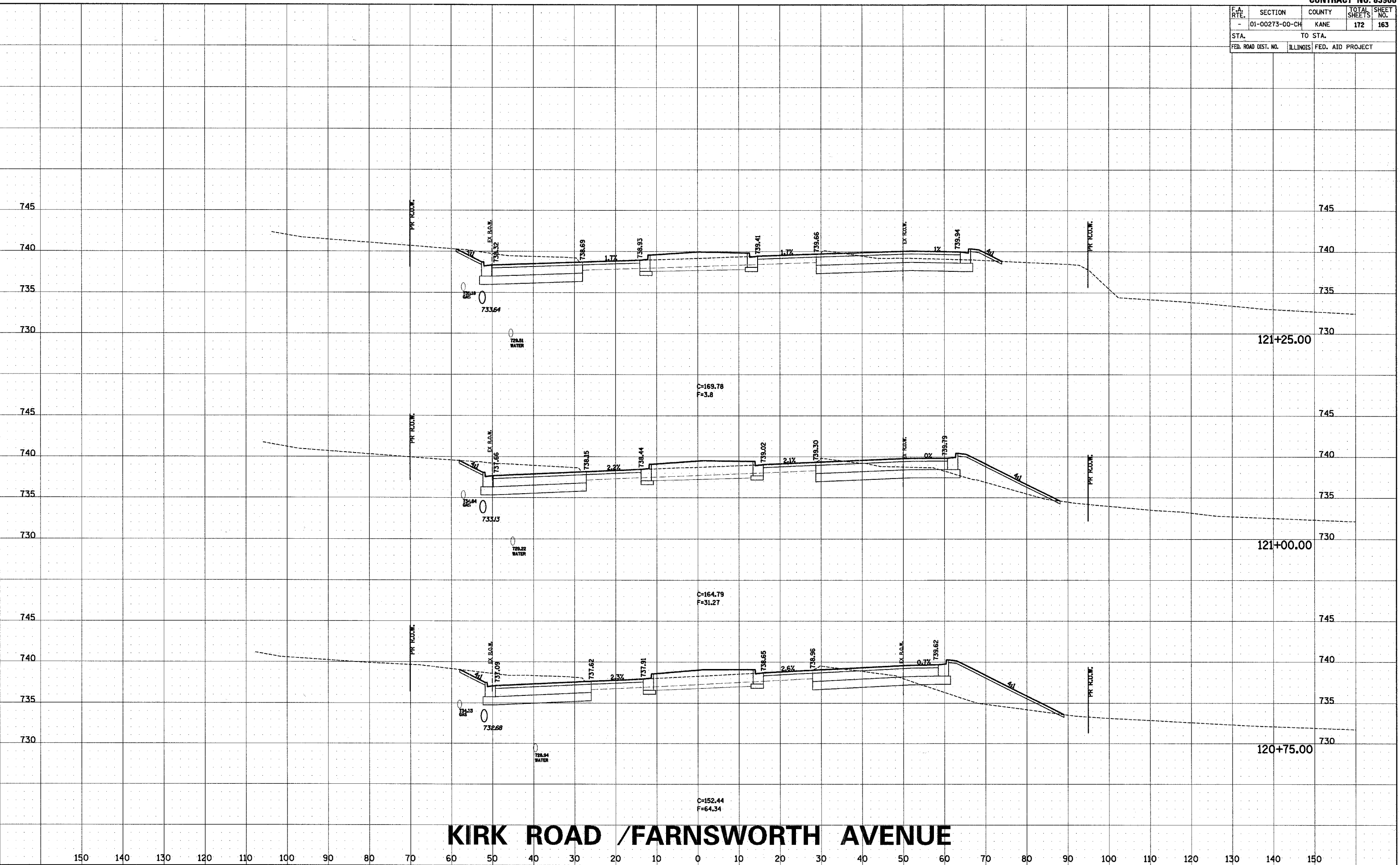
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	162
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



COMPANY NAME: SEC, Inc.
PROJECT CONTACT: TONY SIMMONS
CLIENT: EDOT
4/7/2007 11:18:33 AM
v:\louis\smith\2007\040321 kg.rtf



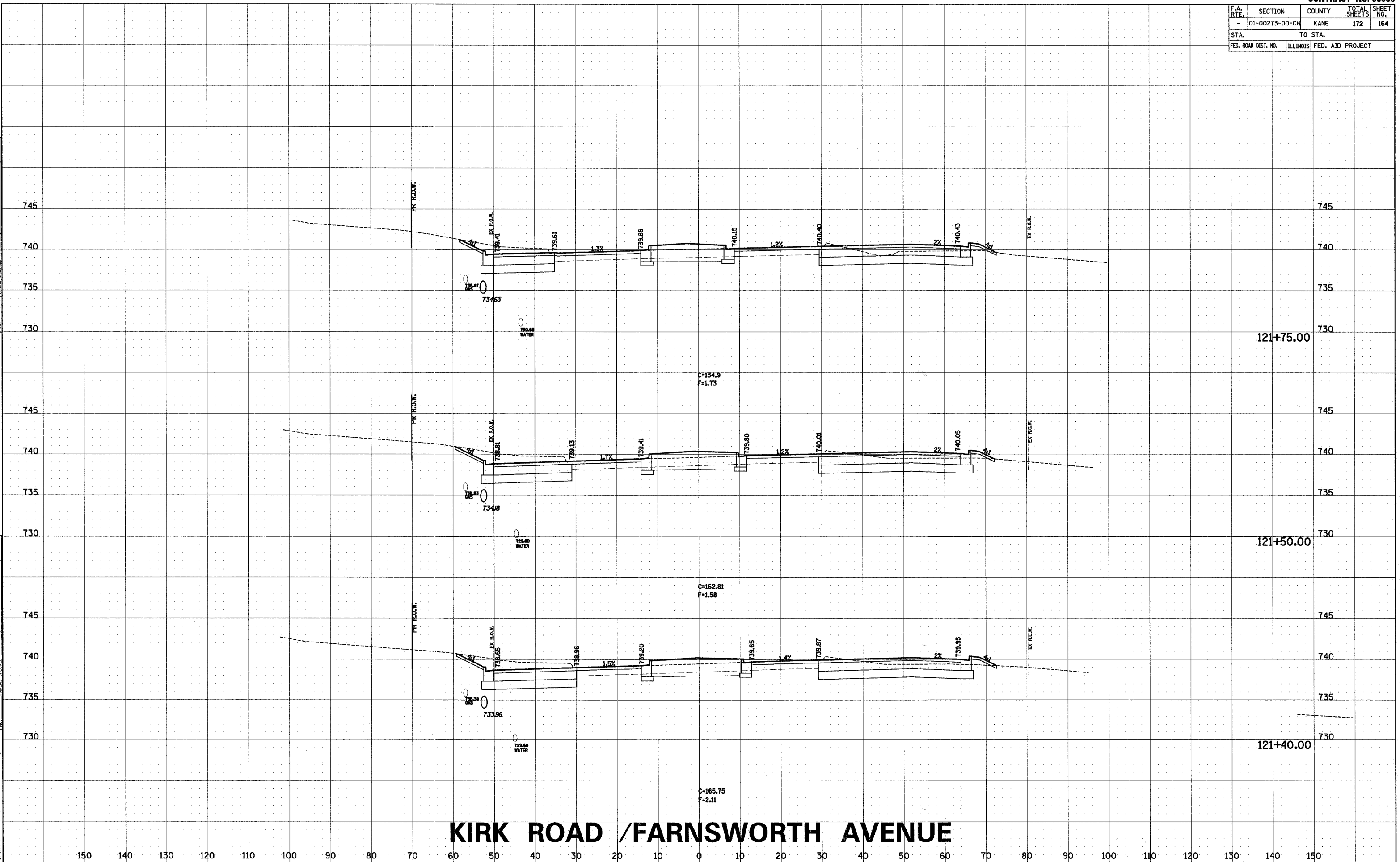
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	163
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



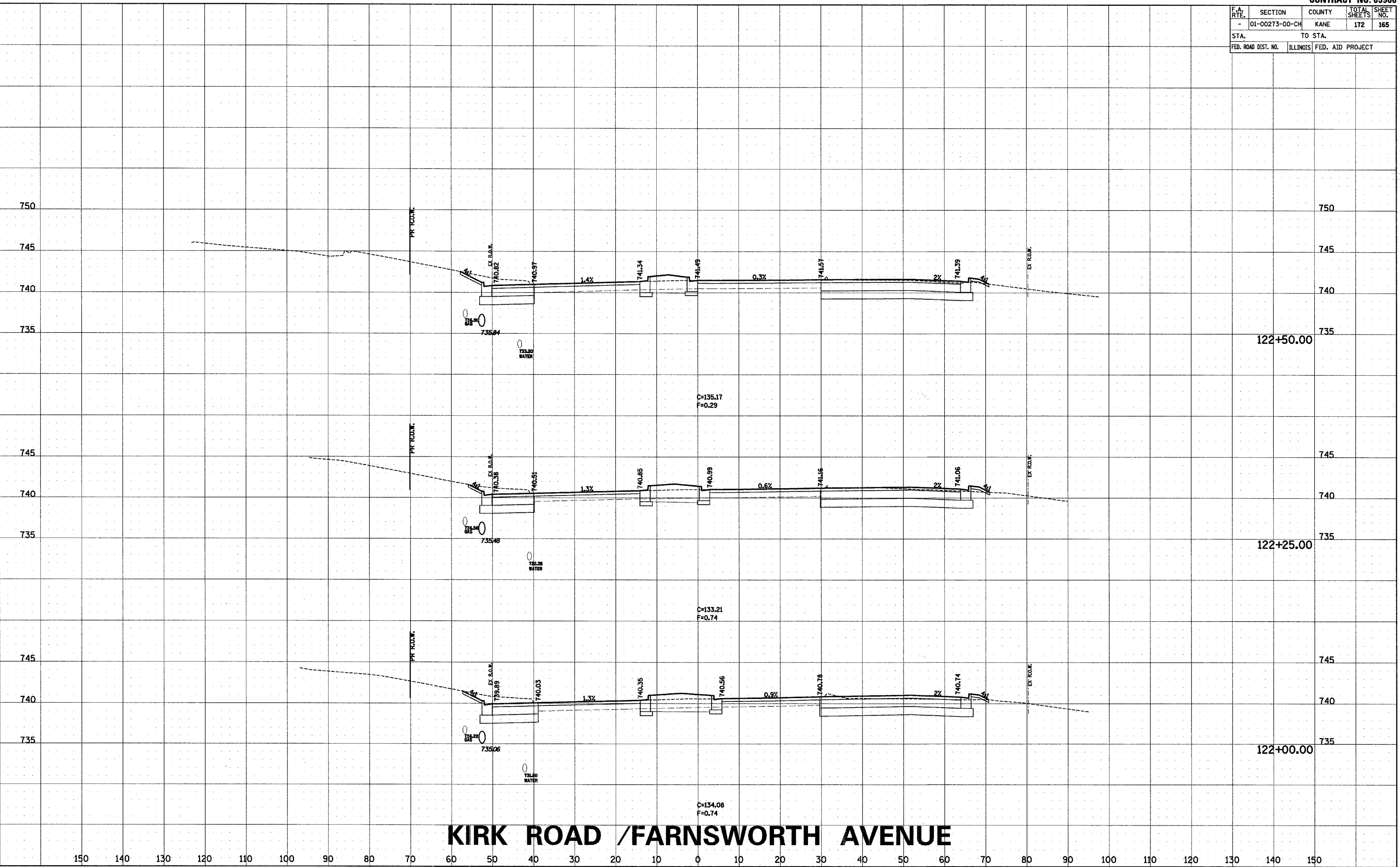
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	164
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



COMPANY NAME: SEC, Inc.
PROJECT CONTACT: TONY SIMMONS
CLIENT: MDOT
4/7/2007 11:18:34 AM
y:\jobs\sm\mft\2007\040321_kc_rte5



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	165
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	166
STA. TO STA.				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



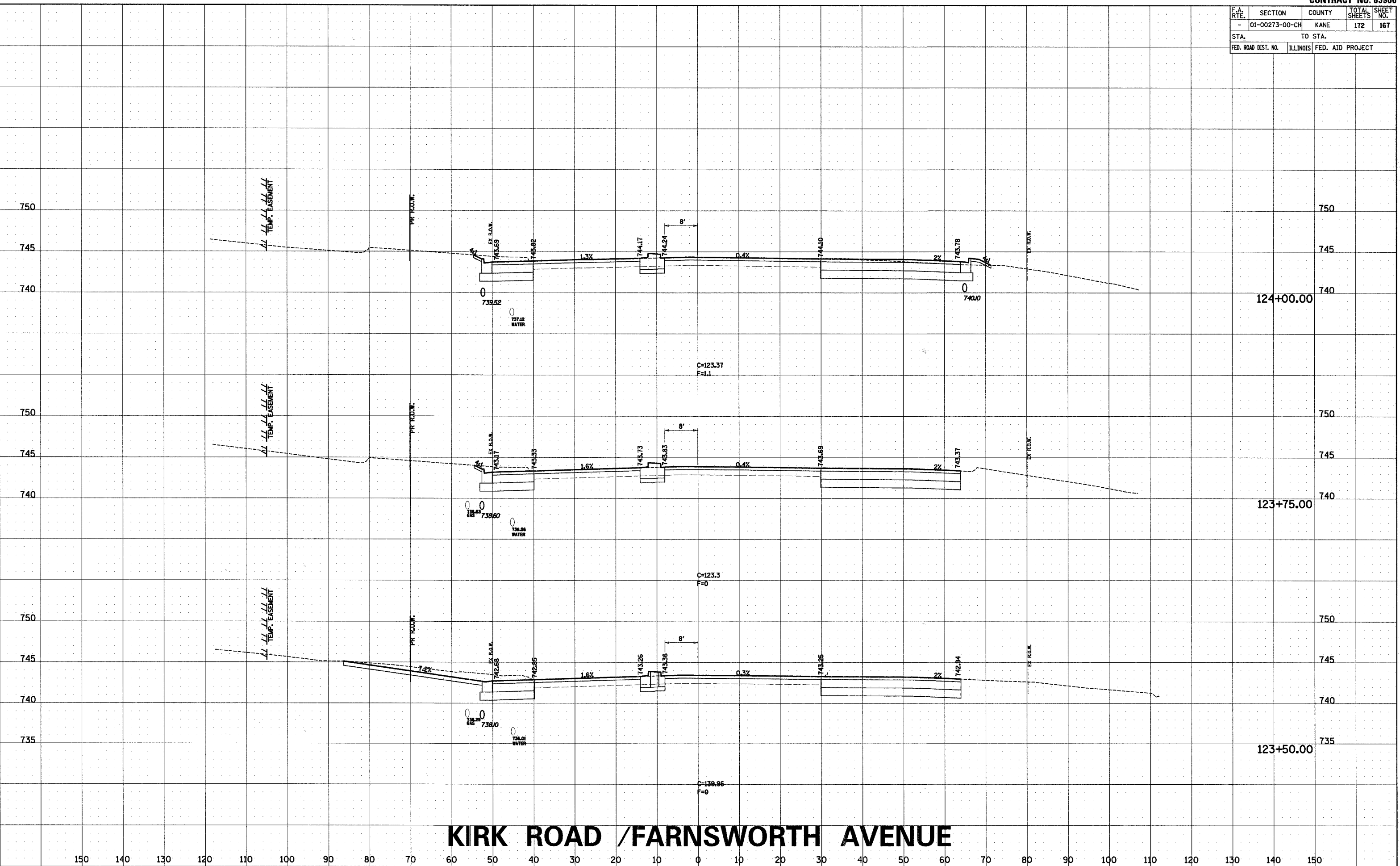
FINAL SURVEY	BY		DATE
NOTE BOOK	SURVEYED PLOTTED		
NO	TEMPLATE		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVED BY _____ DATE _____
NOTE BOOK	PLOTTED _____ TEMPLATE _____ AREAS _____ CHECKED _____

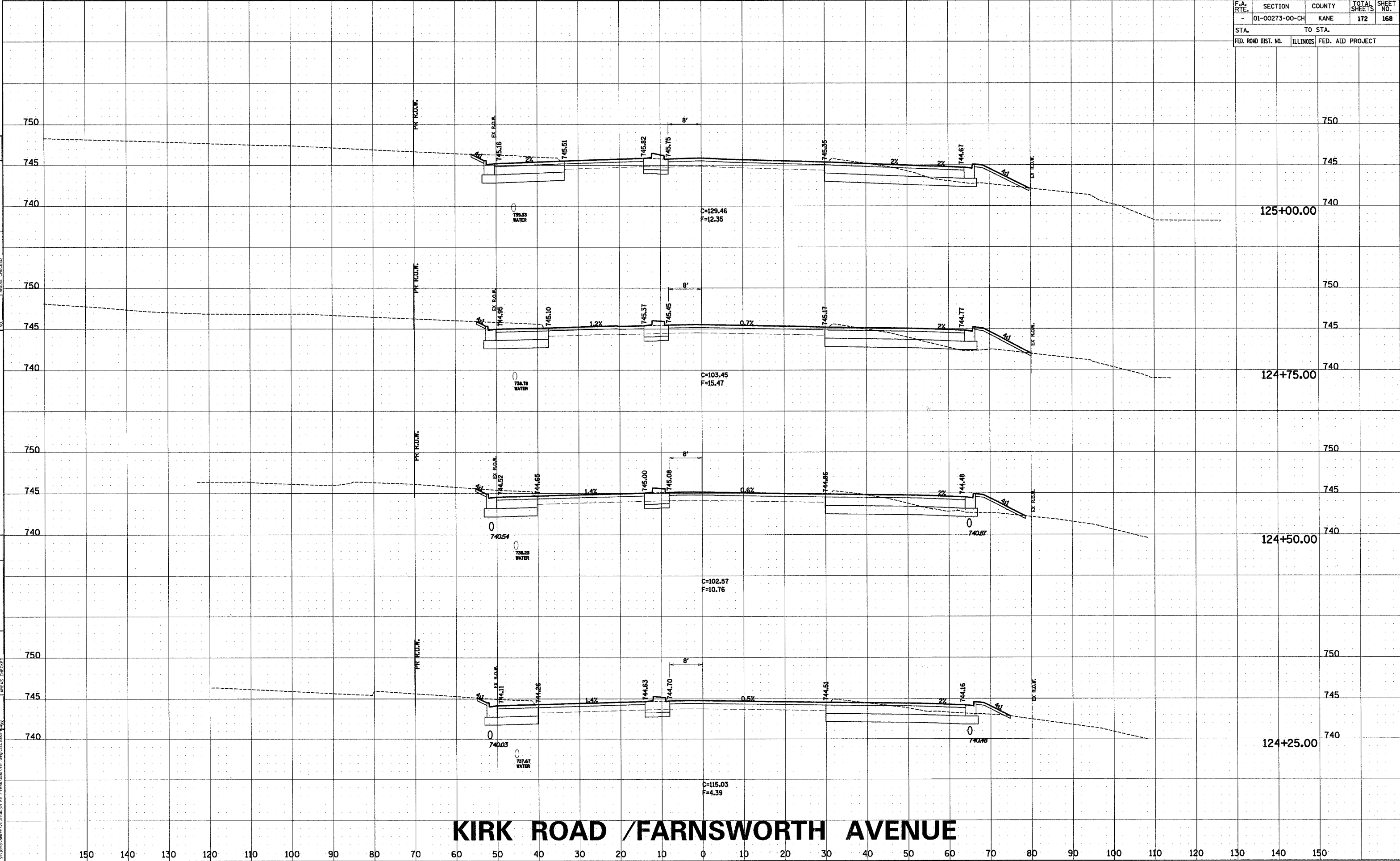
COMPANY NAME: SEC. INC.
PROJECT CONTACT: TONY SNAWSON
CLIENT: KDOT
4/7/2007 11:18:35 AM
w:\jobs\gait\b\2007\010321 kdot\sec

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	167
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

STA.		TO STA.	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	168
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



KIRK ROAD / FARNSWORTH AVENUE

FINAL SURVEY	DATE
NO. 1	

ORIGINAL SURVEY	DATE
NO. 1	

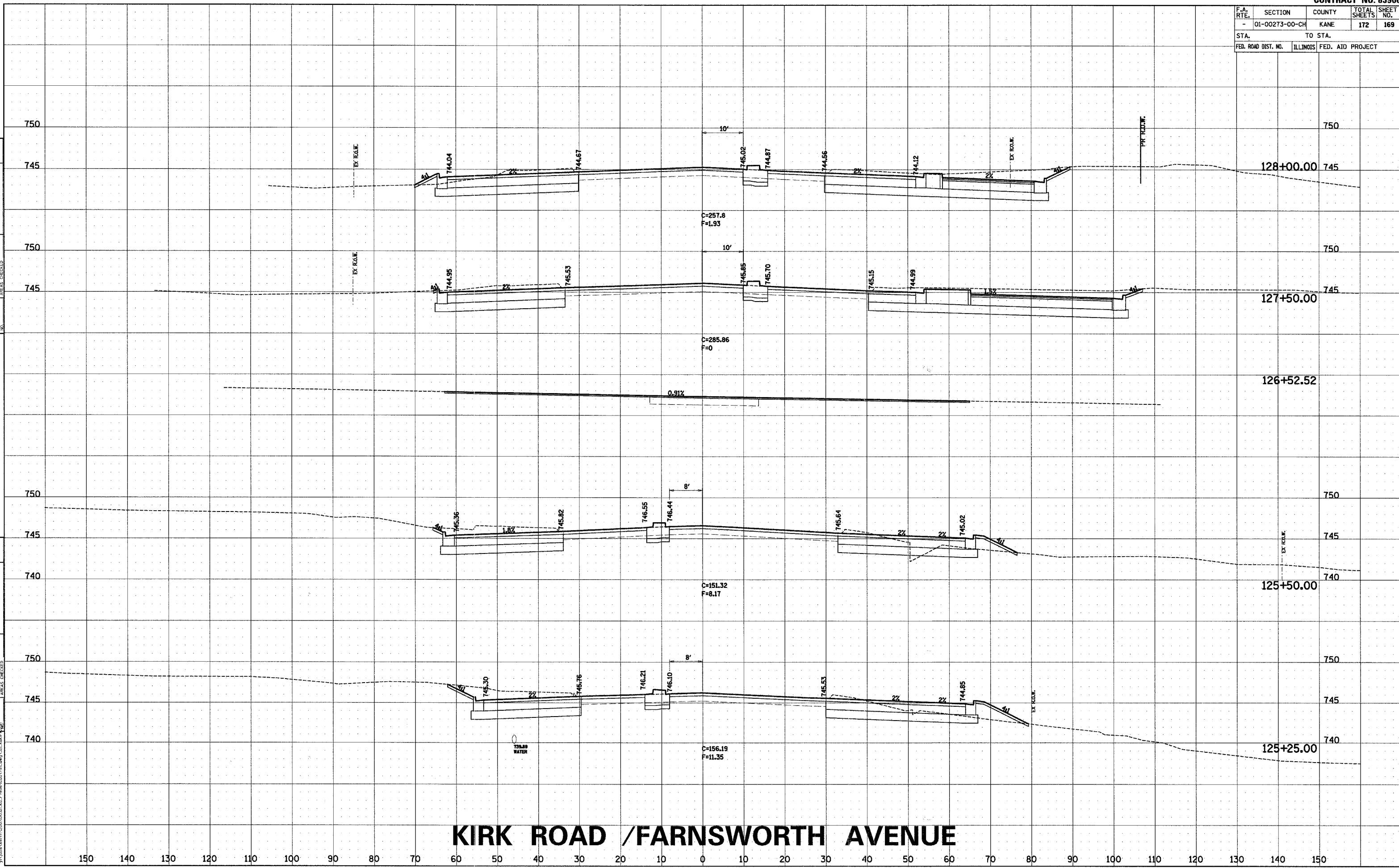
COMPANY NAME: SCS, INC.
PROJECT CONTACT: TONY SIMMONS
CLIENT: 607
ADDRESS: 1000 N. 10TH ST., SUITE 100, CHICAGO, IL 60610

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	169
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

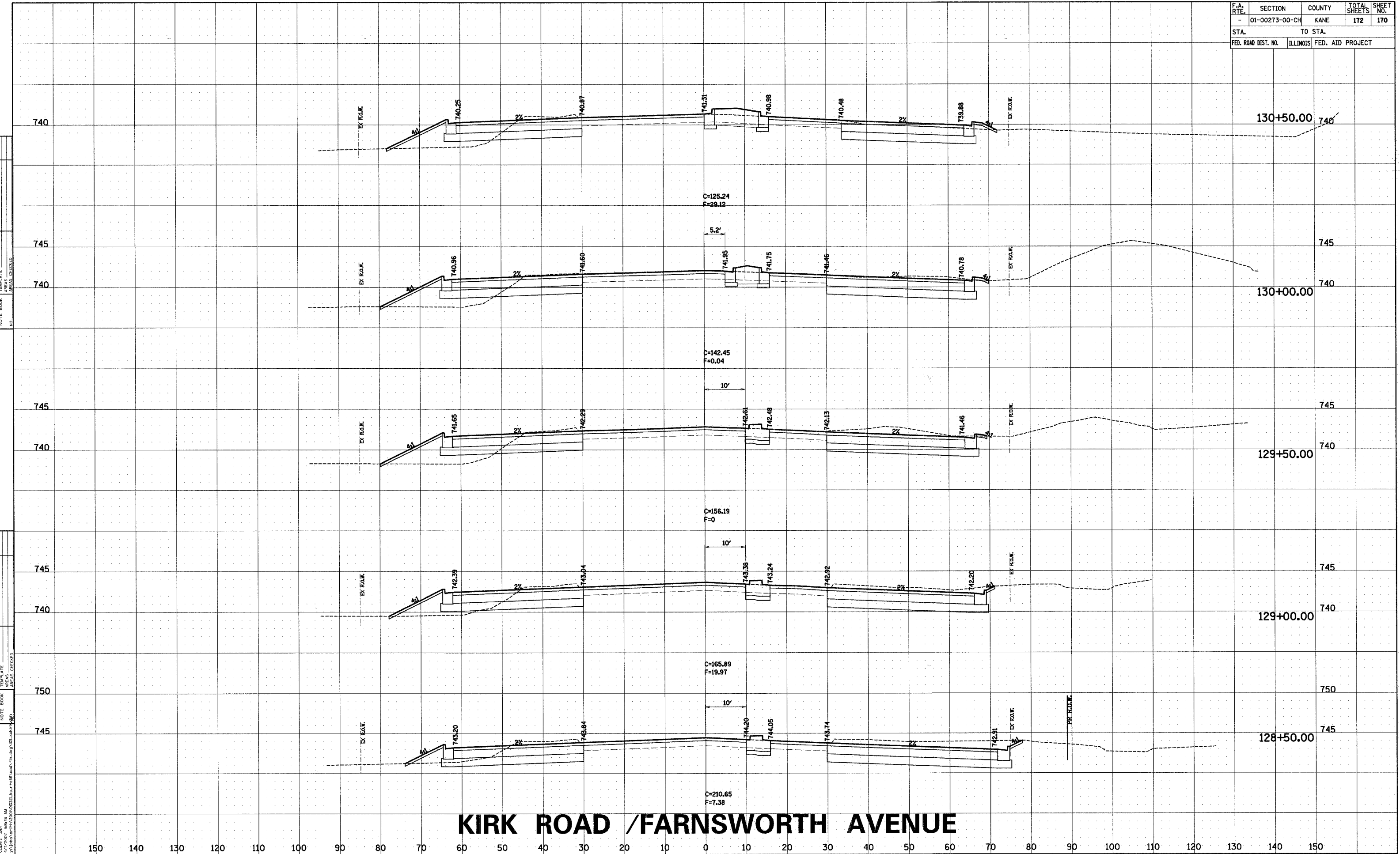
FINAL SURVEY	BY	DATE
NOTE BOOK		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
NOTE BOOK		
AREAS CHECKED		
NO.		

COMPANY NAME, SEC. NO.
PROJECT CONTACT, TOW. SIMMONS
CLIENT, DOW
KANE COUNTY, ILL.
KANE COUNTY, ILL.



KIRK ROAD /FARNSWORTH AVENUE

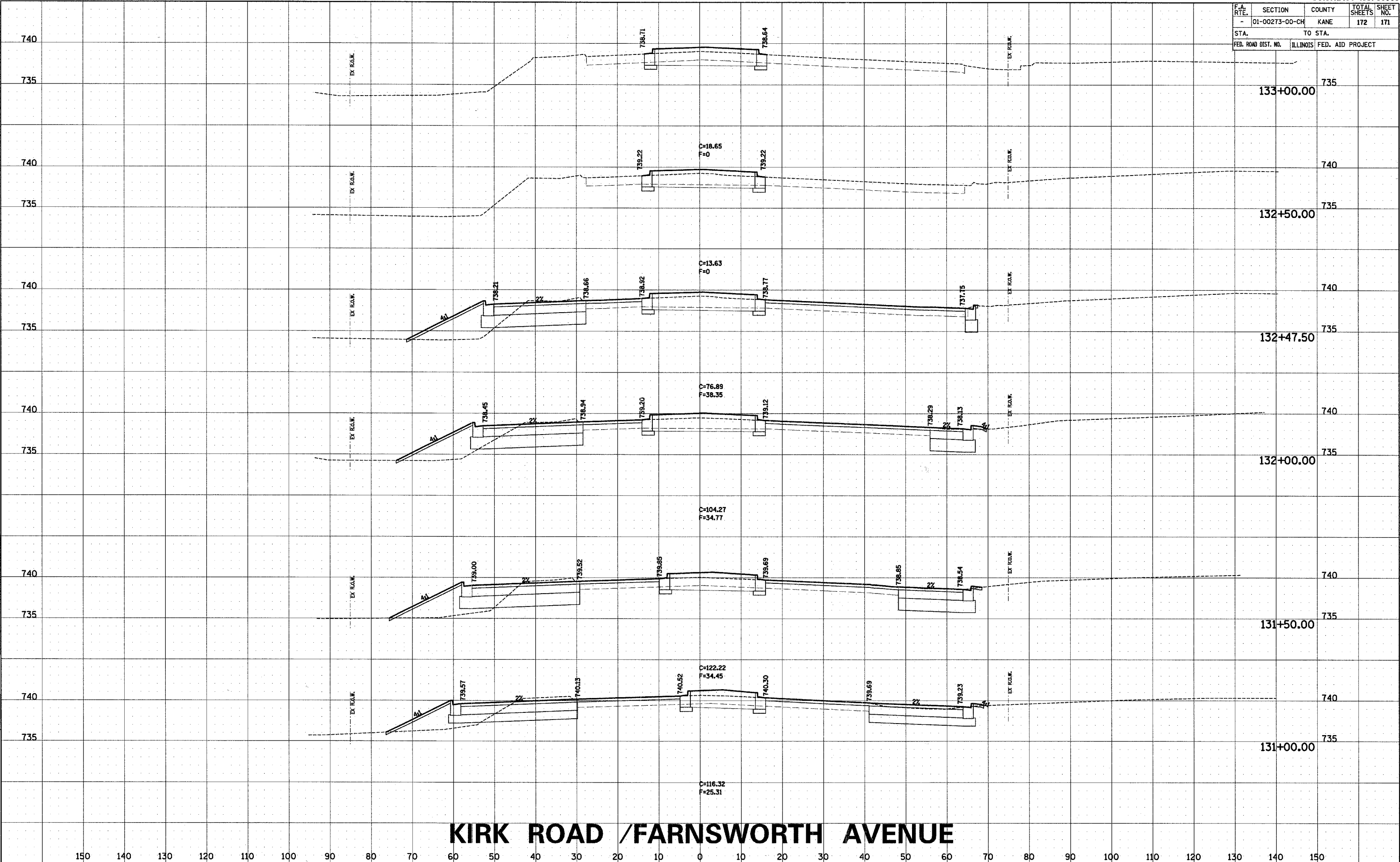


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	171
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL	DATE
SURVEY	BY
NOTE BOOK	
NO.	

ORIGINAL	DATE
SURVEY	BY
NOTE BOOK	
NO.	

COMPANY NAME: SEC. INC.
PROJECT CONTACT: TONY SAMMONS
CLIENT: DOT
DATE: 01/27/14
DRAWN BY: TONY SAMMONS
CHECKED BY: TONY SAMMONS



KIRK ROAD / FARNSWORTH AVENUE

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	01-00273-00-CH	KANE	172	172
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		

COMPANY NAME: SEC. INC.
CLIENT: ACT 11 TONY SIMMONS
DATE: 4/7/2007 11:03:37 AM
PROJECT: 01-00273-00-CH

