

| ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------|----------------|------------|--------------|-----------|
| FAS 1354 | 02-00122-00-RS | LIVINGSTON | 6 | 6 |

PROJECT NO. SR-1354(104)

SCHEDULE OF RESURFACING QUANTITIES

Unit weight Constant = 112.0 lbs./s.y./inch

| LOCATION (QUANTITY) | LENGTH | AREA (SQ YD) | HMA SURF REMOVAL VAR DEPTH (SQ YD) | SHORT- TERM PAVT MARKING (FOOT) | WORK ZONE PAVT MK REM (SQ FT) | EARTH EXCAVATION (CU YD) | AGG BSE CSE TYPE A (TON) | HMA BSE CSE WIDENING (TON) | BIT MATLS PR CT RC-70 (GALLON) | BIT MATLS PR CT MC-30 (GALLON) | AGG PR CT (TON) | AREA REFL CR CONT (SQ YD) | LEVEL BINDER (MM), IL-9.5 N50 (TON) | HMA BINDER CSE, IL-19.0 N50 (TON) | HMA SURFACE CSE, MIX "C" N50 (TON) | INCIDENTAL HMA SURF (TON) | PAINT PVT MARKING LINE, 4" (FOOT) | AGG SHLDS TYPE B (TON) |
|---------------------------------------|---------------|-----------------|---|--|--|--------------------------------|--------------------------------|-------------------------------------|---|---|-----------------------|------------------------------------|--|--|---|---------------------------------|--|------------------------------|
| <i>MAINLINE</i> | | | | | | | | | | | | | | | | | | |
| +47 to 2+47 (TAPER) | 200 | 556 | 214 | (2 Apps.) 40 | (1 App.) 7 | | | | 28 | 98 | 1 | 278 | (crown corr. = 45) 36 | (crown corr. = 35) - | 47 | - | | 35 |
| 2+47 to 28+78 | 2,631 | 6,431 | - | 526 | 88 | - | - | - | 322 | - | 13 | 6,431 | 415 | - | 540 | - | | 466 |
| 28+78 to 30+78 (TAPER) | 200 | 489 | 147 | 40 | 7 | - | - | - | 24 | - | - | 245 | 32 | - | 41 | - | | 35 |
| 30+78 to 31+01 (RR Omission) | 23 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | - |
| 31+01 to 33+01 (TAPER) | 200 | 489 | 147 | 40 | 7 | - | - | - | 24 | - | - | 245 | 32 | - | 41 | - | | 35 |
| 33+01 to 80+77 | 4,776 | 11,675 | - | 956 | 159 | - | - | - | 584 | - | 23 | 11,675 | 753 | - | 981 | - | | 846 |
| 80+77 to 81+37 (TAPER) | 60 | 147 | - | 12 | 2 | - | - | - | 7 | - | - | 147 | 9 | - | 12 | - | | 11 |
| 81+37 to 82+27 | 90 | 220 | - | 18 | 3 | - | - | - | 11 | - | - | - | - | - | 18 | - | | 16 |
| 82+27 to 82+59 (053-3042) | 32 | 78 | - | 6 | 1 | - | - | - | 4 | - | - | - | - | - | 7 | - | | 6 |
| 82+59 to 83+49 | 90 | 220 | - | 18 | 3 | - | - | - | 11 | - | - | - | - | - | 18 | - | | 16 |
| 83+49 to 84+09 (TAPER) | 60 | 147 | - | 12 | 2 | - | - | - | 7 | - | - | 147 | 9 | - | 12 | - | | 11 |
| 84+09 to 211+50 | 12,741 | 31,145 | - | 2,548 | 425 | - | - | - | 1,557 | - | 62 | 31,145 | 2,009 | - | 2,616 | - | | 2,257 |
| 211+50 to 213+50 (LB to BINDER) | 200 | 489 | - | 40 | 7 | - | - | - | 24 | - | - | 489 | - | 70 | 41 | - | | 35 |
| 213+50 to 237+79 | 2,429 | 5,938 | - | 486 | 81 | - | - | - | 297 | - | 12 | 5,938 | - | 852 | 499 | - | | 430 |
| 237+79 to 239+29 (TAPER) | 150 | 367 | 220 | 30 | 5 | - | - | - | 18 | - | - | - | - | 53 | 31 | - | | 27 |
| 239+29 to 239+60 (053-3043) | 31 | 76 | - | 6 | 1 | - | - | - | 4 | - | - | - | - | - | 6 | - | | 5 |
| 239+60 to 241+10 (TAPER) | 150 | 367 | 220 | 30 | 5 | - | - | - | 18 | - | - | - | - | 53 | 31 | - | | 27 |
| 241+10 to 330+55 | 8,945 | 21,866 | - | 1,790 | 298 | - | - | - | 1,093 | - | 44 | 21,866 | - | 3,138 | 1,837 | - | | 1,585 |
| 330+55 to 332+55 (TAPER) | 200 | 489 | 147 | 40 | 7 | - | - | - | 24 | - | - | - | - | 35 | 41 | - | | 35 |
| TOTAL JOB LENGTH OR MAINLINE QUANTITY | 33,208 | 81,189 | 1,095 | 6,638 | 1,108 | 0 | 0 | 0 | 4,057 | 98 | 155 | 78,605 | 3,295 | 4,201 | 6,819 | 0 | 15,061 | 5,878 |
| <i>MISCELLANEOUS</i> | | | | | | | | | | | | | | | | | | |
| P.E.'s, C.E.'s, and M.B.T.O.'s | - | - | 28.0 | - | - | - | - | - | 4 | 134 | - | - | 12 | 27 | 34 | 78 | - | - |
| SIDEROAD INTERSECTIONS (7) | - | - | - | - | - | - | - | - | 98.0 | - | - | - | 28 | 21 | 28 | 105 | - | - |
| Truck Intersection | - | - | 75.0 | - | - | 250 | 90 | 118 | - | 90 | - | - | - | - | - | 60.0 | - | - |
| TOTALS OF MAINLINE & MISC. | 33,208 | 81,189 | 1,198 | 6,638 | 1,108 | 250 | 90 | 118 | 4,159 | 322 | 155 | 78,605 | 3,335 | 4,249 | 6,881 | 243 | 15,061 | 5,878 |

SEE SHEET 2 FOR SCHEDULE

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