

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|-------------------|------------------|-----------|
| 95 | * | EFFINGHAM | 409 | 179 |
| STA. 254+00.00 | | TO STA. 258+00.00 | | |
| FED. ROAD DIST. NO. 7 | | ILLINOIS | FED. AID PROJECT | |

| BY | DATE |
|----|------|
| | |

FINAL SURVEY SURVEYED PLOTTED
NOTE BOOK NO. _____ DATE _____
AREAS CHECKED _____

| BY | DATE |
|----|------|
| | |

ORIGINAL SURVEY SURVEYED PLOTTED
NOTE BOOK NO. _____ DATE _____
AREAS CHECKED _____

