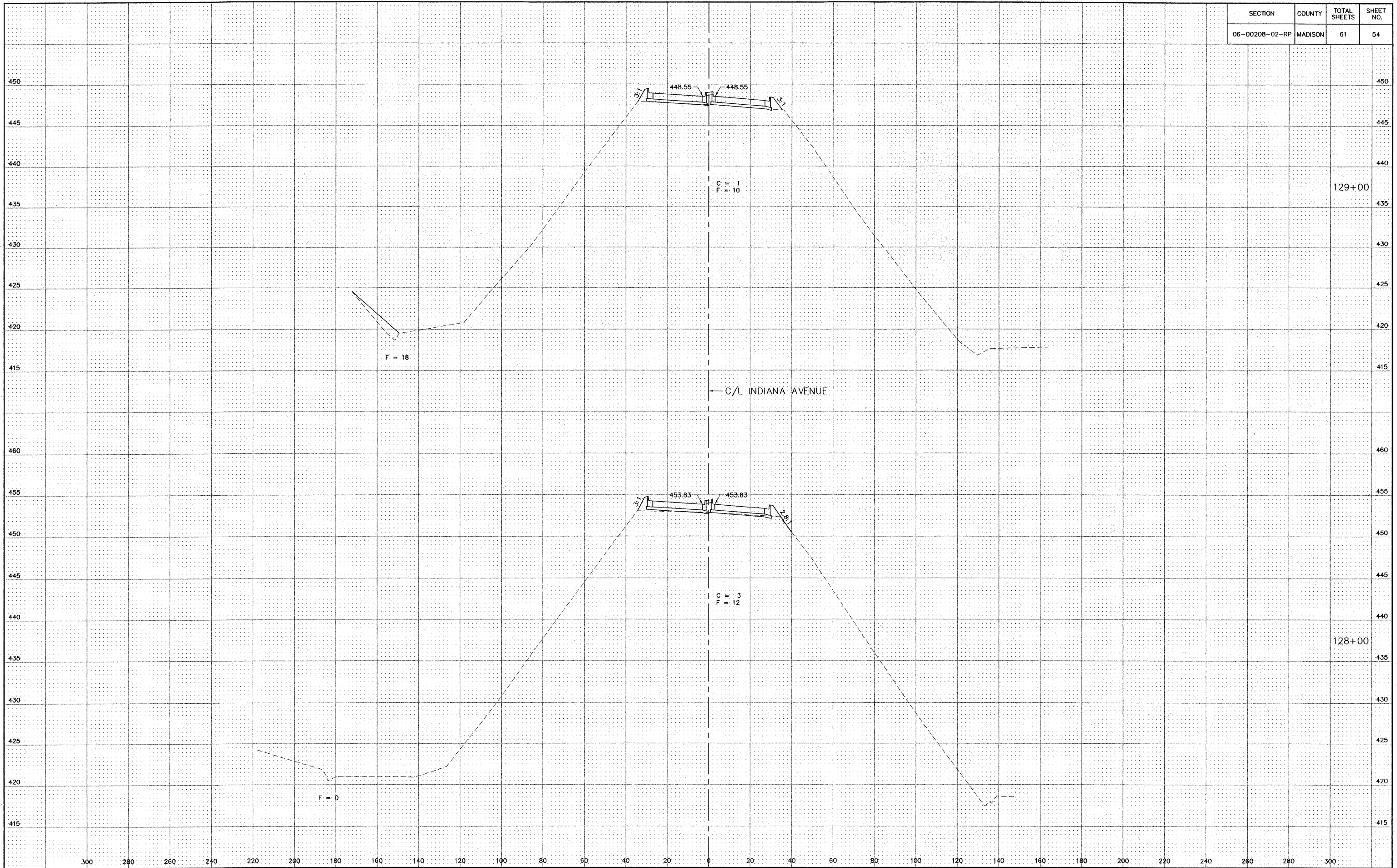


| SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|----------------|---------|--------------|-----------|
| 06-00208-02-RP | MADISON | 61           | 54        |



S:\Land Projects\Allen Indiana Ph III\060905\_1.dwg Ph III\_Xsect.dwg 10/17/2008 9:43:33 AM jman 1:20