

| CONTRACT NO.        |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| F.A. RTE.           | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 57/64               | 41-3HKB  | JEFFERSON        | 518          | 324       |
| STA. 57+50.00       |          | TO STA. 58+00.00 |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |
|                     |          |                  |              |           |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| PLATE           | PLOTTED       |    |      |
| USER NAME       | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |

PLOT DATE = 83-21-2387.06:28 AM  
 FILE NAME = 10-08-83 / JH  
 USER NAME = Mes

