

|                     |                           |                   |              |           |
|---------------------|---------------------------|-------------------|--------------|-----------|
| CONTRACT NO.        |                           |                   |              |           |
| F.A. RTE.           | SECTION                   | COUNTY            | TOTAL SHEETS | SHEET NO. |
| 57/64               | (41-3)HBK                 | JEFFERSON         | 518          | 344       |
| STA. 193+62.91      |                           | TO STA. 194+00.00 |              |           |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |                   |              |           |

|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       | BY   |
| NO.          | TEMPLATE      |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NO.             | PLOTTED       | BY   |
|                 | TEMPLATE      |      |
|                 | AREAS CHECKED |      |

PLOT DATE = 03/21/08 7:06:28 AM  
 PLOT SCALE = 1/4" = 10.0000'  
 USER NAME = Res

