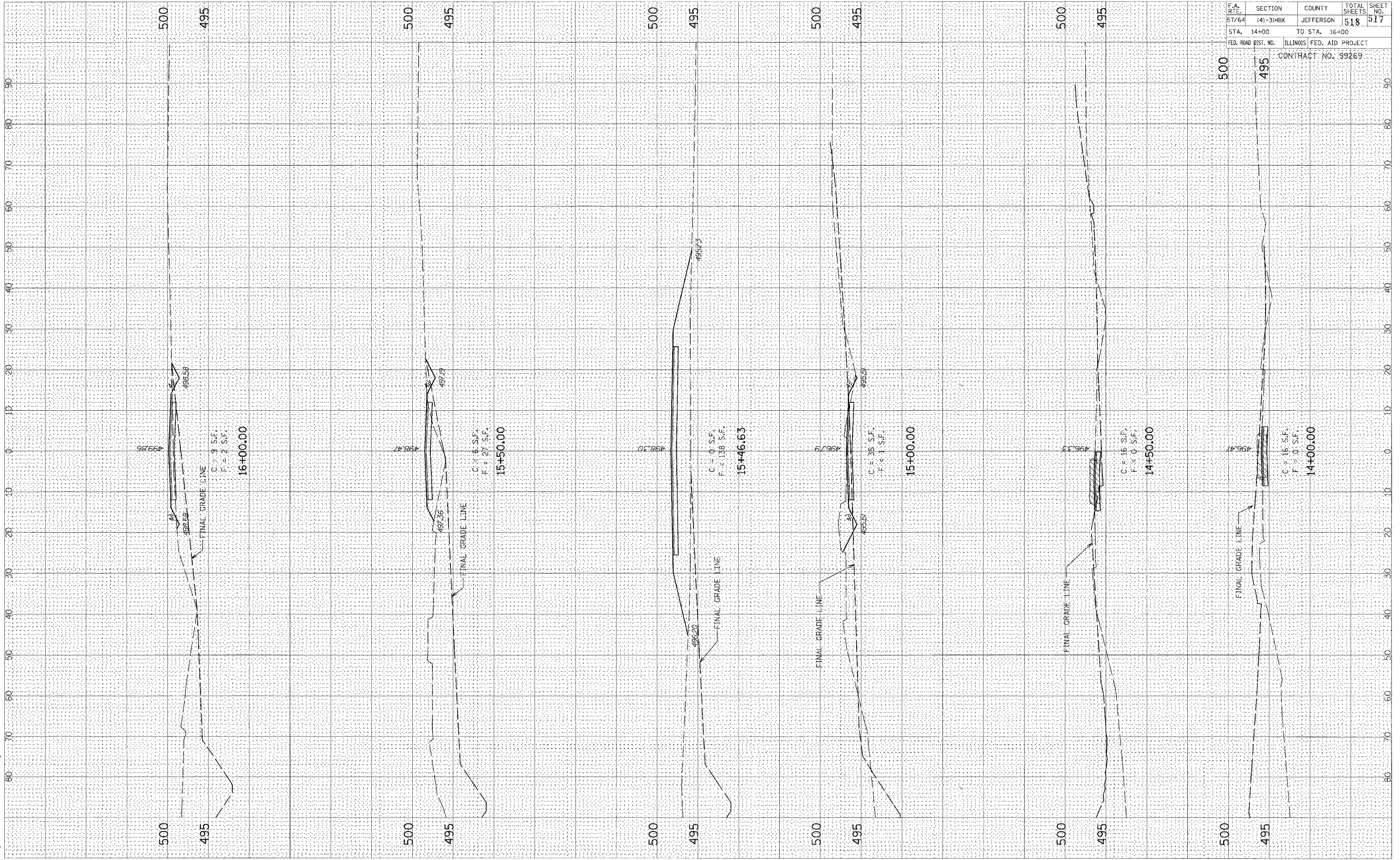


DESIGNED BY: J.E.L. LUGG/AV
DRAWN BY: M.T.M. 02/27/04
REVIEWED BY: M.T.M. 04/12/04

03/25/2007 09:44 AM
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ORIGINAL SURVEY NO.
SURVEYED BY: _____
PLOTTED BY: _____
NOTE BOOK NO. _____
AREAS CHECKED: _____

FINAL SURVEY NO.
SURVEYED BY: _____
PLOTTED BY: _____
NOTE BOOK NO. _____
AREAS CHECKED: _____



| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 517 |
| STA. 14+00 | TO STA. 16+00 | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 99269 | | | | |