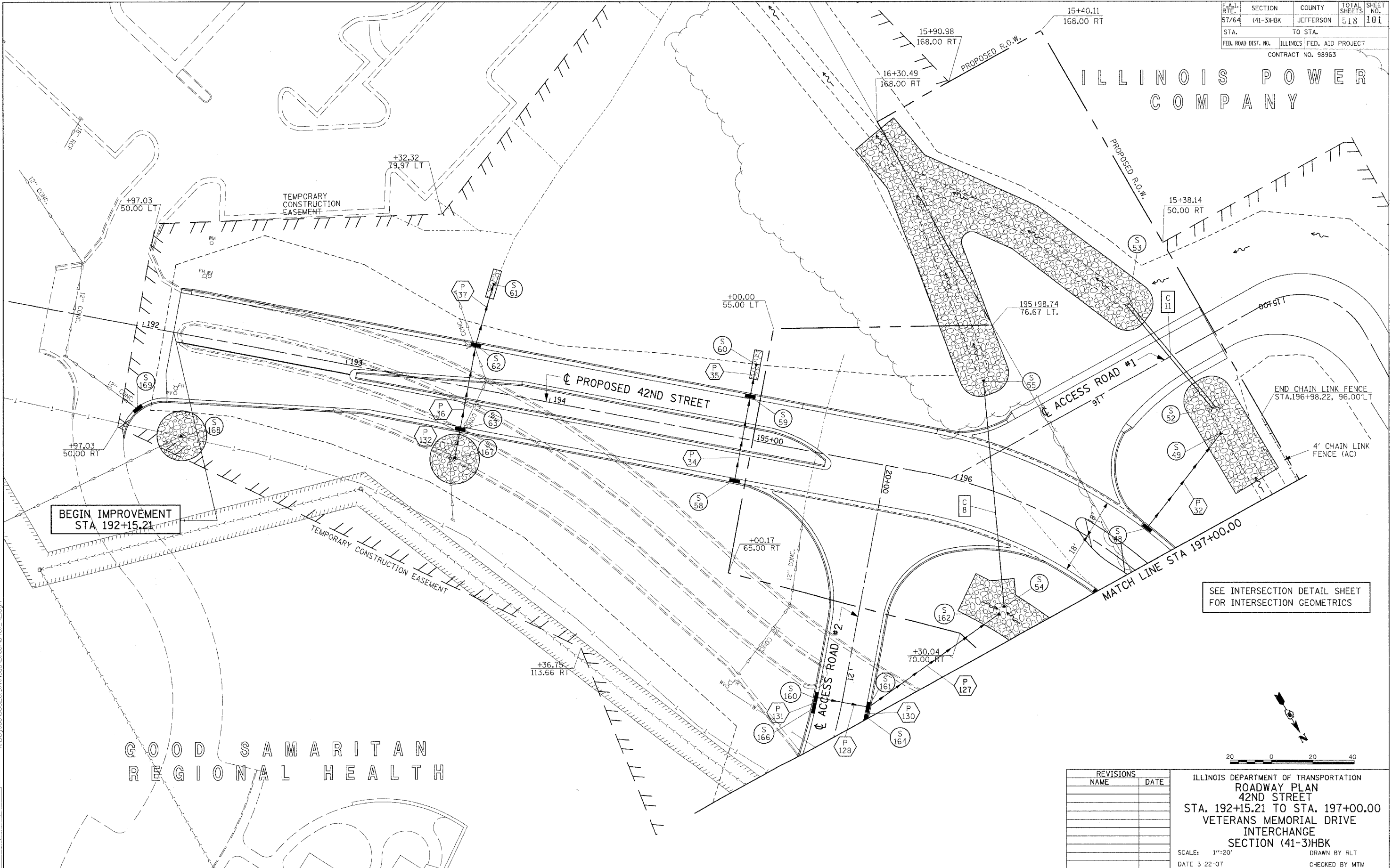


| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 18 | 101 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

ILLINOIS POWER COMPANY



BEGIN IMPROVEMENT
STA 192+15.21

SEE INTERSECTION DETAIL SHEET
FOR INTERSECTION GEOMETRICS

GOOD SAMARITAN
REGIONAL HEALTH

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

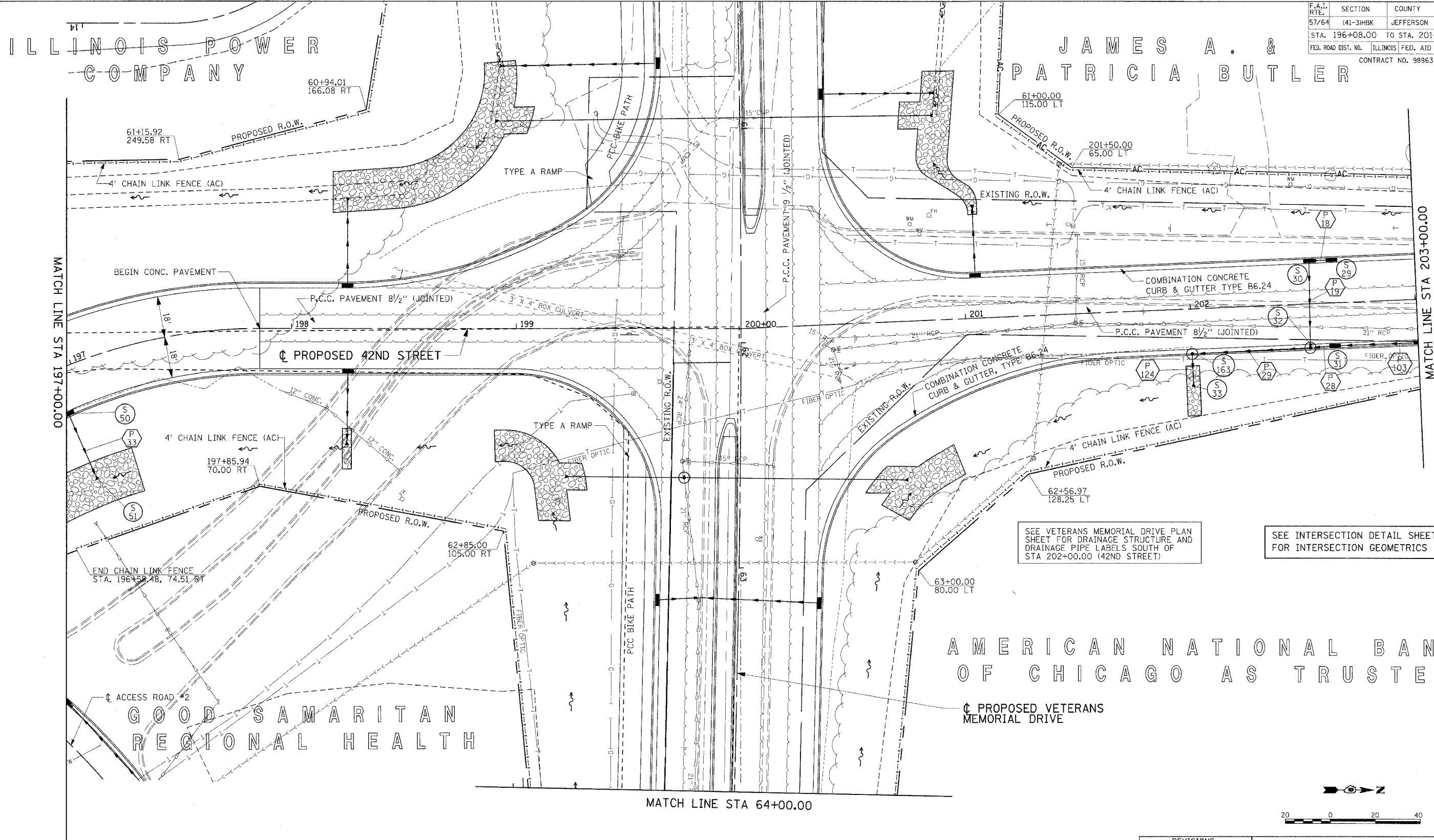
ILLINOIS DEPARTMENT OF TRANSPORTATION
ROADWAY PLAN
42ND STREET
STA. 192+15.21 TO STA. 197+00.00
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
SCALE: 1"=20'
DATE 3-22-07
DRAWN BY RL
CHECKED BY MTM

Copyright Hanson Professional Services, Inc. 2007
HANSON
 Hanson Professional Services, Inc.

03/22/2007, 03:22 PM
 I:\987\989\989\2019\A\Road\SheetAc-10_42.dwg

| | | |
|----------|-----|----------|
| LAOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/22/04 |
| REVIEWED | MTM | 03/22/07 |

| | | | | |
|---|-----------|-----------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 102 |
| STA. 196+08.00 TO STA. 201+50.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 98963 | | | | |

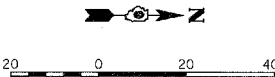


SEE VETERANS MEMORIAL DRIVE PLAN SHEET FOR DRAINAGE STRUCTURE AND DRAINAGE PIPE LABELS SOUTH OF STA 202+00.00 (42ND STREET)

SEE INTERSECTION DETAIL SHEET FOR INTERSECTION GEOMETRICS

AMERICAN NATIONAL BANK OF CHICAGO AS TRUSTEE

PROPOSED VETERANS MEMORIAL DRIVE



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

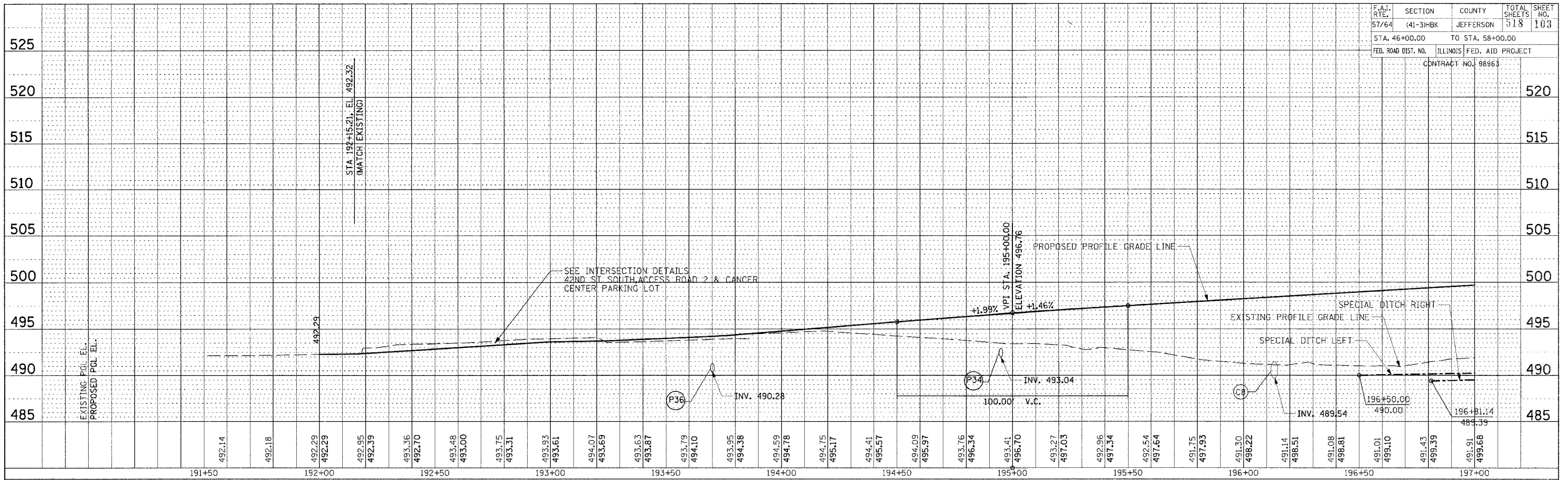
ILLINOIS DEPARTMENT OF TRANSPORTATION
 ROADWAY PLAN
 42ND STREET
 STA. 197+00.00 TO STA. 203+00.00
 VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=20'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

©Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/22/2007 03:30 PM
 J:\98\98963\98963\2019\AN\Road\Sheet\Ac-102_42.dwg

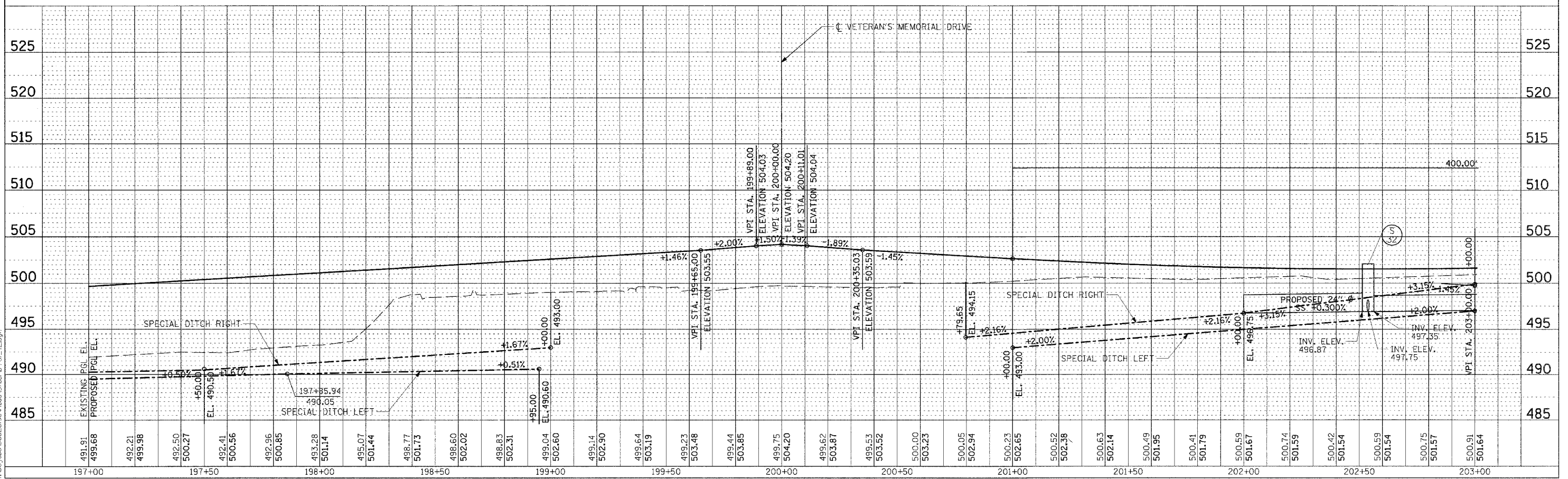
| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/22/04 |
| REVIEWED | MTM | 03/22/07 |

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 103 |
| STA. 46+00.00 | | TO STA. 58+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



| | | | |
|------|-----------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | NOTE BOOK | | |
| | NO. | | |
| | NO. | | |

| | | | |
|---------|-----------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | NOTE BOOK | | |
| | NO. | | |
| | NO. | | |



| | | |
|----------|-----|----------|
| LAYOUT | RLT | 03/01/04 |
| DRAWN | RLT | 03/25/04 |
| REVIEWED | MTM | 03/22/07 |

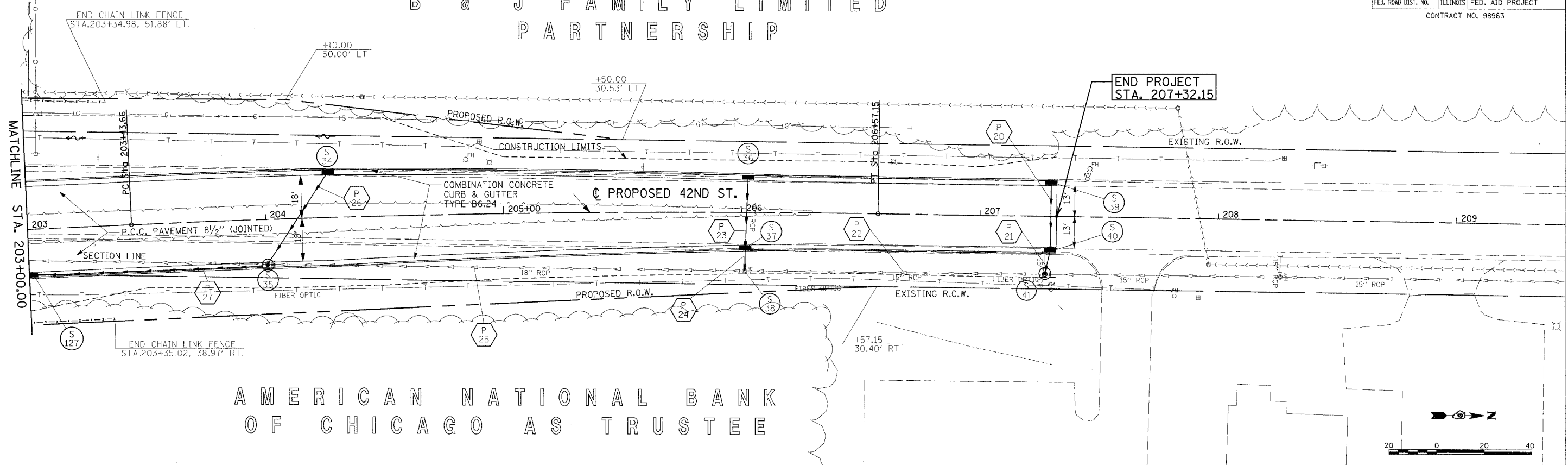
03/24/2007 08:09 AM
 A:\98\98s20\98\98\42nd Street\701_42.dwg

PROFILE PROPOSED 42ND STREET STA. 191+00.00 TO STA. 203+00.00

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 018 | 104 |
| STA. 201+50.00 | | TO STA. 207+32.15 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

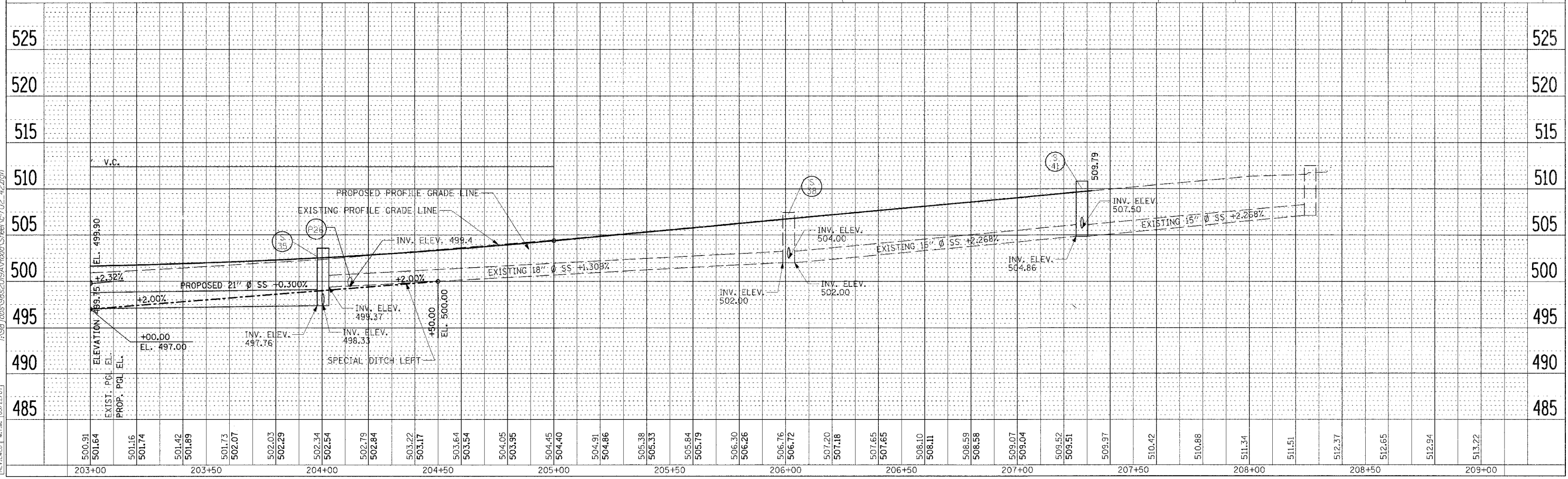
B & J FAMILY LIMITED PARTNERSHIP

| | |
|------|------|
| PLAN | DATE |
| BY | |
| NO. | |



AMERICAN NATIONAL BANK OF CHICAGO AS TRUSTEE

| | |
|---------|------|
| PROFILE | DATE |
| BY | |
| NO. | |

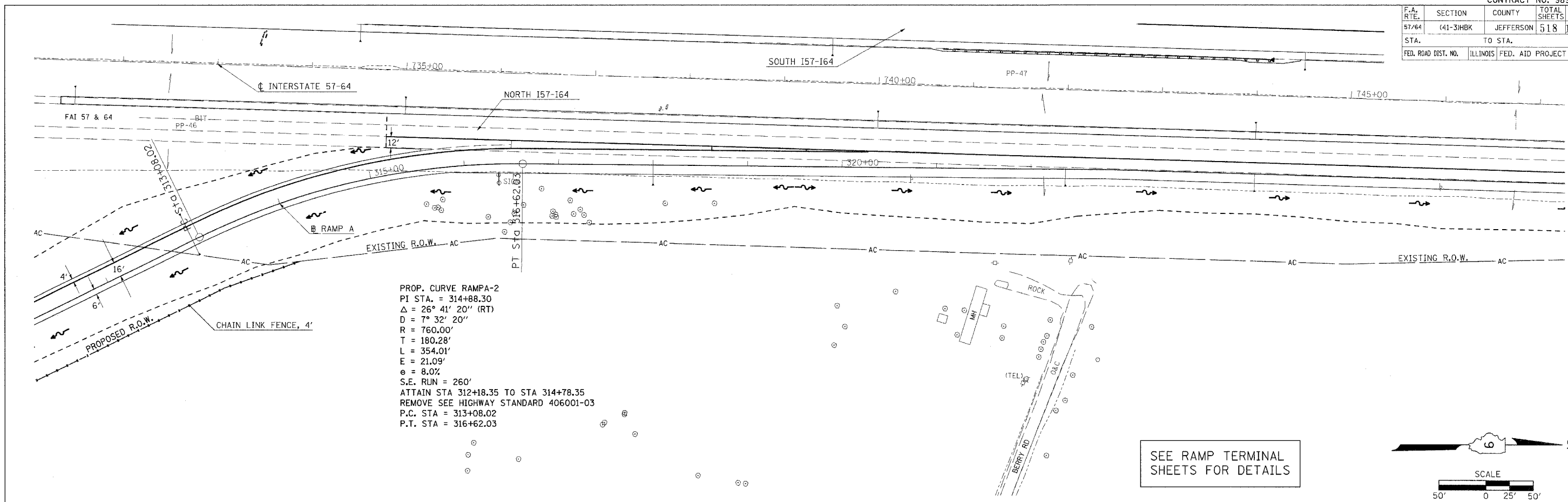


| | |
|--------|------|
| LAYOUT | DATE |
| BY | |
| NO. | |

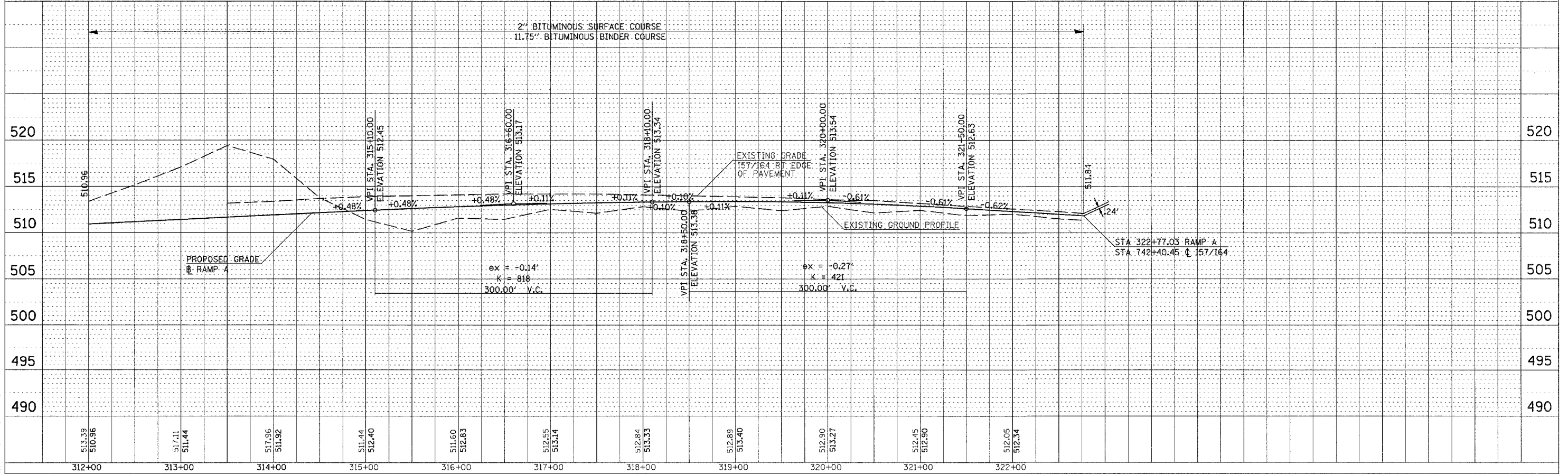
ROADWAY PLAN & PROFILE 42ND ST. STA. 203+00.00 TO STA. 207+32.15

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 106 |
| STA. TO STA. | | ILLINOIS FED. AID PROJECT | | |

| PLAN | DATE | BY |
|------|------|----|
| DATE | | |
| BY | | |
| DATE | | |
| BY | | |
| DATE | | |
| BY | | |



| PROFILE | DATE | BY |
|---------|------|----|
| DATE | | |
| BY | | |
| DATE | | |
| BY | | |
| DATE | | |
| BY | | |

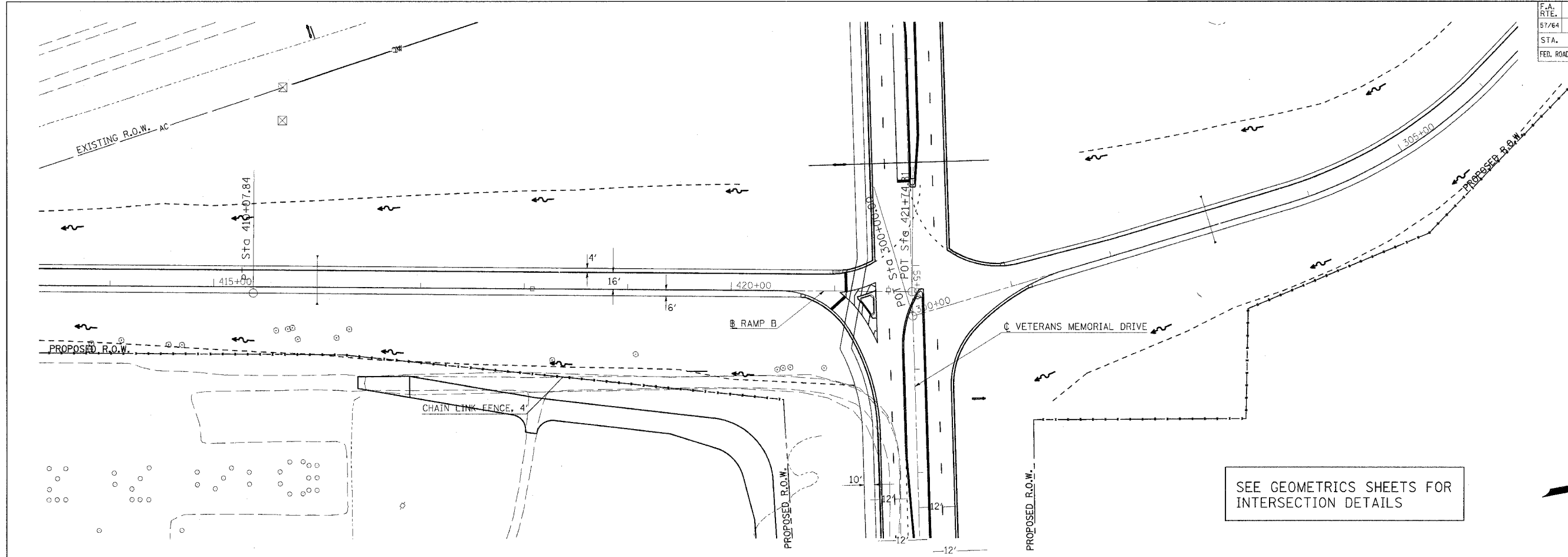


PLOT DATE = 05/21/2007 08:13 AM
 FILE NAME = I:\98\98963\98963.DWG
 PLOT SCALE = 1/4" = 100' / IN.
 USER NAME = Ket

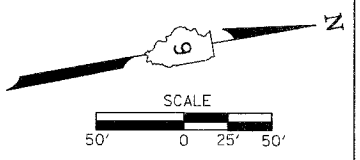
PLAN PROFILE RAMP A

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 57/64 | 41-3MBK | JEFFERSON | 518 | 108 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

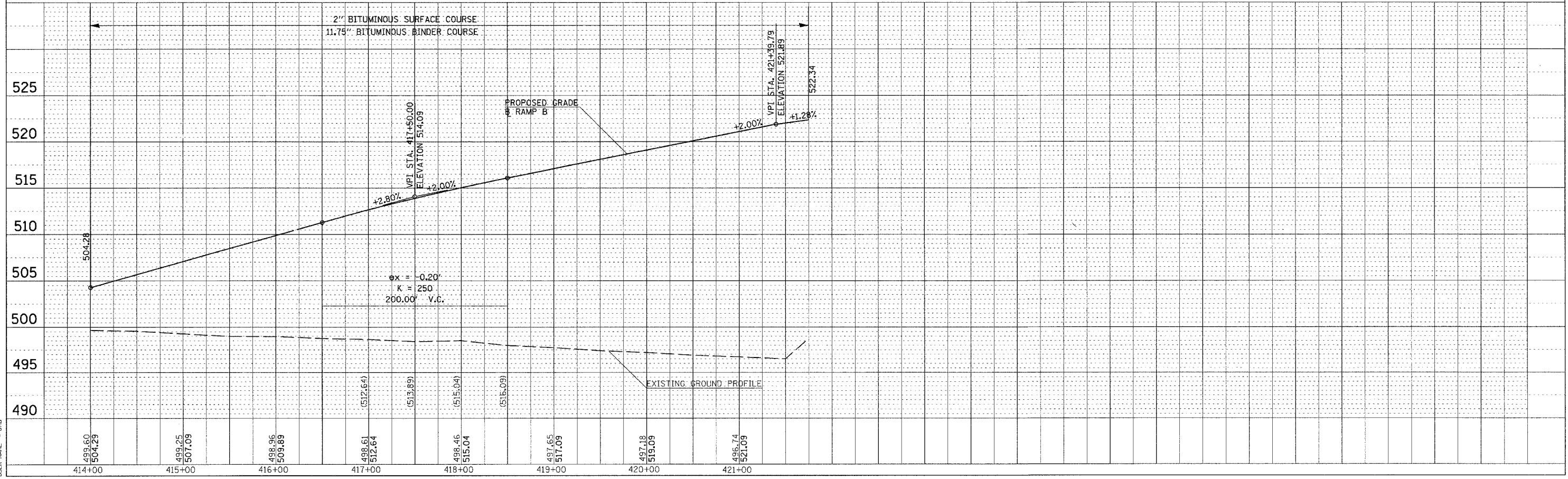
| | |
|-----------|------|
| PLAN | DATE |
| BY | |
| REVISIONS | |
| NO. | |
| DATE | |
| BY | |
| REVISIONS | |
| NO. | |
| DATE | |
| BY | |



SEE GEOMETRICS SHEETS FOR INTERSECTION DETAILS



| | |
|-----------|------|
| PROFILE | DATE |
| BY | |
| REVISIONS | |
| NO. | |
| DATE | |
| BY | |
| REVISIONS | |
| NO. | |
| DATE | |
| BY | |



PLOT DATE = 03/22/2007 12:55:35 PM
PLOT SCALE = 50:1
USER NAME = JMD

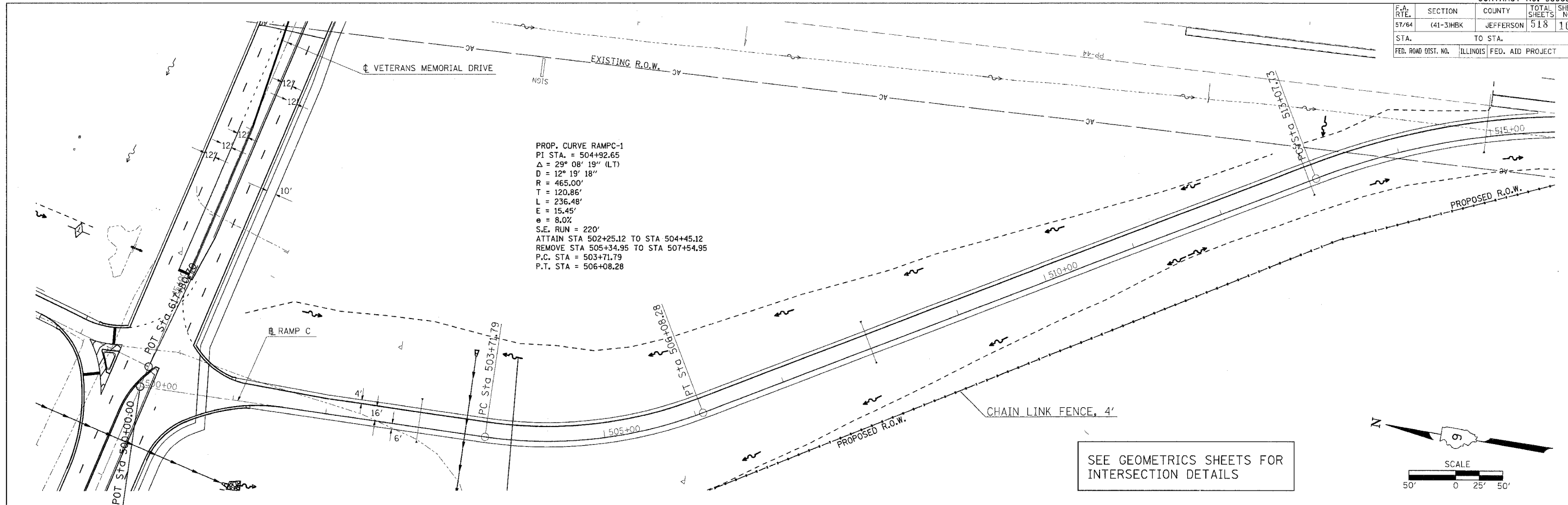
PLAN PROFILE RAMP B

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|-----------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 109 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

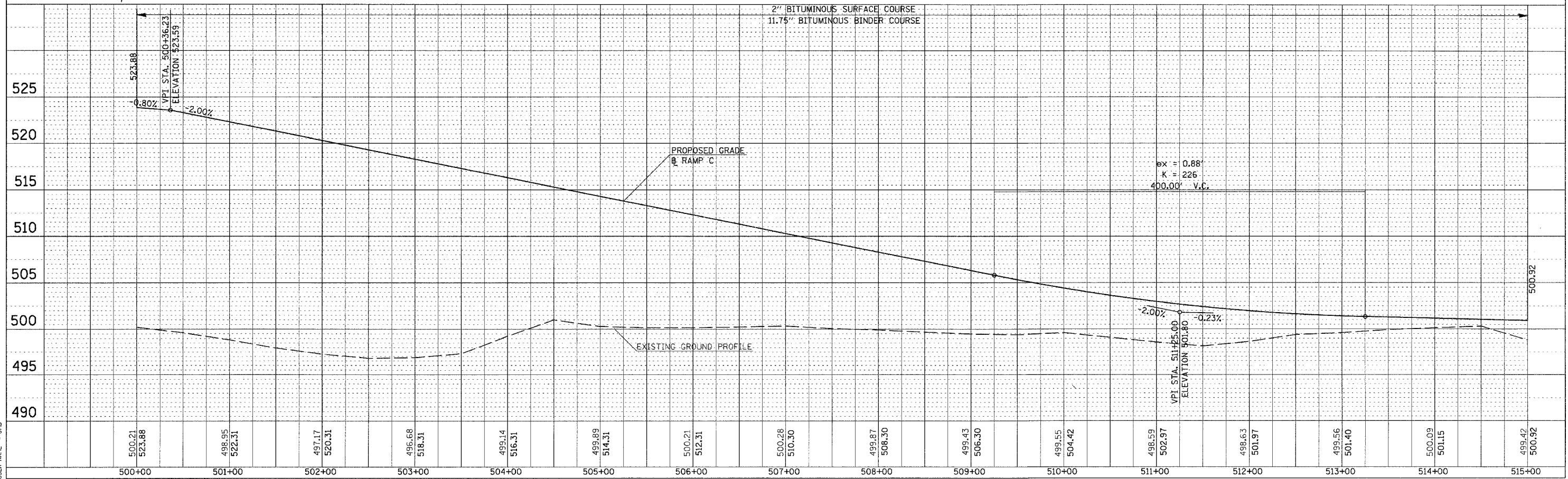
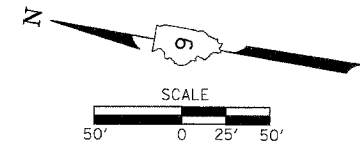
| DATE | BY |
|------|----|
| | |
| | |
| | |
| | |

| DATE | BY |
|------|----|
| | |
| | |
| | |
| | |

PLOT DATE = 02/24/07 03:08 PM
 FILE NAME = 503000.DWG
 PLOT SCALE = 50.0000 / IN.
 USER NAME = JND



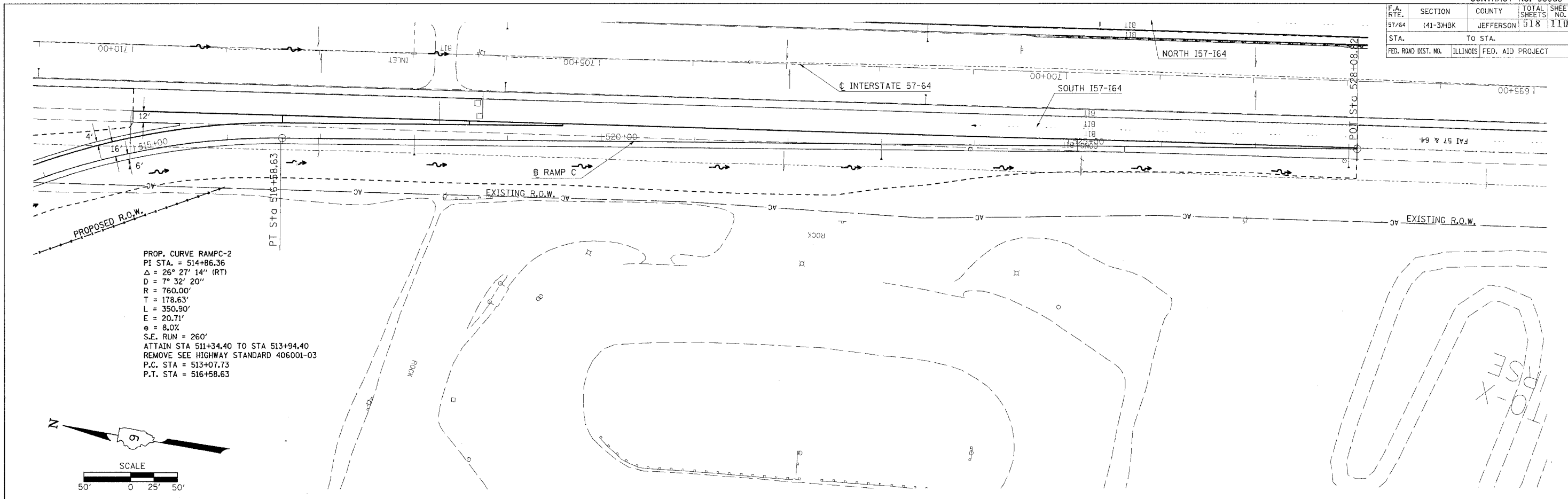
SEE GEOMETRICS SHEETS FOR INTERSECTION DETAILS



PLAN PROFILE RAMP C

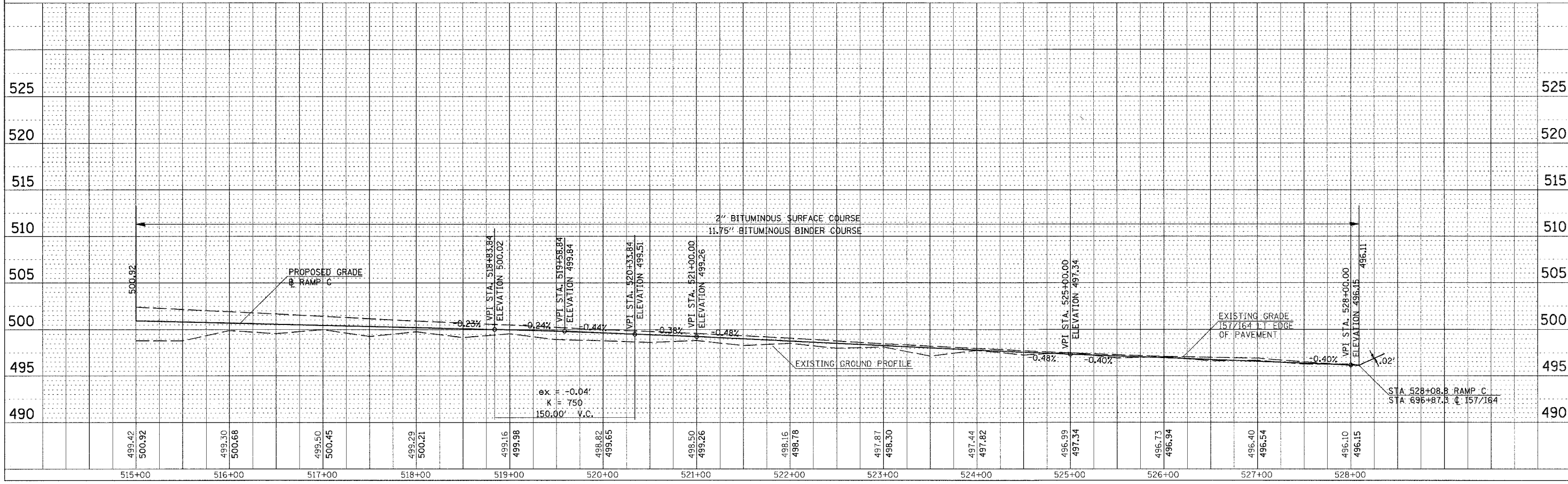
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEET NO. |
|---------------------|-----------|---------------------------|-----------------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 110 |
| STA. TO STA. | | TO STA. | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | |

| | | |
|------|------------------|------|
| PLAN | SURVEYED | DATE |
| | BY | |
| | NO. OF REVISIONS | |
| | DATE | |
| | BY | |
| | NO. OF REVISIONS | |
| | DATE | |
| | BY | |



PROP. CURVE RAMP C-2
 PI STA. = 514+86.36
 $\Delta = 26^\circ 27' 14''$ (RT)
 $D = 7^\circ 32' 20''$
 $R = 760.00'$
 $T = 178.63'$
 $L = 350.90'$
 $E = 20.71'$
 $e = 8.0\%$
 S.E. RUN = 260'
 ATTAIN STA 511+34.40 TO STA 513+94.40
 REMOVE SEE HIGHWAY STANDARD 406001-03
 P.C. STA = 513+07.73
 P.T. STA = 516+58.63

| | | |
|---------|------------------|------|
| PROFILE | SURVEYED | DATE |
| | BY | |
| | NO. OF REVISIONS | |
| | DATE | |
| | BY | |
| | NO. OF REVISIONS | |
| | DATE | |
| | BY | |



PLOT DATE = 03/21/2007 09:43 AM
 FILE NAME = I:\98\98963\2015\1001\RAMPSP\98963P1.H32
 PLOT SCALE = 1/8" = 100'-0" / IN.
 USER NAME = KES

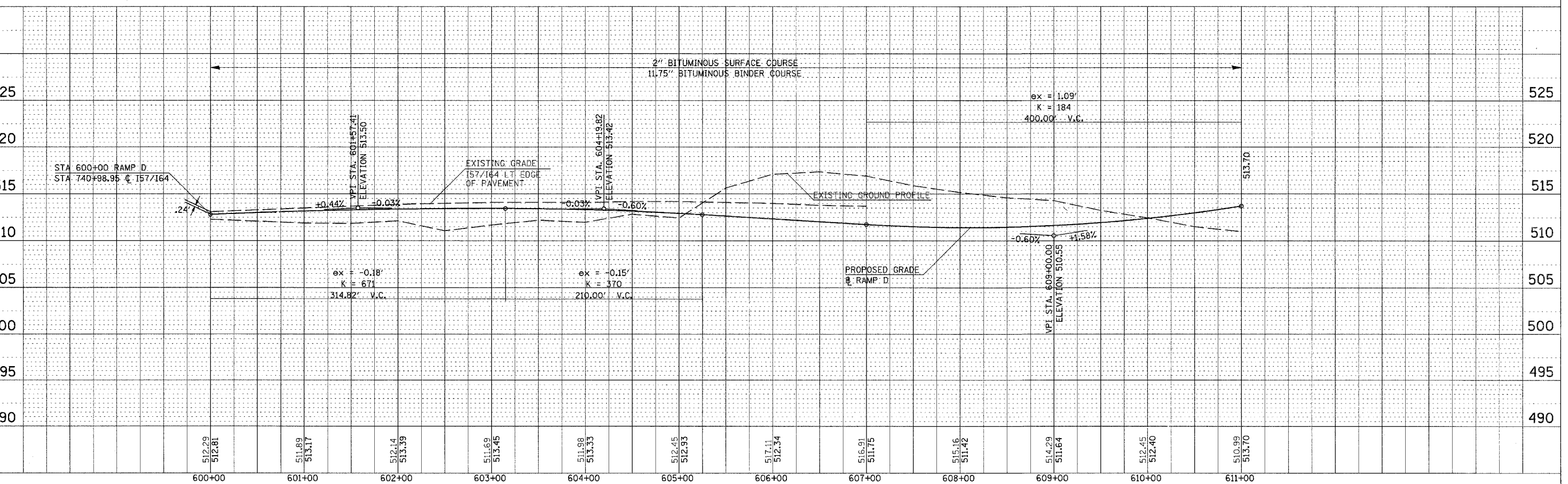
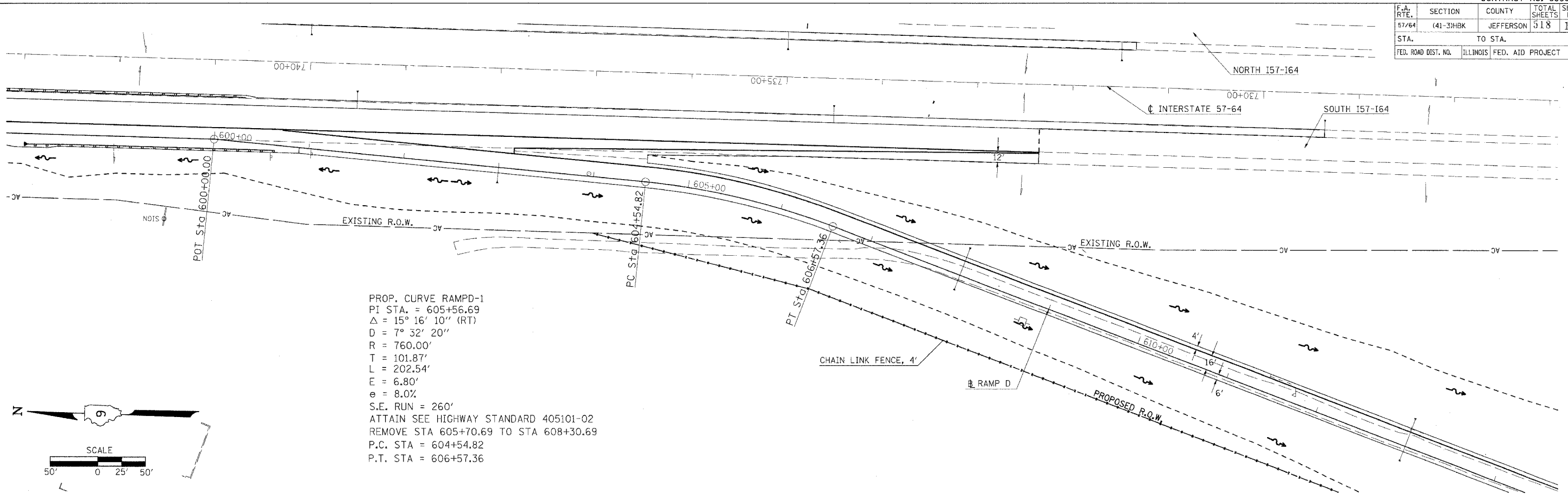
PLAN PROFILE RAMP C

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 111 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| PLAN | DATE | BY |
|----------|------|----|
| SURVEYED | | |
| ALIGNED | | |
| CHECKED | | |
| BY | | |
| NO. | | |

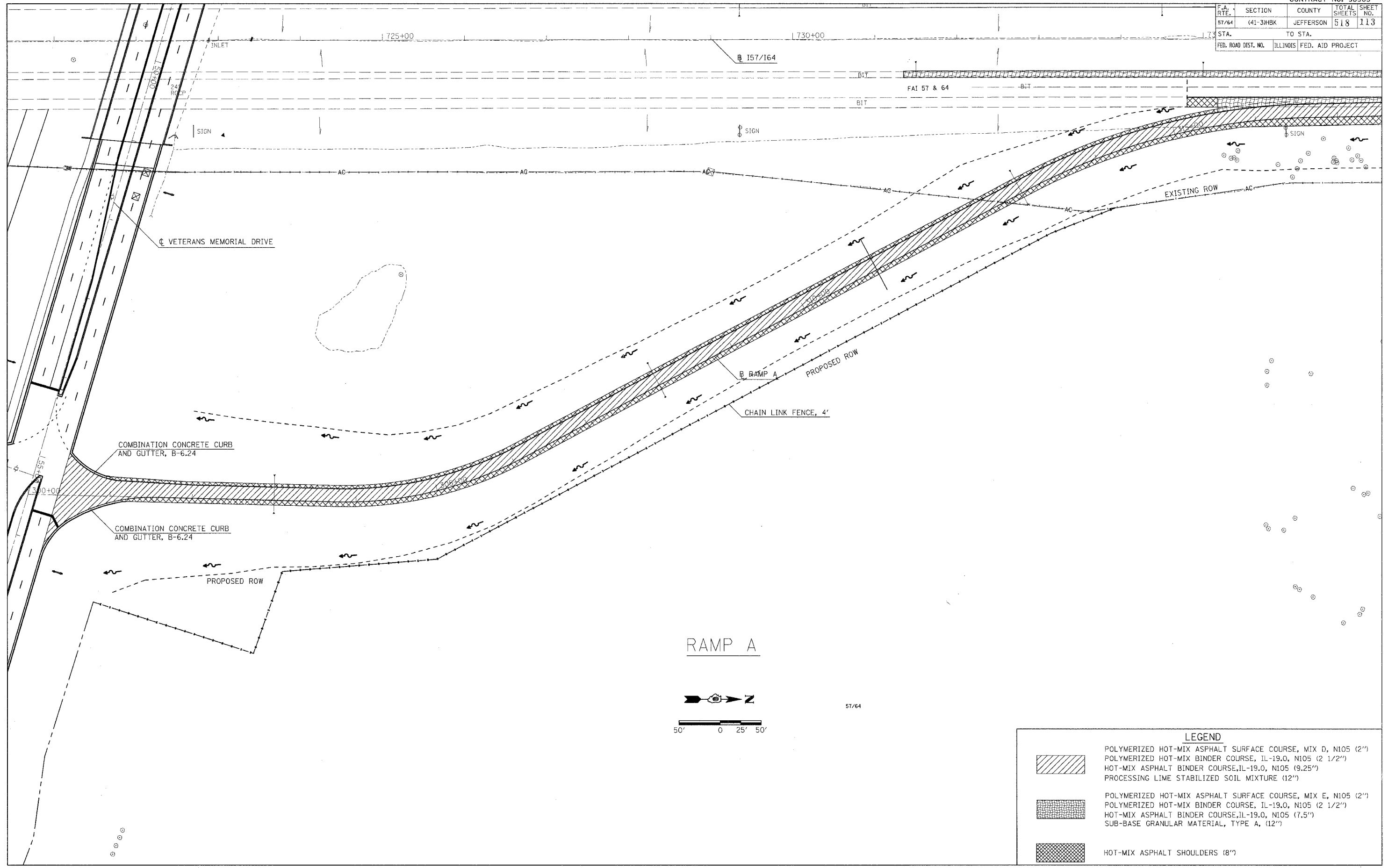
| PROFILE | DATE | BY |
|----------|------|----|
| SURVEYED | | |
| GRADES | | |
| CHECKED | | |
| BY | | |
| NO. | | |

PLOT DATE = 8/31/2007 09:13 AM
 FILE NAME = I:\98963\98963\DOT RAMP D\98963\98963.PLA32
 PLOT SCALE = 90/0000 / IN.
 USER NAME = kcc

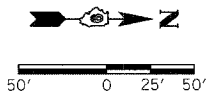


PLAN PROFILE RAMP D

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 113 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



RAMP A



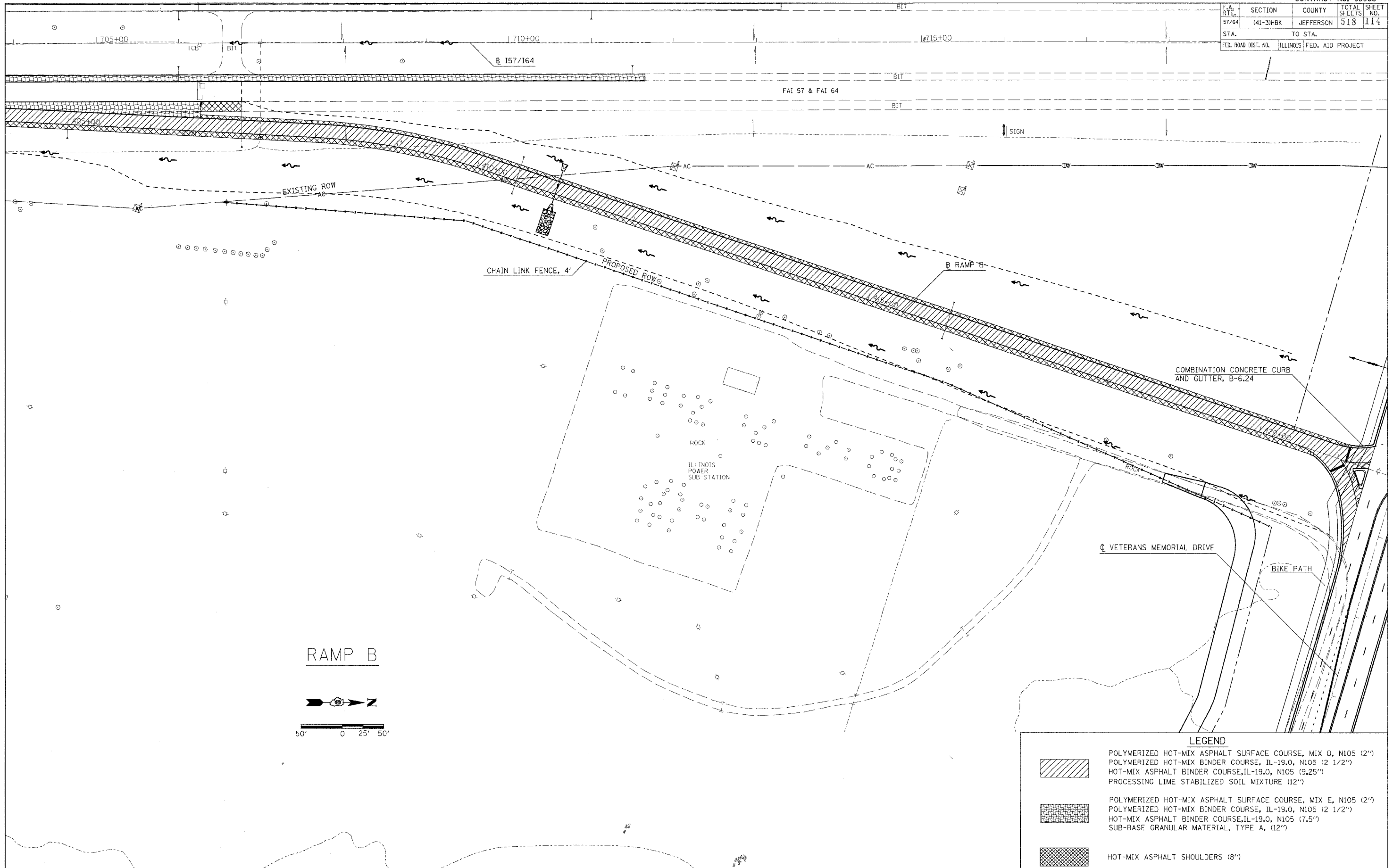
57/64

LEGEND

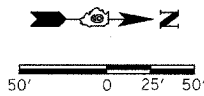
| | |
|--|--|
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105 (2") |
| | POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") |
| | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (9.25") |
| | PROCESSING LIME STABILIZED SOIL MIXTURE (12") |
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N105 (2") |
| | POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") |
| | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (7.5") |
| | SUB-BASE GRANULAR MATERIAL, TYPE A, (12") |
| | HOT-MIX ASPHALT SHOULDERS (8") |

PLOT DATE = 03/21/2007 08:49 AM
 FILE NAME = I:\98\proj\982014\DOT RAMP\982014.mxd
 PLOT SCALE = 1/8" = 100'-0" / IN.
 USER NAME = ket

| F.A. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 114 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



RAMP B

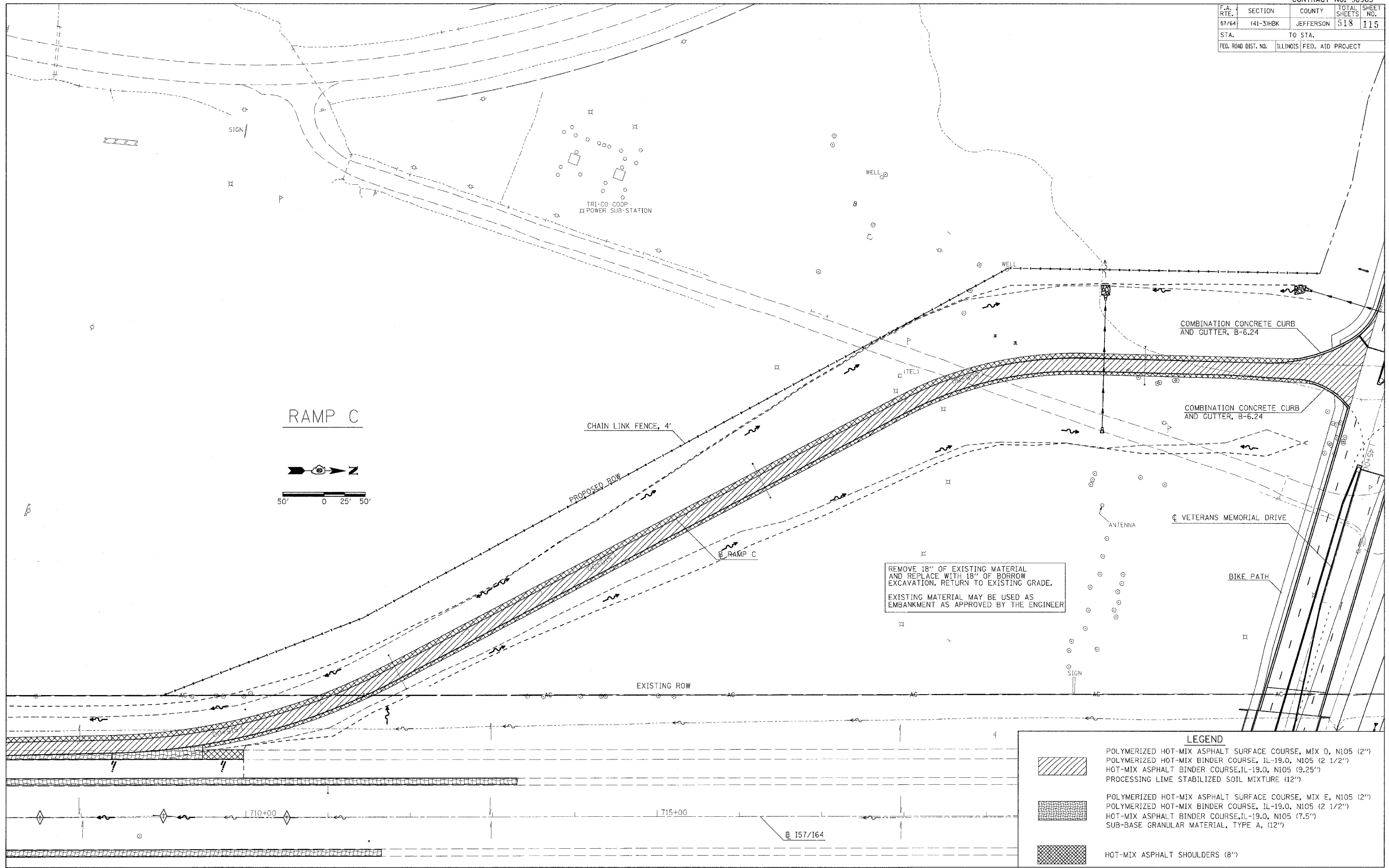


LEGEND

| | |
|--|--|
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105 (2") POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (9.25") PROCESSING LIME STABILIZED SOIL MIXTURE (12") |
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N105 (2") POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (7.5") SUB-BASE GRANULAR MATERIAL, TYPE A, (12") |
| | HOT-MIX ASPHALT SHOULDERS (8") |

PLOT DATE = 03/21/2007 08:19 AM
 FILE NAME = I:\98963\98963\DOT RAMP\98963-4-1132
 PLOT SCALE = 1/4" = 100'
 USER NAME = Net

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 115 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



RAMP C

50' 0 25' 50'

REMOVE 18" OF EXISTING MATERIAL AND REPLACE WITH 18" OF BORROW EXCAVATION. RETURN TO EXISTING GRADE.
EXISTING MATERIAL MAY BE USED AS EMBANKMENT AS APPROVED BY THE ENGINEER

LEGEND

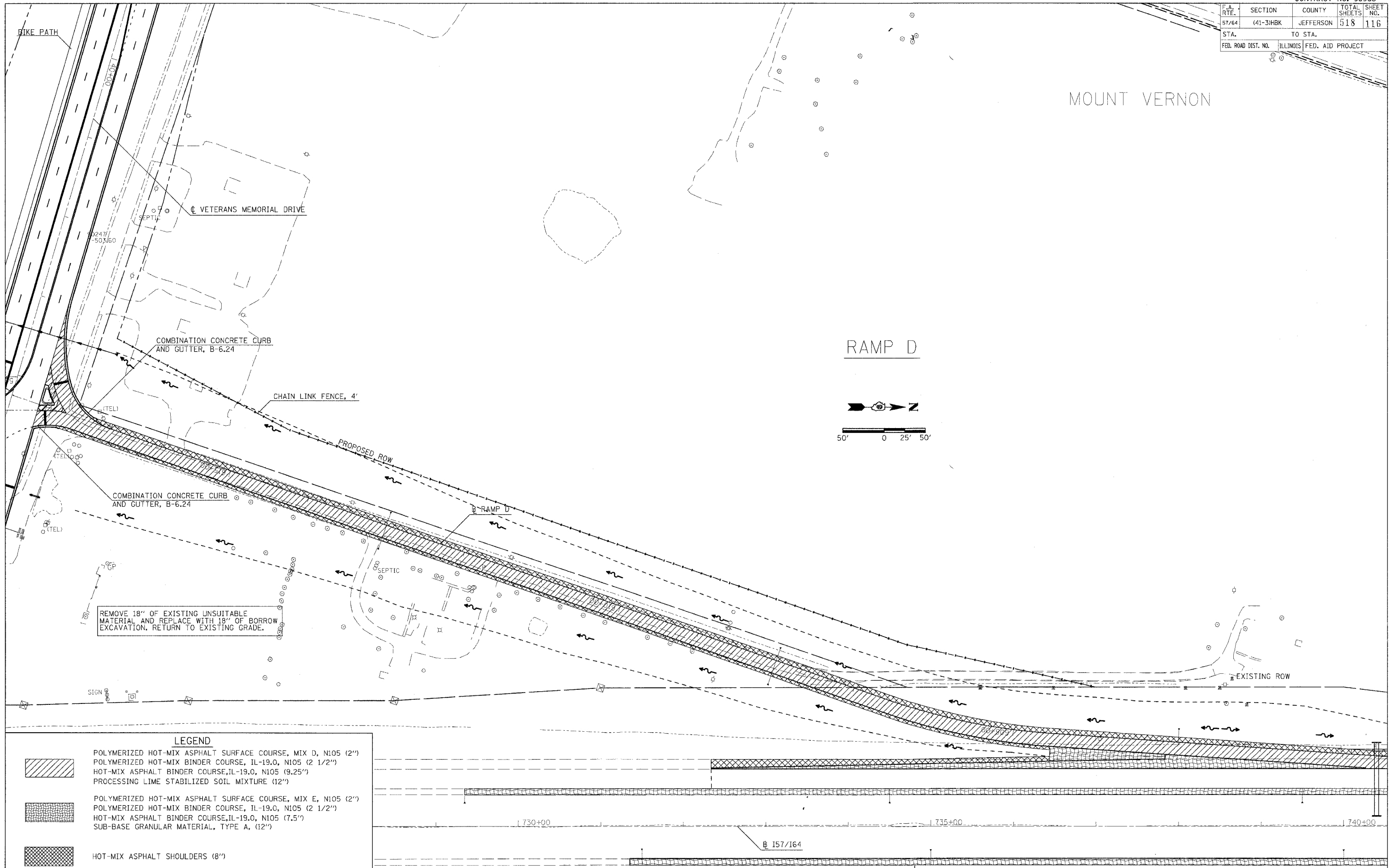
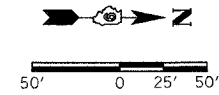
| | |
|--|--|
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105 (2") POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (9.25") PROCESSING LIME STABILIZED SOIL MIXTURE (12") |
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N105 (2") POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (7.5") SUB-BASE GRANULAR MATERIAL, TYPE A, (12") |
| | HOT-MIX ASPHALT SHOULDERS (8") |

PLOT DATE = 8/22/2007, 02:28 PM
FILE NAME = I:\98963\98963\157\164\157_164.dwg
USER NAME = RL

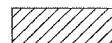
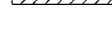







| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 116 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

MOUNT VERNON

RAMP D



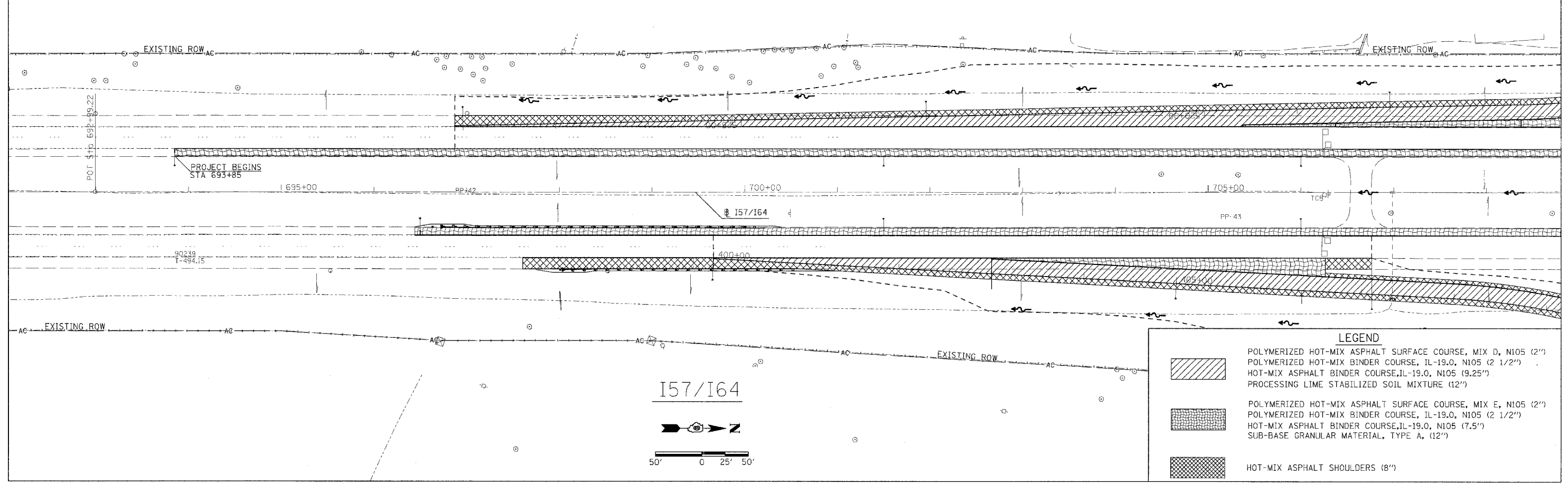
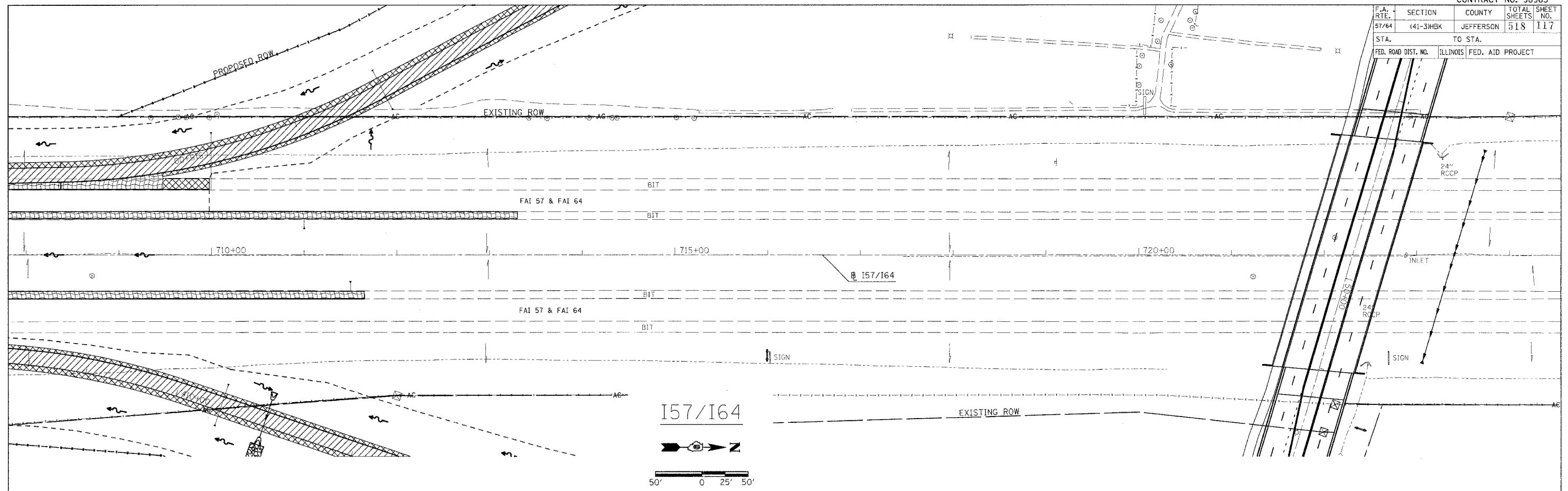
LEGEND

-  POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105 (2")
-  POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2")
-  HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (9.25")
-  PROCESSING LIME STABILIZED SOIL MIXTURE (12")
-  POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N105 (2")
-  POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2")
-  HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (7.5")
-  SUB-BASE GRANULAR MATERIAL, TYPE A, (12")
-  HOT-MIX ASPHALT SHOULDERS (8")

PLOT DATE = 03/21/2007 09:10 AM
 FILE NAME = E:\98963\98963\DOT\BorPS_98963\98963.dwg
 PLOT SCALE = 5/8" = 1' / IN.
 USER NAME = Ker

RAMP D - CONSTRUCTION

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 117 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

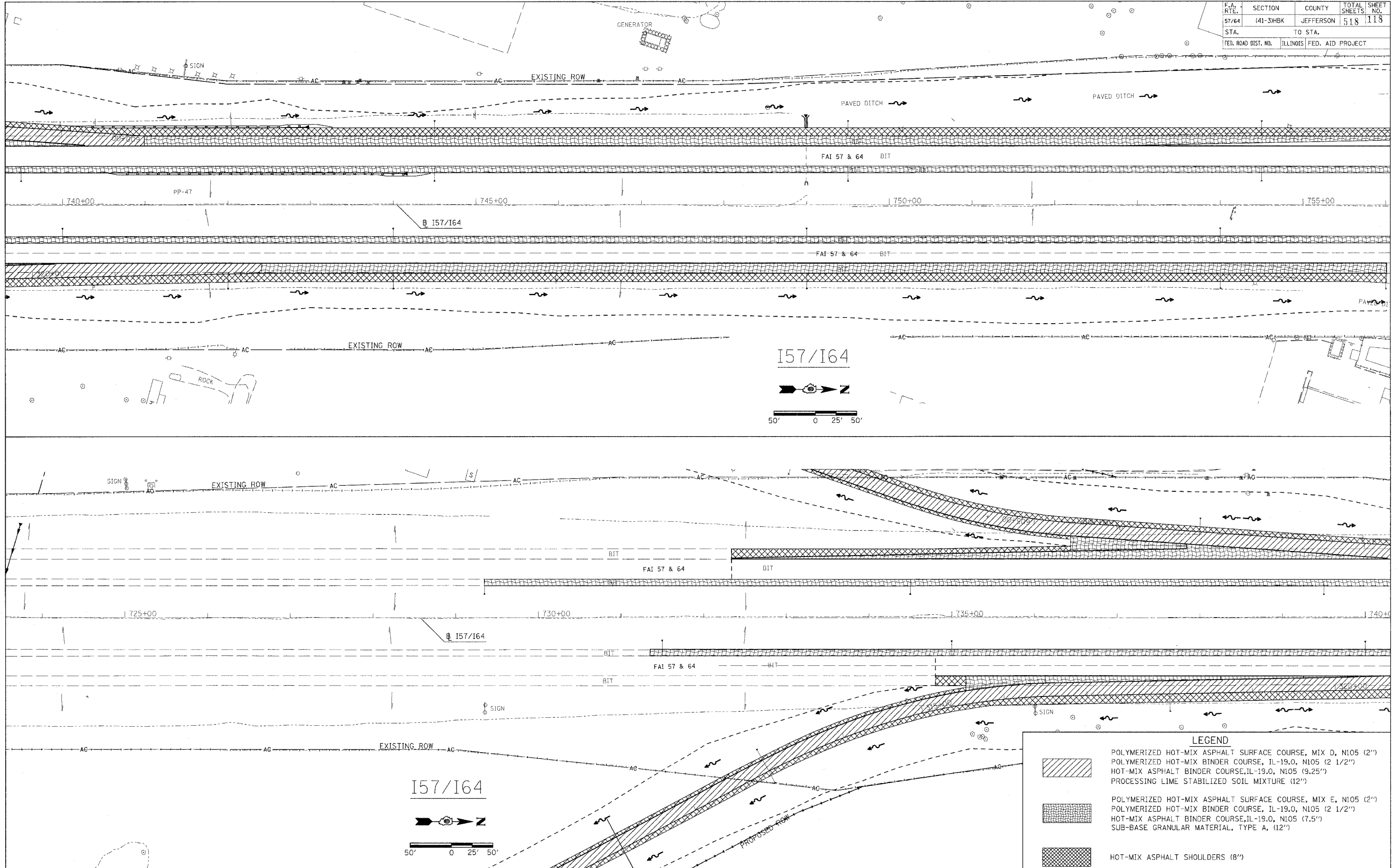


LEGEND

| | |
|--|--|
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105 (2") |
| | POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") |
| | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (9.25") |
| | PROCESSING LIME STABILIZED SOIL MIXTURE (12") |
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N105 (2") |
| | POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") |
| | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (7.5") |
| | SUB-BASE GRANULAR MATERIAL, TYPE A, (12") |
| | HOT-MIX ASPHALT SHOULDERS (8") |

PLOT DATE = 03/21/2007, 08:19 AM
 FILE NAME = I:\191001\98963\117.DOT
 RAMP5 UP035026.dwg
 PLOT SCALE = 50.0000' / IN.
 USER NAME = ket

| | | | | |
|---------------------|---------|---------------------------|--------------|-----|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | NO. |
| 57/64 | 41-3H8K | JEFFERSON | 518 | 118 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

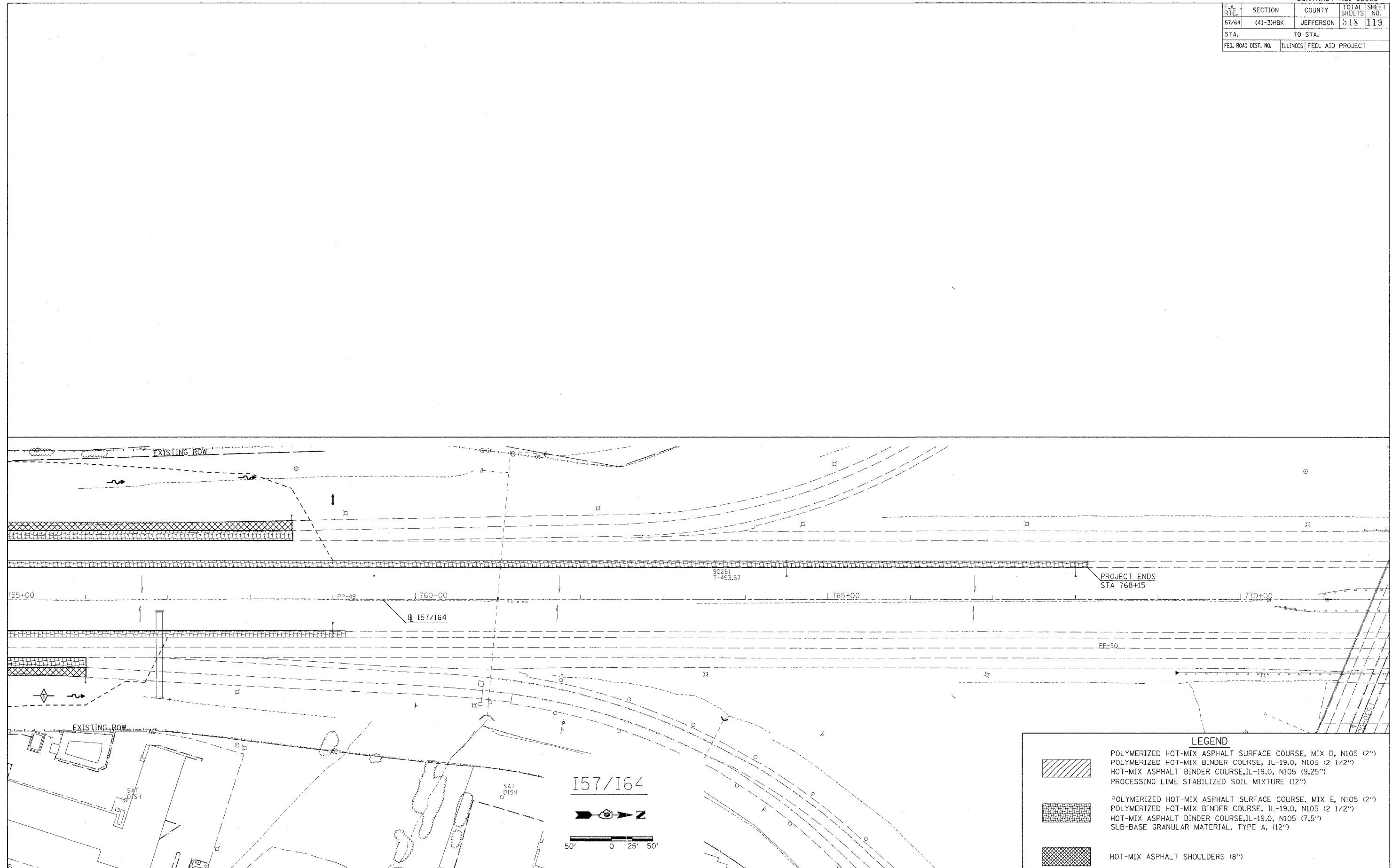


LEGEND




| | |
|--|--|
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105 (2") |
| | POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") |
| | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (9.25") |
| | PROCESSING LIME STABILIZED SOIL MIXTURE (12") |
| | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N105 (2") |
| | POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") |
| | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (7.5") |
| | SUB-BASE GRANULAR MATERIAL, TYPE A, (12") |
| | HOT-MIX ASPHALT SHOULDERS (8") |

PLOT DATE = 07/21/2007 08:15:44
 FILE NAME = E:\98\98-0000\98-0000\DDOT\Roads\I57I64\I57I64.dwg
 PLOT SCALE = 1/8" = 1'-0"
 USER NAME = Kest

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 119 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

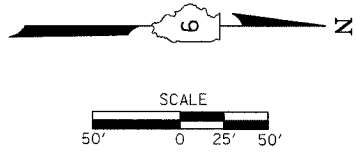
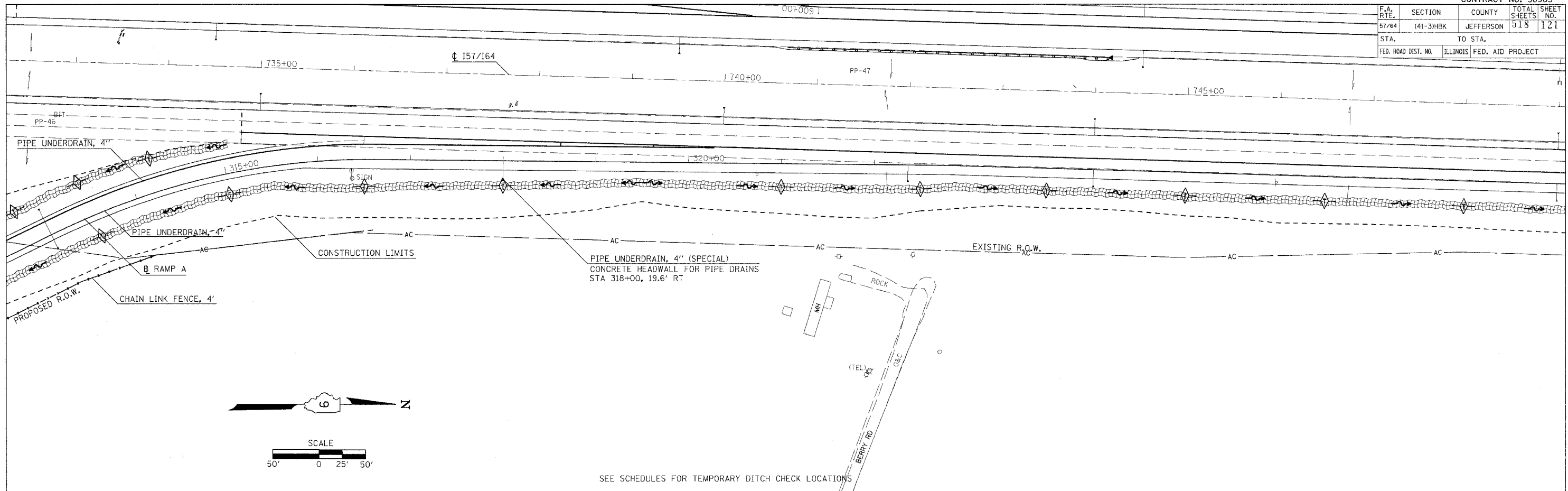


LEGEND

| | |
|---|--|
|  | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N105 (2") POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (9.25") PROCESSING LIME STABILIZED SOIL MIXTURE (12") |
|  | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N105 (2") POLYMERIZED HOT-MIX BINDER COURSE, IL-19.0, N105 (2 1/2") HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N105 (7.5") SUB-BASE GRANULAR MATERIAL, TYPE A, (12") |
|  | HOT-MIX ASPHALT SHOULDERS (8") |

PLOT DATE = 03/21/2007, 08:19 AM
 FILE NAME = I:\98_963\98963\DOT RAMPS\98963\98963.mxd
 PLOT SCALE = 0.25" = 1'-0"
 USER NAME = kst

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 121 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

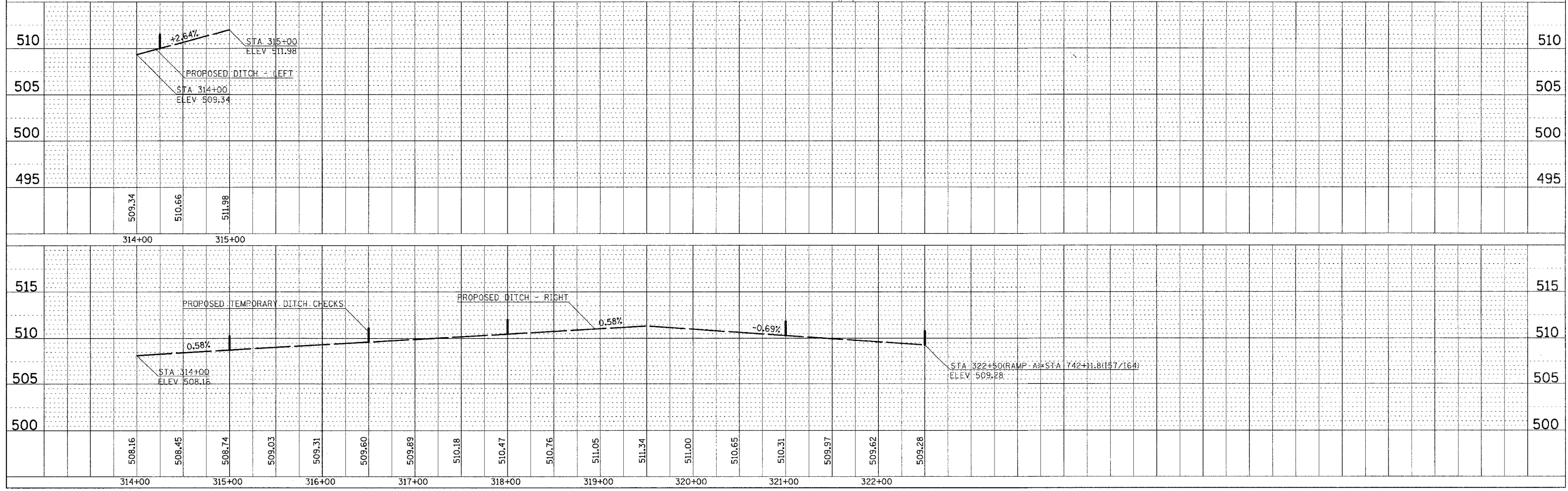


SEE SCHEDULES FOR TEMPORARY DITCH CHECK LOCATIONS

| | |
|------|----|
| DATE | BY |
| | |
| | |
| | |

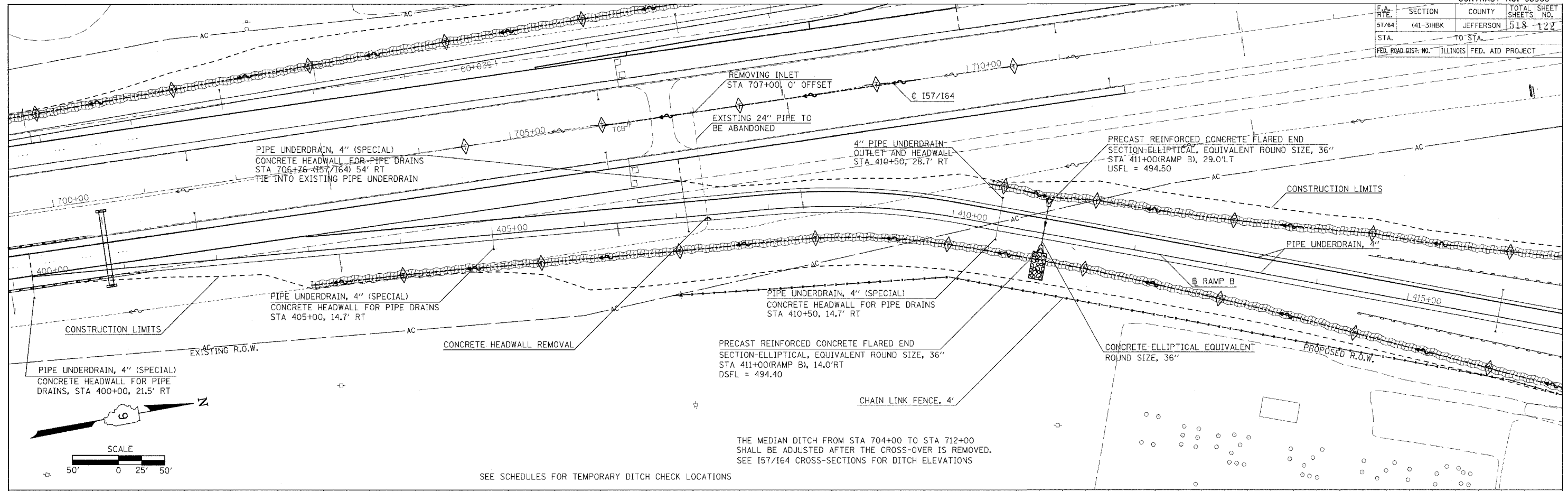
| | |
|------|----|
| DATE | BY |
| | |
| | |
| | |

PLOT DATE = 03/22/2007 02:32 PM
 FILE NAME = I:\98963\98963\98963\1001 RAMPS\viewand.dwg
 PLOT SCALE = 48.9999 / IN.
 USER NAME = ERL



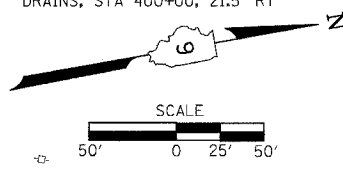
DRAINAGE PROFILE-RAMP A

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 122 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |



| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |

| | |
|-----|-----|
| NO. | NO. |
| | |



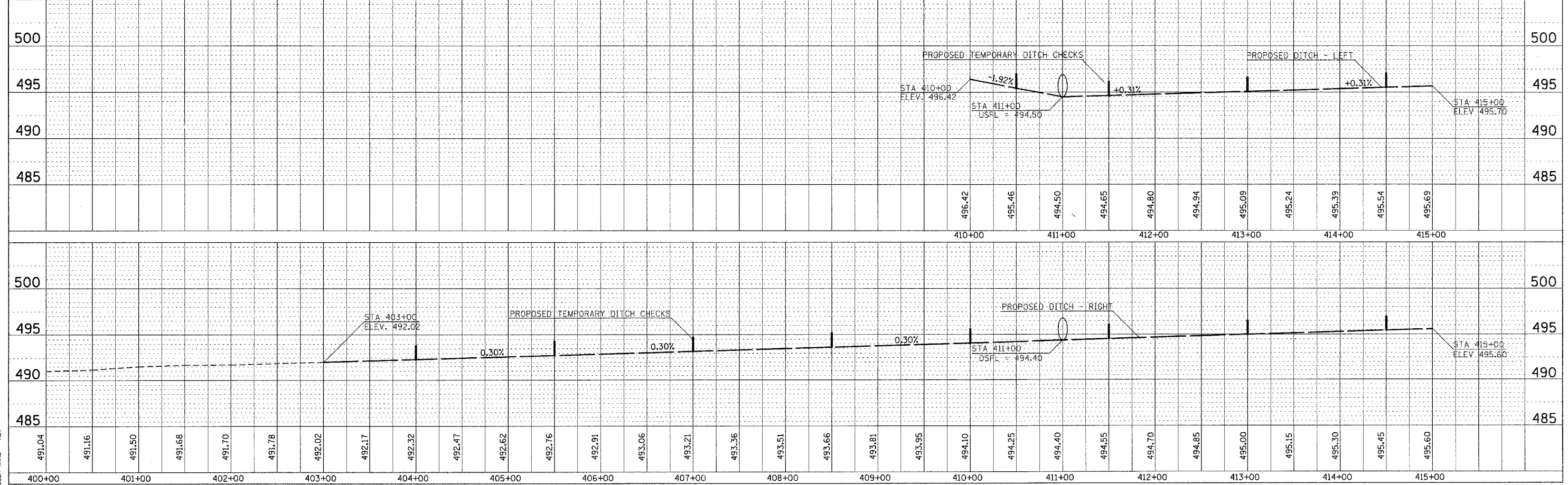
THE MEDIAN DITCH FROM STA 704+00 TO STA 712+00 SHALL BE ADJUSTED AFTER THE CROSS-OVER IS REMOVED. SEE 157/164 CROSS-SECTIONS FOR DITCH ELEVATIONS

SEE SCHEDULES FOR TEMPORARY DITCH CHECK LOCATIONS

| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |

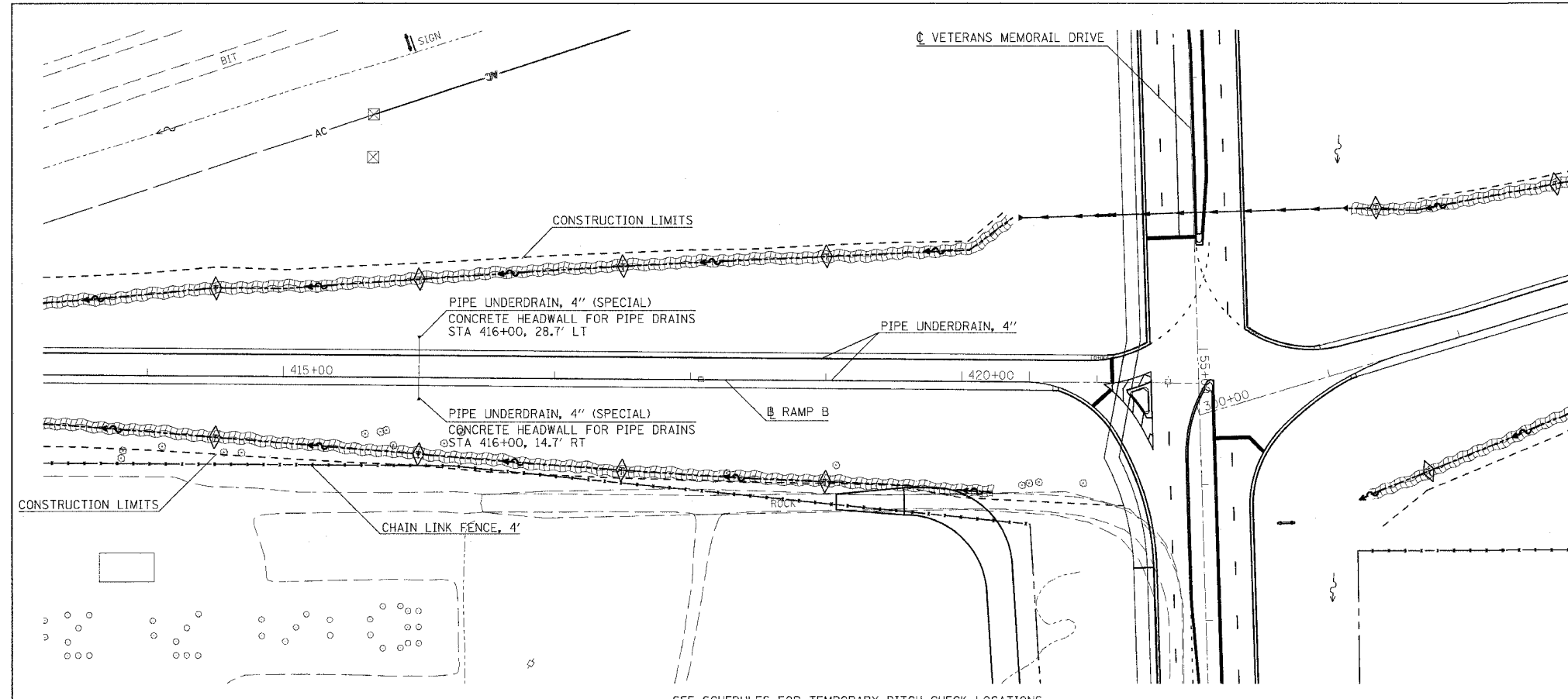
| | |
|-----|-----|
| NO. | NO. |
| | |

PLOT DATE = 8/25/2007 08:59 AM
 FILE NAME = I:\98963\98963\DOT RampB\rvv\rvv.dwg
 PLOT SCALE = 48.9999 / IN.
 USER NAME = RL

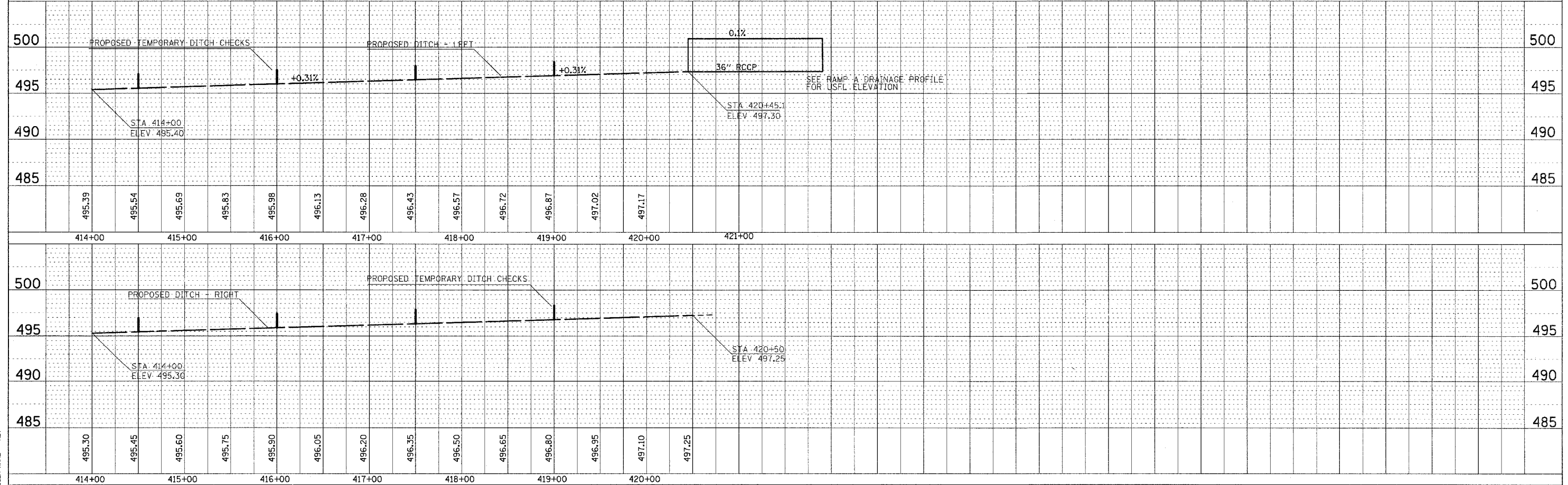
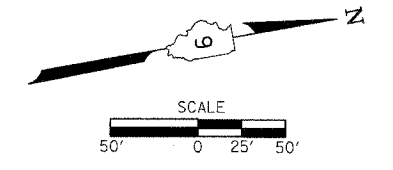


DRAINAGE PROFILE-RAMP B

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 123 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



SEE SCHEDULES FOR TEMPORARY DITCH CHECK LOCATIONS



DRAINAGE PROFILE-RAMP B

DATE: _____ BY: _____

REVISIONS:

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

PLAN

NO. _____

DATE: _____ BY: _____

REVISIONS:

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

PROFILE

NO. _____

DATE: _____ BY: _____

REVISIONS:

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

DATE: _____ BY: _____

REVISIONS:

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

PROFILE

NO. _____

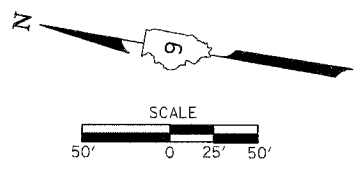
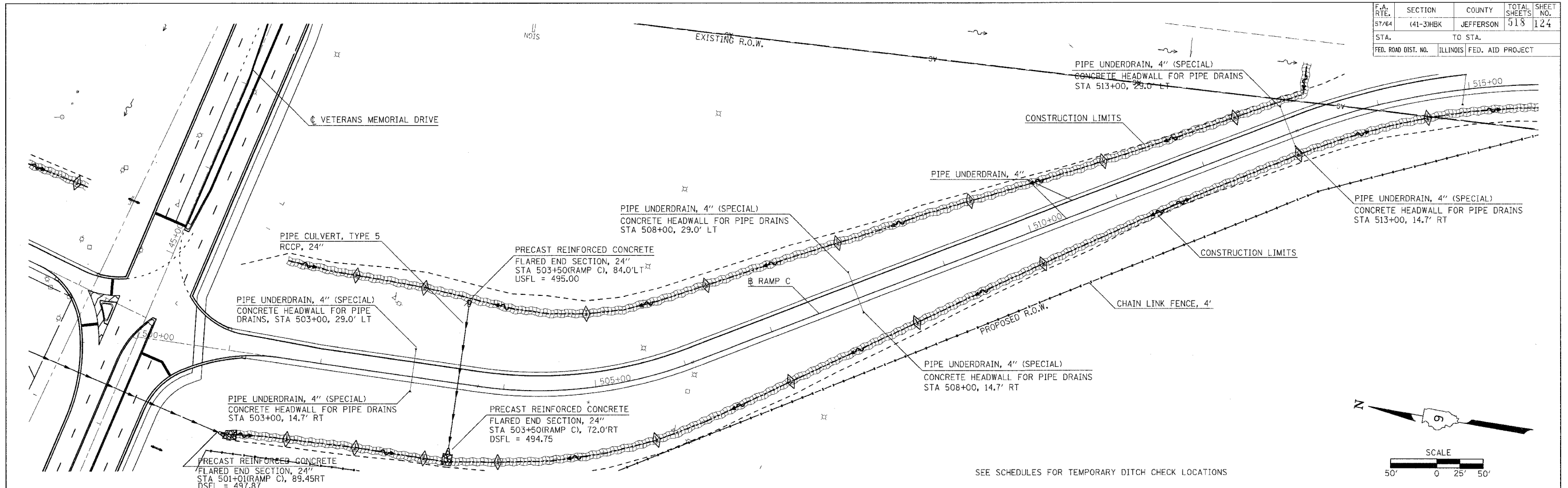
DATE: _____ BY: _____

REVISIONS:

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |

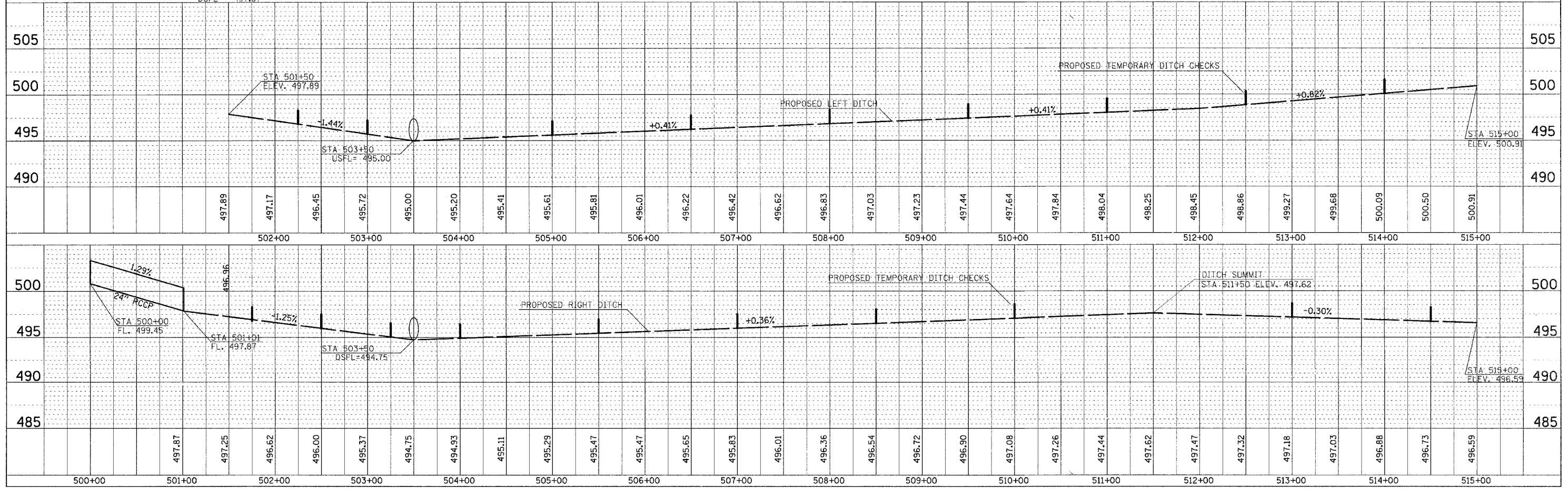
PLOT DATE = 8/25/98 9:59 AM
 FILE NAME = I:\98\98963\98963\DOT\98963\drainage32
 PLOT SCALE = 48.9999 / IN.
 USER NAME = RLK

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 97/64 | (41-3)HBK | JEFFERSON | 518 | 124 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



| | | |
|------|------|----|
| PLAN | DATE | BY |
| NO. | | |
| NO. | | |
| NO. | | |

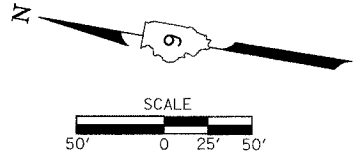
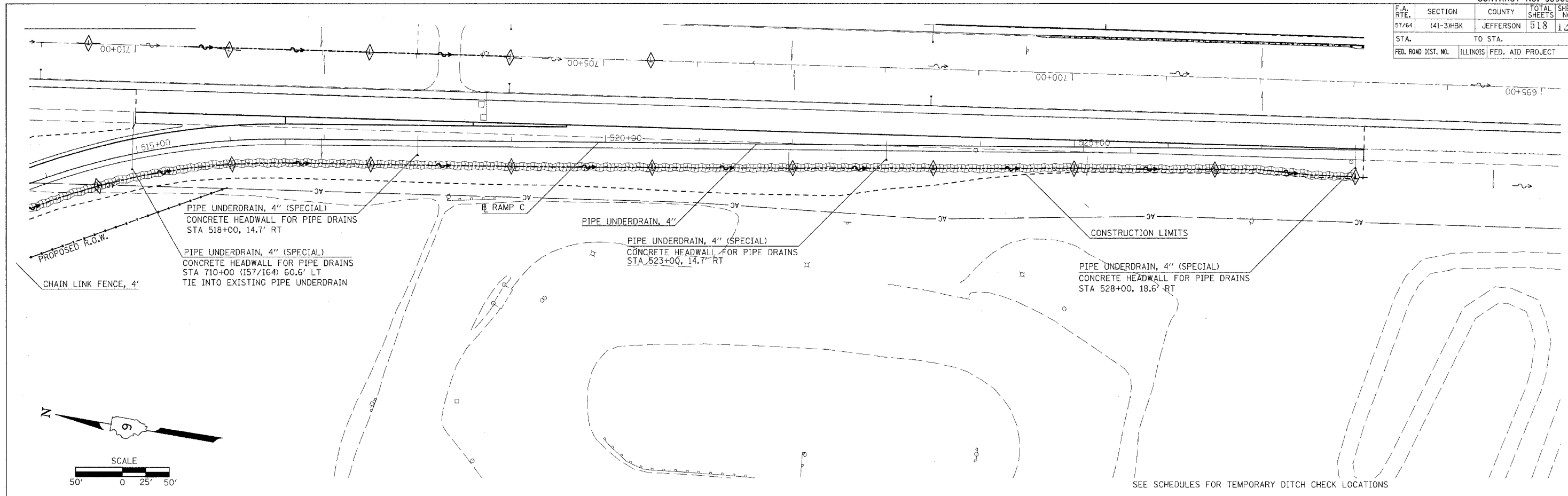
| | | |
|---------|------|----|
| PROFILE | DATE | BY |
| NO. | | |
| NO. | | |
| NO. | | |



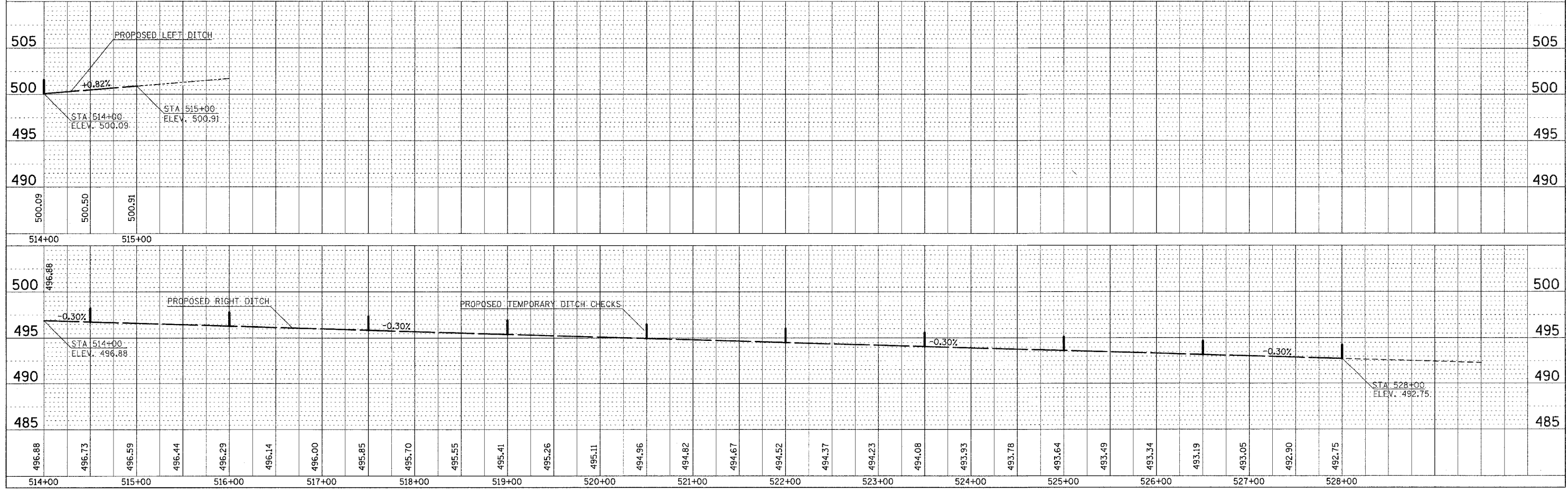
PLOT DATE = 03/22/2007 02:03 PM
 FILE NAME = I:\98\98\98\20\50\1007 RAMP C\view\road.m32
 PLOT SCALE = 1/8" = 1' / IN.
 USER NAME = RL

DRAINAGE PROFILE-RAMP C

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | TOTAL SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 125 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



SEE SCHEDULES FOR TEMPORARY DITCH CHECK LOCATIONS



DATE
BY
REVISIONS
PLOTTED
PLACEMENT
STRUCTURE NOTATIONS DINO
NO.

PROFILE
DATE
BY
REVISIONS
PLOTTED
PLACEMENT
STRUCTURE NOTATIONS DINO
NO.

PLOT DATE = 8/31/2007 02:33 PM
FILE NAME = I:\98\pba\9822015A\DOT RAMP C\vised.dwg
PLOT SCALE = 1/8" = 10' / IN.
USER NAME = RL

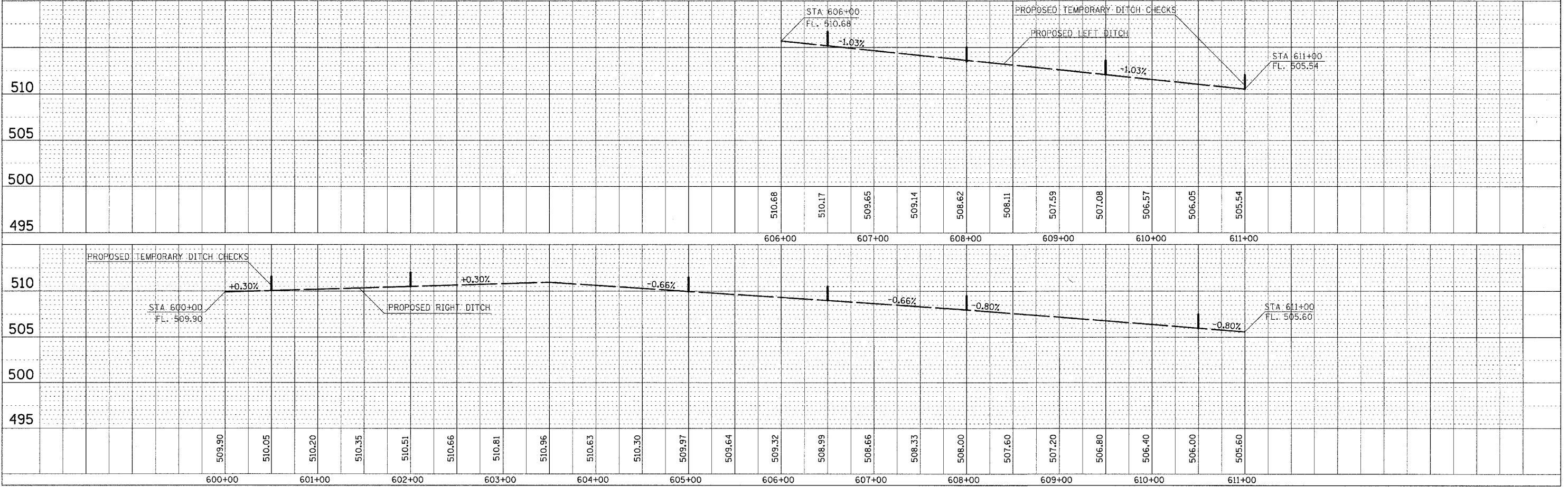
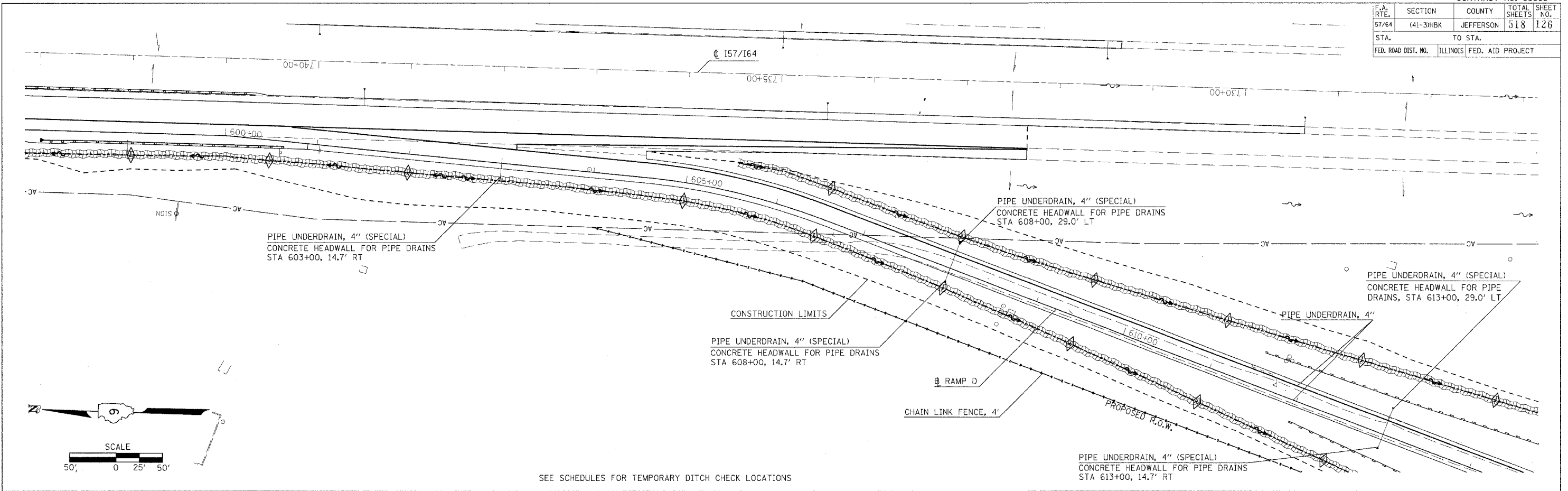
DRAINAGE PROFILE-RAMP C

| | | | | |
|---------------------|---------|-----------|------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | 41-3HBK | JEFFERSON | 518 | 126 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

| | |
|------|------|
| PLAN | DATE |
| BY | |
| NO. | |
| NO. | |

| | |
|---------|------|
| PROFILE | DATE |
| BY | |
| NO. | |
| NO. | |

PLOT DATE = 03/21/2007 08:43 AM
 FILE NAME = I:\projects\112201\112201.dwg
 USER NAME = Mes



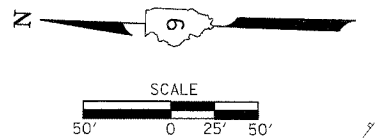
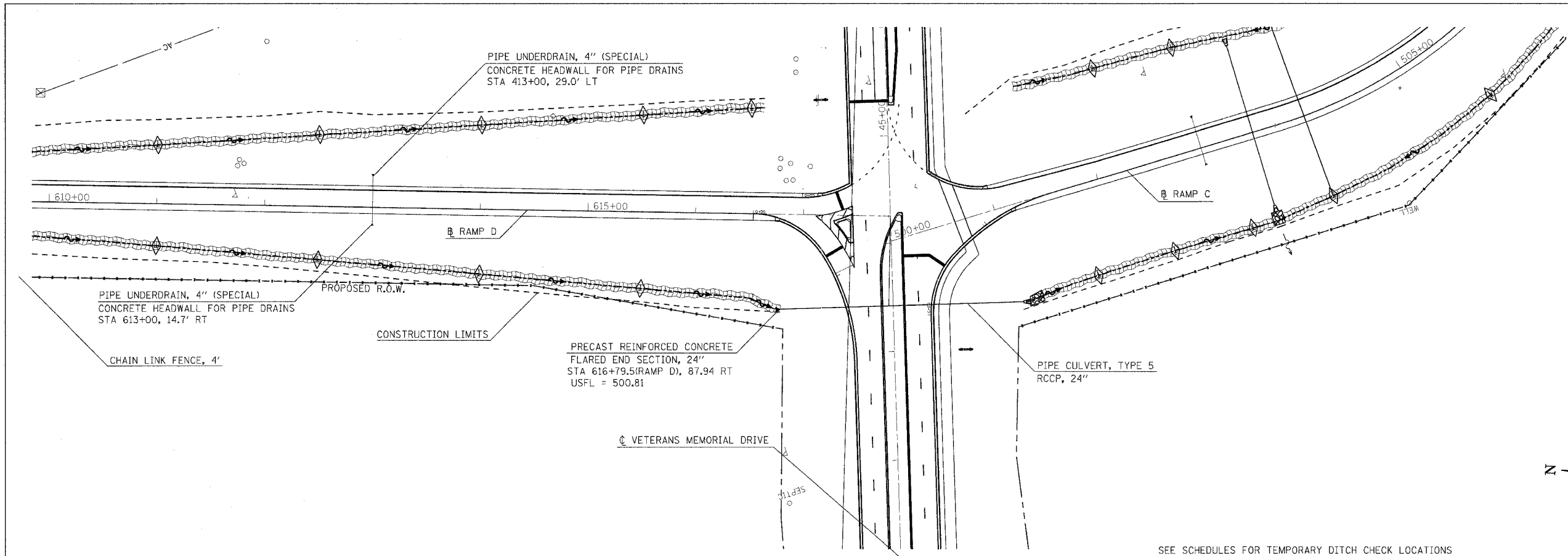
DRAINAGE PROFILE-RAMP D

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 127 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

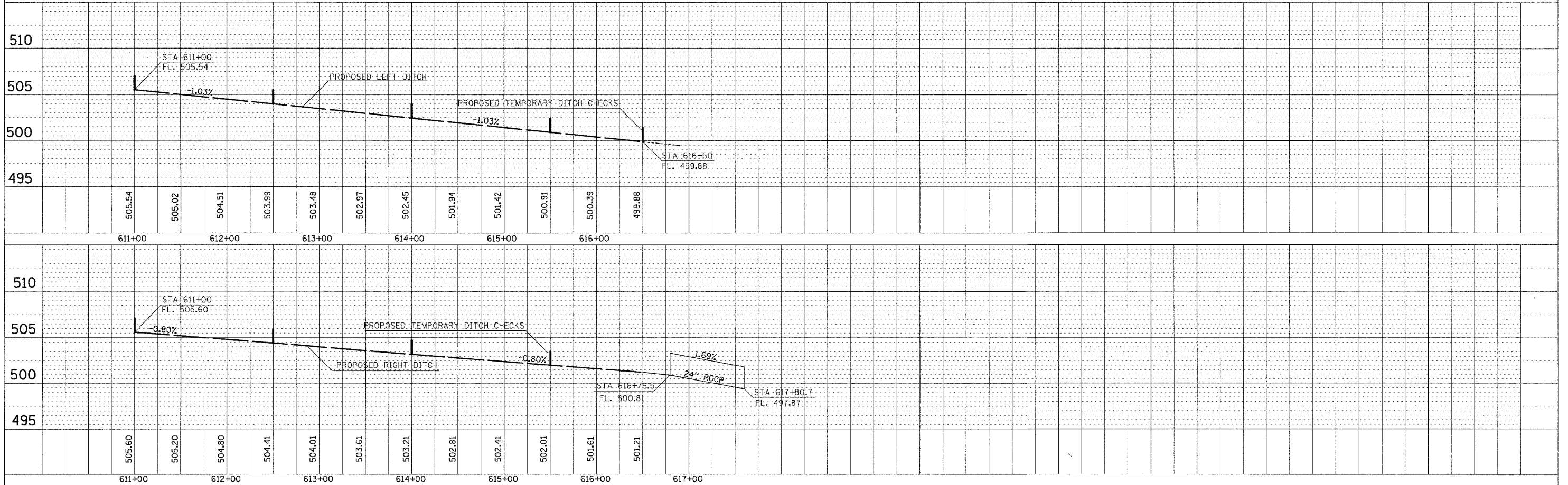
| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |

| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |

PLOT DATE = 8/3/21 2:07 PM
FILE NAME = I:\98963\98963\1001\1001\RAMPS\DR\98963\1432
PLOT SCALE = 1/8" = 100'
USER NAME =

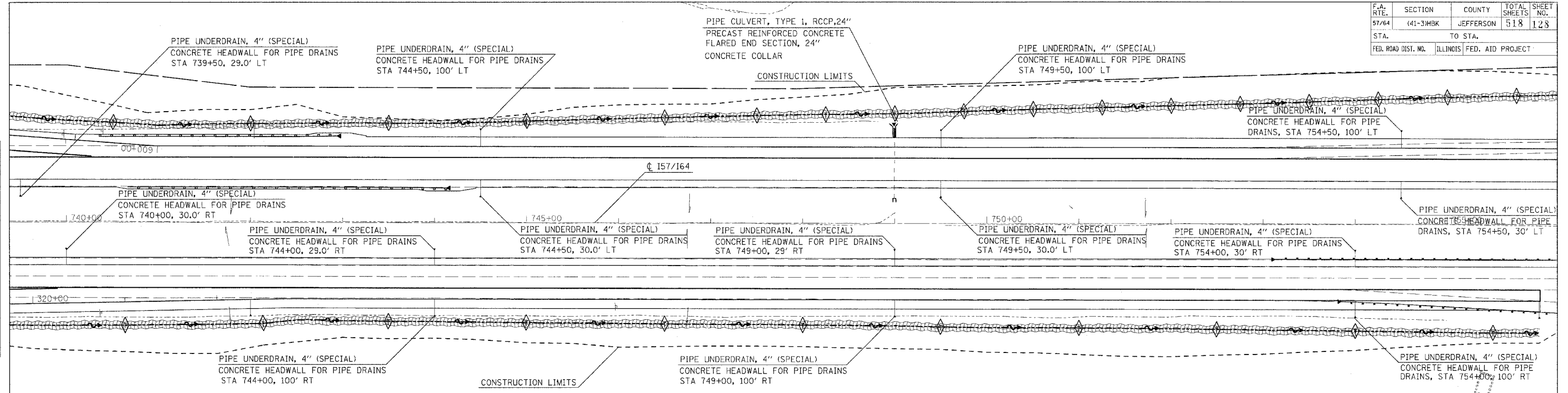


SEE SCHEDULES FOR TEMPORARY DITCH CHECK LOCATIONS

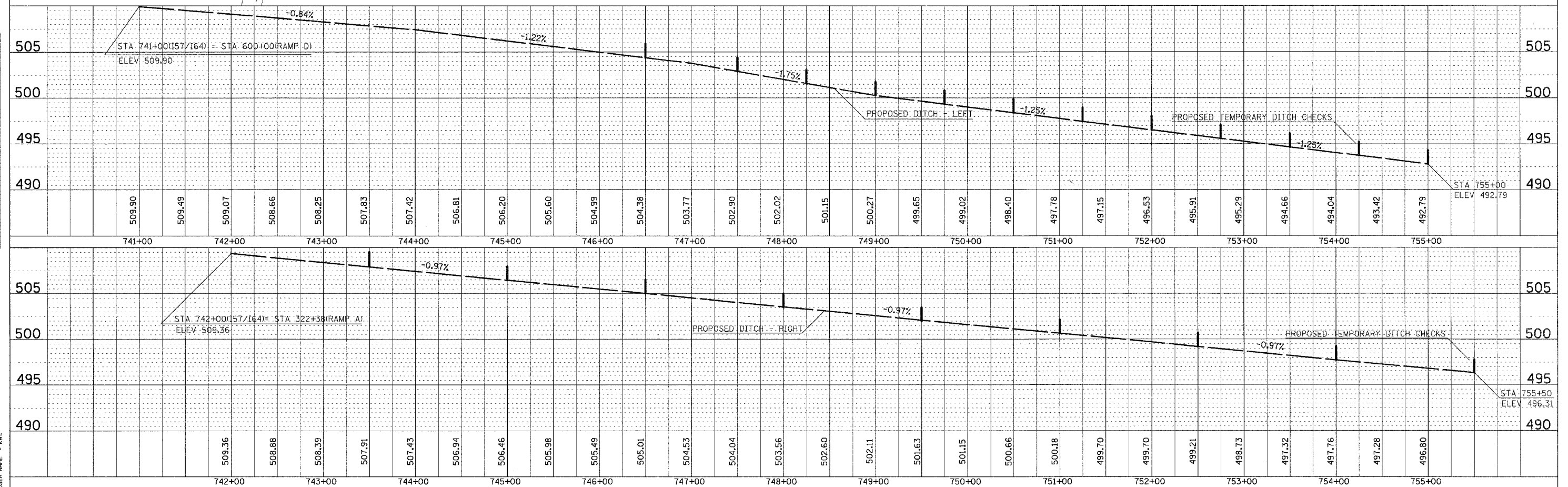


DRAINAGE PROFILE-RAMP D

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 128 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



SEE SCHEDULES FOR TEMPORARY DITCH CHECK LOCATIONS



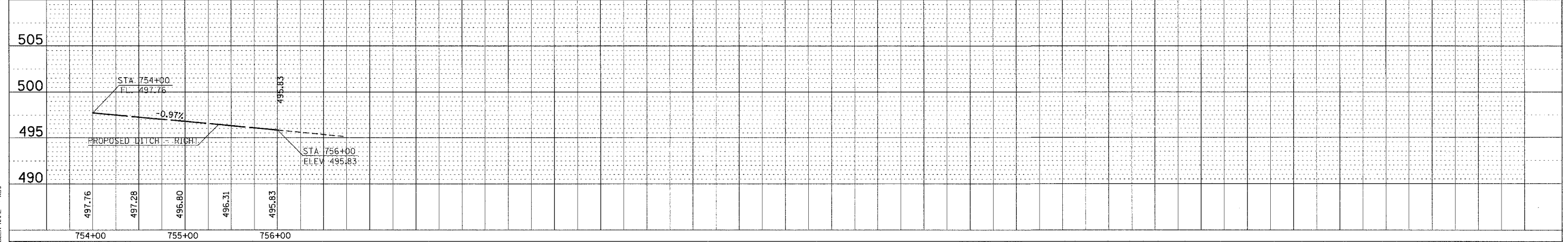
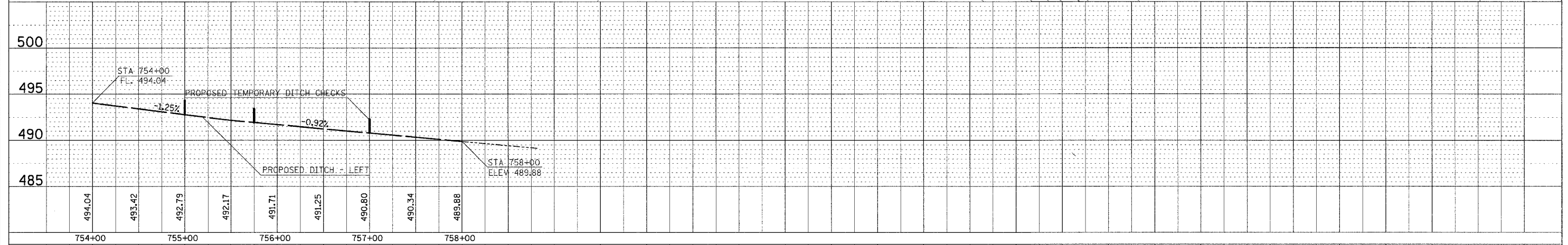
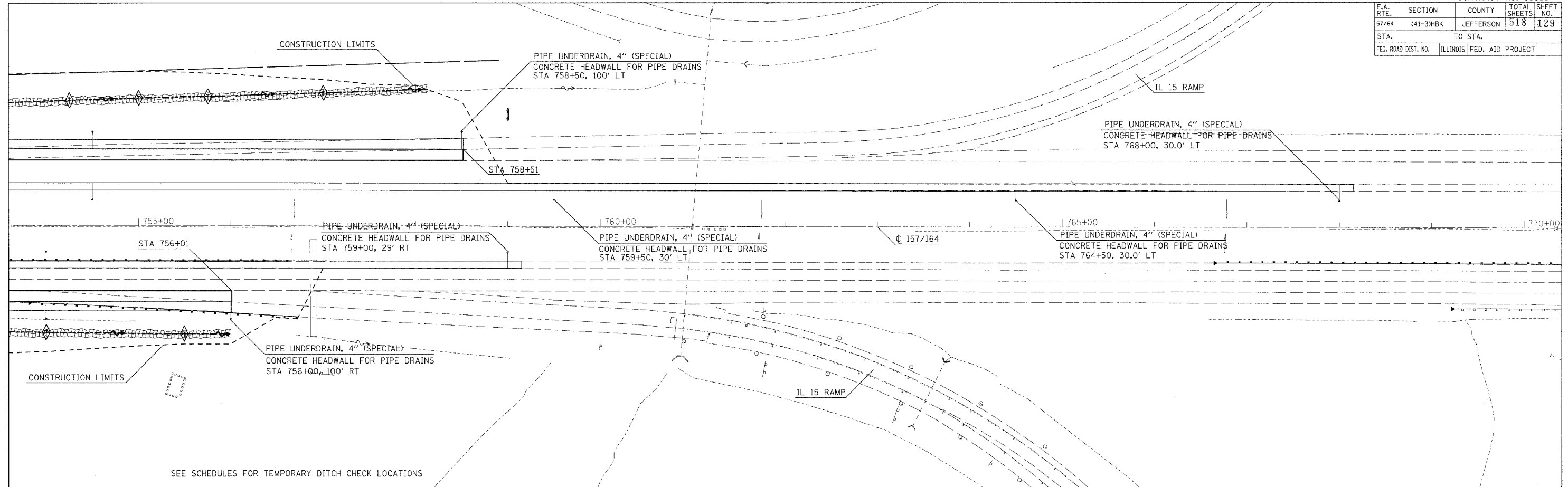
DRAINAGE PROFILE-I57/I64

| PLAN | DATE | BY |
|------|------|----|
| | | |

| PROFILE | DATE | BY |
|---------|------|----|
| | | |

PLOT DATE = 8/31/2007 08:13 AM
 FILE NAME = I:\98963\98963.DWG
 PLOT SCALE = 1/8" = 100'
 USER NAME =

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|-----------|-----------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 129 |
| STA. TO STA. | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |



| | | |
|-----------|----------|------|
| PLAN | SURVEYED | DATE |
| NO. | BY | |
| NOTE BOOK | PLotted | |
| NO. | BY | |
| NO. | BY | |
| NO. | BY | |

| | | |
|-----------|----------|------|
| PROFILE | SURVEYED | DATE |
| NO. | BY | |
| NOTE BOOK | PLotted | |
| NO. | BY | |
| NO. | BY | |
| NO. | BY | |

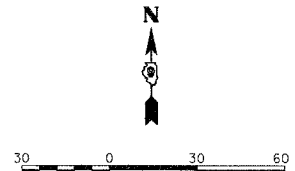
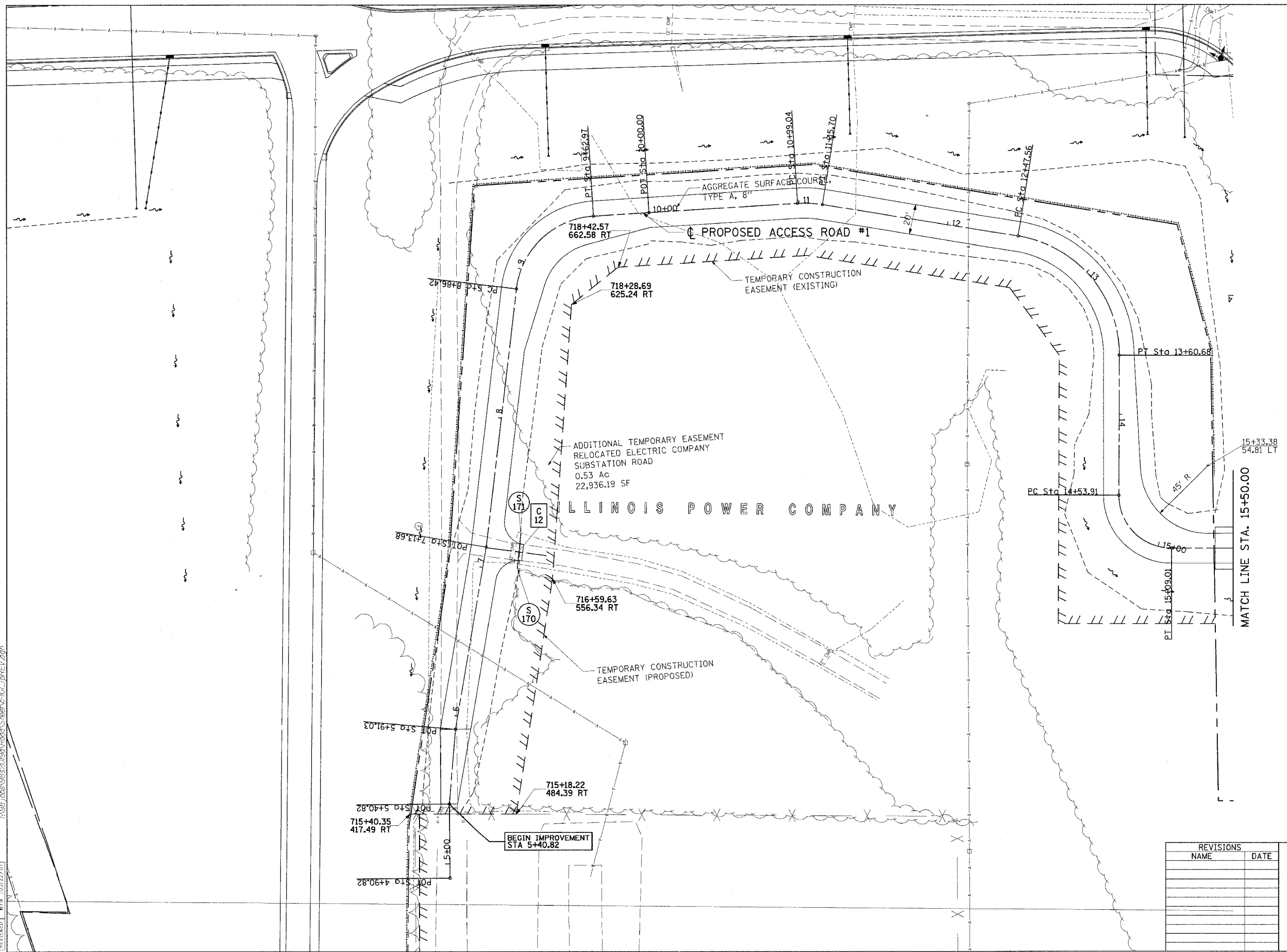
PLOT DATE = 03/21/2007 08:43 AM
 FILE NAME = I:\18\Jobs\98220\150\DOT RAMP\I57\I64.DWG
 PLOT SCALE = 50.0000 / IN.
 USER NAME =

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 130 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 98963 | | | | |

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/22/2007 03:02 PM
 (A:\99 Jobs\98963\Road\Sheet\N-101-1prREV.dgn)

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |

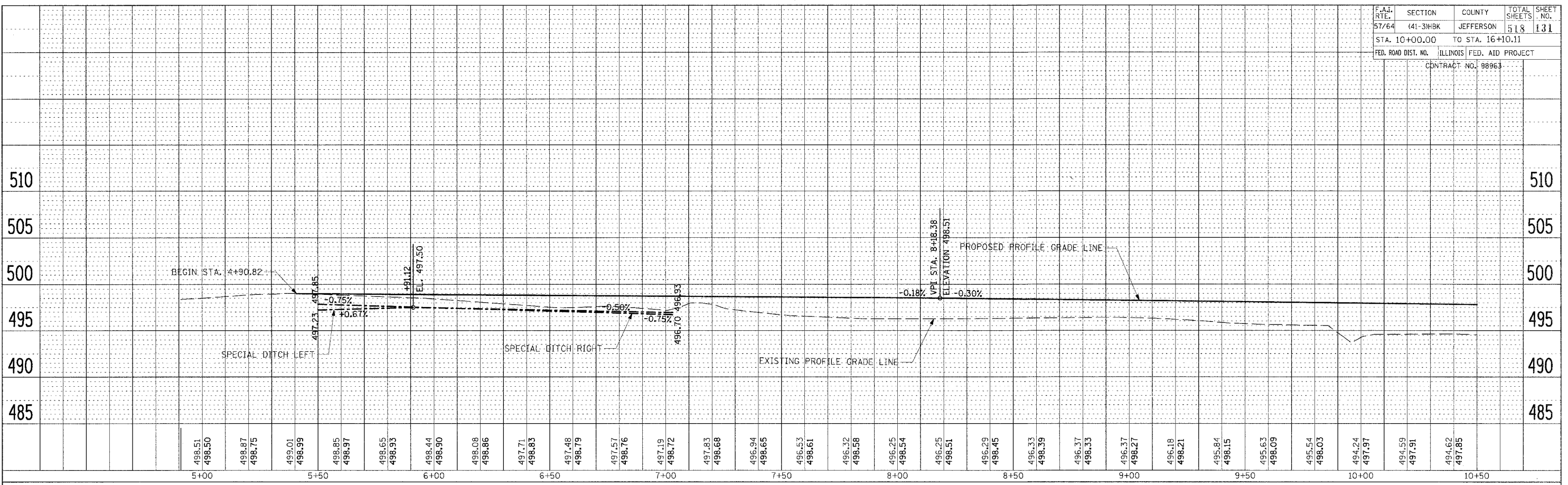


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

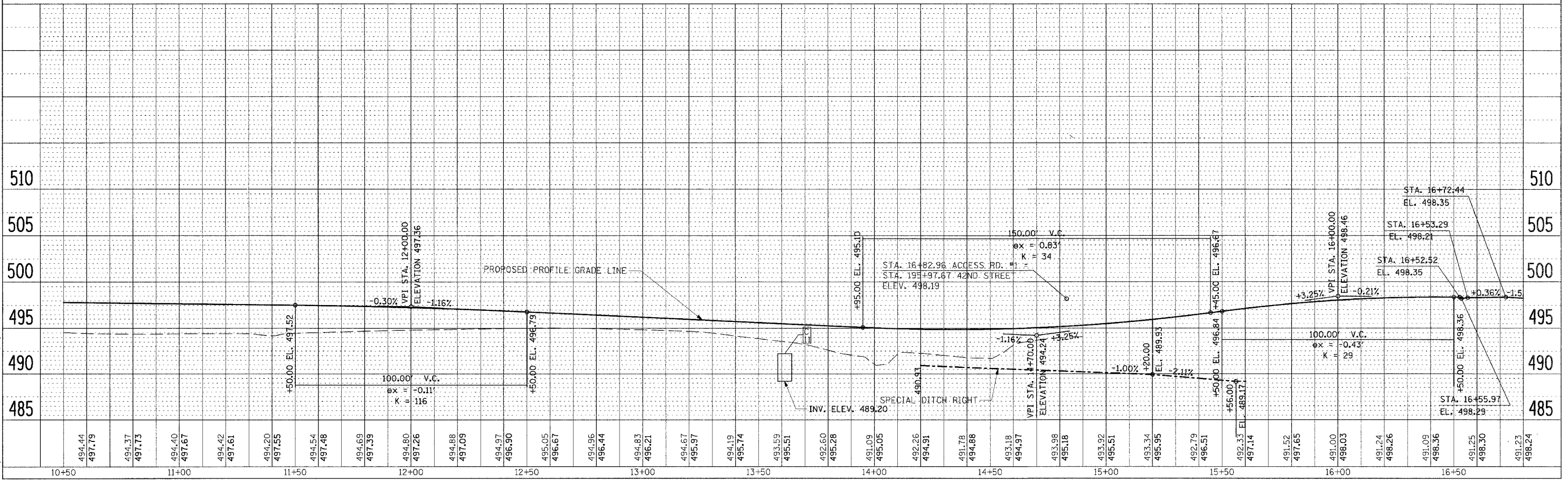
ILLINOIS DEPARTMENT OF TRANSPORTATION
 ROADWAY PLAN
 ACCESS ROAD #1
 STA. 5+40.82 TO STA. 16+82.96
 VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK
 SCALE: DRAWN BY RLT
 CHECKED BY MTM

| | | | | |
|---------------------|-----------|--------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 131 |
| STA. 10+00.00 | | TO STA. 16+10.11 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| | | CONTRACT NO. 98963 | | |

| | | | |
|------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | ALIGNED | | |
| | CHECKED | | |
| | BY | | |
| | DATE | | |
| | NO. | | |



| | | | |
|---------|----------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| | PROFES | | |
| | DESIGNED | | |
| | BY | | |
| | DATE | | |
| | NO. | | |



| | | |
|----------|-----|----------|
| LAYOUT | RLT | 03/01/04 |
| DRAWN | RLT | 03/25/04 |
| REVIEWED | MTM | 03/22/07 |

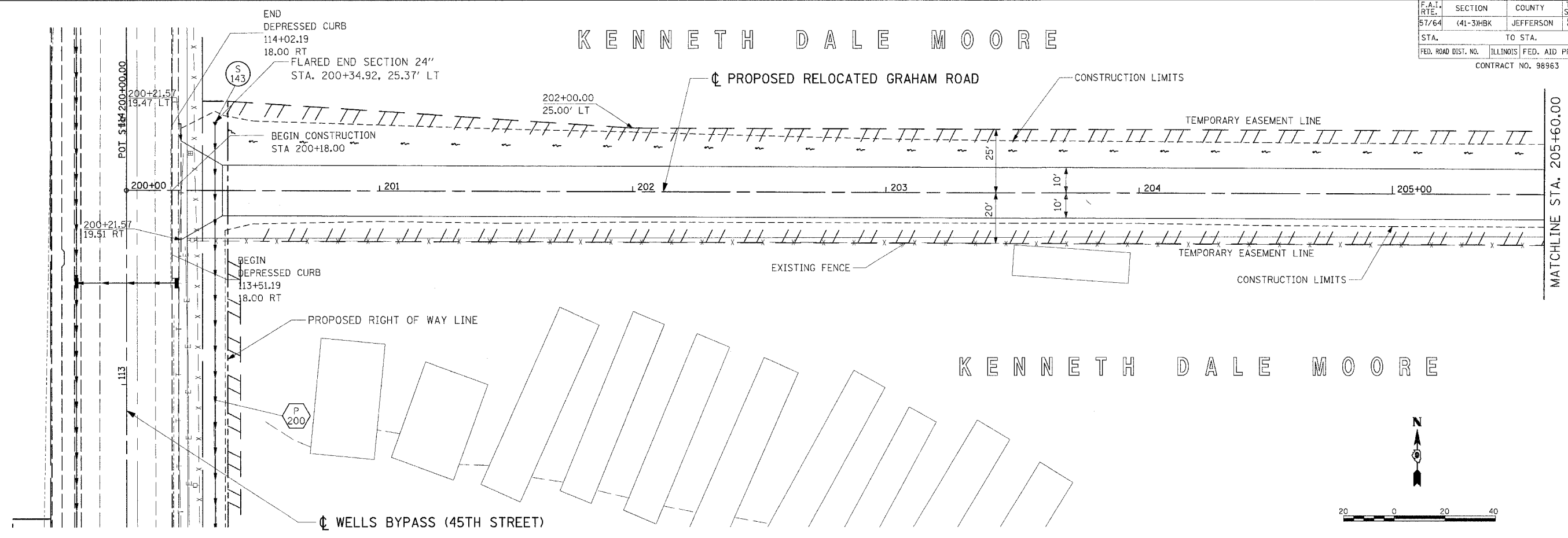
03/22/2007 08:30 AM
 R:\98 Jobs\98963\98963\Road\Sheet\c-701.dwg

ROADWAY PROFILE ACCESS ROAD #1 STA. 4+76.57 TO STA. 16+82.96

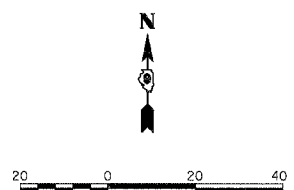
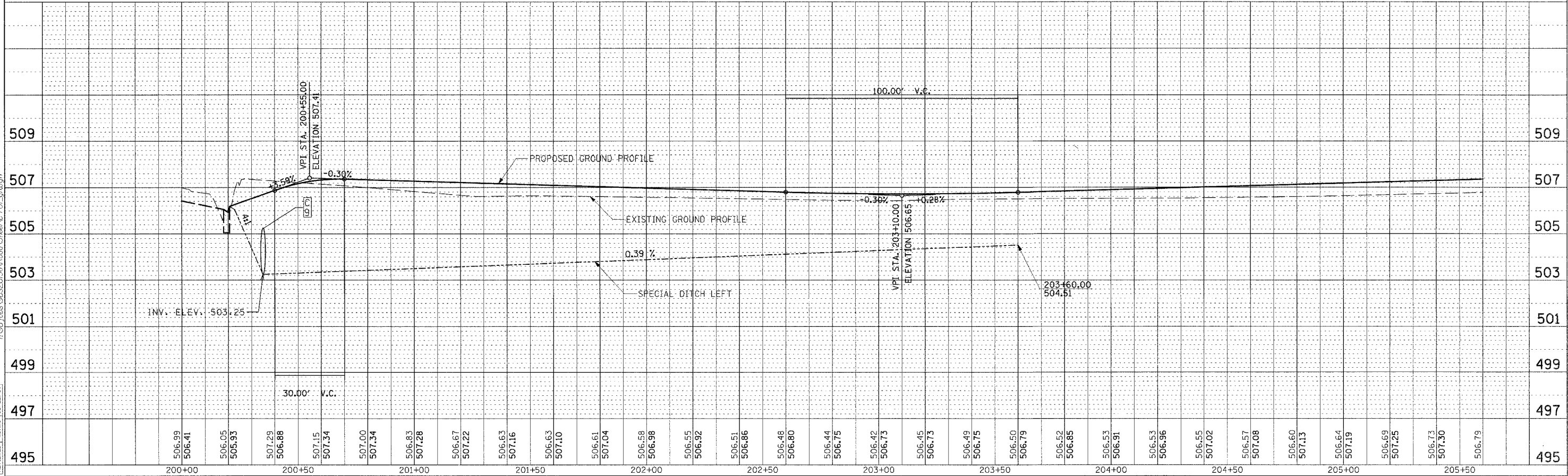
| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 132 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

KENNETH DALE MOORE

| | | |
|------|----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | |
| | NOTED | |
| | BY | |
| | NO. | |
| | NO. | |
| | NO. | |
| | NO. | |



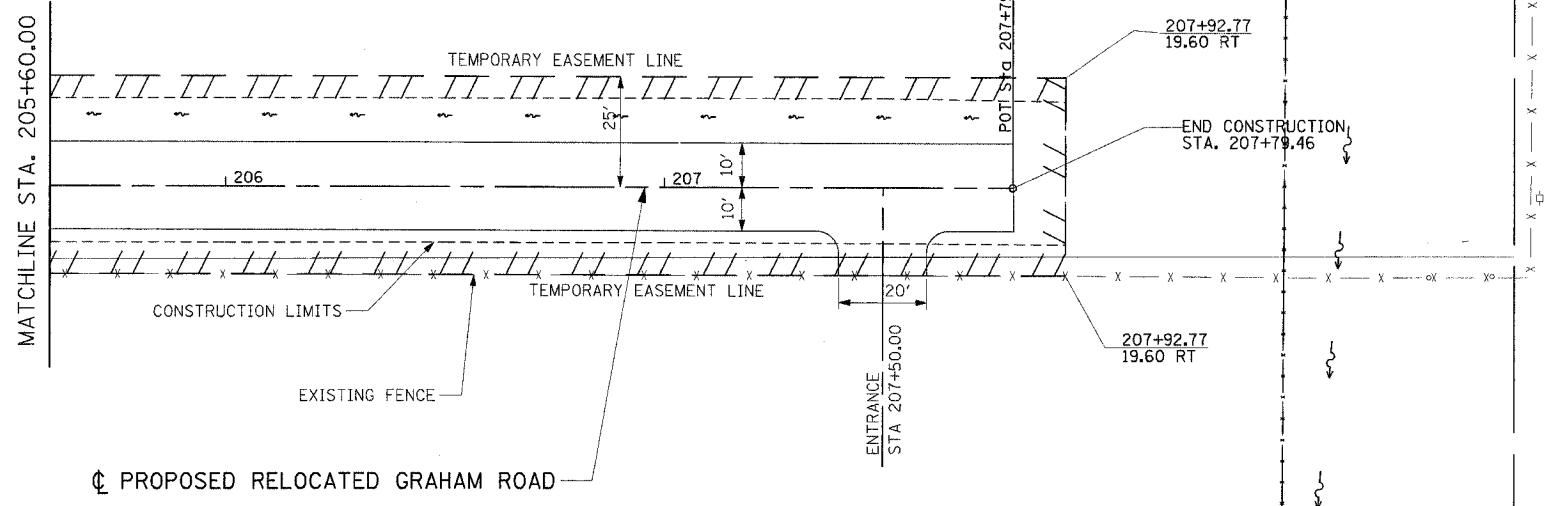
| | | |
|---------|----------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | |
| | NOTED | |
| | BY | |
| | NO. | |
| | NO. | |
| | NO. | |
| | NO. | |



ROADWAY PLAN & PROFILE RELOCATED GRAHAM ROAD STA. 200+00.00 TO STA. 205+60.00

| | |
|---|----------------------------------|
| F.A.I. SECTION COUNTY TOTAL SHEETS SHEET NO. | 57/64 (41-3)BK JEFFERSON 518 133 |
| STA. TO STA. | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | |
| CONTRACT NO. 98963 | |

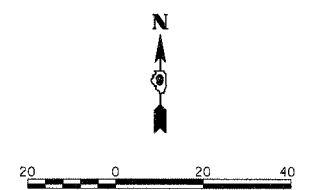
KENNETH DALE MOORE



PROP. CURVE GR-CUR-1
 PI STA. = 208+54.20
 $\Delta = 40^\circ 58' 54''$ (RT)
 D = 28' 38" 52"
 R = 200.00'
 T = 74.74'
 L = 143.05'
 E = 13.51'
 P.C. STA = 207+79.46
 P.T. STA = 209+22.51

MIKE MOORE

JACK WILSON



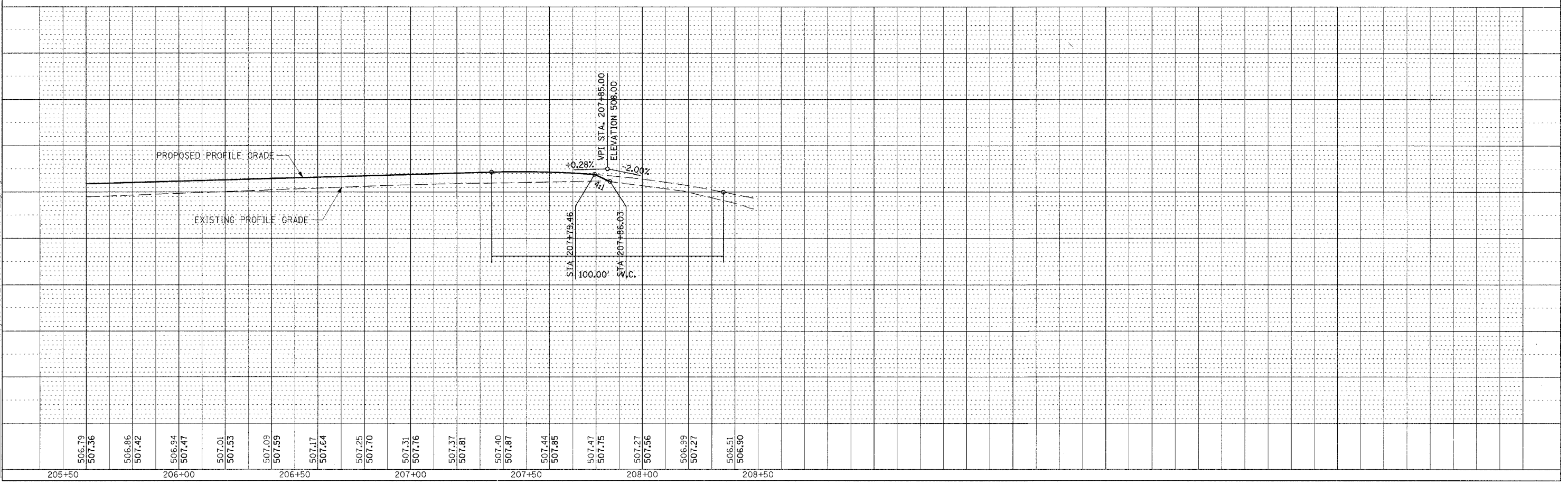
KENNETH DALE MOORE

| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |

| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |

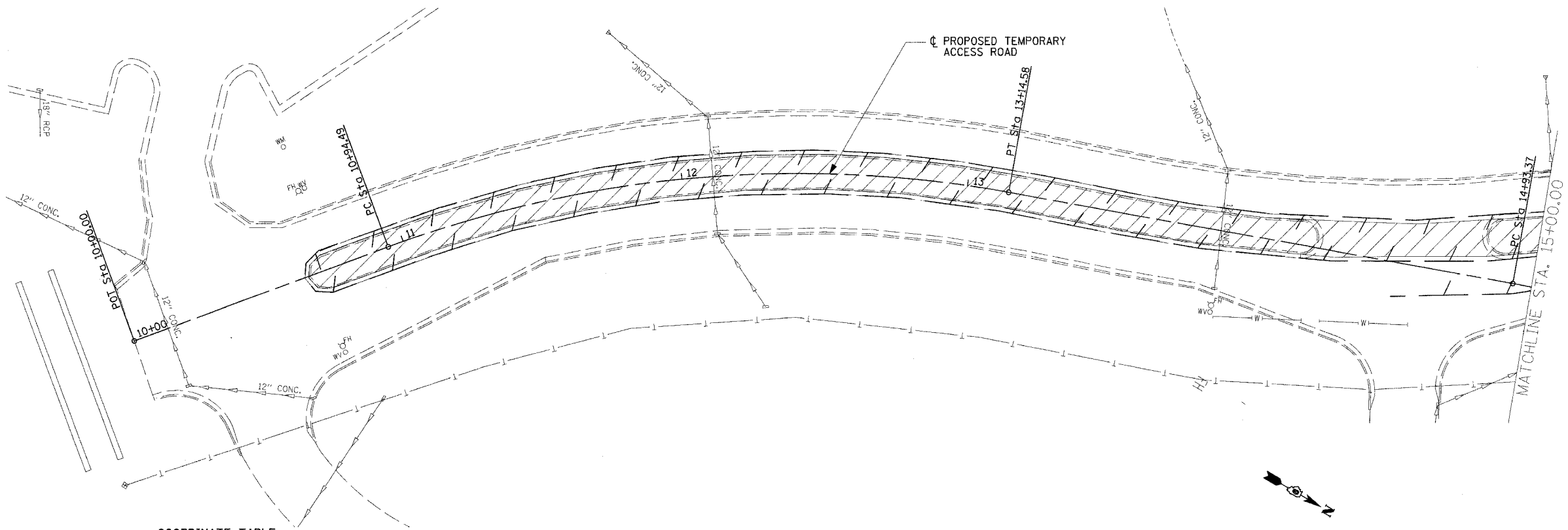
03/21/2007 08:31 AM
 I:\989\98963\20750\Road\Sheet\702-07.dwg

| | | |
|----------|--------|----------|
| LAYOUT | RLT | 03/01/04 |
| DRAWN | JED | 03/25/04 |
| REVIEWED | M.L.M. | 03/22/07 |



ROADWAY PLAN & PROFILE RELOCATED GRAHAM ROAD STA. 205+60.00 TO STA. 207+79.46

| | | |
|-----------------|---------------|-------|
| PLAN | SURVEYED | DATE |
| NO. _____ | BY _____ | _____ |
| NOTE BOOK _____ | PLOTTED _____ | |
| NO. _____ | BY _____ | |
| | DATE _____ | |



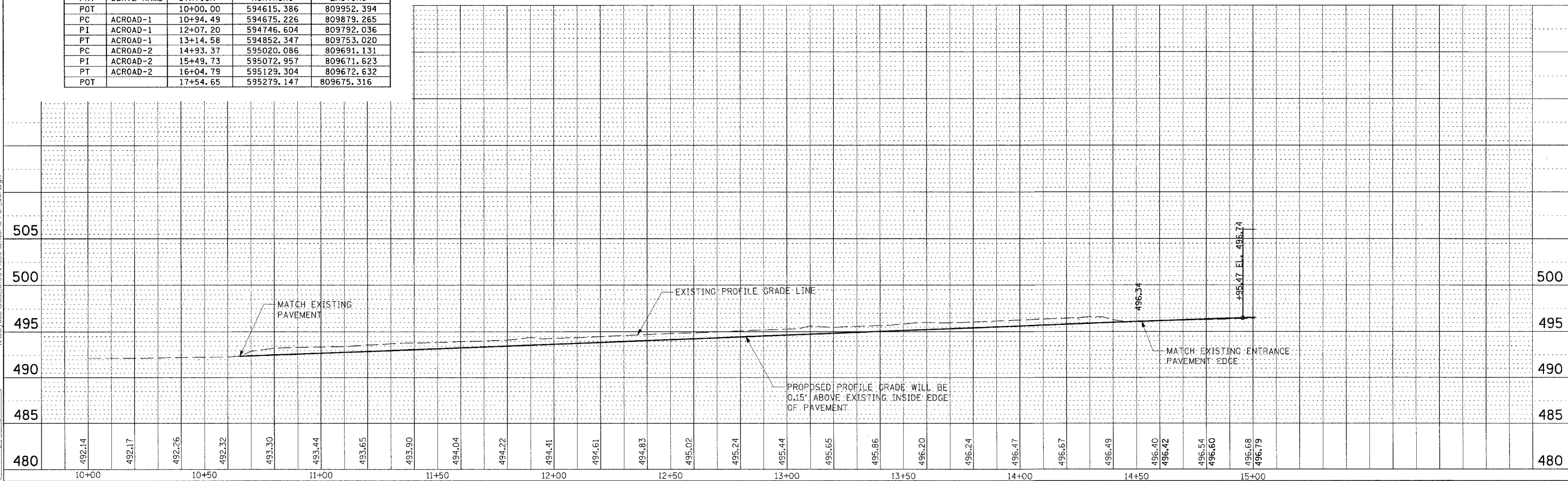
COORDINATE TABLE

| ☐ PROPOSED TEMPORARY ACCESS RD. | | | | |
|---------------------------------|------------|----------|------------|------------|
| PNT | CURVE NAME | STATION | NORTHING | EASTING |
| POT | | 10+00.00 | 594615.386 | 809952.394 |
| PC | ACROAD-1 | 10+94.49 | 594675.226 | 809879.265 |
| PI | ACROAD-1 | 12+07.20 | 594746.604 | 809792.036 |
| PT | ACROAD-1 | 13+14.58 | 594852.347 | 809753.020 |
| PC | ACROAD-2 | 14+93.37 | 595020.086 | 809691.131 |
| PI | ACROAD-2 | 15+49.73 | 595072.957 | 809671.623 |
| PT | ACROAD-2 | 16+04.79 | 595129.304 | 809672.632 |
| POT | | 17+54.65 | 595279.147 | 809675.316 |

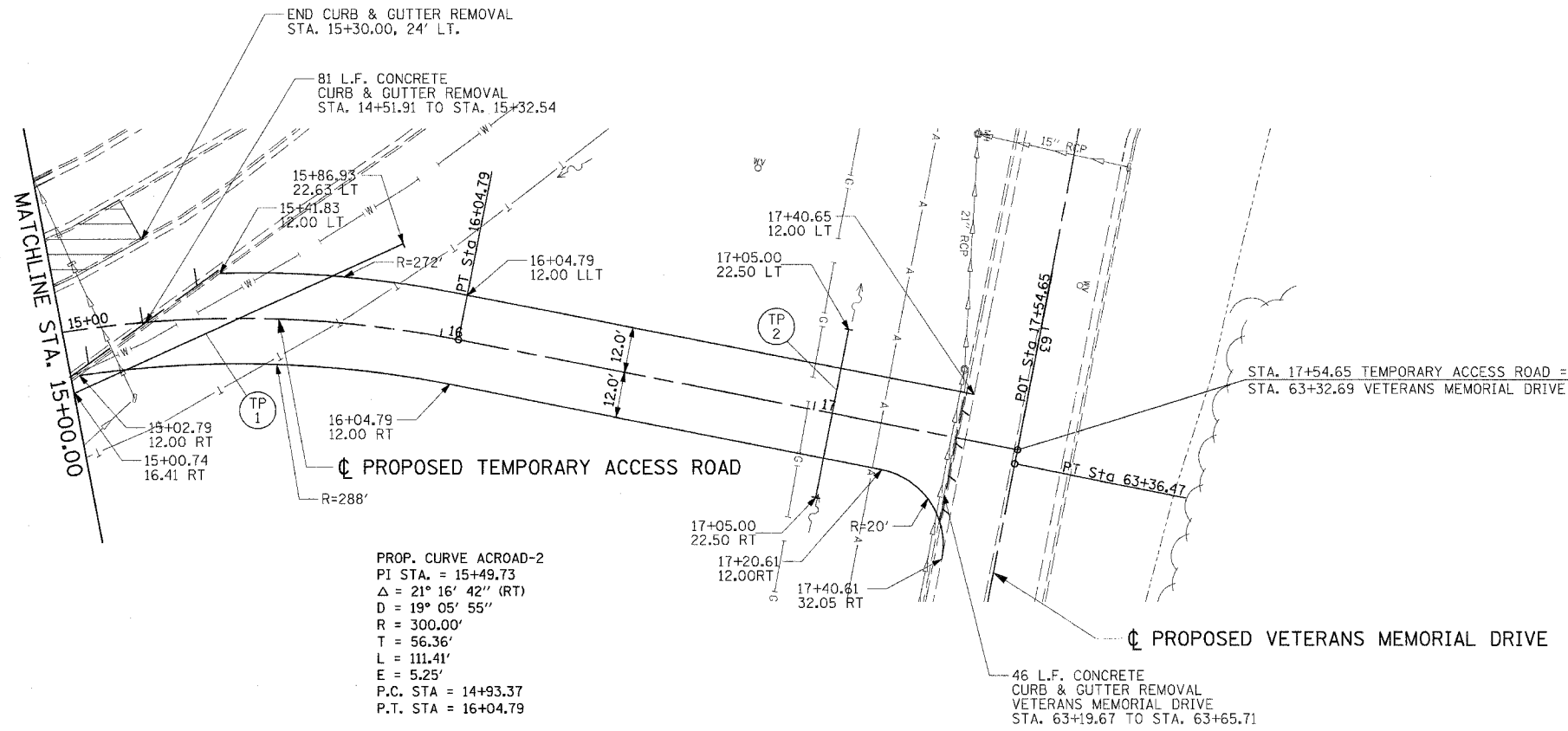
| | | |
|-----------|---------------|-------|
| PROFILE | SURVEYED | DATE |
| NO. _____ | BY _____ | _____ |
| | PLOTTED _____ | |
| | BY _____ | |
| | DATE _____ | |

03/21/2007 08:38 AM
 (A:\98\985\985\01\98\Road\Sheet\985-V-701.dwg)

| | | |
|-----------|------------|-------|
| LAYOUT | REV | DATE |
| NO. _____ | BY _____ | _____ |
| | DATE _____ | |



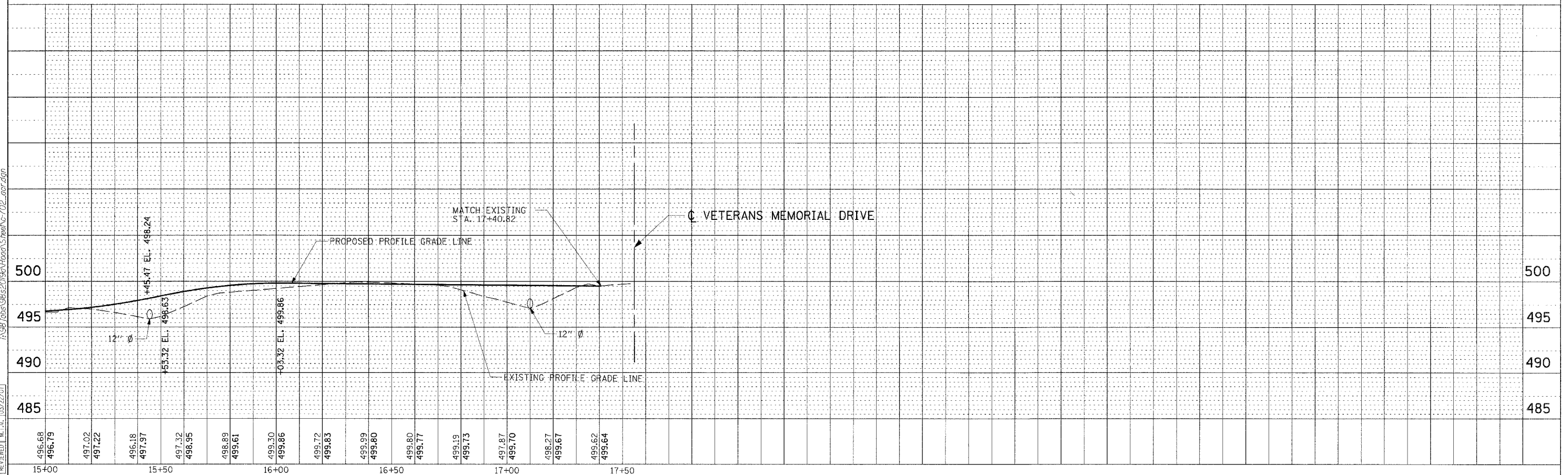
| | |
|----------------|------|
| PLAN | DATE |
| SURVEYED | BY |
| ALIGNED | BY |
| CHECKED | BY |
| NOTE BOOK NO. | NO. |
| ROAD FILE NAME | |



| | |
|--------------------------|------|
| PROFILE | DATE |
| SURVEYED | BY |
| GRADES CHECKED | BY |
| BLM. NOTED | BY |
| STRUCTURE NOTATIONS OK'D | BY |
| NOTE BOOK NO. | NO. |
| ROAD FILE NAME | |

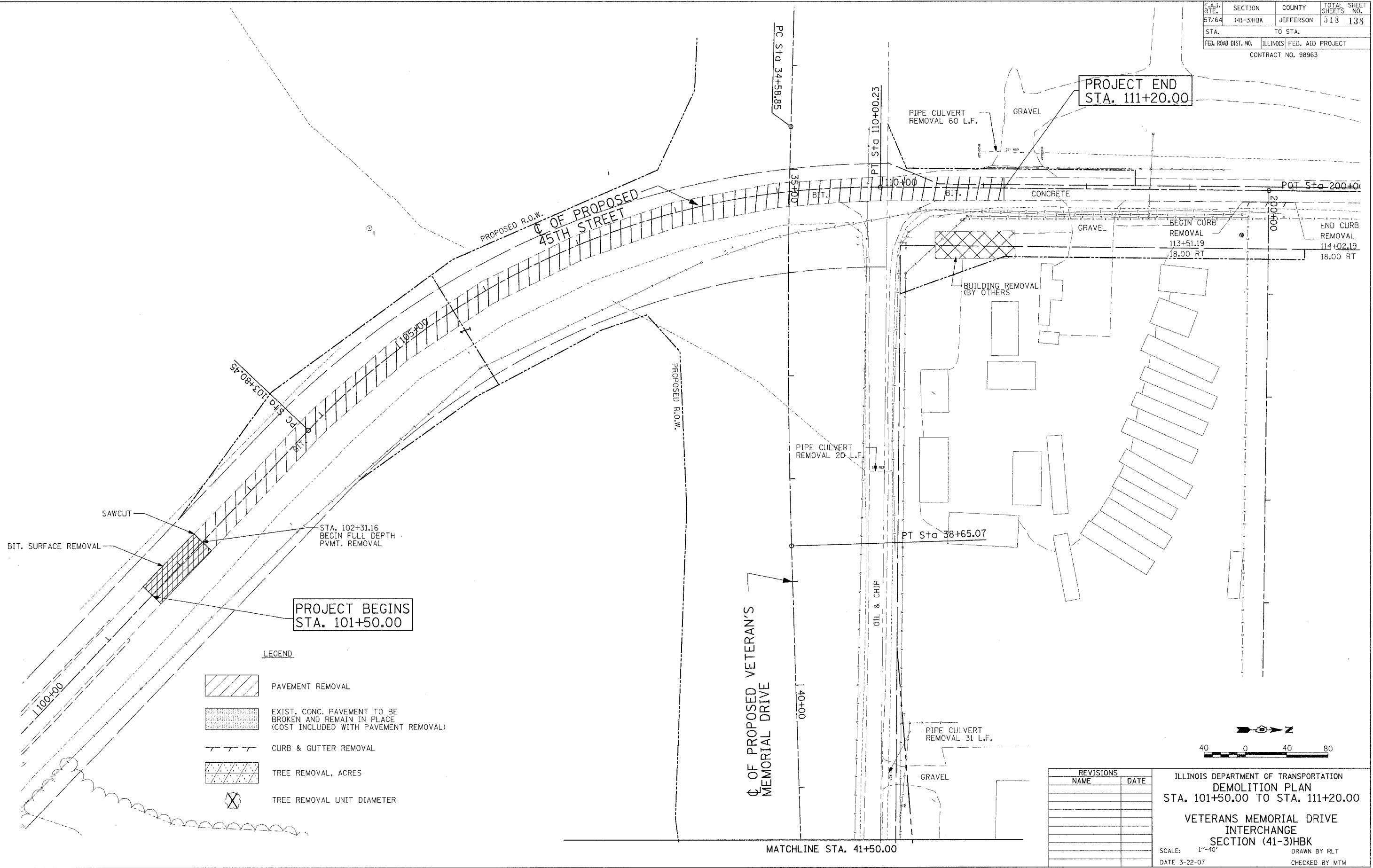
03/21/2007 08:38 AM
 I:\987\98963\20\96\Road\Sheet\702-001.dgn

| | |
|----------|--------|
| DATE | EL. |
| 03/01/04 | 496.68 |
| 03/25/04 | 496.79 |
| 03/22/07 | 497.02 |
| | 497.22 |
| | 496.18 |
| | 497.97 |
| | 497.32 |
| | 498.95 |
| | 498.89 |
| | 499.61 |
| | 499.30 |
| | 499.86 |
| | 499.72 |
| | 499.83 |
| | 499.99 |
| | 499.80 |
| | 499.80 |
| | 499.77 |
| | 499.19 |
| | 499.73 |
| | 497.87 |
| | 499.70 |
| | 498.27 |
| | 499.67 |
| | 499.62 |
| | 499.64 |



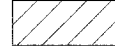

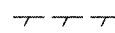
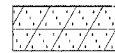

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A.T. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 13 | 13 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 98963 | | | | |

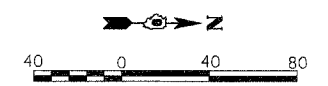
PROJECT END
STA. 111+20.00



PROJECT BEGINS
STA. 101+50.00

LEGEND

-  PAVEMENT REMOVAL
-  EXIST. CONC. PAVEMENT TO BE BROKEN AND REMAIN IN PLACE (COST INCLUDED WITH PAVEMENT REMOVAL)
-  CURB & GUTTER REMOVAL
-  TREE REMOVAL, ACRES
-  TREE REMOVAL UNIT DIAMETER



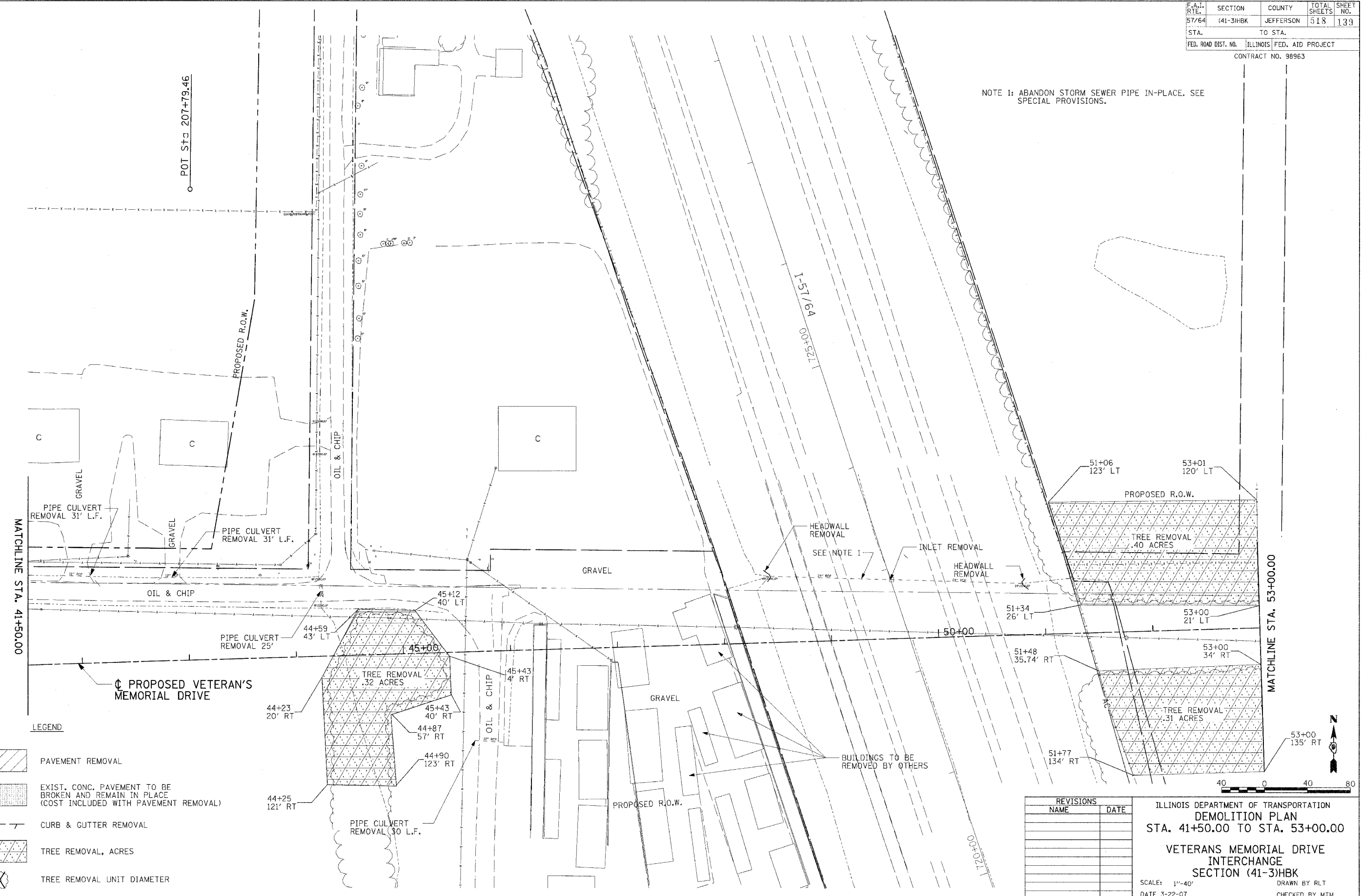
| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DEMOLITION PLAN
STA. 101+50.00 TO STA. 111+20.00
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
SCALE: 1"=40'
DATE 3-22-07
DRAWN BY RL
CHECKED BY MT

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.
 03/22/2007 03:04 PM
 I:\98 Jobs\98&20\Road\Sheet\101-demol.dgn
 LAYOUT: RL 02/26/04
 DRAWN: JEO 04/22/04
 REVIEWED: MTW 03/22/07

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.T. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 139 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

NOTE 1: ABANDON STORM SEWER PIPE IN-PLACE. SEE SPECIAL PROVISIONS.



LEGEND

| | |
|--|--|
| | PAVEMENT REMOVAL |
| | EXIST. CONC. PAVEMENT TO BE BROKEN AND REMAIN IN PLACE (COST INCLUDED WITH PAVEMENT REMOVAL) |
| | CURB & GUTTER REMOVAL |
| | TREE REMOVAL, ACRES |
| | TREE REMOVAL UNIT DIAMETER |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

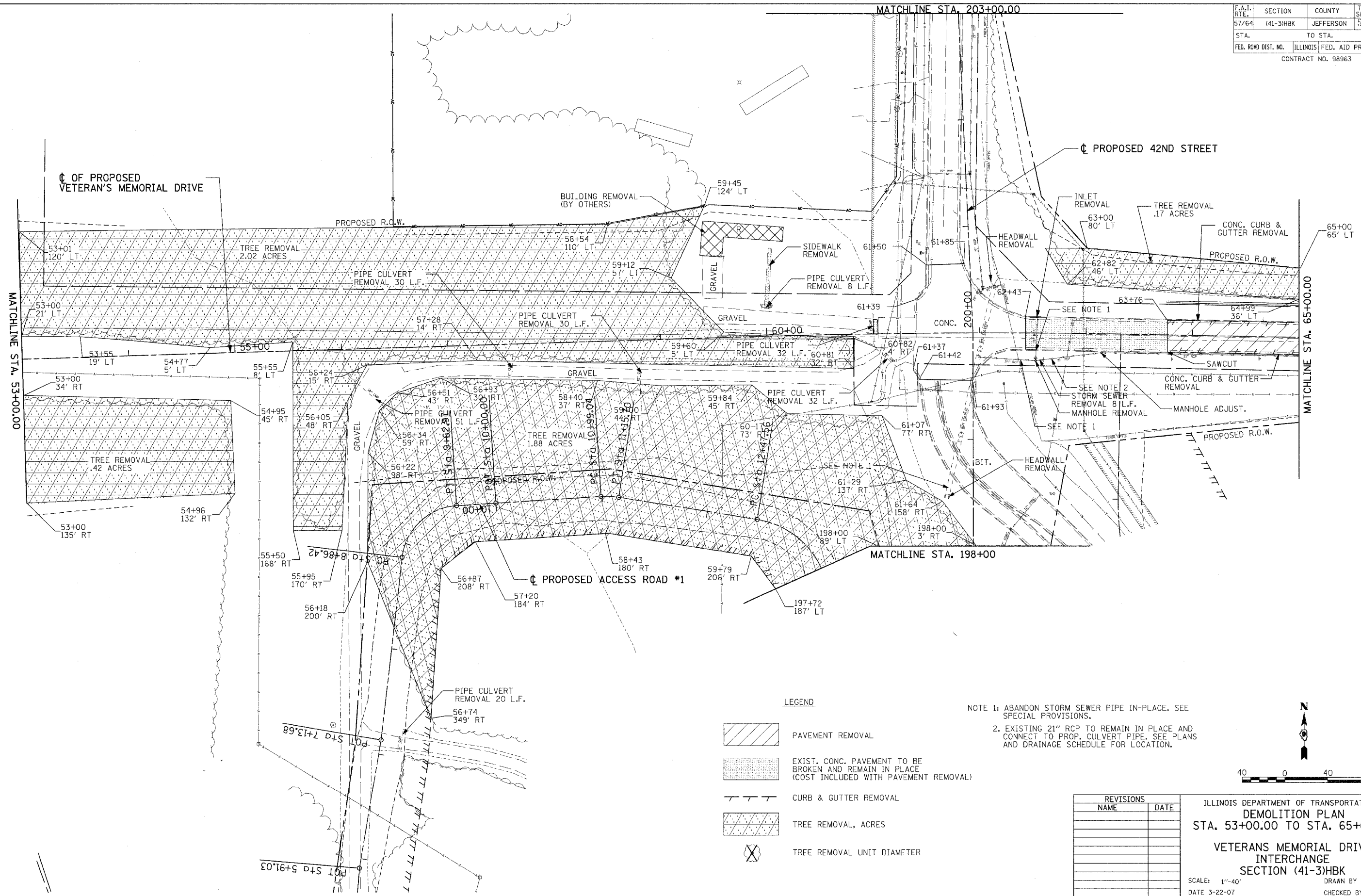
ILLINOIS DEPARTMENT OF TRANSPORTATION
DEMOLITION PLAN
 STA. 41+50.00 TO STA. 53+00.00
VETERANS MEMORIAL DRIVE INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=40'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/22/2007 03:04 PM
 A:\98 Jobs\98963\0190\Fig\Sheet\41-01-demolition.dwg

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 03/25/04 |
| DRAWN | JEO | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 140 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

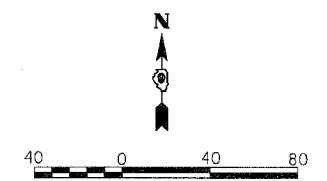
03/22/2007, 03:21 PM
 I:\98\98963\2019\A\Final\Road\Sheet\c:\l\demo3.dgn

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/27/04 |
| REVIEWED | MTM | 03/22/07 |

LEGEND

- PAVEMENT REMOVAL
- EXIST. CONC. PAVEMENT TO BE BROKEN AND REMAIN IN PLACE (COST INCLUDED WITH PAVEMENT REMOVAL)
- CURB & GUTTER REMOVAL
- TREE REMOVAL, ACRES
- TREE REMOVAL UNIT DIAMETER

NOTE 1: ABANDON STORM SEWER PIPE IN-PLACE. SEE SPECIAL PROVISIONS.
 2. EXISTING 21" RCP TO REMAIN IN PLACE AND CONNECT TO PROP. CULVERT PIPE. SEE PLANS AND DRAINAGE SCHEDULE FOR LOCATION.

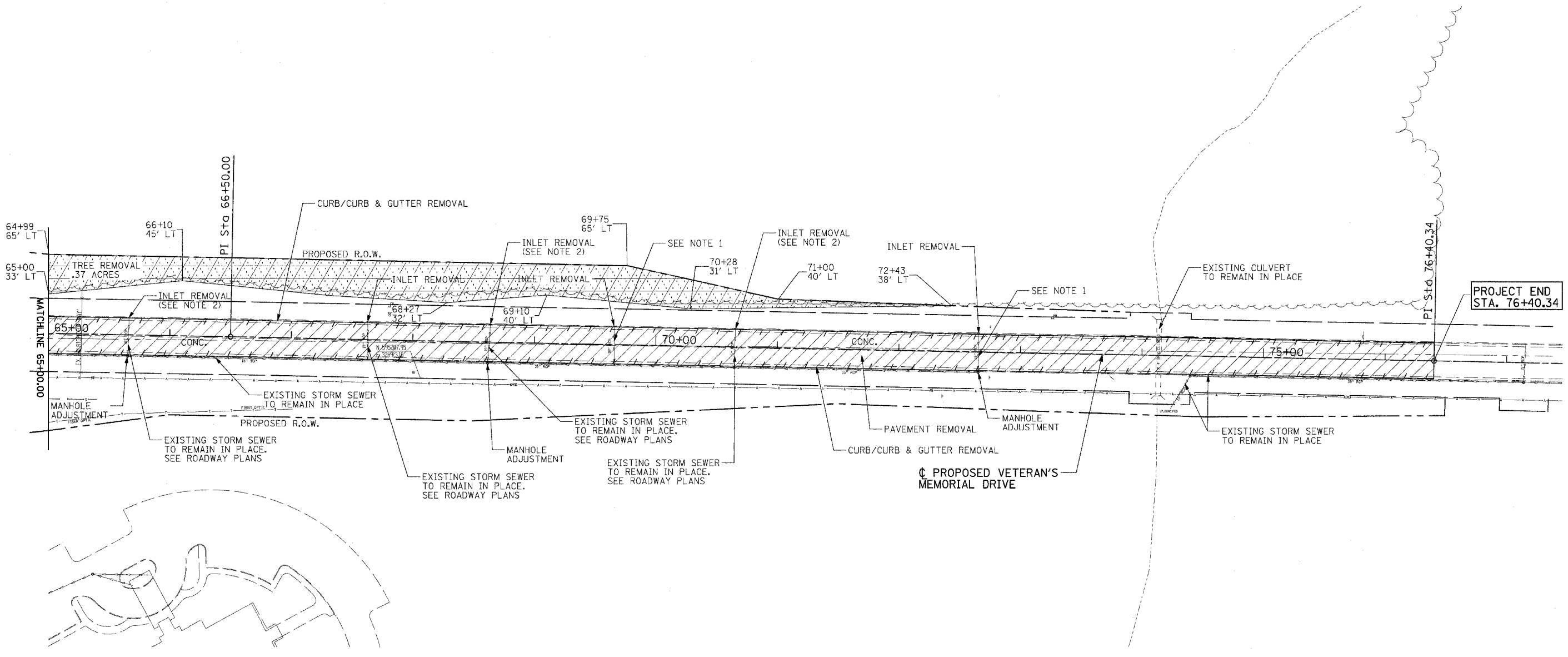


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DEMOLITION PLAN
 STA. 53+00.00 TO STA. 65+00.00
VETERANS MEMORIAL DRIVE INTERCHANGE SECTION (41-3)HBK
 SCALE: 1"=40'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 141 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 98963 | | | | |

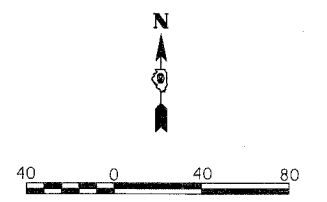
© Copyright Hanson Professional Services Inc. 2687
HANSON
 Hanson Professional Services Inc.



LEGEND

- PAVEMENT REMOVAL
- EXIST. CONC. PAVEMENT TO BE BROKEN AND REMAIN IN PLACE (COST INCLUDED WITH PAVEMENT REMOVAL)
- CURB & GUTTER REMOVAL
- TREE REMOVAL, ACRES
- TREE REMOVAL UNIT DIAMETER

NOTE 1: ABANDON STORM SEWER PIPE IN-PLACE. SEE SPECIAL PROVISIONS.
 2. EXISTING STRUCTURES TO BE REMOVED. EXISTING PIPE TO BE REMOVED TO NEAREST BELL TO ALLOW CONNECTION OF NEW PIPE.



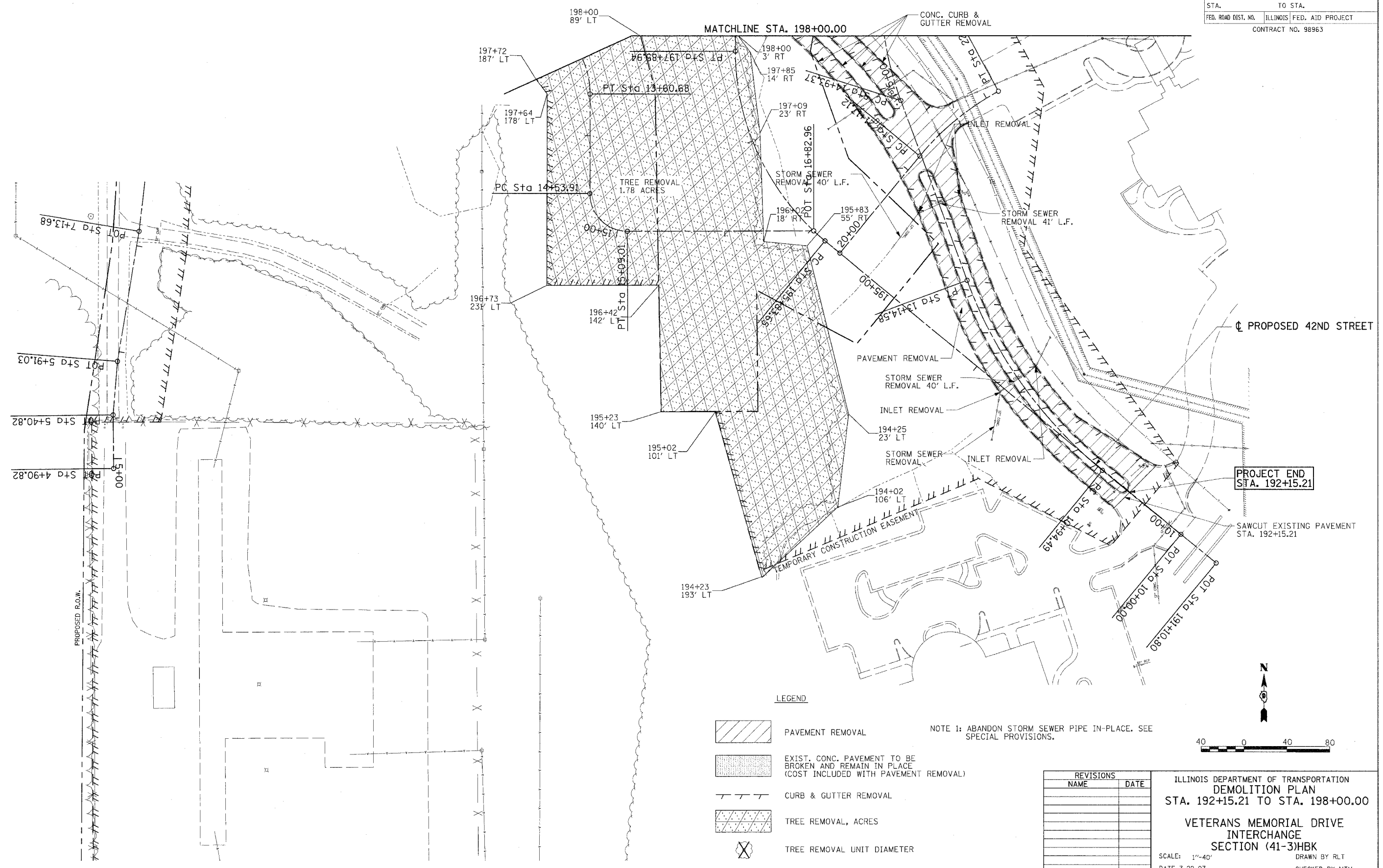
| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 06/12/04 |
| REVIEWED | MTM | 03/22/07 |

03-22-2007 03:05 PM
 J:\98\jobs\98s20190a\Road\Sheet\c-01-demol.dwg

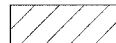
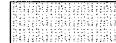
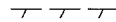
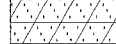

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DEMOLITION PLAN
 STA. 65+00.00 TO STA. 76+40.34
VETERANS MEMORIAL DRIVE INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=40'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

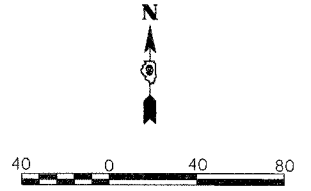
| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 142 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



LEGEND

-  PAVEMENT REMOVAL
-  EXIST. CONC. PAVEMENT TO BE BROKEN AND REMAIN IN PLACE (COST INCLUDED WITH PAVEMENT REMOVAL)
-  CURB & GUTTER REMOVAL
-  TREE REMOVAL, ACRES
-  TREE REMOVAL UNIT DIAMETER

NOTE 1: ABANDON STORM SEWER PIPE IN-PLACE. SEE SPECIAL PROVISIONS.



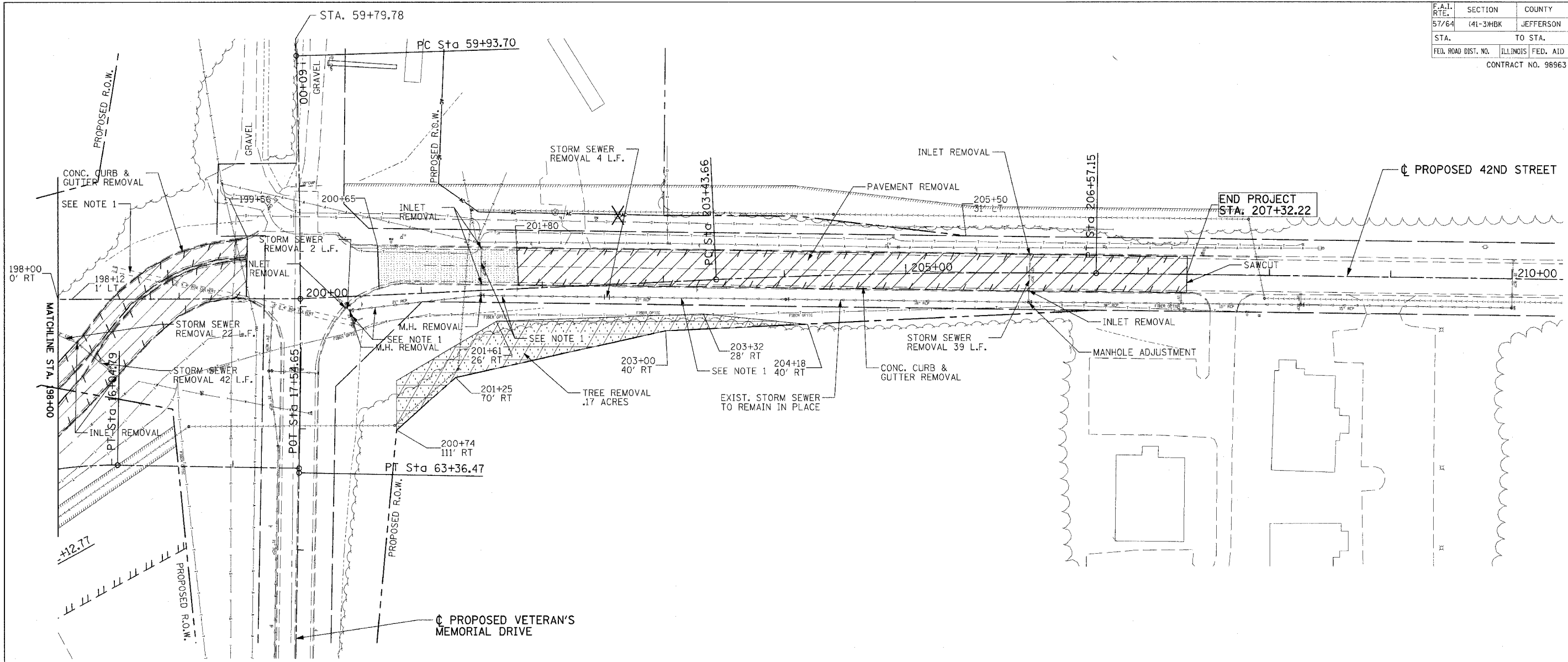
| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DEMOLITION PLAN
 STA. 192+15.21 TO STA. 198+00.00
VETERANS MEMORIAL DRIVE INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=40'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

LAYOUT: RLT 02/26/04
 DRAWN: JED 04/12/04
 REVIEWED: MTM 03/22/07
 03/22/2007 02:53 PM
 I:\98\jobs\98s2019A\Road\Sheet\c-101-demo5.dgn

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 143 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

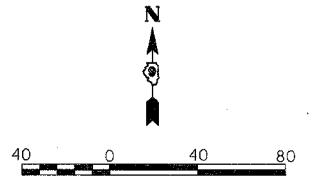
03/22/2007 03:20 PM
 A:\98 Jobs\98\2019\A\Road\Steel\Ac-101-demol.dgn

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/25/04 |
| DRAWN | JED | 04/17/04 |
| REVIEWED | MTM | 01/22/07 |

LEGEND

- PAVEMENT REMOVAL
- EXIST. CONC. PAVEMENT TO BE BROKEN AND REMAIN IN PLACE (COST INCLUDED WITH PAVEMENT REMOVAL)
- CURB & GUTTER REMOVAL
- TREE REMOVAL, ACRES
- TREE REMOVAL UNIT DIAMETER

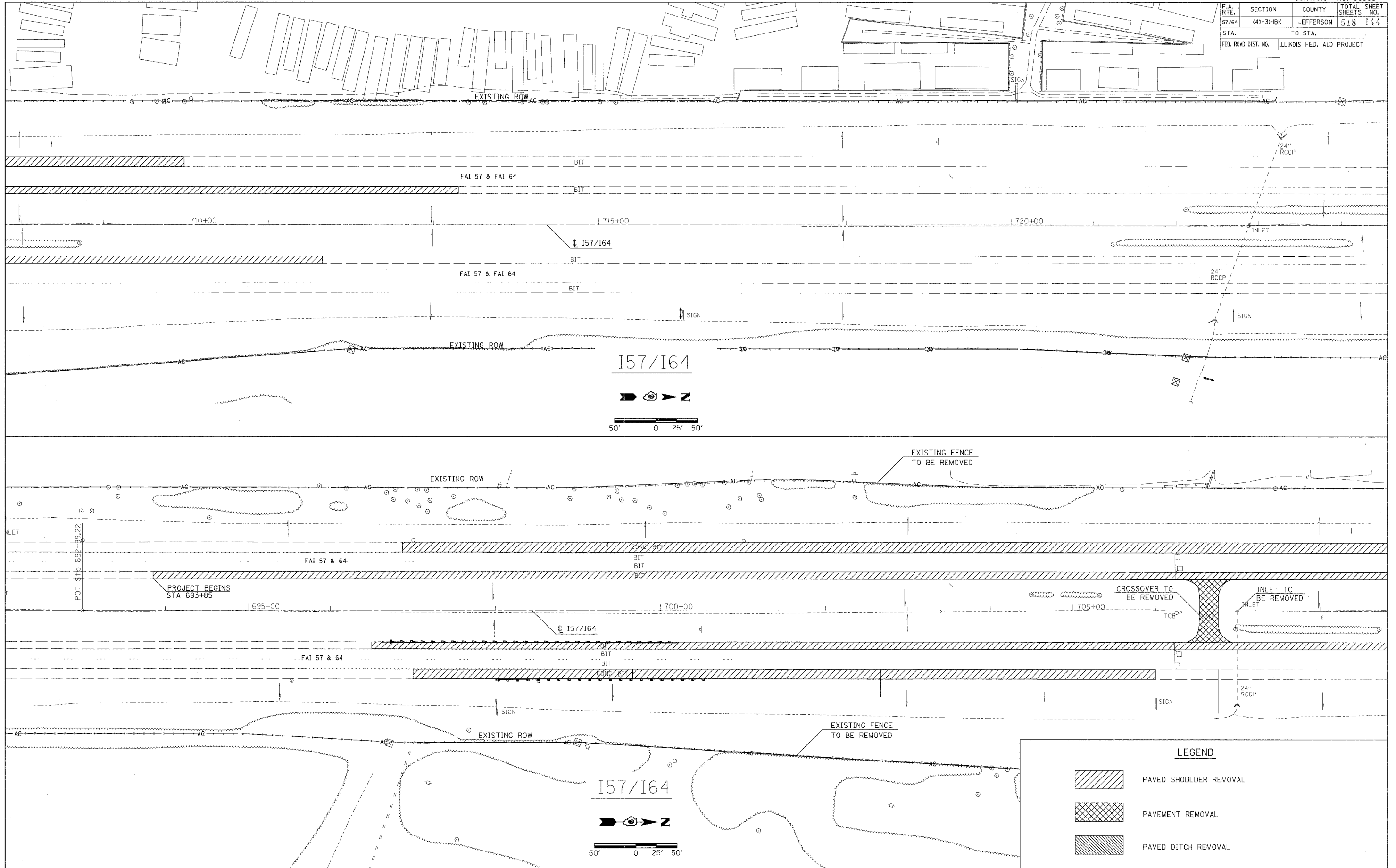
NOTE 1: ABANDON STORM SEWER PIPE IN-PLACE. SEE SPECIAL PROVISIONS.



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DEMOLITION PLAN
 STA. 198+00.00 TO STA. 207+32.22
VETERANS MEMORIAL DRIVE INTERCHANGE SECTION (41-3)HBK
 SCALE: 1"=40'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

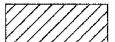


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | NO. |
|---------------------|-----------|-----------|------------------|-----|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 144 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | | FED. AID PROJECT | |



I57/I64

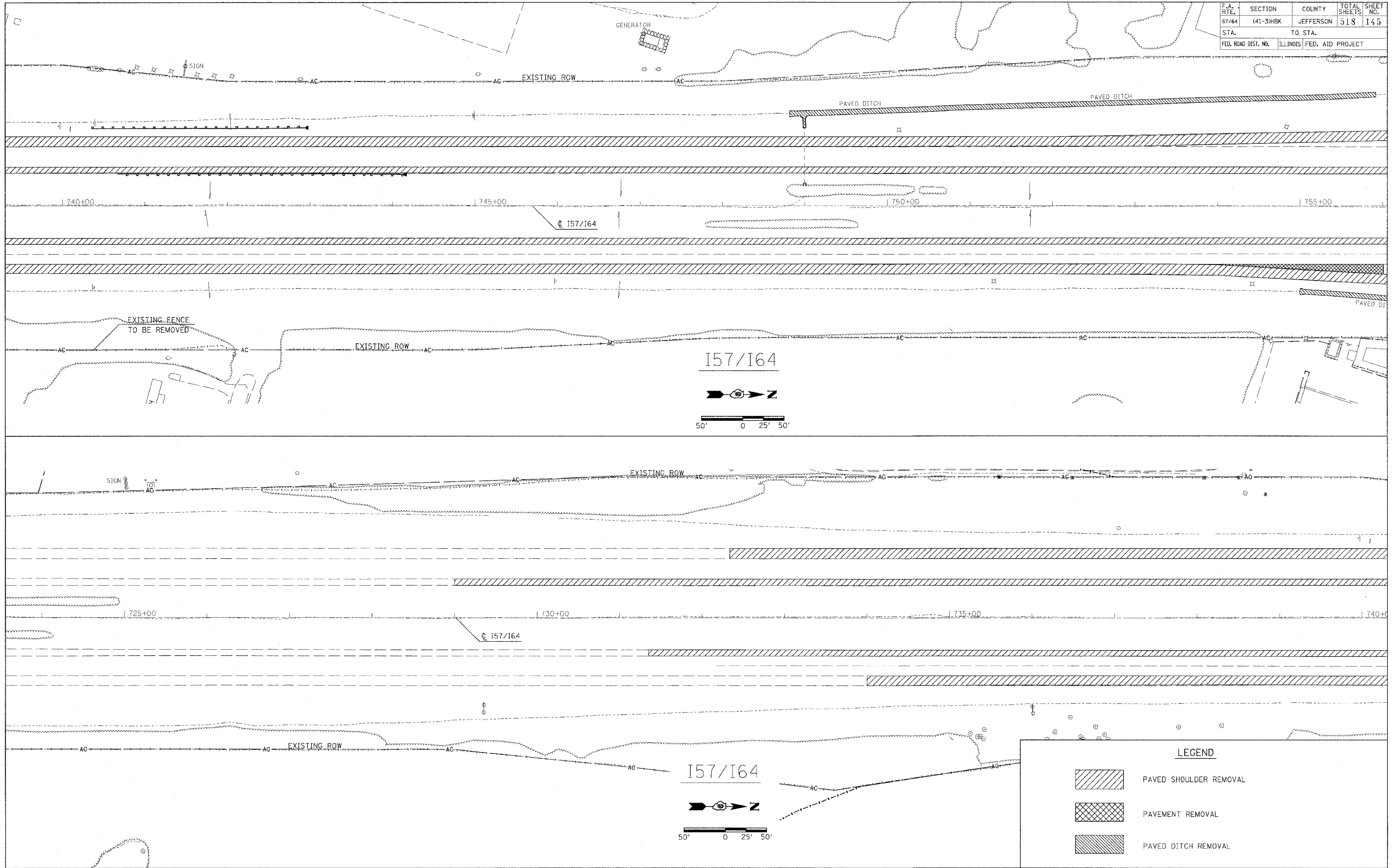


LEGEND

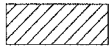


-  PAVED SHOULDER REMOVAL
-  PAVEMENT REMOVAL
-  PAVED DITCH REMOVAL

PLOT DATE = 03/21/2007 09:19 AM
 FILE NAME = I:\98963\98963\DOT\RAV\S\98963\98963.dwg
 PLOT SCALE = 1/4" = 100'
 USER NAME = Kest

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 145 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



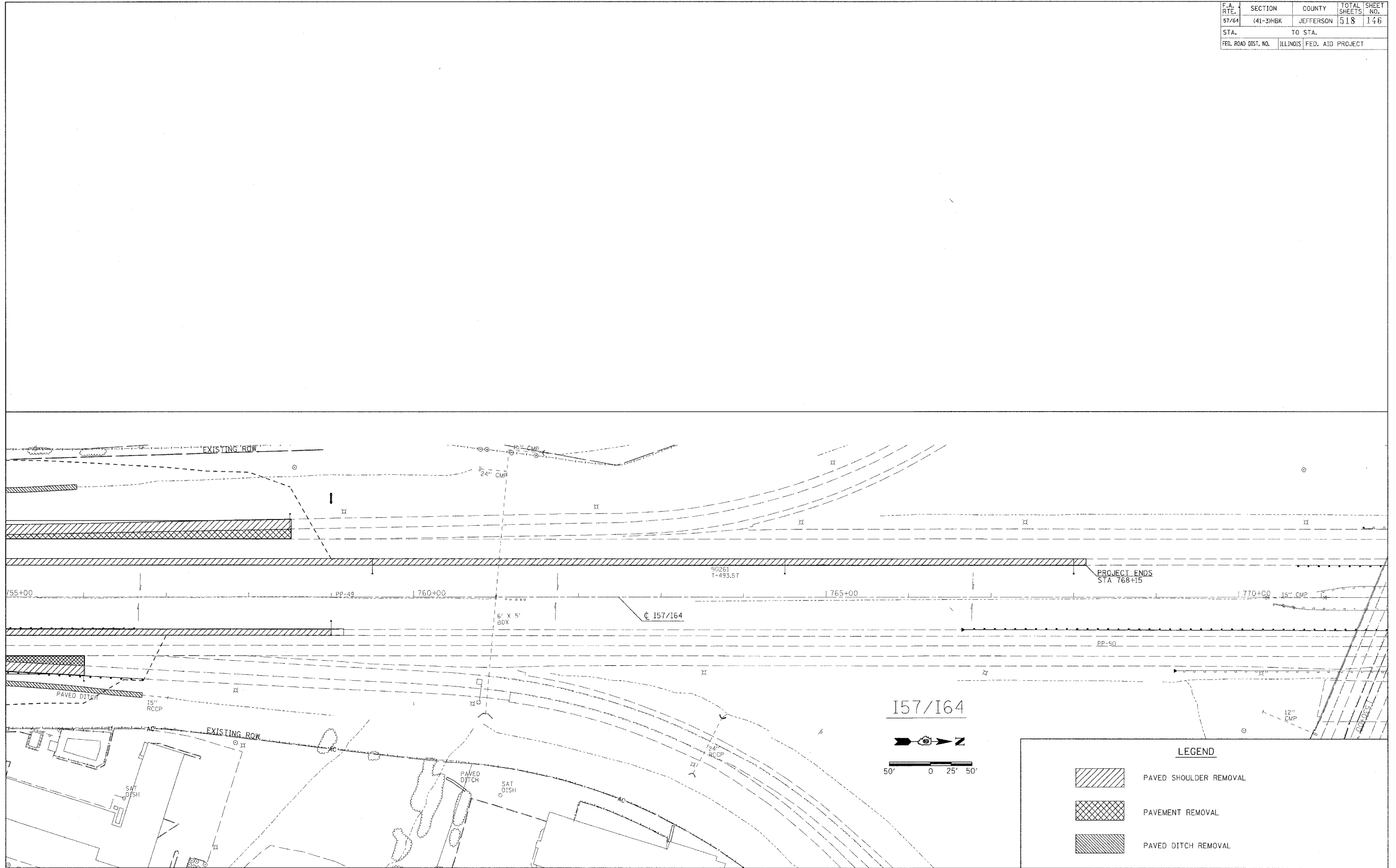
LEGEND

-  PAVED SHOULDER REMOVAL
-  PAVEMENT REMOVAL
-  PAVED DITCH REMOVAL

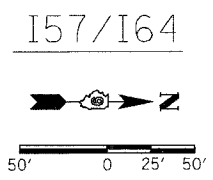
REMOVAL

PLOT DATE = 07/21/08 09:13 AM
 FILE NAME = I:\S\98963\DOT\REV\57-64-145.dwg
 PLOT SCALE = 1/4" = 50'-0"
 USER NAME = NCS

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 57/64 | 41-3HBK | JEFFERSON | 518 | 146 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



PLOT DATE = 05/21/2007 08:15:44
 FILE NAME = I57/I64-146-1.dwg
 PLOT SCALE = 1/8\"/>

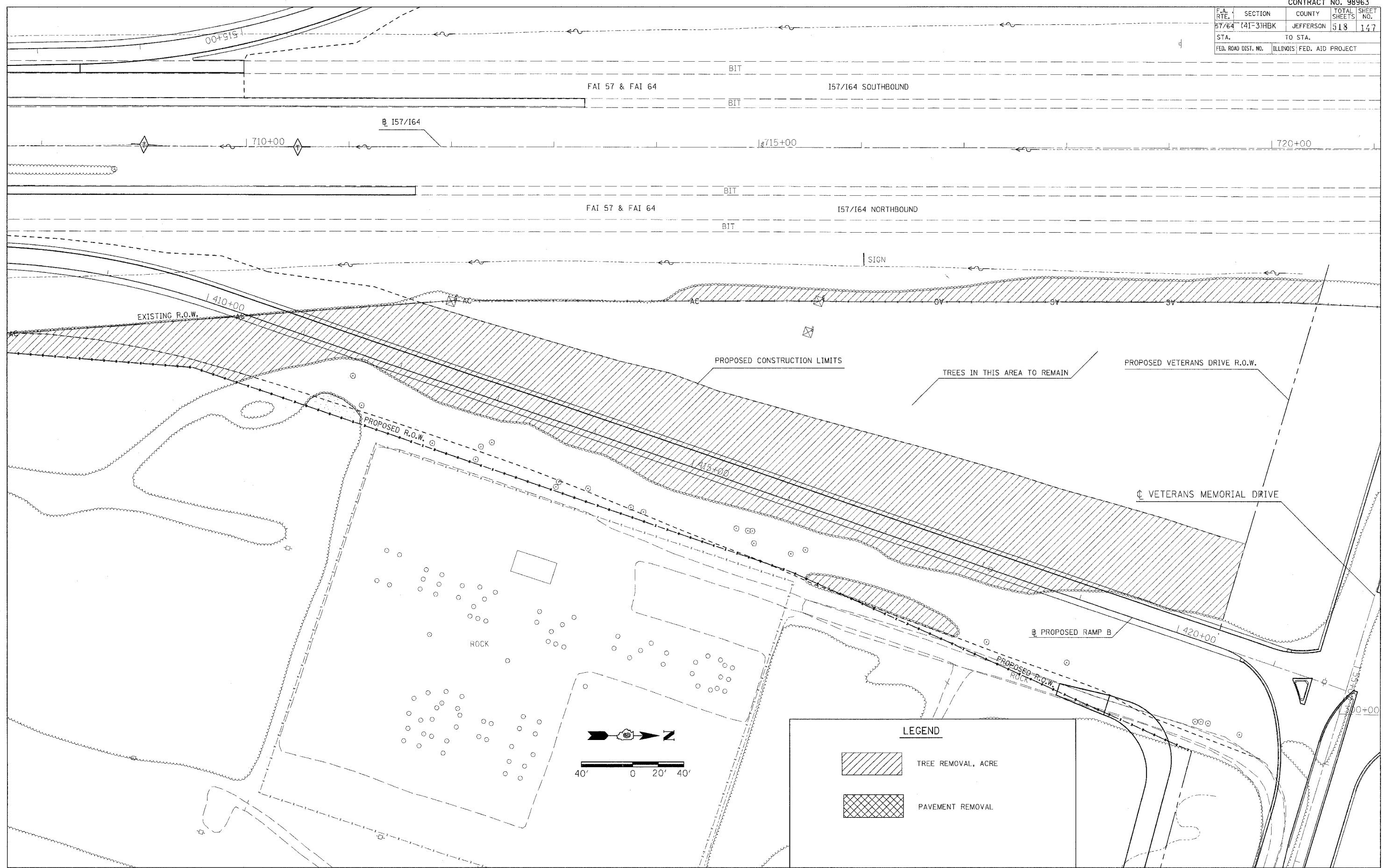


LEGEND

- PAVED SHOULDER REMOVAL
- PAVEMENT REMOVAL
- PAVED DITCH REMOVAL

REMOVAL

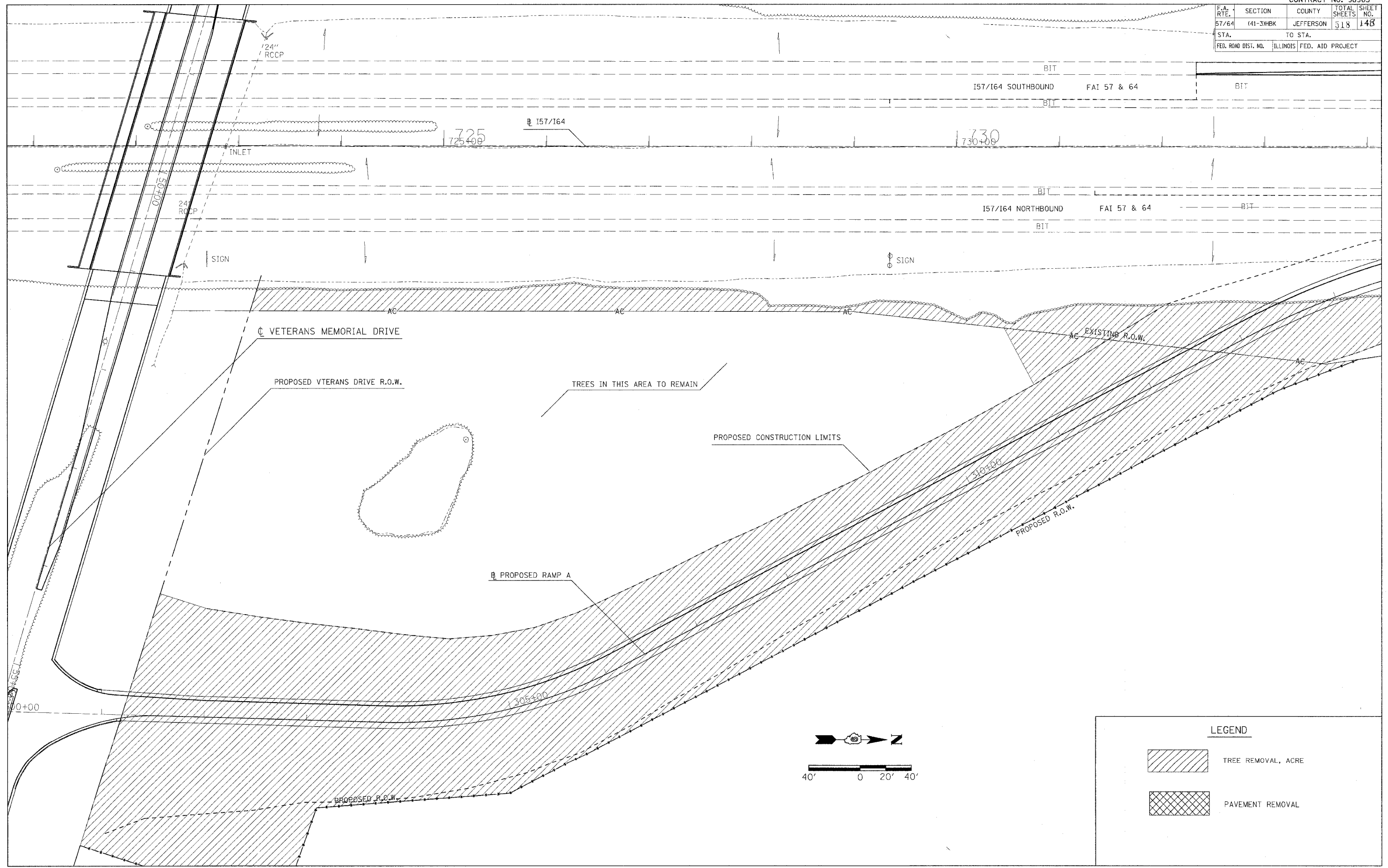
| | | | | |
|---------------------|------------|---------------------------|--------------|-----------|
| CONTRACT NO. 98963 | | | | |
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (4)-3(H)BK | JEFFERSON | 518 | 147 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



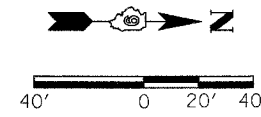
PLOT DATE = 03/21/2007 09:12 AM
 FILE NAME = I:\98963\98963\21\98963\DOT\RA\PS\FR32064-A32
 PLOT SCALE = 40' 0" = 1" IN.
 USER NAME = Kent

DEMOLITION

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 148 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



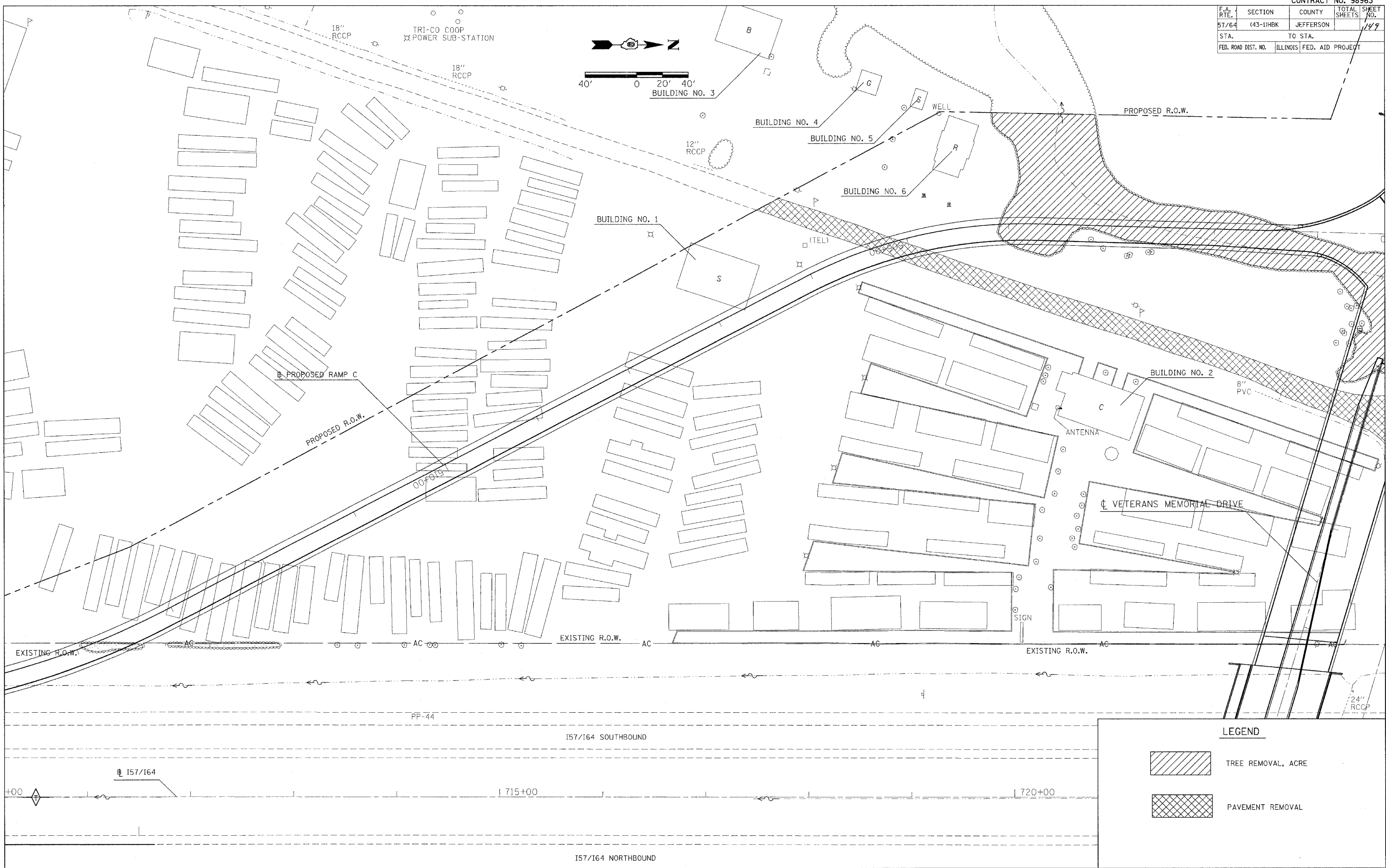
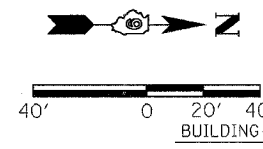
PLOT DATE = 8/23/2007 9:51:2 AM
 FILE NAME = I:\98963\98963\98963\11007 RAMPS\98963\98963.mxd
 PLOT SCALE = 4.000000 / IN.
 USER NAME = ket



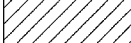

LEGEND

- TREE REMOVAL, ACRE
- PAVEMENT REMOVAL

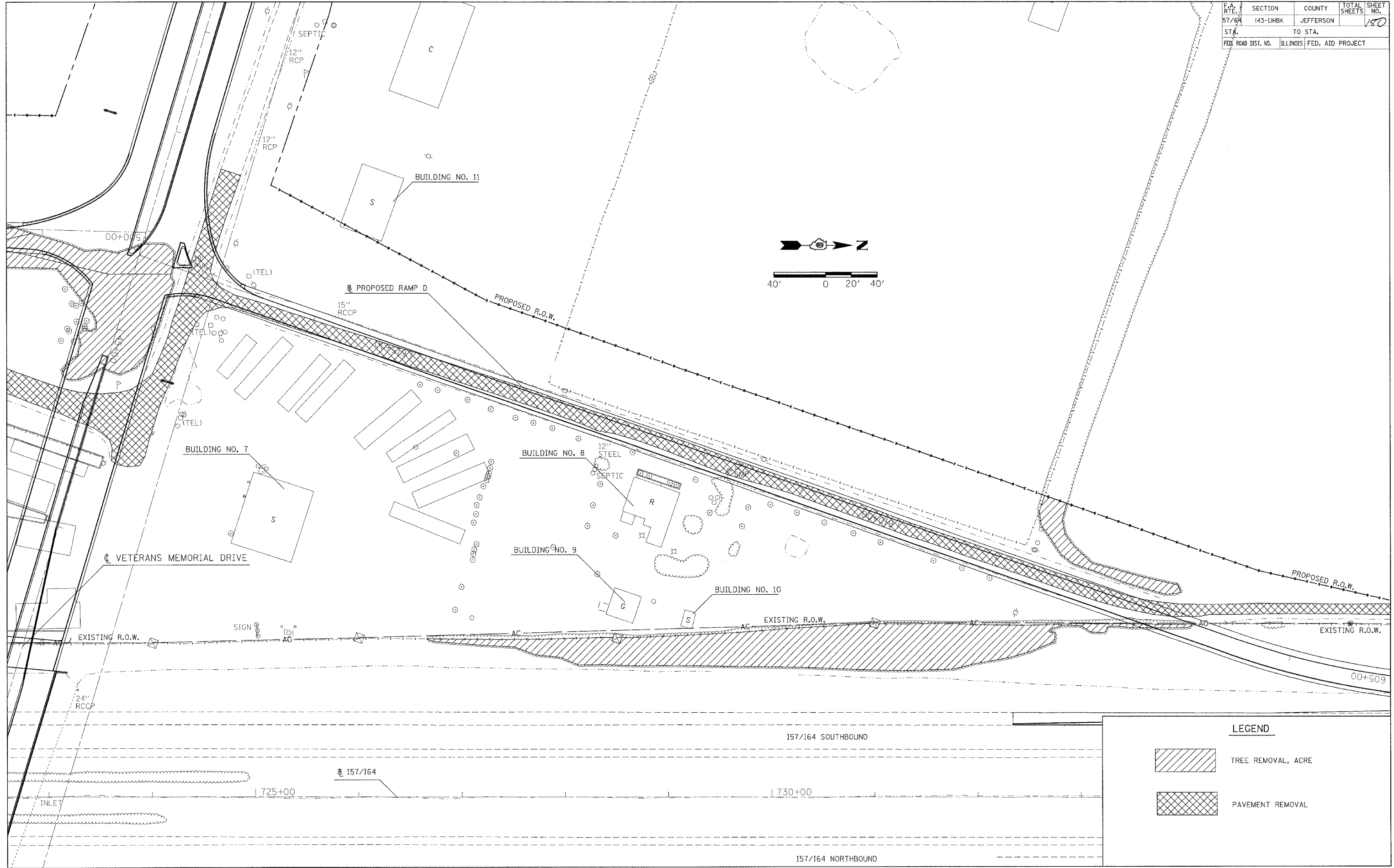
| | | | | |
|---------------------|----------|---------------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | 443-14BK | JEFFERSON | | 129 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



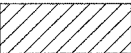

LEGEND

-  TREE REMOVAL, ACRE
-  PAVEMENT REMOVAL

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (43-1)HBK | JEFFERSON | | 150 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



LEGEND

-  TREE REMOVAL, ACRE
-  PAVEMENT REMOVAL

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 151 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

NOTES

1. TYPE III BARRICADES AND ROAD CLOSURE SIGNS SHALL BE POSITIONED AS SHOWN, IN ACCORDANCE WITH HIGHWAY STANDARD B.L.R. 22-3 AND AS DIRECTED BY THE ENGINEER
2. TYPE A FLASHING WARNING LIGHTS SHALL BE USED ON EACH SIGN IN ADVANCE OF THE WORK DURING HOURS OF DARKNESS.
3. ALL WARNING SIGNS SHALL HAVE A BLACK LEGEND AND BORDER ON A FLUORESCENT ORANGE REFLECTORIZED BACKGROUND.
4. THE CONTRACTOR SHALL MAINTAIN ACCESS AT ALL TIMES AS DESCRIBED IN THE SEQUENCE OF CONSTRUCTION.
5. LONGITUDINAL DISTANCES MAY BE ADJUSTED TO FIT FIELD CONDITIONS.
6. ALL TYPE III BARRICADES UTILIZED FOR ROAD CLOSURES SHALL HAVE A LOW INTENSITY FLASHING LIGHT MOUNTED ON TOP OF EACH BARRICADE.
7. SPACE WARNING SIGNS APPROXIMATELY 500' APART UNLESS OTHERWISE SHOWN. EXACT LOCATION OF ALL WARNING SIGNS AND BARRICADES SHALL BE STAKED IN THE FIELD FOR APPROVAL BY THE ENGINEER PRIOR TO INSTALLATION.
8. ALL RESIDENTS FRONTING THE PROJECT SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO ROAD CLOSURES AFFECTING THEIR ACCESS.

LEGEND

| | | |
|--|------------------------------|---|
| ROAD CLOSED AHEAD W20-3(O) 48" X 48" | MS-1R 30" X 15" | ROAD CLOSED TO THRU TRAFFIC R11-4 60" X 30" |
| ROAD CONSTRUCTION AHEAD W20-1A 48" X 48" | M5-1L 30" X 15" | ROAD CLOSED R11-2 48" X 30" |
| DETOUR 1500 FT W20-2 48" X 48" | M6-3 30" X 15" | ROAD CLOSED 1.6 MILES R11-3A 48" X 30" |
| BARRICADE AHEAD W21-I100 48" X 48" | DETOUR M4-9R 30" X 24" | 45th ST. SUPPLEMENTAL PLAQUE 30" X 15" |
| ROAD CLOSED 500 FT W20-3(O) 48" X 48" | DETOUR M4-9L 30" X 24" | DETOUR M4-8 30" X 15" |
| R3-1 30" X 30" | R3-2 30" X 30" | END DETOUR M4-8A 30" X 18" |

1 TYPE III BARRICADES STAGGERED W/ TYPE A LOW INTENSITY FLASHING LIGHTS

4 SIGN ON PORTABLE OR PERMANENT SUPPORT

| | | |
|----------|-----|----------|
| DESIGNED | RLT | 02/26/04 |
| DRAWN | RLT | 04/12/04 |
| REVIEWED | MTM | 02/22/04 |

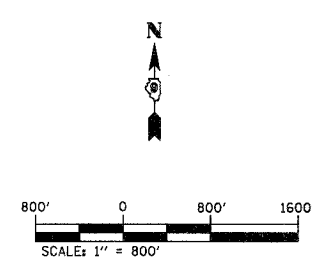
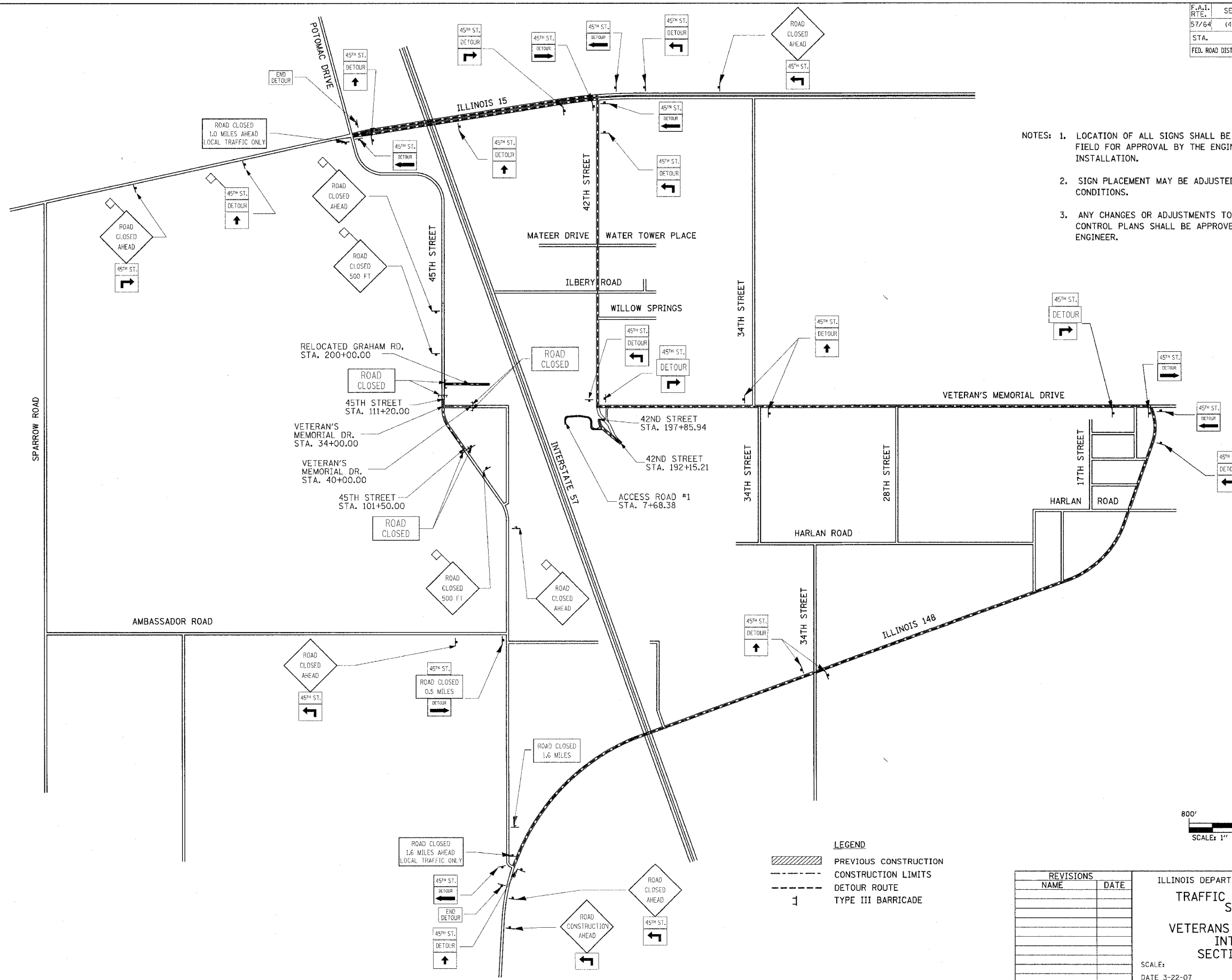
03/21/2007 08:42 AM
I:\98963\98963\Road\Sheet\c-10-1c.dgn

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
TRAFFIC CONTROL
GENERAL NOTES
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
SCALE: DATE 3-22-07
DRAWN BY RLT
CHECKED BY MTM

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 152 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

- NOTES: 1. LOCATION OF ALL SIGNS SHALL BE STAKED IN THE FIELD FOR APPROVAL BY THE ENGINEER PRIOR TO INSTALLATION.
2. SIGN PLACEMENT MAY BE ADJUSTED TO FIT FIELD CONDITIONS.
3. ANY CHANGES OR ADJUSTMENTS TO THE TRAFFIC CONTROL PLANS SHALL BE APPROVED BY THE ENGINEER.



LEGEND

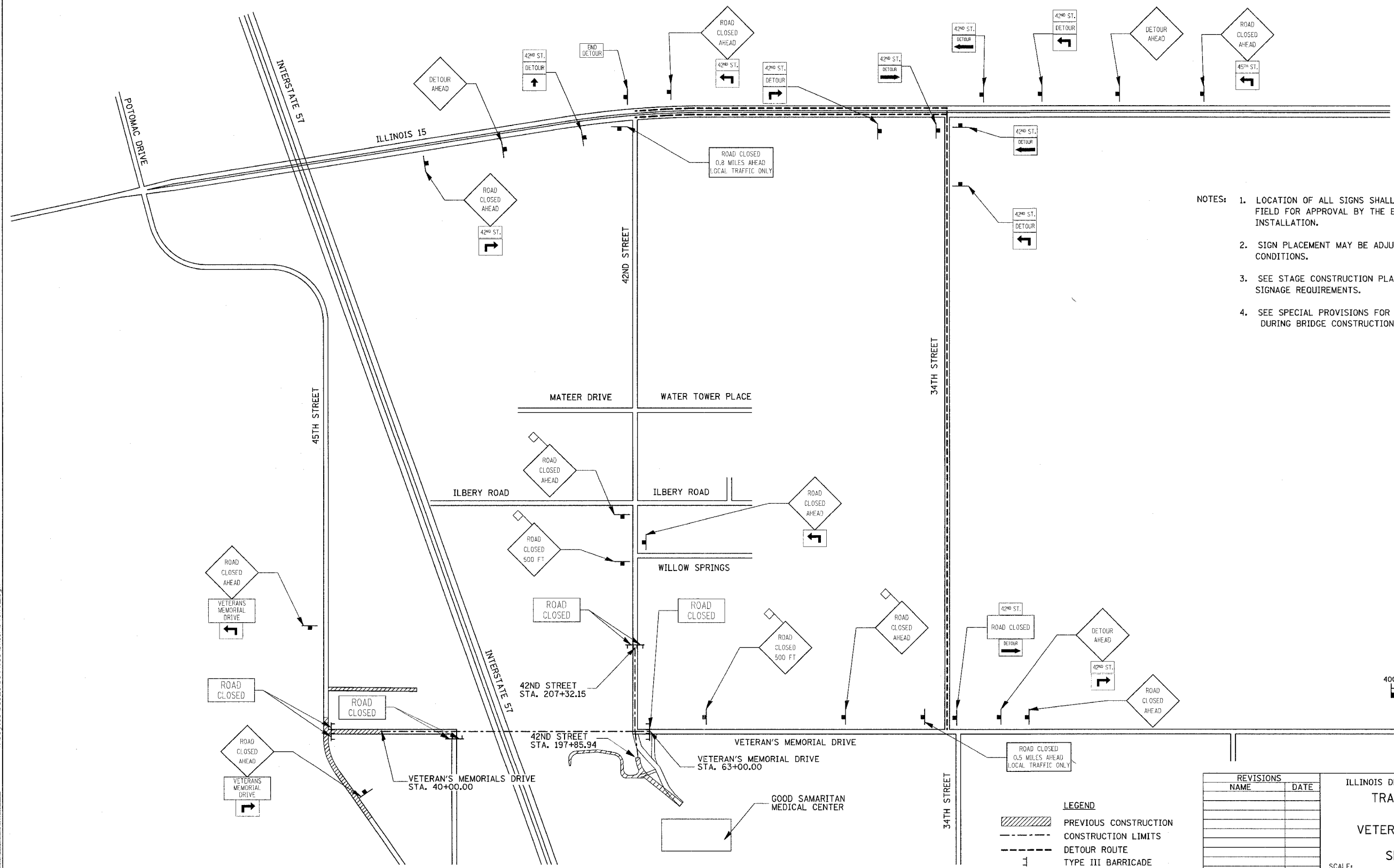
| | |
|--|-----------------------|
| | PREVIOUS CONSTRUCTION |
| | CONSTRUCTION LIMITS |
| | DETOUR ROUTE |
| | TYPE III BARRICADE |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

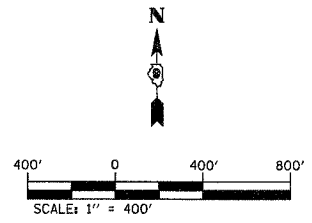
ILLINOIS DEPARTMENT OF TRANSPORTATION
**TRAFFIC CONTROL PLAN
 STAGE 1**
**VETERANS MEMORIAL DRIVE
 INTERCHANGE**
SECTION (41-3)HBK
 SCALE: DATE 3-22-07 DRAWN BY RLT CHECKED BY MTM

Copyright Hanson Professional Services Inc. 28877
HANSON
 Hanson Professional Services Inc.
 03/21/2007, 08:43 AM
 I:\98\jobs\98963\98963\Road\Sheet\101trcl.dgn
 LAYOUT: RLT 02/26/04
 DRAWN: JCO 04/12/04
 REVIEWED: MTM 03/22/07

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 118 | 153 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



- NOTES:
1. LOCATION OF ALL SIGNS SHALL BE STAKED IN THE FIELD FOR APPROVAL BY THE ENGINEER PRIOR TO INSTALLATION.
 2. SIGN PLACEMENT MAY BE ADJUSTED TO FIT FIELD CONDITIONS.
 3. SEE STAGE CONSTRUCTION PLANS FOR ADDITIONAL SIGNAGE REQUIREMENTS.
 4. SEE SPECIAL PROVISIONS FOR TRAFFIC CONTROL DURING BRIDGE CONSTRUCTION.



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
**TRAFFIC CONTROL PLAN
 STAGE 2**
**VETERAN'S MEMORIAL DRIVE
 INTERCHANGE**
SECTION (41-3)HBK
 SCALE: DATE 3-22-07
 DRAWN BY RL T
 CHECKED BY MTM

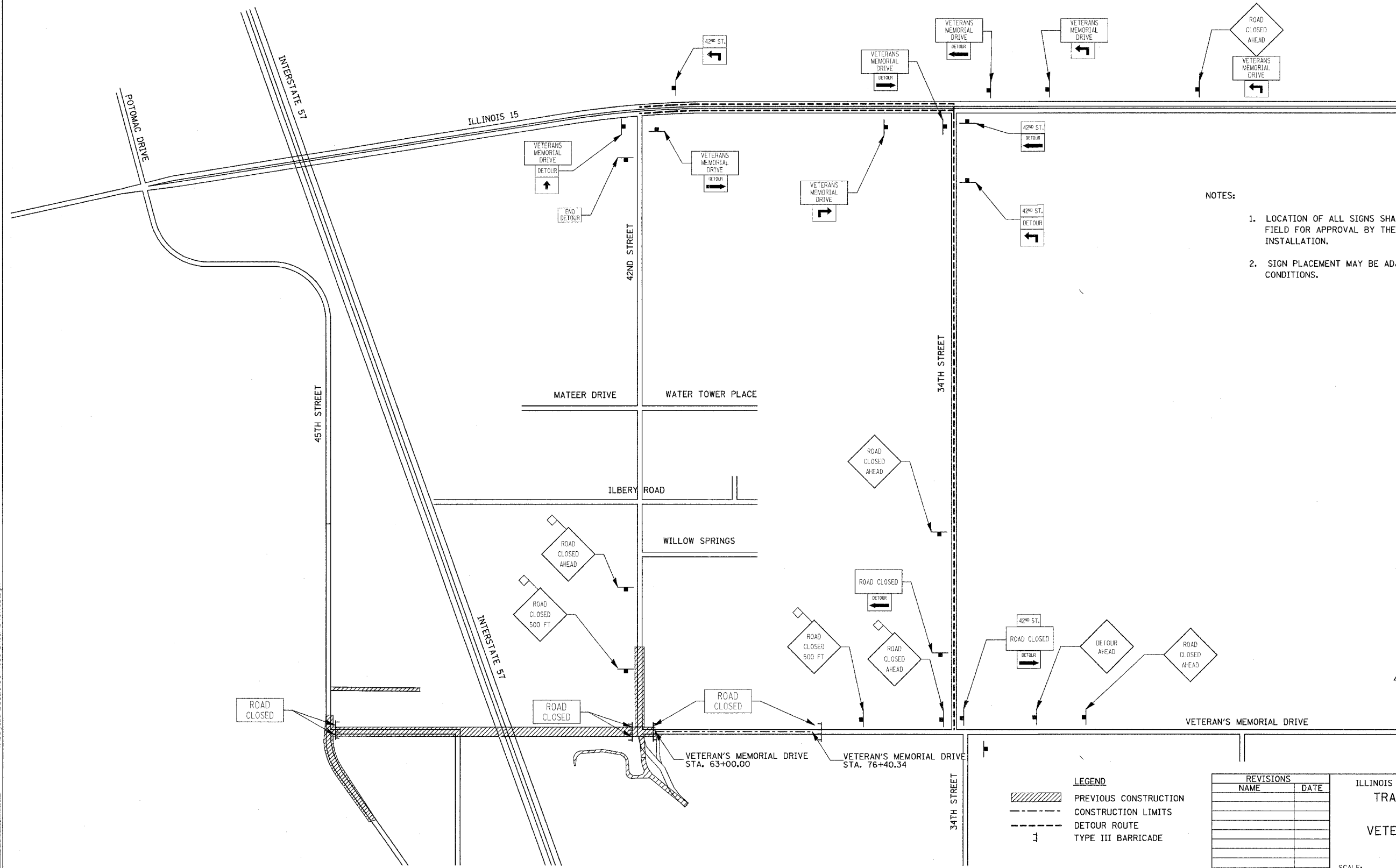
LEGEND
 PREVIOUS CONSTRUCTION
 CONSTRUCTION LIMITS
 DETOUR ROUTE
 TYPE III BARRICADE

Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

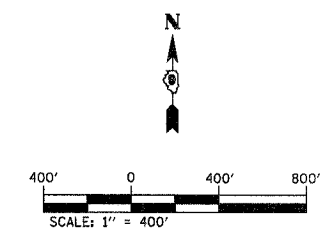
03/21/2007 08:43 AM
 I:\987\98963\98963\Road\Sheet\c:\01ra2.dgn

| | | |
|----------|-----|----------|
| DESIGNED | RLT | 02/26/04 |
| DRAWN | RLT | 04/12/04 |
| CHECKED | MTM | 03/22/07 |

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 154 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



- NOTES:
1. LOCATION OF ALL SIGNS SHALL BE STAKED IN THE FIELD FOR APPROVAL BY THE ENGINEER PRIOR TO INSTALLATION.
 2. SIGN PLACEMENT MAY BE ADJUSTED TO FIT FIELD CONDITIONS.



LEGEND

| | |
|--|-----------------------|
| | PREVIOUS CONSTRUCTION |
| | CONSTRUCTION LIMITS |
| | DETOUR ROUTE |
| | TYPE III BARRICADE |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
TRAFFIC CONTROL PLAN
STAGE 3
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK

SCALE: DATE 3-22-07

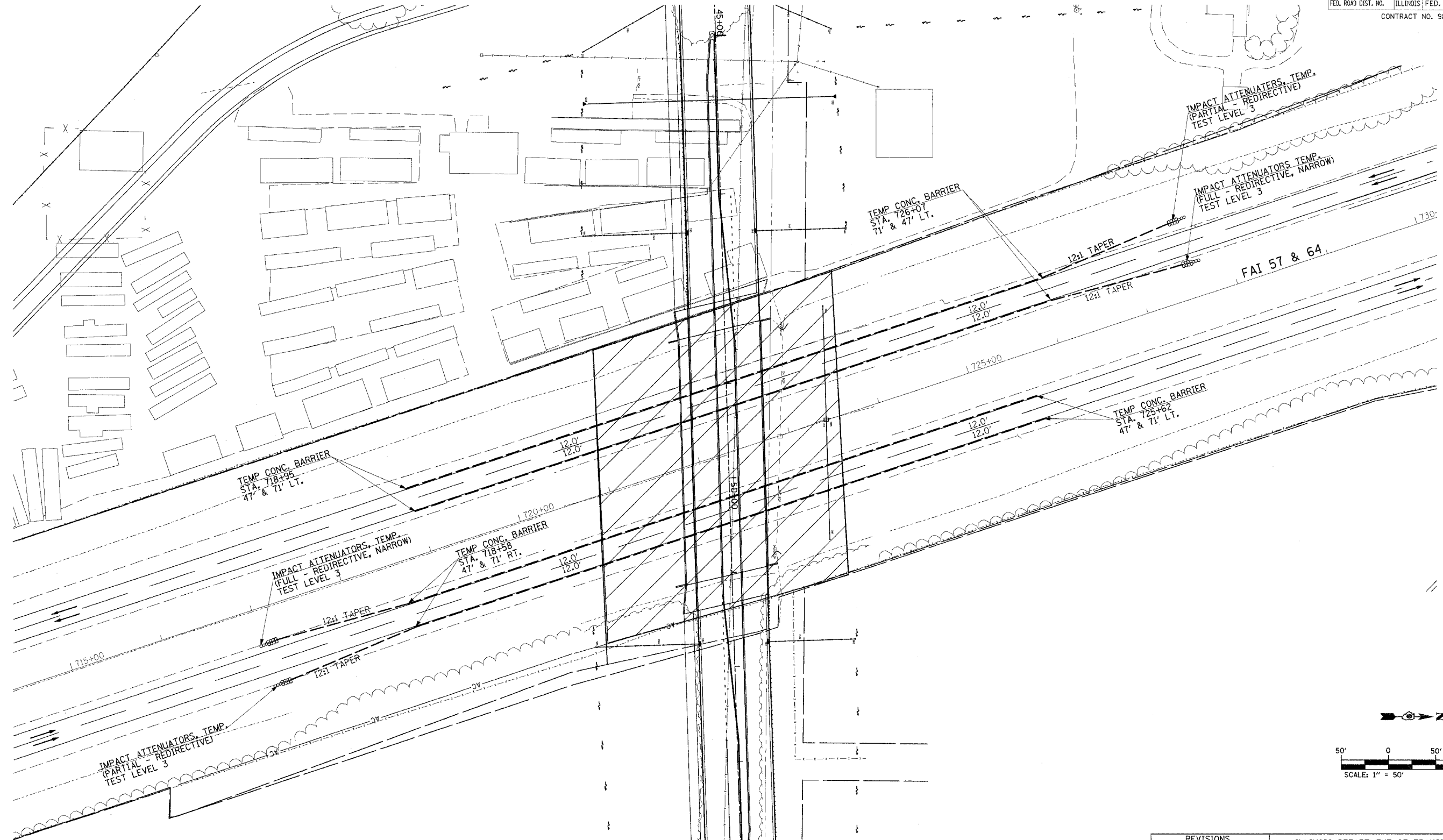
DRAWN BY RL
 CHECKED BY MTM

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

LAYOUT: RL 02/26/04
 DRAWN: RL 04/22/04
 REVIEWED: MTM 03/22/07

03/21/2007 09:44 AM
 I:\987\008\98963\2009\Road\Sheet\C-10\trc3.dgn

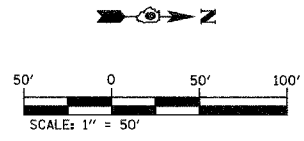
| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 155 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/22/2007 03:40 PM
 A:\98 Jobs\98963\2019\A\Road\Sheet\Ac-101tc-3.dwg

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/25/04 |
| DRAWN | JED | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |



LEGEND
 CONSTRUCTION AREA
 - - - - - TEMPORARY CONCRETE BARRIER

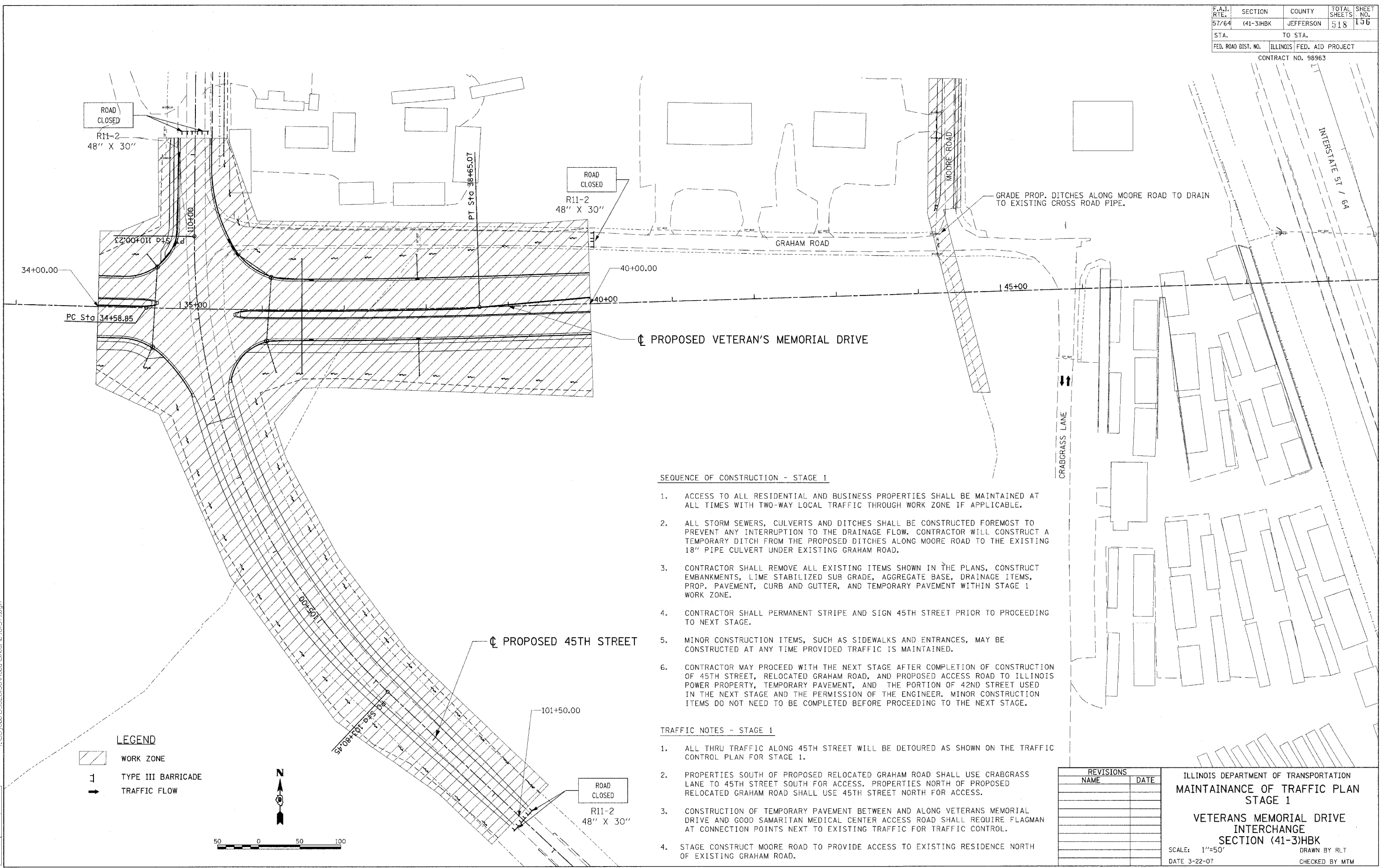
| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
TRAFFIC CONTROL PLAN
BRIDGE CONSTRUCTION
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
 SCALE: DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 136 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| CONTRACT NO. 98963 | | | | |

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/22/2007 03:42 PM
 A:\98\Tobas\9815\20190\Road\Sheet\c-101ST1.dgn



ROAD CLOSED
R11-2
48" X 30"

ROAD CLOSED
R11-2
48" X 30"

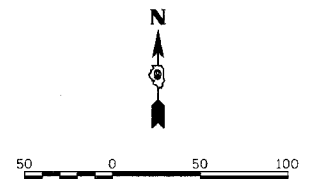
ROAD CLOSED
R11-2
48" X 30"

LEGEND

WORK ZONE

TYPE III BARRICADE

TRAFFIC FLOW



SEQUENCE OF CONSTRUCTION - STAGE 1

- ACCESS TO ALL RESIDENTIAL AND BUSINESS PROPERTIES SHALL BE MAINTAINED AT ALL TIMES WITH TWO-WAY LOCAL TRAFFIC THROUGH WORK ZONE IF APPLICABLE.
- ALL STORM SEWERS, CULVERTS AND DITCHES SHALL BE CONSTRUCTED FOREMOST TO PREVENT ANY INTERRUPTION TO THE DRAINAGE FLOW. CONTRACTOR WILL CONSTRUCT A TEMPORARY DITCH FROM THE PROPOSED DITCHES ALONG MOORE ROAD TO THE EXISTING 18" PIPE CULVERT UNDER EXISTING GRAHAM ROAD.
- CONTRACTOR SHALL REMOVE ALL EXISTING ITEMS SHOWN IN THE PLANS, CONSTRUCT EMBANKMENTS, LIME STABILIZED SUB GRADE, AGGREGATE BASE, DRAINAGE ITEMS, PROP. PAVEMENT, CURB AND GUTTER, AND TEMPORARY PAVEMENT WITHIN STAGE 1 WORK ZONE.
- CONTRACTOR SHALL PERMANENT STRIPE AND SIGN 45TH STREET PRIOR TO PROCEEDING TO NEXT STAGE.
- MINOR CONSTRUCTION ITEMS, SUCH AS SIDEWALKS AND ENTRANCES, MAY BE CONSTRUCTED AT ANY TIME PROVIDED TRAFFIC IS MAINTAINED.
- CONTRACTOR MAY PROCEED WITH THE NEXT STAGE AFTER COMPLETION OF CONSTRUCTION OF 45TH STREET, RELOCATED GRAHAM ROAD, AND PROPOSED ACCESS ROAD TO ILLINOIS POWER PROPERTY, TEMPORARY PAVEMENT, AND THE PORTION OF 42ND STREET USED IN THE NEXT STAGE AND THE PERMISSION OF THE ENGINEER. MINOR CONSTRUCTION ITEMS DO NOT NEED TO BE COMPLETED BEFORE PROCEEDING TO THE NEXT STAGE.

TRAFFIC NOTES - STAGE 1

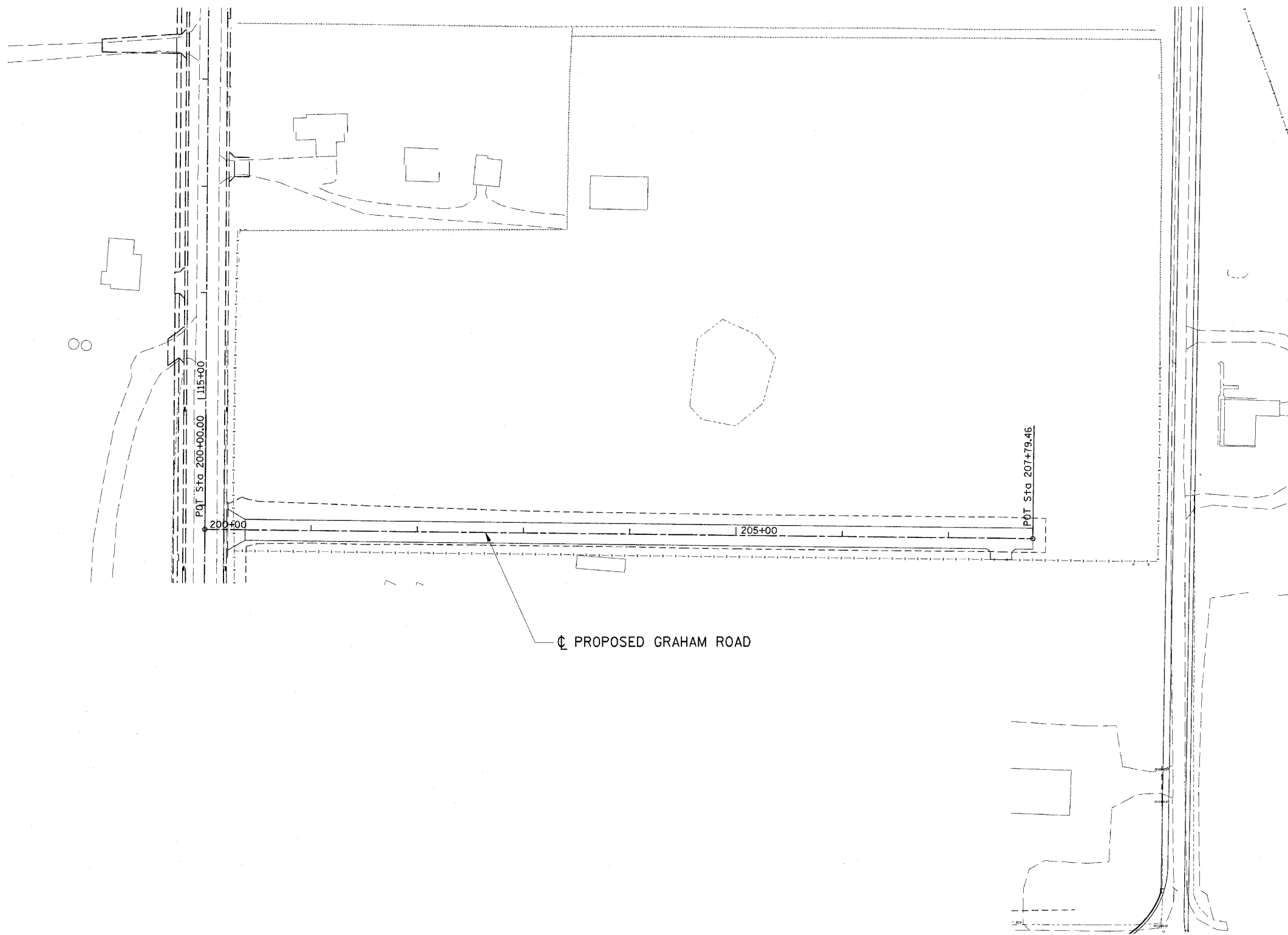
- ALL THRU TRAFFIC ALONG 45TH STREET WILL BE DETOURED AS SHOWN ON THE TRAFFIC CONTROL PLAN FOR STAGE 1.
- PROPERTIES SOUTH OF PROPOSED RELOCATED GRAHAM ROAD SHALL USE CRABGRASS LANE TO 45TH STREET SOUTH FOR ACCESS. PROPERTIES NORTH OF PROPOSED RELOCATED GRAHAM ROAD SHALL USE 45TH STREET NORTH FOR ACCESS.
- CONSTRUCTION OF TEMPORARY PAVEMENT BETWEEN AND ALONG VETERANS MEMORIAL DRIVE AND GOOD SAMARITAN MEDICAL CENTER ACCESS ROAD SHALL REQUIRE FLAGMAN AT CONNECTION POINTS NEXT TO EXISTING TRAFFIC FOR TRAFFIC CONTROL.
- STAGE CONSTRUCT MOORE ROAD TO PROVIDE ACCESS TO EXISTING RESIDENCE NORTH OF EXISTING GRAHAM ROAD.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |




ILLINOIS DEPARTMENT OF TRANSPORTATION
MAINTAINANCE OF TRAFFIC PLAN
STAGE 1
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 157 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



LEGEND

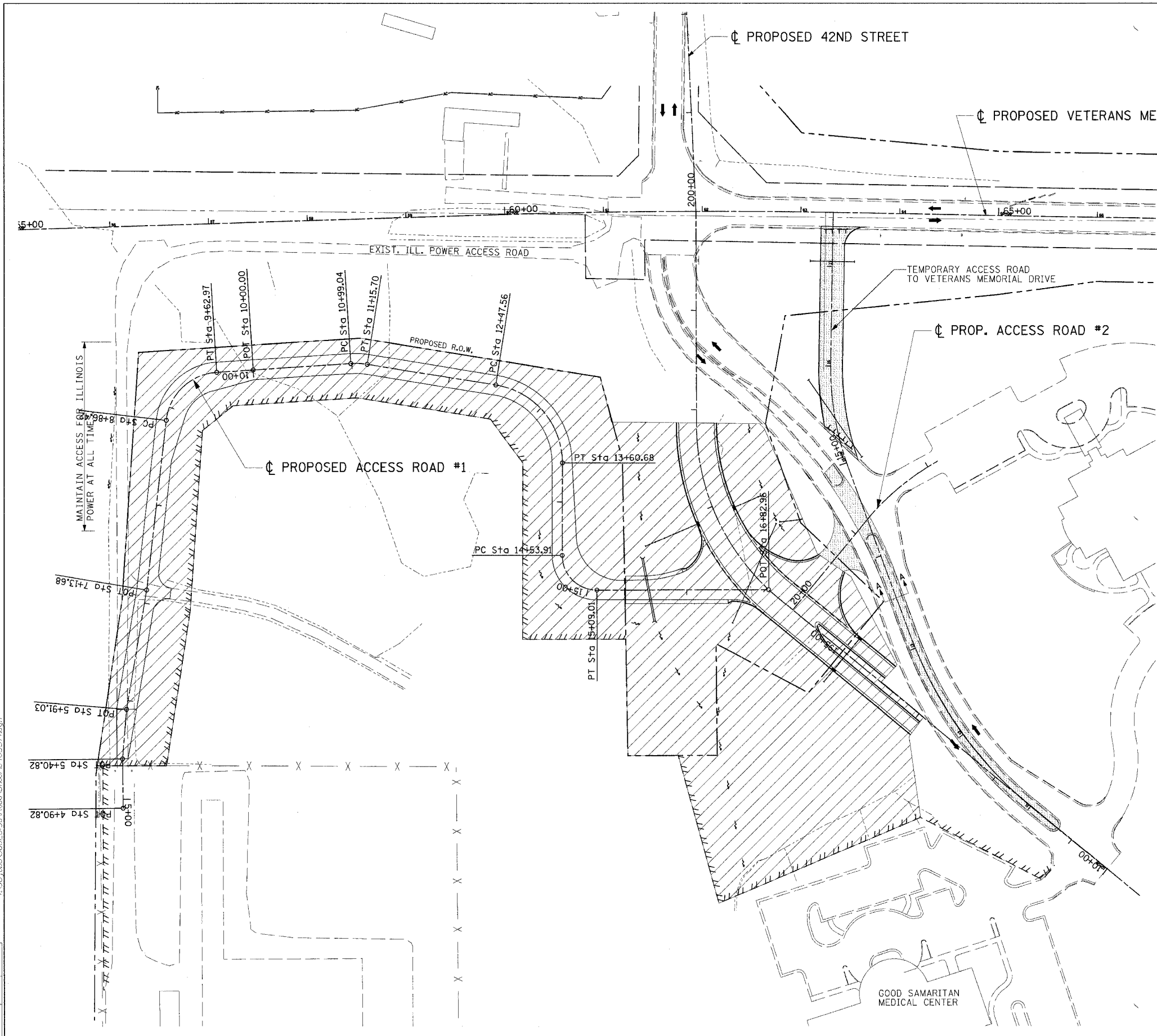
-  WORK ZONE
-  TYPE III BARRICADE
-  TRAFFIC FLOW



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

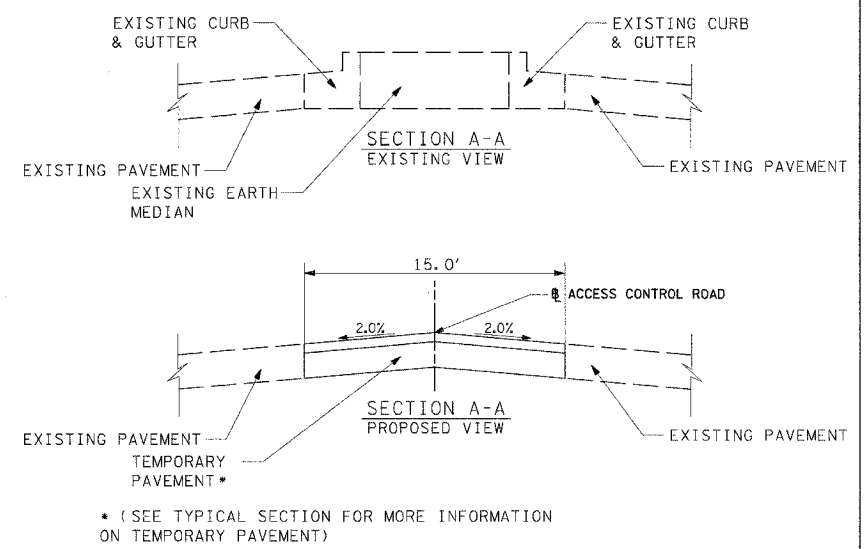
ILLINOIS DEPARTMENT OF TRANSPORTATION
 MAINTAINANCE OF TRAFFIC PLAN
 STAGE 1
 VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

| | | | | |
|---------------------|-------------------|---------------------------|------------------|---------------|
| F.A.I. RTE. 57/64 | SECTION (41-3)HBK | COUNTY JEFFERSON | TOTAL SHEETS 518 | SHEET NO. 138 |
| STA. TO STA. | | ILLINOIS FED. AID PROJECT | | |
| FED. ROAD DIST. NO. | | CONTRACT NO. 98963 | | |



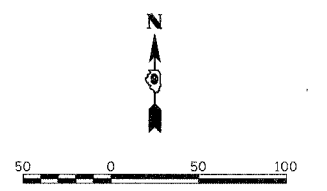
SEQUENCE OF CONSTRUCTION - STAGE 1 TEMPORARY ROAD

1. ACCESS TO THE GOOD SAMARITAN PROPERTIES SHALL BE MAINTAINED AT ALL TIMES WITH TWO-WAY LOCAL TRAFFIC THROUGH WORK ZONE IF APPLICABLE.
2. ALL PROP. STORM SEWERS, CULVERTS AND DITCHES SHALL BE CONSTRUCTED FOREMOST TO PREVENT ANY INTERRUPTION TO THE DRAINAGE FLOW.
3. CONTRACTOR SHALL REMOVE ALL EXISTING ITEMS SHOWN IN THE PLANS, CONSTRUCT EMBANKMENTS, LIME STABILIZED SUB GRADE, AGGREGATE BASE, DRAINAGE ITEMS, PROP. PAVEMENT, CURB AND GUTTER, AND TEMPORARY PAVEMENT WITHIN STAGE 1 WORK ZONE.
4. THE EXISTING EARTH MEDIAN, INCLUDING CURB AND GUTTER, WITHIN THE LIMITS SHOWN ON THE PLANS IS TO BE REMOVED AND REPLACED WITH A TEMPORARY HOT-MIX ASPHALT PAVEMENT. THE EXISTING ROADWAY IS TO REMAIN OPEN BUT MAY BE REDUCED TO ONE LANE DURING DAYTIME HOURS ONLY. USE OF FLAGGERS WILL BE REQUIRED. AT THE CLOSE OF DAY TRAFFIC WILL BE RETURNED TO TWO WAY TRAVEL.
5. THE TEMPORARY ROAD CONNECTION TO VETERANS MEMORIAL DRIVE MAY BE COMPLETED. THE ROADWAY WILL BE BARRICADED AND CLOSED TO TRAFFIC UNTIL APPROVED BY THE ENGINEER IN THE FIELD.



LEGEND

| | |
|--|--------------------|
| | WORK ZONE |
| | TYPE III BARRICADE |
| | TRAFFIC FLOW |
| | TEMPORARY PAVEMENT |



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
**MAINTAINANCE OF TRAFFIC PLAN
 STAGE 1**
**VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK**
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

© Copyright Hanson Professional Services, Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/22/2007 03:13 PM
 A:\98 Jobs\98620\99a\Road\Sheet\c-103ST.dgn

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 07/26/04 |
| DRAWN | JEO | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |

03/22/2007, 03:14 PM
 I:\98 Jobs\98s2019a\Road\Sheet\c-101ST 2.dwg

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |

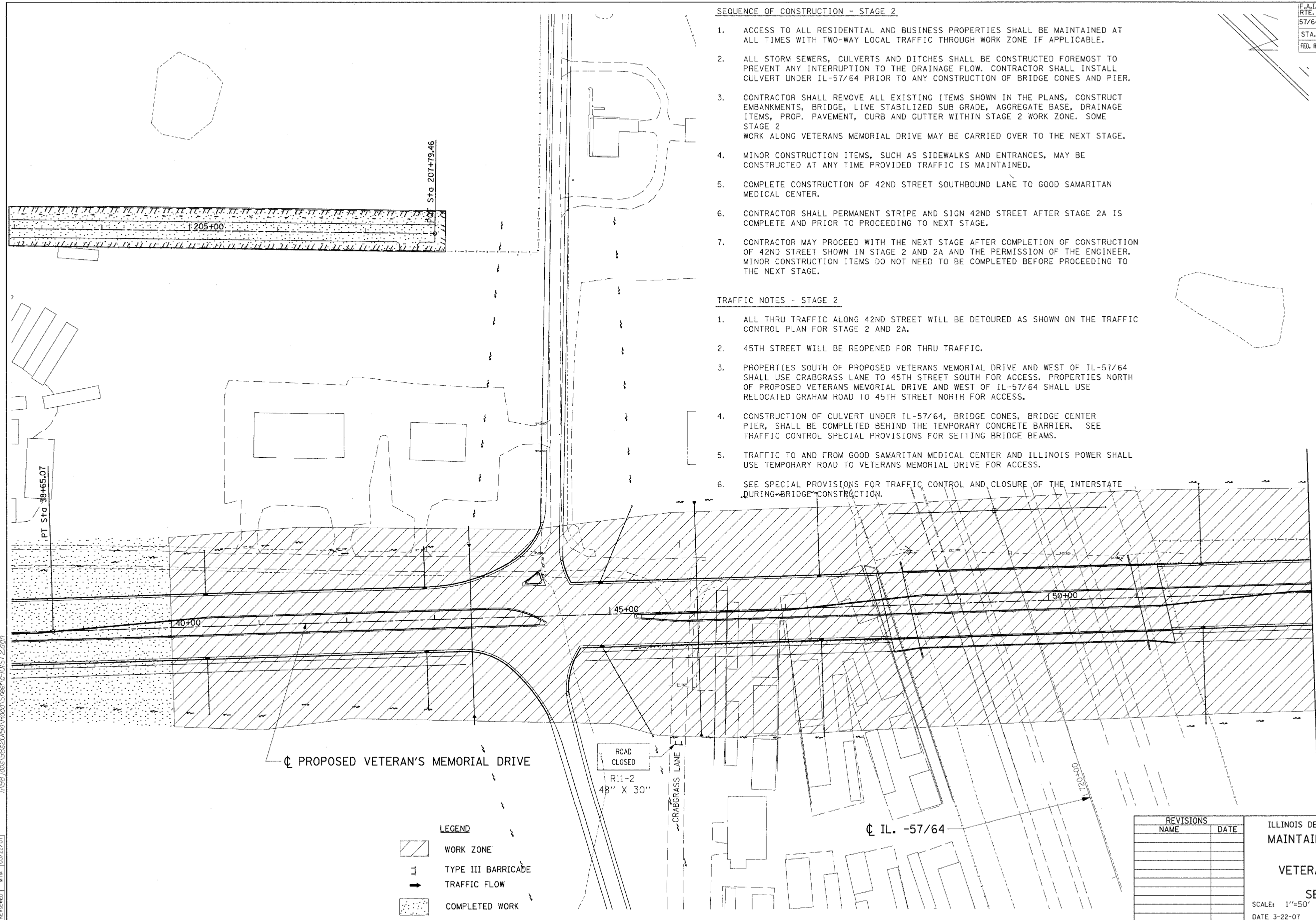
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 159 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

SEQUENCE OF CONSTRUCTION - STAGE 2

1. ACCESS TO ALL RESIDENTIAL AND BUSINESS PROPERTIES SHALL BE MAINTAINED AT ALL TIMES WITH TWO-WAY LOCAL TRAFFIC THROUGH WORK ZONE IF APPLICABLE.
2. ALL STORM SEWERS, CULVERTS AND DITCHES SHALL BE CONSTRUCTED FOREMOST TO PREVENT ANY INTERRUPTION TO THE DRAINAGE FLOW. CONTRACTOR SHALL INSTALL CULVERT UNDER IL-57/64 PRIOR TO ANY CONSTRUCTION OF BRIDGE CONES AND PIER.
3. CONTRACTOR SHALL REMOVE ALL EXISTING ITEMS SHOWN IN THE PLANS, CONSTRUCT EMBANKMENTS, BRIDGE, LIME STABILIZED SUB GRADE, AGGREGATE BASE, DRAINAGE ITEMS, PROP. PAVEMENT, CURB AND GUTTER WITHIN STAGE 2 WORK ZONE. SOME STAGE 2 WORK ALONG VETERANS MEMORIAL DRIVE MAY BE CARRIED OVER TO THE NEXT STAGE.
4. MINOR CONSTRUCTION ITEMS, SUCH AS SIDEWALKS AND ENTRANCES, MAY BE CONSTRUCTED AT ANY TIME PROVIDED TRAFFIC IS MAINTAINED.
5. COMPLETE CONSTRUCTION OF 42ND STREET SOUTHBOUND LANE TO GOOD SAMARITAN MEDICAL CENTER.
6. CONTRACTOR SHALL PERMANENT STRIPE AND SIGN 42ND STREET AFTER STAGE 2A IS COMPLETE AND PRIOR TO PROCEEDING TO NEXT STAGE.
7. CONTRACTOR MAY PROCEED WITH THE NEXT STAGE AFTER COMPLETION OF CONSTRUCTION OF 42ND STREET SHOWN IN STAGE 2 AND 2A AND THE PERMISSION OF THE ENGINEER. MINOR CONSTRUCTION ITEMS DO NOT NEED TO BE COMPLETED BEFORE PROCEEDING TO THE NEXT STAGE.

TRAFFIC NOTES - STAGE 2

1. ALL THRU TRAFFIC ALONG 42ND STREET WILL BE DETOURED AS SHOWN ON THE TRAFFIC CONTROL PLAN FOR STAGE 2 AND 2A.
2. 45TH STREET WILL BE REOPENED FOR THRU TRAFFIC.
3. PROPERTIES SOUTH OF PROPOSED VETERANS MEMORIAL DRIVE AND WEST OF IL-57/64 SHALL USE CRABGRASS LANE TO 45TH STREET SOUTH FOR ACCESS. PROPERTIES NORTH OF PROPOSED VETERANS MEMORIAL DRIVE AND WEST OF IL-57/64 SHALL USE RELOCATED GRAHAM ROAD TO 45TH STREET NORTH FOR ACCESS.
4. CONSTRUCTION OF CULVERT UNDER IL-57/64, BRIDGE CONES, BRIDGE CENTER PIER, SHALL BE COMPLETED BEHIND THE TEMPORARY CONCRETE BARRIER. SEE TRAFFIC CONTROL SPECIAL PROVISIONS FOR SETTING BRIDGE BEAMS.
5. TRAFFIC TO AND FROM GOOD SAMARITAN MEDICAL CENTER AND ILLINOIS POWER SHALL USE TEMPORARY ROAD TO VETERANS MEMORIAL DRIVE FOR ACCESS.
6. SEE SPECIAL PROVISIONS FOR TRAFFIC CONTROL AND CLOSURE OF THE INTERSTATE DURING BRIDGE CONSTRUCTION.

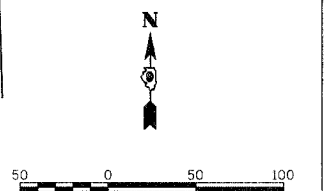


LEGEND

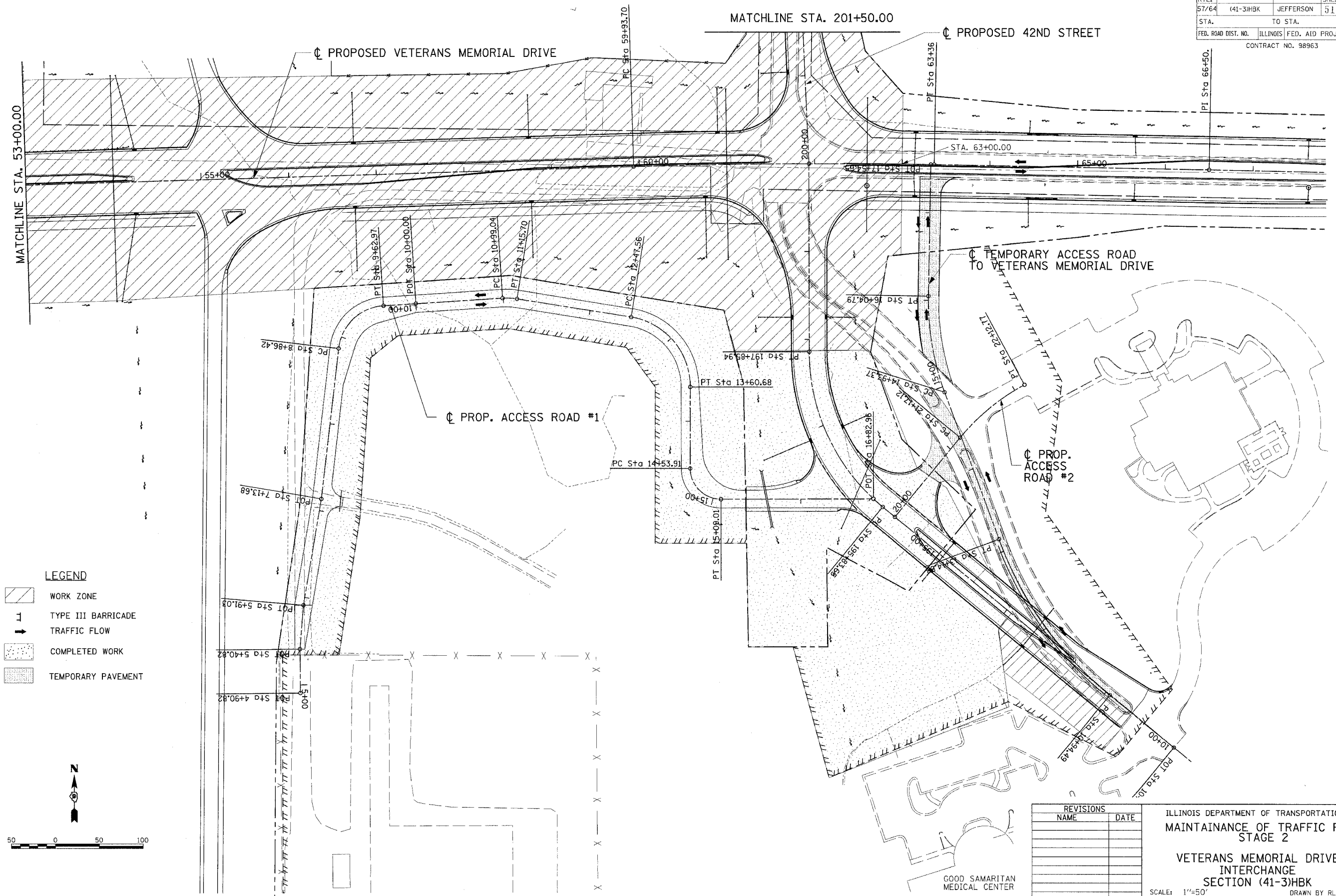
| | |
|--|--------------------|
| | WORK ZONE |
| | TYPE III BARRICADE |
| | TRAFFIC FLOW |
| | COMPLETED WORK |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
 MAINTENANCE OF TRAFFIC PLAN
 STAGE 2
 VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

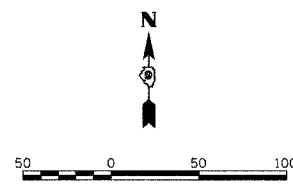


| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 100 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



LEGEND

| | |
|--|--------------------|
| | WORK ZONE |
| | TYPE III BARRICADE |
| | TRAFFIC FLOW |
| | COMPLETED WORK |
| | TEMPORARY PAVEMENT |



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

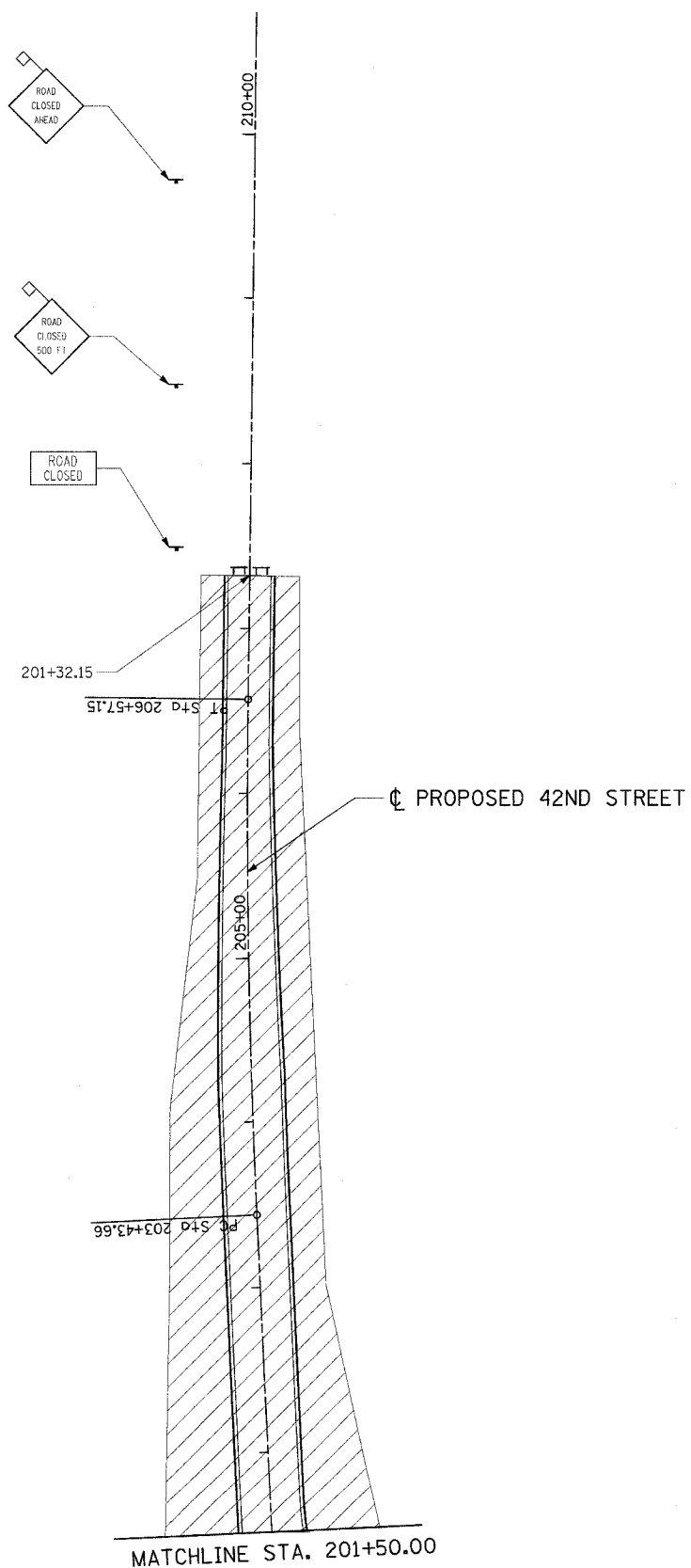
ILLINOIS DEPARTMENT OF TRANSPORTATION
**MAINTAINANCE OF TRAFFIC PLAN
 STAGE 2**
**VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK**
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

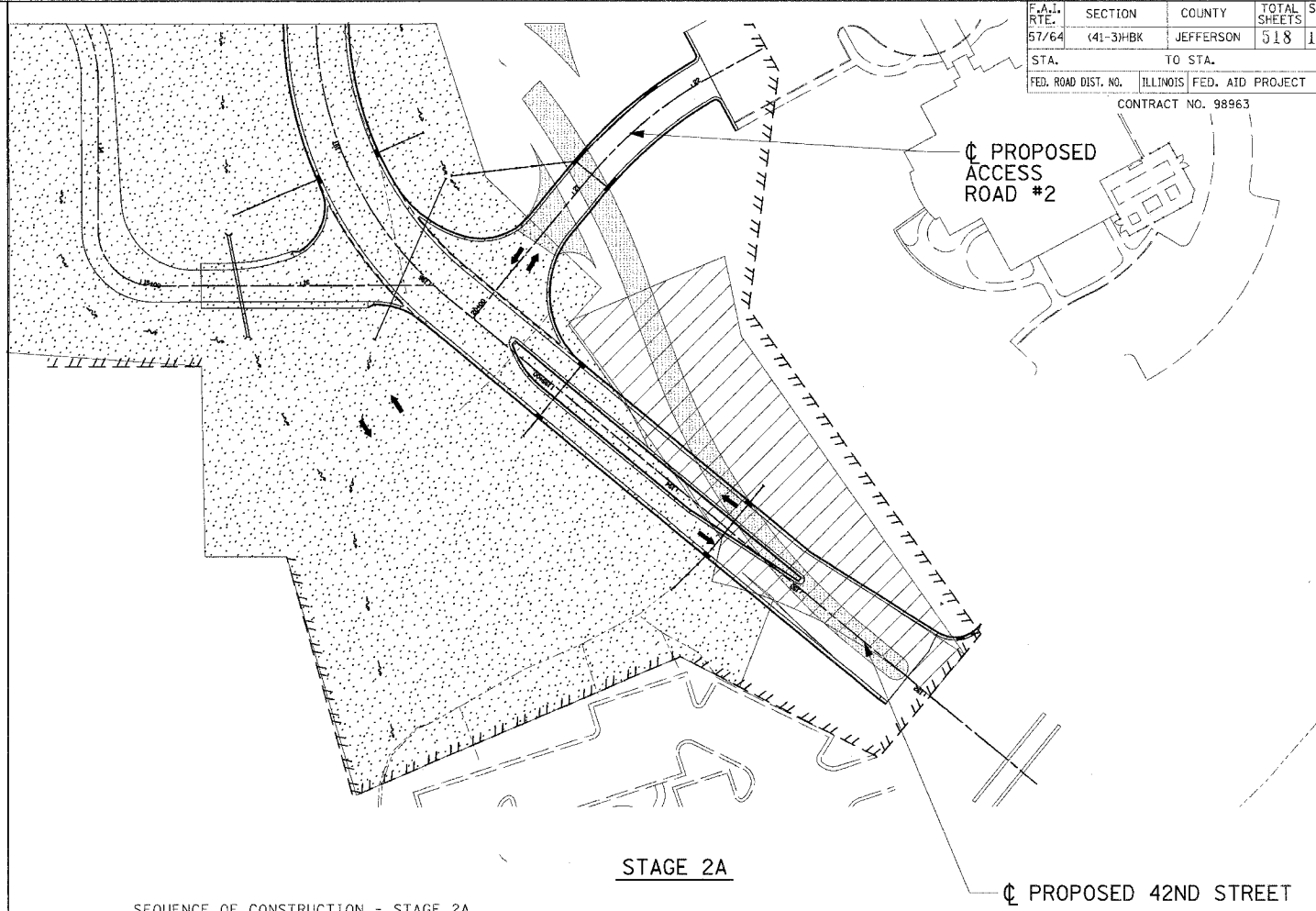
03/22/2007 03:45 PM
 I:\98\98\98\20\98\Road\Sheet\02ST2.dwg
 LAYOUT: RLT 02/26/04
 DRAWN: JED 04/12/04
 REVIEWED: MTM 03/22/07

03/22/2007 03:15 PM
 I:\98\jobs\982019a\Road\Sheet\c-103ST2.dgn

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |



STAGE 2



STAGE 2A

SEQUENCE OF CONSTRUCTION - STAGE 2A

1. ACCESS TO ALL RESIDENTIAL AND BUSINESS PROPERTIES SHALL BE MAINTAINED AT ALL TIMES WITH TWO-WAY LOCAL TRAFFIC THROUGH WORK ZONE IF APPLICABLE
2. COMPLETE CONSTRUCTION OF 42ND STREET NORTH BOUND LANE TO GOOD SAMARITAN MEDICAL CENTER.
3. REMOVE THE REMAINDER OF THE EXISTING ENTRANCE ROAD TO GOOD SAMARITAN MEDICAL CENTER.
4. CONSTRUCT EMBANKMENT, SUB GRADE, AGGREGATE BASE, DRAINAGE ITEMS FOR ACCESS RD. #2

TRAFFIC NOTES - STAGE 2A

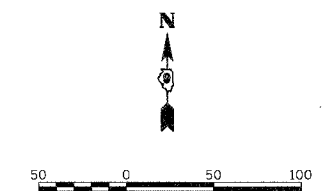
1. 42ND STREET INTERSECTION WILL BE COMPLETED AND READY TO OPEN PRIOR TO CLOSING OF THE EXISTING GOOD SAMARITAN ENTRANCE. VETERANS MEMORIAL DRIVE WEST OF 42ND STREET WILL REMAIN CLOSED THRU THE REMAINDER OF CONSTRUCTION.
2. TRAFFIC TO AND FROM GOOD SAMARITAN MEDICAL CENTER AND ILLINOIS POWER SHALL USE COMPLETED 42ND STREET.
3. TRAFFIC FOR THE COMPLETION OF THE REMAINING NORTH BOUND LANE OF 42ND STREET, SOUTH OF VETERANS MEMORIAL DRIVE, SHALL USE THE SOUTH BOUND LANE WITH FLAGMAN UNDER DAY TIME OPERATIONS. THE NORTH BOUND LANE WILL BE OPEN TEMPORARILY FOR NIGHT AND WEEKEND OPERATIONS.

LEGEND

- WORK ZONE
- TYPE III BARRICADE
- TRAFFIC FLOW
- COMPLETED WORK
- TEMPORARY PAVEMENT

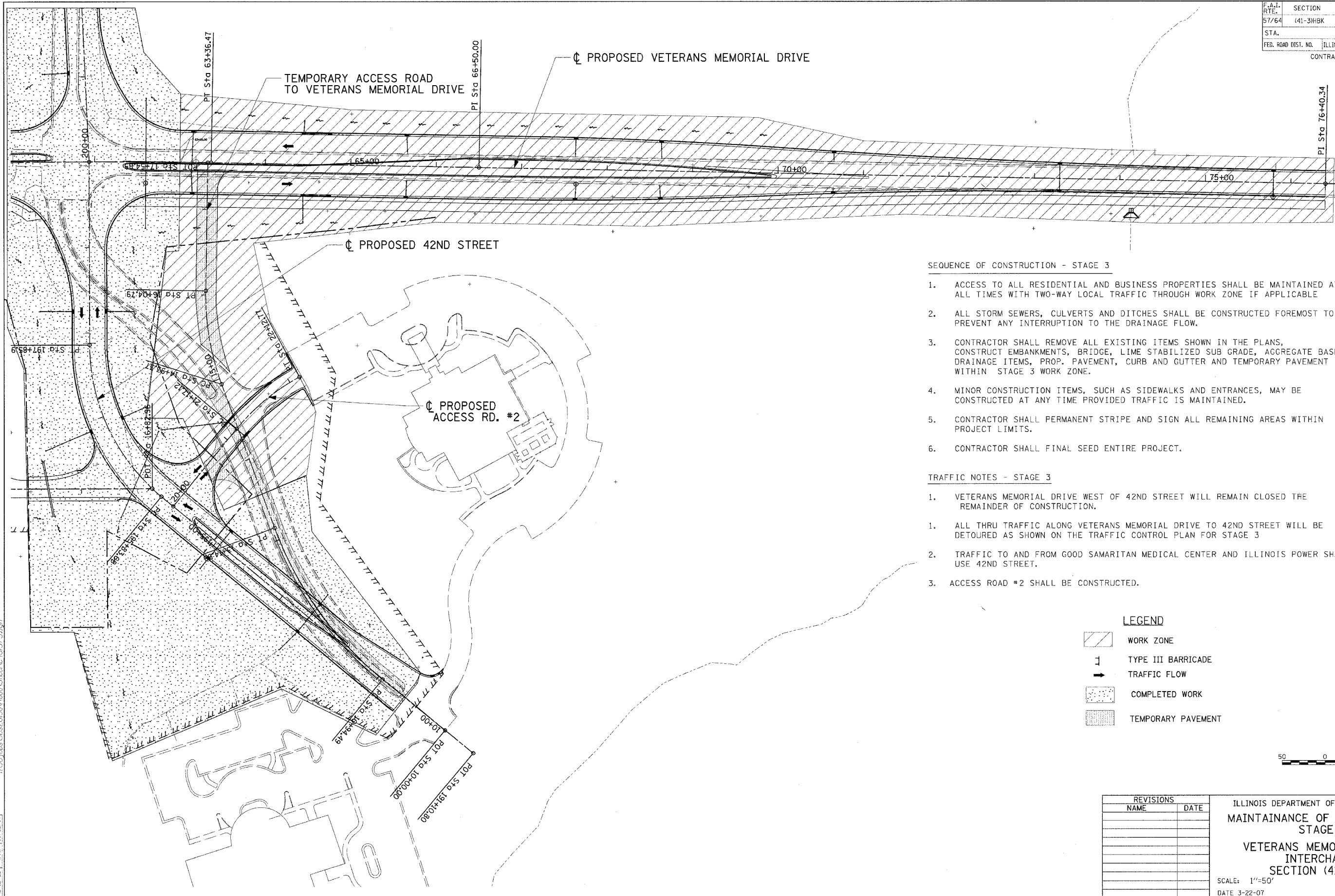
| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
 MAINTENANCE OF TRAFFIC PLAN
 STAGE 2 & STAGE 2A
 VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM



| | | | | |
|---------------------|---------------------------|--------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 161 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | CONTRACT NO. 98963 | | |

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 182 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



SEQUENCE OF CONSTRUCTION - STAGE 3

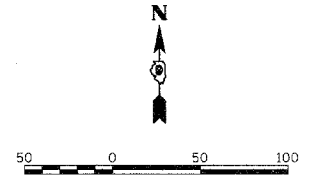
1. ACCESS TO ALL RESIDENTIAL AND BUSINESS PROPERTIES SHALL BE MAINTAINED AT ALL TIMES WITH TWO-WAY LOCAL TRAFFIC THROUGH WORK ZONE IF APPLICABLE
2. ALL STORM SEWERS, CULVERTS AND DITCHES SHALL BE CONSTRUCTED FOREMOST TO PREVENT ANY INTERRUPTION TO THE DRAINAGE FLOW.
3. CONTRACTOR SHALL REMOVE ALL EXISTING ITEMS SHOWN IN THE PLANS, CONSTRUCT EMBANKMENTS, BRIDGE, LIME STABILIZED SUB GRADE, AGGREGATE BASE, DRAINAGE ITEMS, PROP. PAVEMENT, CURB AND GUTTER AND TEMPORARY PAVEMENT WITHIN STAGE 3 WORK ZONE.
4. MINOR CONSTRUCTION ITEMS, SUCH AS SIDEWALKS AND ENTRANCES, MAY BE CONSTRUCTED AT ANY TIME PROVIDED TRAFFIC IS MAINTAINED.
5. CONTRACTOR SHALL PERMANENT STRIPE AND SIGN ALL REMAINING AREAS WITHIN PROJECT LIMITS.
6. CONTRACTOR SHALL FINAL SEED ENTIRE PROJECT.

TRAFFIC NOTES - STAGE 3

1. VETERANS MEMORIAL DRIVE WEST OF 42ND STREET WILL REMAIN CLOSED THE REMAINDER OF CONSTRUCTION.
1. ALL THRU TRAFFIC ALONG VETERANS MEMORIAL DRIVE TO 42ND STREET WILL BE DETOURED AS SHOWN ON THE TRAFFIC CONTROL PLAN FOR STAGE 3
2. TRAFFIC TO AND FROM GOOD SAMARITAN MEDICAL CENTER AND ILLINOIS POWER SHALL USE 42ND STREET.
3. ACCESS ROAD #2 SHALL BE CONSTRUCTED.

LEGEND

- WORK ZONE
- TYPE III BARRICADE
- TRAFFIC FLOW
- COMPLETED WORK
- TEMPORARY PAVEMENT






| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

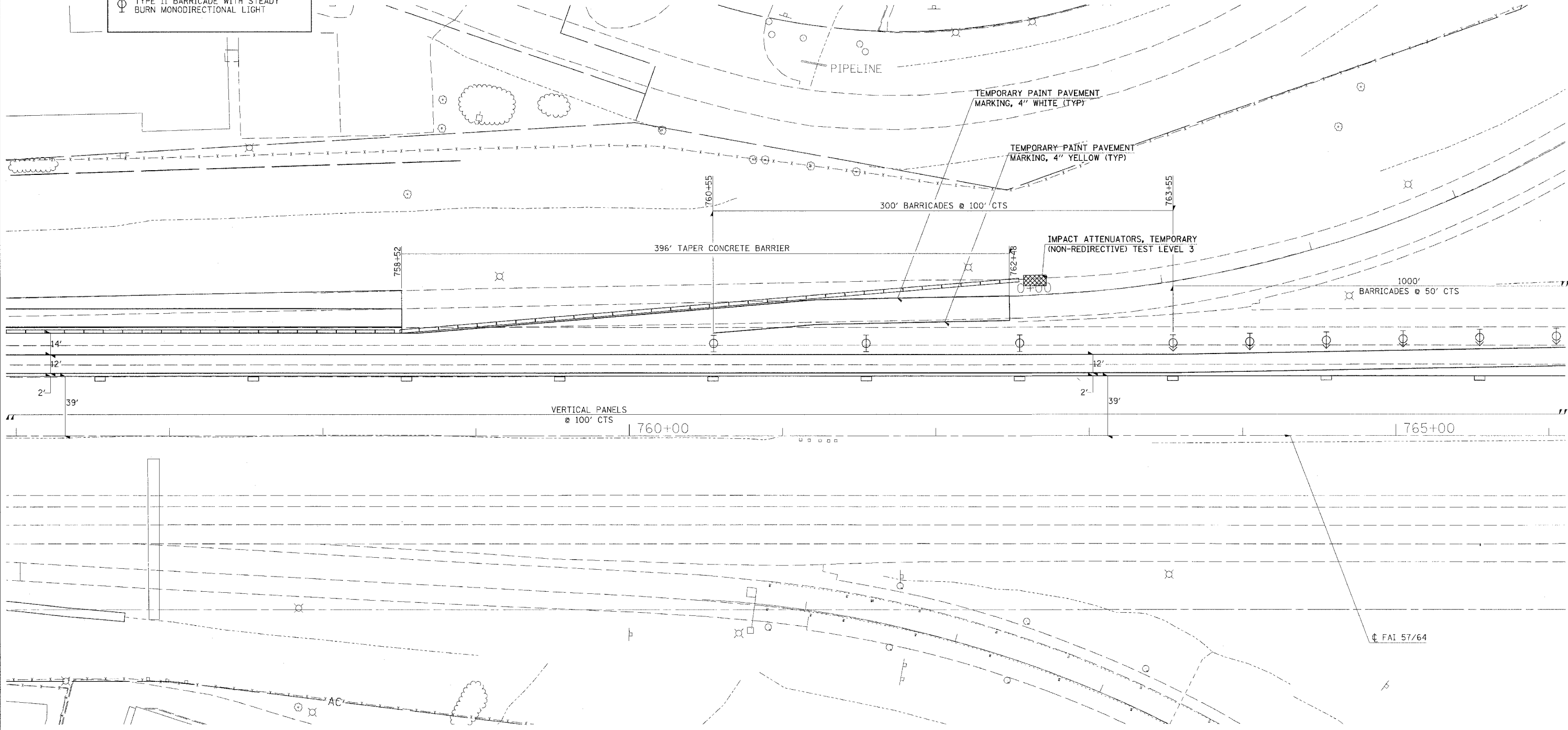
ILLINOIS DEPARTMENT OF TRANSPORTATION
 MAINTENANCE OF TRAFFIC PLAN
 STAGE 3
 VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RL
 CHECKED BY MTM

© Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.
 03-22-2007 03:17 PM
 A:\98\98\98\2019\98\Road\Sheet\AC-101ST 3.dgn
 LAYOUT: RLT 02/26/04
 DRAWN: JED 04/12/04
 REVIEWED: MTM 03/22/07

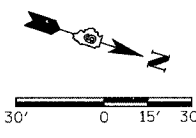
| | | | | |
|---------------------|-----------|---------------------------|--------------------|-----|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEET SHEETS | NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 164 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

LEGEND

-  DIRECTION INDICATOR BARRICADE WITH STEADY BURN MOMODIRECTIONAL LIGHT
-  VERTICAL PANEL
-  TYPE II BARRICADE WITH STEADY BURN MONODIRECTIONAL LIGHT



02/22/2007 02:25 PM
 C:\Users\jshelton\Documents\RAI\57\revisions\32
 30.00000 7.44
 RLT



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

FAI-57/64

STAGE 2

STA. 756+00 TO STA. 766+00

SHEET 2 OF 3

SCALE: 1"=30'




DATE _____

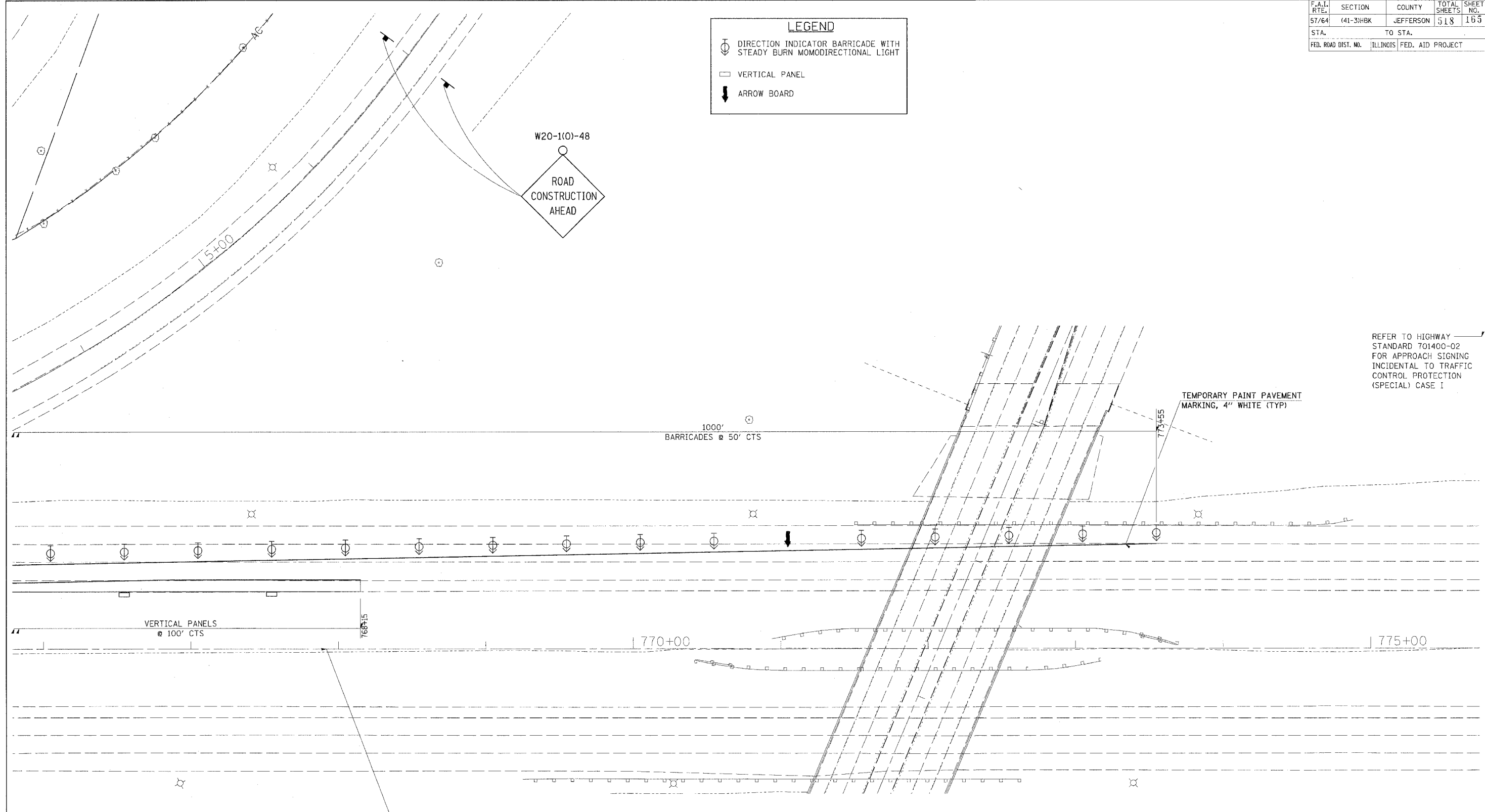
DRAWN BY _____

CHECKED BY _____

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 57/64 | 41-3HBK | JEFFERSON | 518 | 165 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

LEGEND

-  DIRECTION INDICATOR BARRICADE WITH STEADY BURN MOMODIRECTIONAL LIGHT
-  VERTICAL PANEL
-  ARROW BOARD



© FAI 57/64

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 2
STA. 766+00 TO STA. 775+00
SHEET 3 OF 3
 SCALE: 1"=30'
 DATE _____ DRAWN BY _____
 CHECKED BY _____

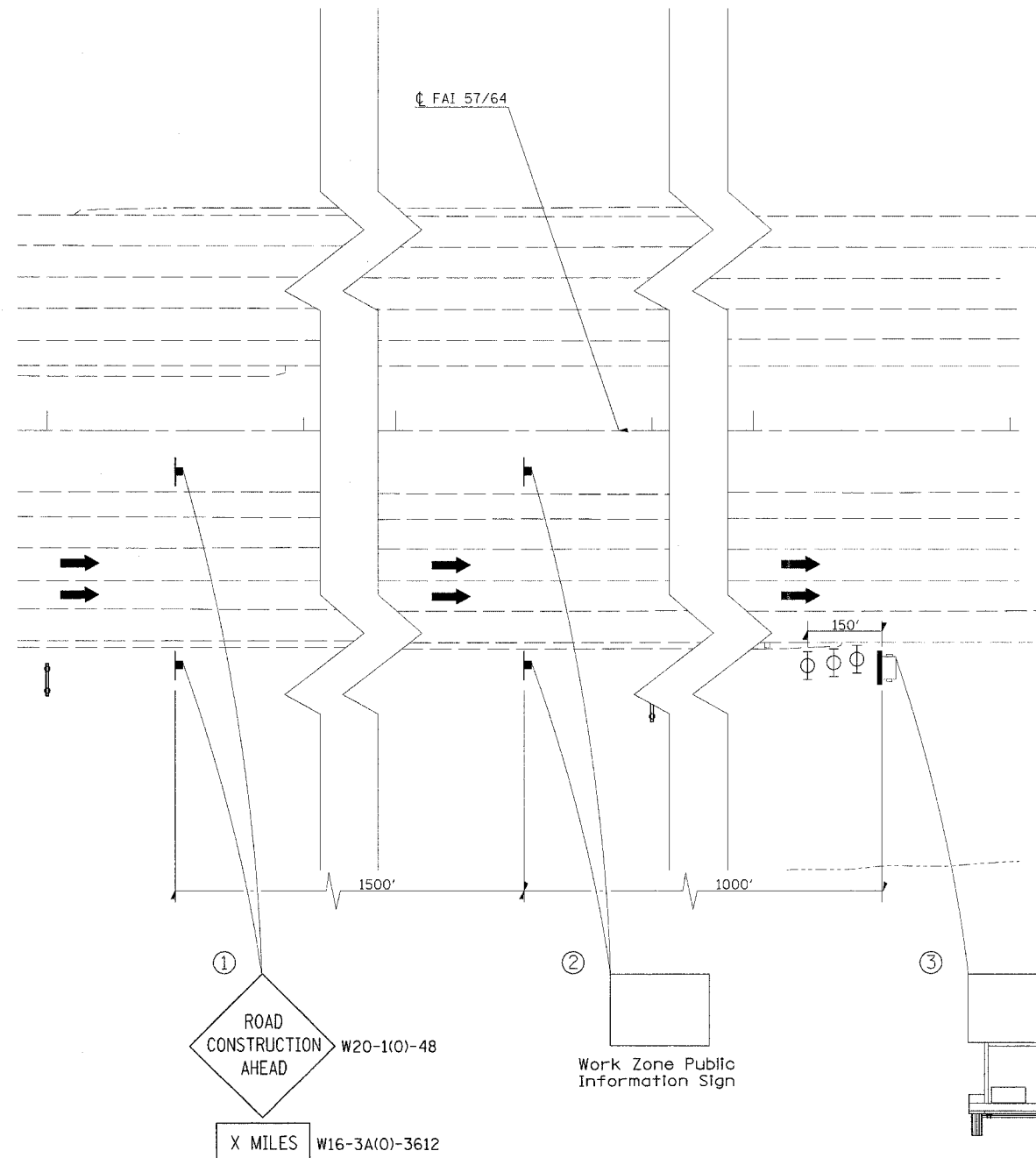
03/22/2007, 02:26 PM
 I:\98\plan\57\20\9A\1001\RMPS\view\stdm32
 02066 / IN
 RL

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 166 |
| STA. BE USED | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

STAGE III

LANE SHIFT - TO BE PAID FOR AS TRAFFIC CONTROL AND PROTECTION (SPECIAL), CASE II.

1. RELOCATE TEMPORARY BARRIER AND IMPACT ATTENUATOR TO ALLOW FOR LONGER ACCELERATION LANE AT THE SB ILLINOIS 15 RAMP. REMOVE CHANGEABLE MESSAGE SIGN DIRECTING SOUTHBOUND TRAFFIC TO MERGE INTO THE PASSING LANE PRIOR TO RAMP.
2. REMOVE ANY CONFLICTING PAVEMENT MARKING AND SHIFT NORTHBOUND AND SOUTHBOUND LANES ONTO NEW FULL DEPTH SHOULDER (REFER TO CONSTRUCTION SHEETS FOR LIMITS) WITH TEMPORARY PAINT.
3. PLACE RAISED REFLECTIVE MARKERS ON THE CENTER STRIPE AT 40' CENTERS TO SUPPLEMENT THE TEMPORARY PAINT.
4. PLACE TEMPORARY CONCRETE BARRIER ADJACENT TO THE SHIFTED DRIVING LANE.
5. ANY WORK THAT REQUIRES A LANE CLOSURE SHOULD BE COMPLETED BETWEEN 7 PM AND 7 AM AND PAID FOR AS TRAFFIC CONTROL AND PROTECTION 701400 AND TRAFFIC CONTROL AND PROTECTION 701401.
6. COMPLETE REMAINING INTERCHANGE CONSTRUCTION UNDER THIS CONFIGURATION.



LEGEND

- PORTABLE CHANGEABLE MESSAGE SIGN
- SIGN
- TYPE II BARRICADE, DRUM OR VERTICAL BARRICADE WITH MONODIRECTIONAL FLASHING LIGHT
- TRAFFIC FLOW

- ① THE ROAD CONSTRUCTION AHEAD SIGN SHALL BE LOCATED 3 TO 5 MILES IN ADVANCE OF THE PROJECT LIMITS.
- ② THE MESSAGE AND SIZE OF THE WORK ZONE PUBLIC INFORMATION SIGN SHALL BE AS SPECIFIED BY THE DEPARTMENT.
- ③ THE MESSAGE BOARD SHALL BE USED TO DISPLAY STATUS OF LANES WITHIN THE PROJECT. THE PRIMARY MESSAGE SHALL BE: "LANE SHIFT AHEAD" / " MILES AHEAD"

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

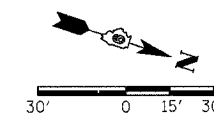
ILLINOIS DEPARTMENT OF TRANSPORTATION

**FAI-57/64
STAGE 3**

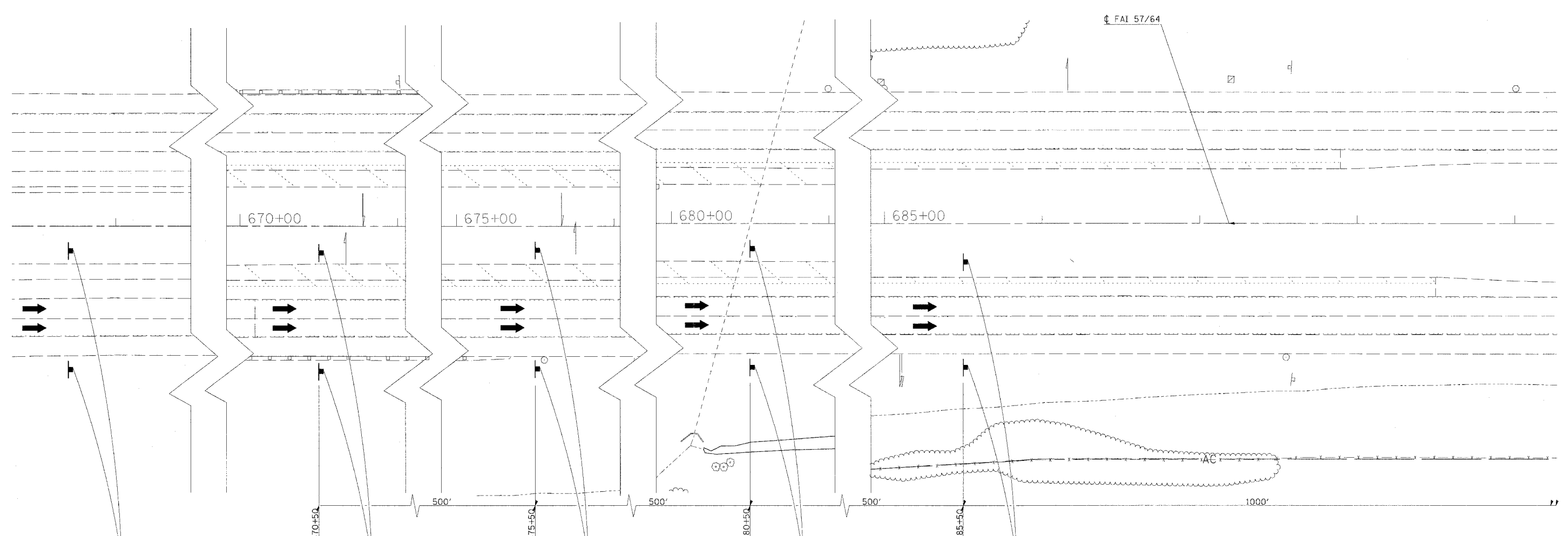
SHEET 1 OF 13

SCALE: 1"=30'
DATE

DRAWN BY
CHECKED BY



| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 167 |
| STA. | | TO STA. | | |
| FEB. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



ROAD
CONSTRUCTION
1 MILE
W20-1(0)-48

ROAD
CONSTRUCTION
AHEAD

SPEED
ZONE
AHEAD
R2-5C (4860)

SPEED
LIMIT
55
WORK
ZONE
R2-1-4860
G20-1102(0)-48

W1-4L(0)-48

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 627+00 TO STA. 689+00
SHEET 2 OF 13

SCALE: 1"=30'
DATE
DRAWN BY
CHECKED BY

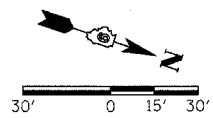
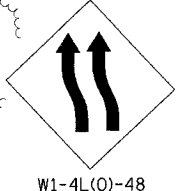
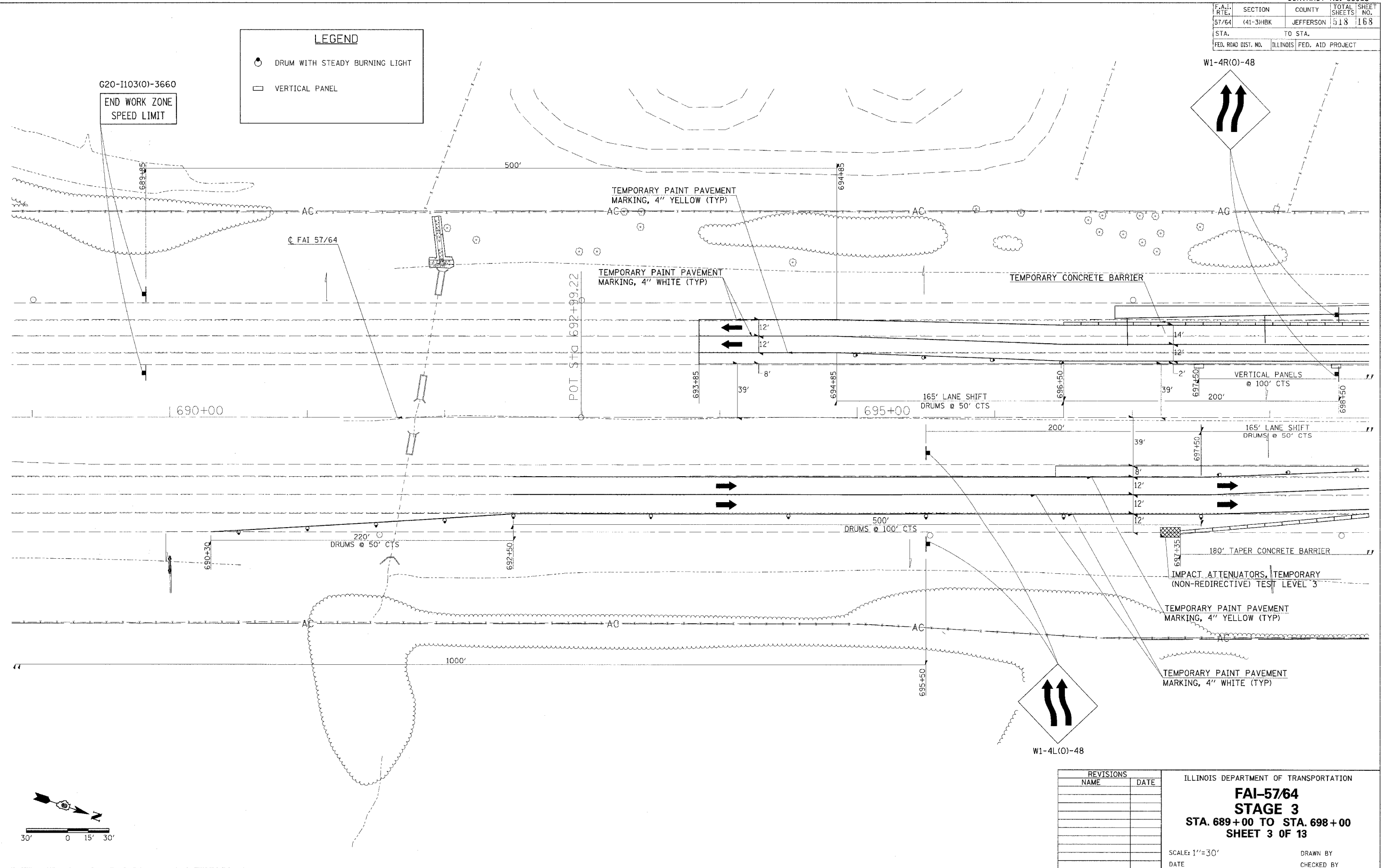
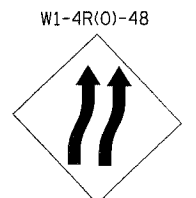
E:\22\22877_6226 PK
 E:\98\985\152281\5A\DOT_RHAPS\revised.mxd
 10/26/06 / JN
 RLJ

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 168 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

LEGEND

- DRUM WITH STEADY BURNING LIGHT
- VERTICAL PANEL

G20-I103(O)-3660
END WORK ZONE
SPEED LIMIT



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 689+00 TO STA. 698+00
SHEET 3 OF 13

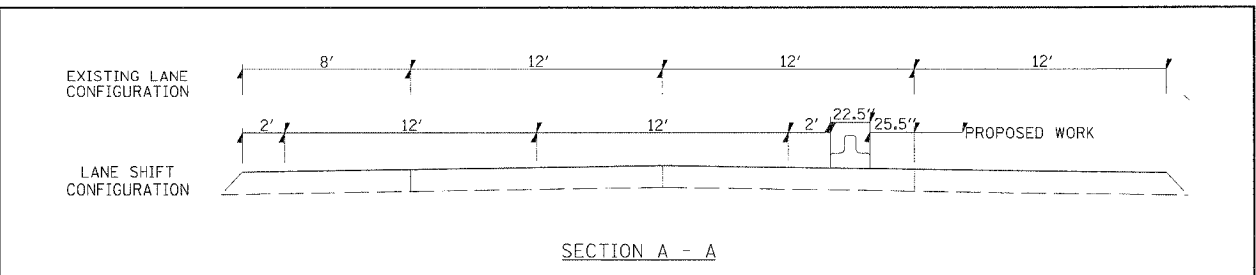
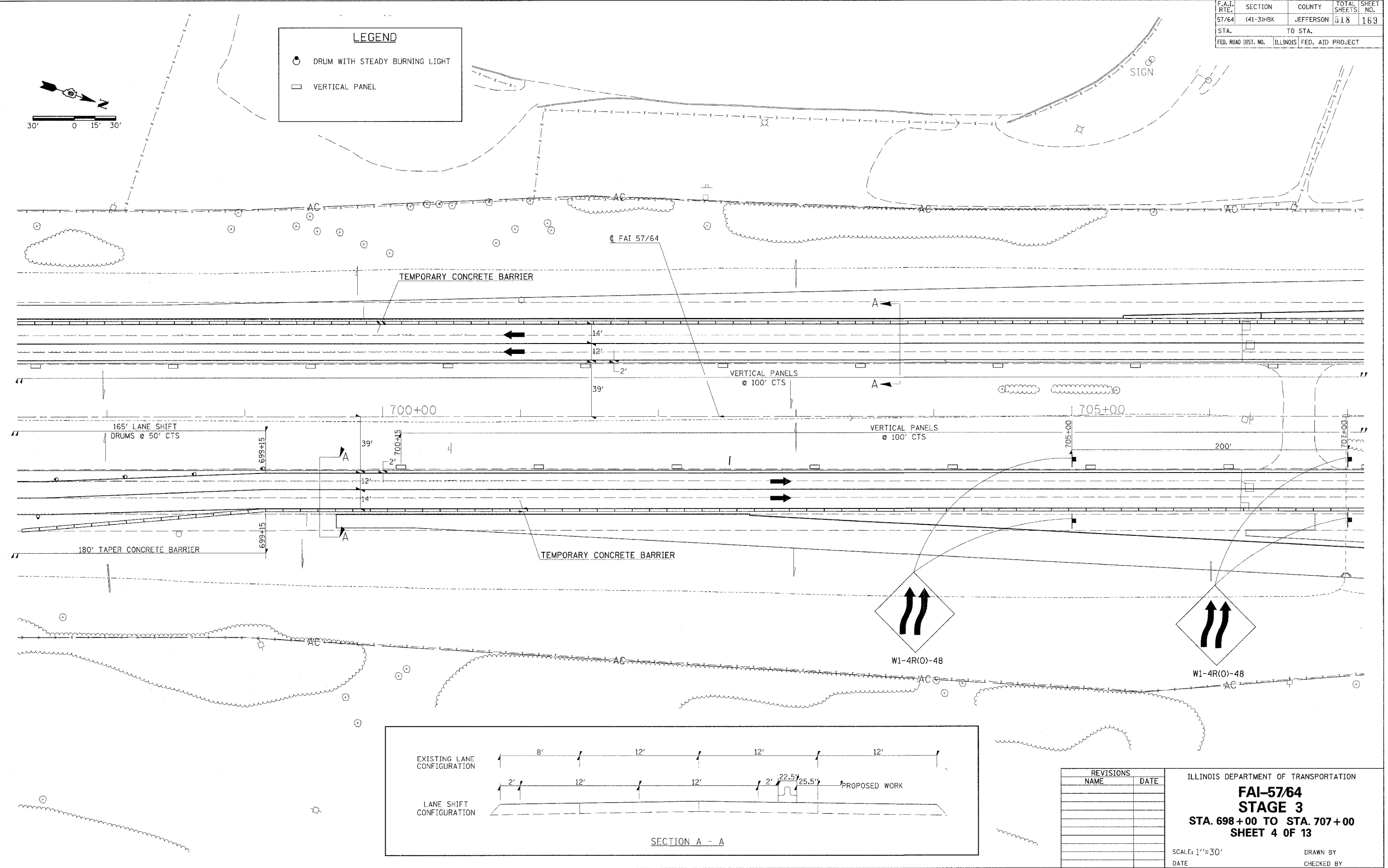
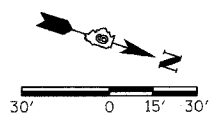
SCALE: 1"=30'
DATE _____ DRAWN BY _____
CHECKED BY _____

8/3/22 2:00 PM
D:\98963\5764\5764\5764.DWG: MAPS\evrstdm32
11/11/2022 11:00 AM

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 57/64 | 41-31BK | JEFFERSON | 518 | 169 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

LEGEND

- DRUM WITH STEADY BURNING LIGHT
- VERTICAL PANEL



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

FAI-57/64
STAGE 3
STA. 698+00 TO STA. 707+00
SHEET 4 OF 13

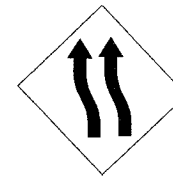
SCALE: 1"=30'

DATE _____ DRAWN BY _____
 CHECKED BY _____



03/22/2007 02:25 PM
 I:\98963\5764\31BK\DOT\RAHPS\rev1\sheet4.dwg
 30/0600 / JN
 RL

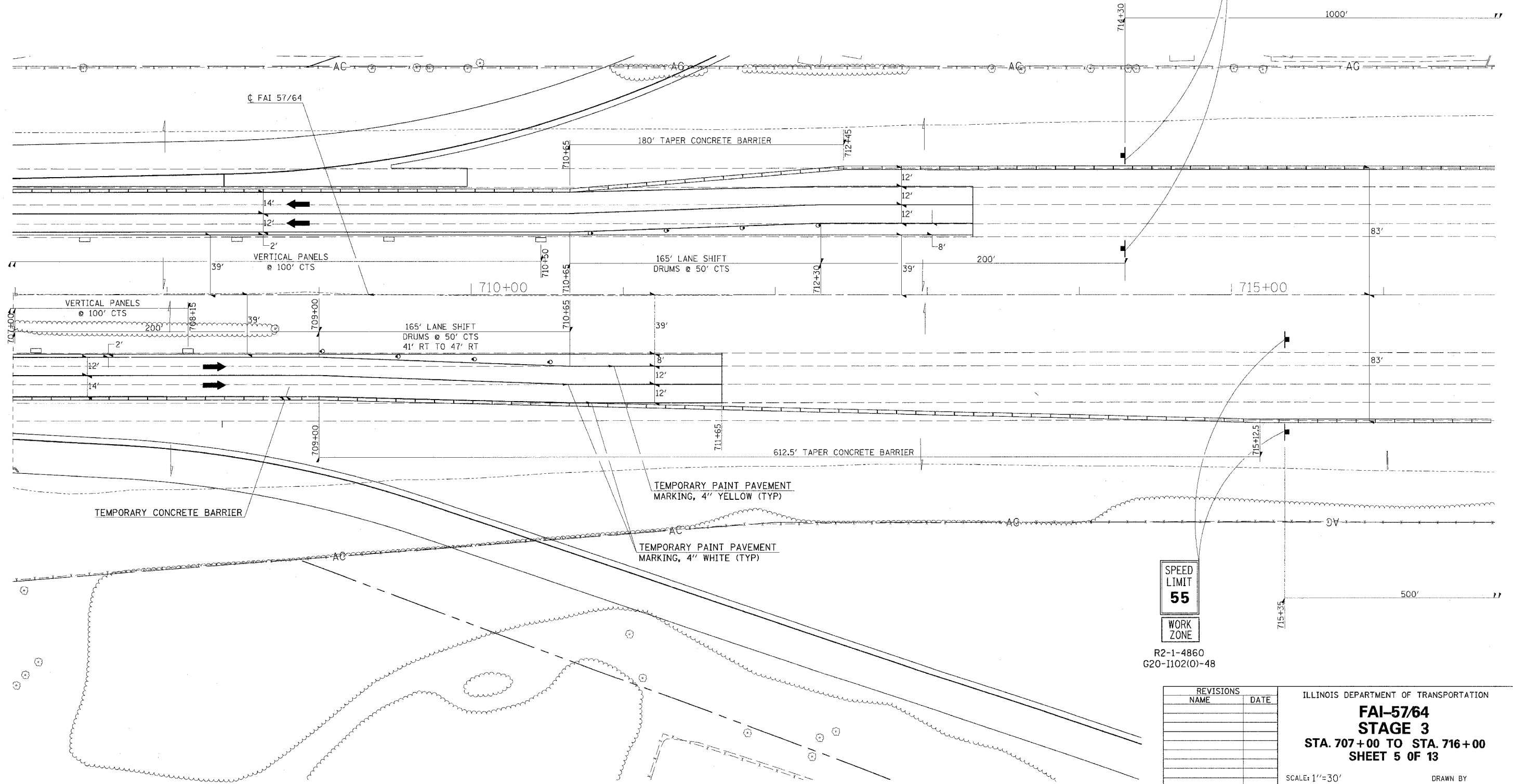
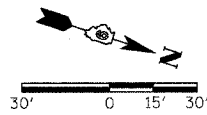
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 170 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

W1-4L(O)-48



LEGEND

-  DRUM WITH STEADY BURNING LIGHT
-  VERTICAL PANEL



SPEED LIMIT 55
WORK ZONE

R2-1-4860
G20-1102(O)-48

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

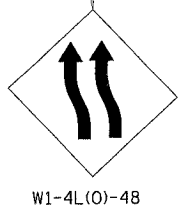
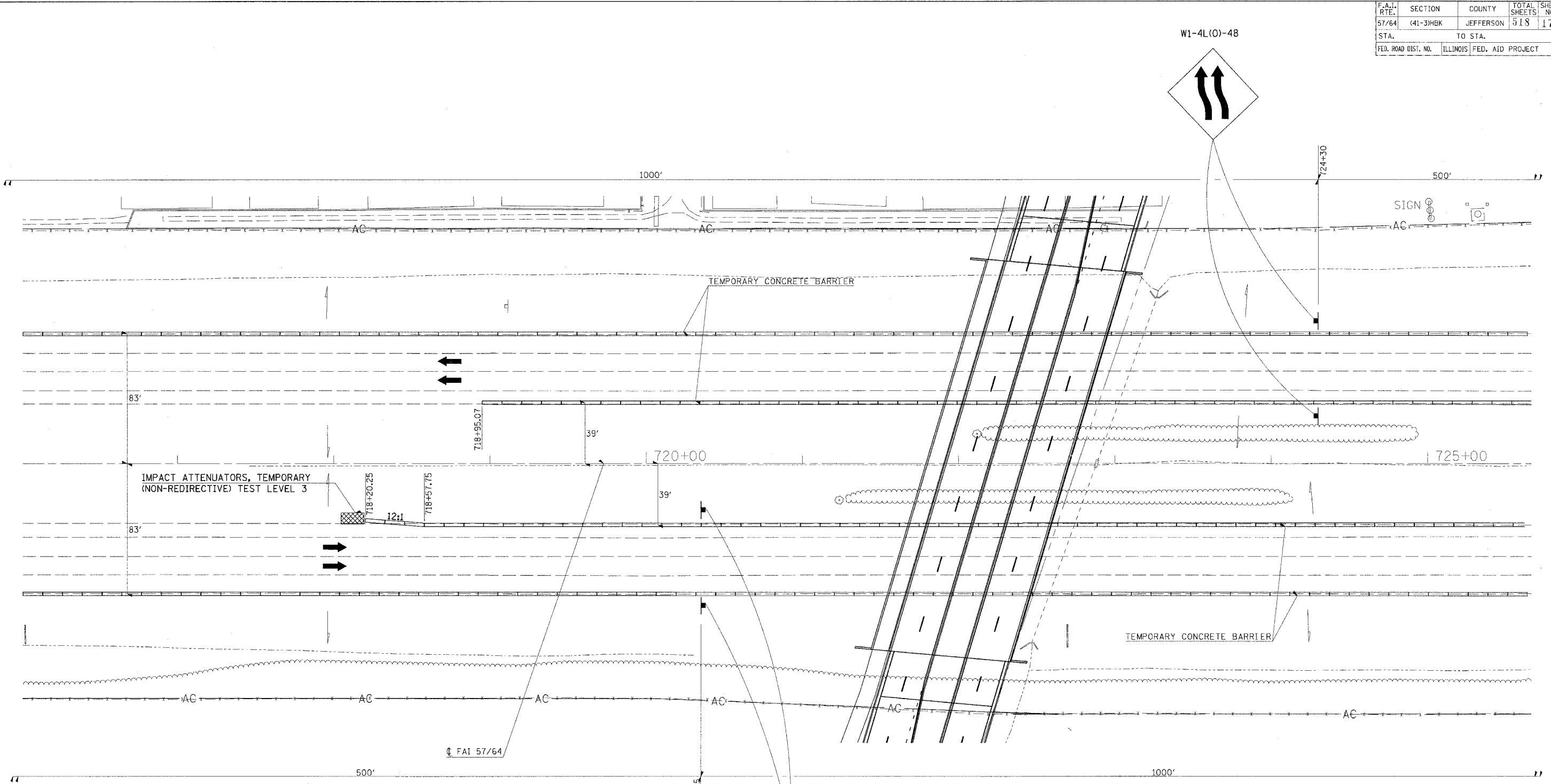
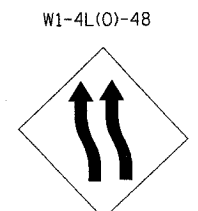
ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 707+00 TO STA. 716+00
SHEET 5 OF 13

SCALE: 1"=30'
DATE

DRAWN BY
CHECKED BY

03/22/2007 09:28 PM
 30/0200 / JN
 RLT

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 171 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



W1-4L(O)-48

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 717+00 TO STA. 725+00
SHEET 6 OF 13

SCALE: 1"=30'
 DATE _____ DRAWN BY _____
 CHECKED BY _____

83.32.2007 4:05:26 PM
 C:\WORK\2007\FAI\DOT\BANKS\revised.dwg
 20.0000 / IN
 PLOT

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 18 | 172 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

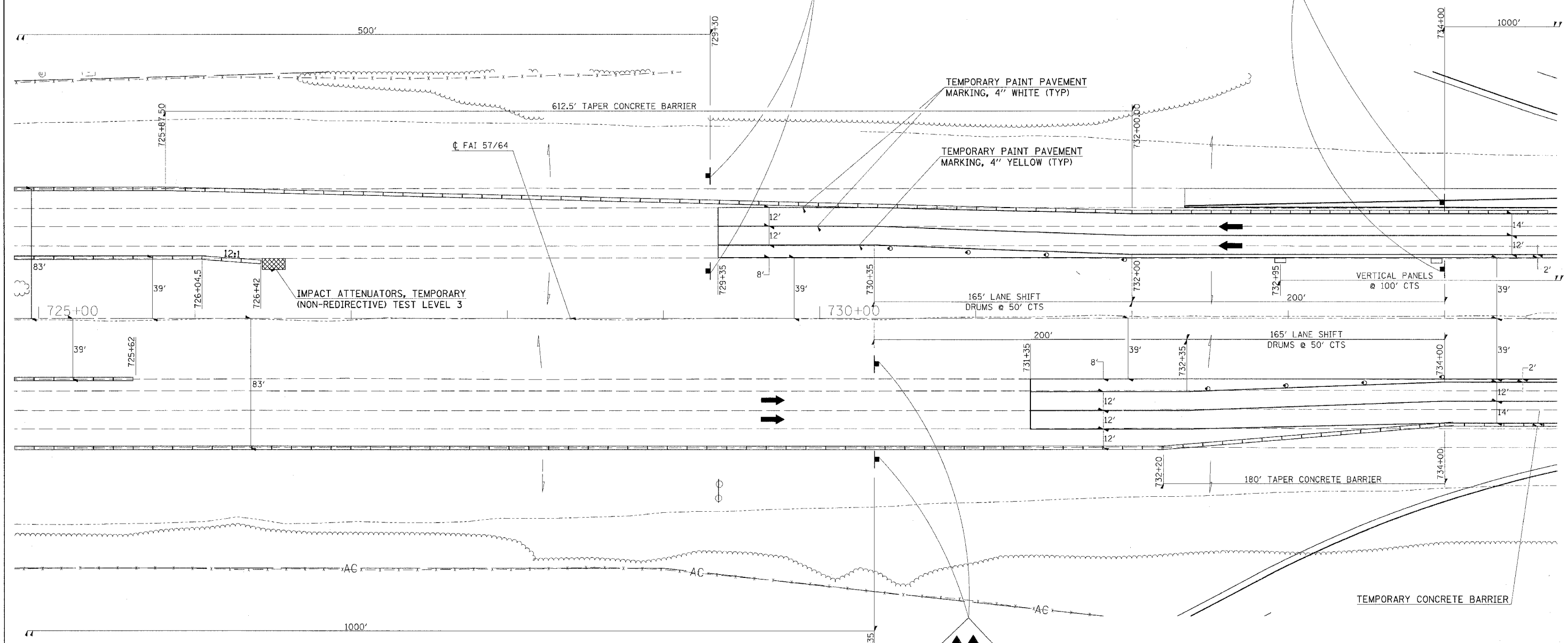
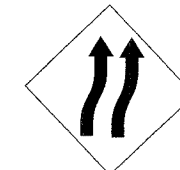
R2-1-4860
G20-1102(O)-48

SPEED LIMIT
55
WORK ZONE

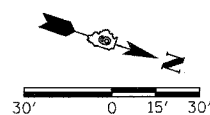
LEGEND

- DRUM WITH STEADY BURNING LIGHT
- VERTICAL PANEL

W1-4R(O)-48



W1-4L(O)-48



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 725+00 TO STA. 734+00
SHEET 7 OF 13
SCALE: 1"=30'
DATE _____ DRAWN BY _____ CHECKED BY _____

8/15/2007 08:28:51 PM
 C:\WORK\2007\FAI\EDT_RAMP\version2.dwg
 30.00000 / IN.
 RL1

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 173 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

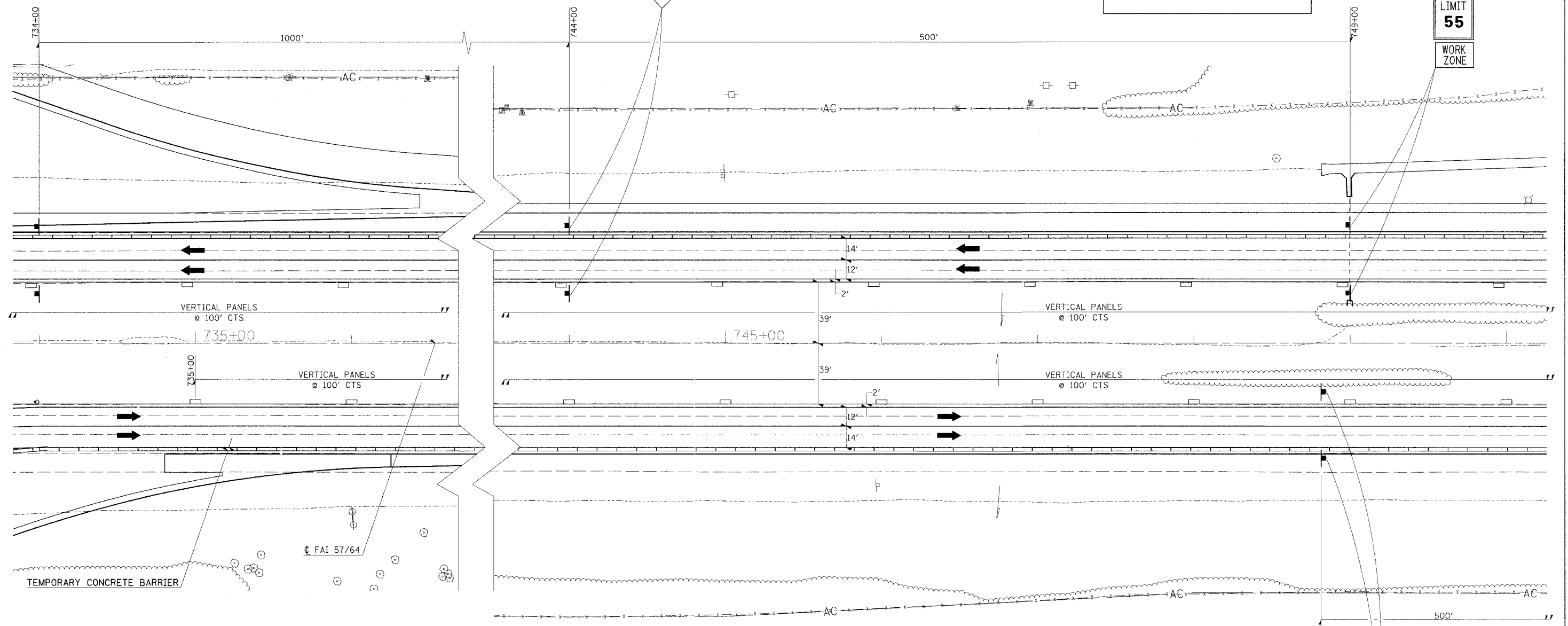
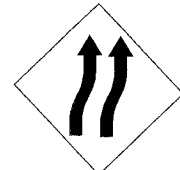
LEGEND

- ☉ DRUM WITH STEADY BURNING LIGHT
- VERTICAL PANEL

R2-1-4860
G20-I102(O)-48

SPEED LIMIT
55
WORK ZONE

W1-4R(O)-48



EXIT OPEN AHEAD

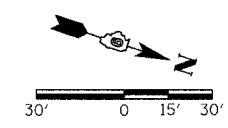
D4-I102(G)

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 734+00 TO STA. 750+00
SHEET 8 OF 13

SCALE: 1"=30'
DATE



DRAWN BY
CHECKED BY

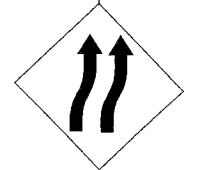
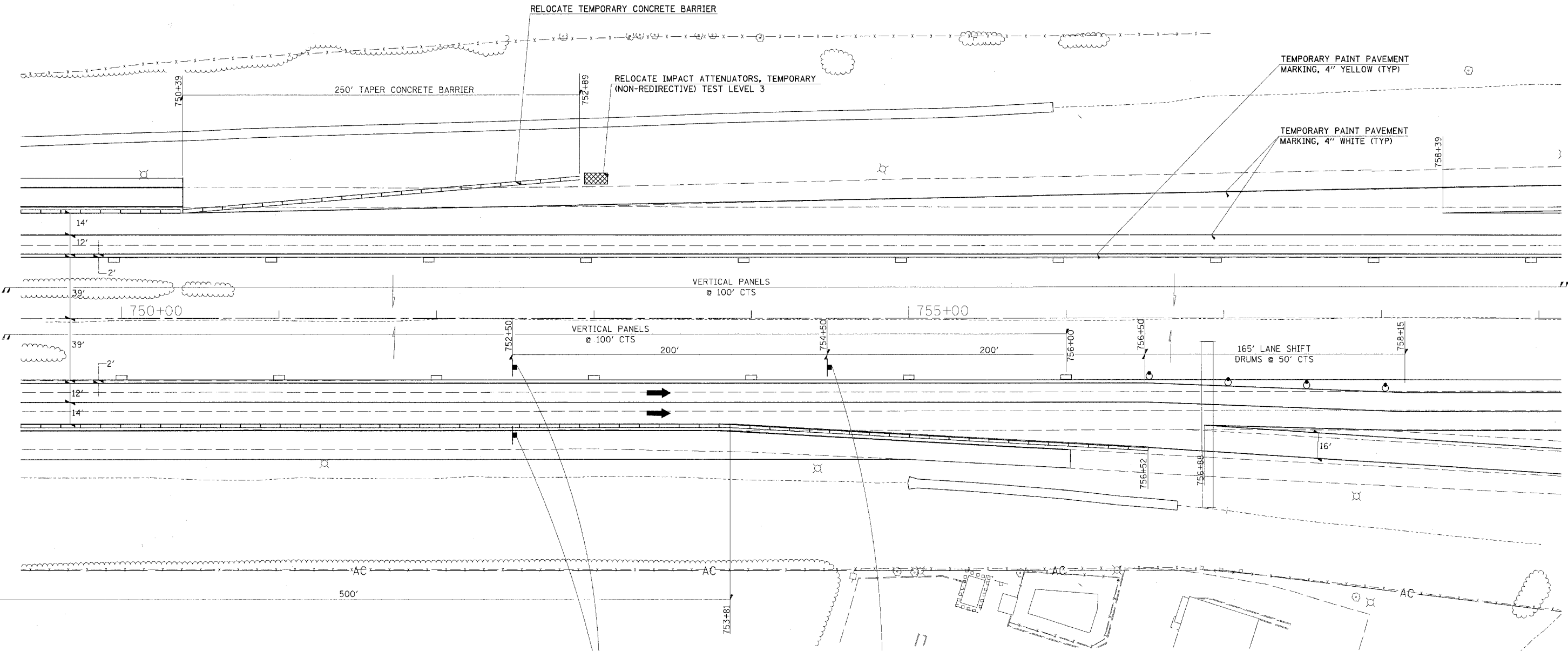


03/21/2007 8:52:58 PM
 C:\WORK\PROJECTS\FAI\DD1\FAI57\stage3.dwg
 3/21/2007 8:52:58 AM
 RLJ

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 57/64 | 41-3HBK | JEFFERSON | 518 | 174 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

LEGEND

-  DRUM WITH STEADY BURNING LIGHT
-  VERTICAL PANEL



W1-4R(O)-48

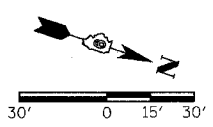


W1-4R(O)-48

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

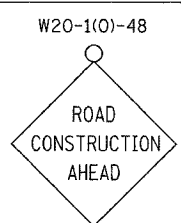
ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 750+00 TO STA. 759+00
SHEET 9 OF 13

SCALE: 1"=30'
 DATE _____ DRAWN BY _____
 CHECKED BY _____



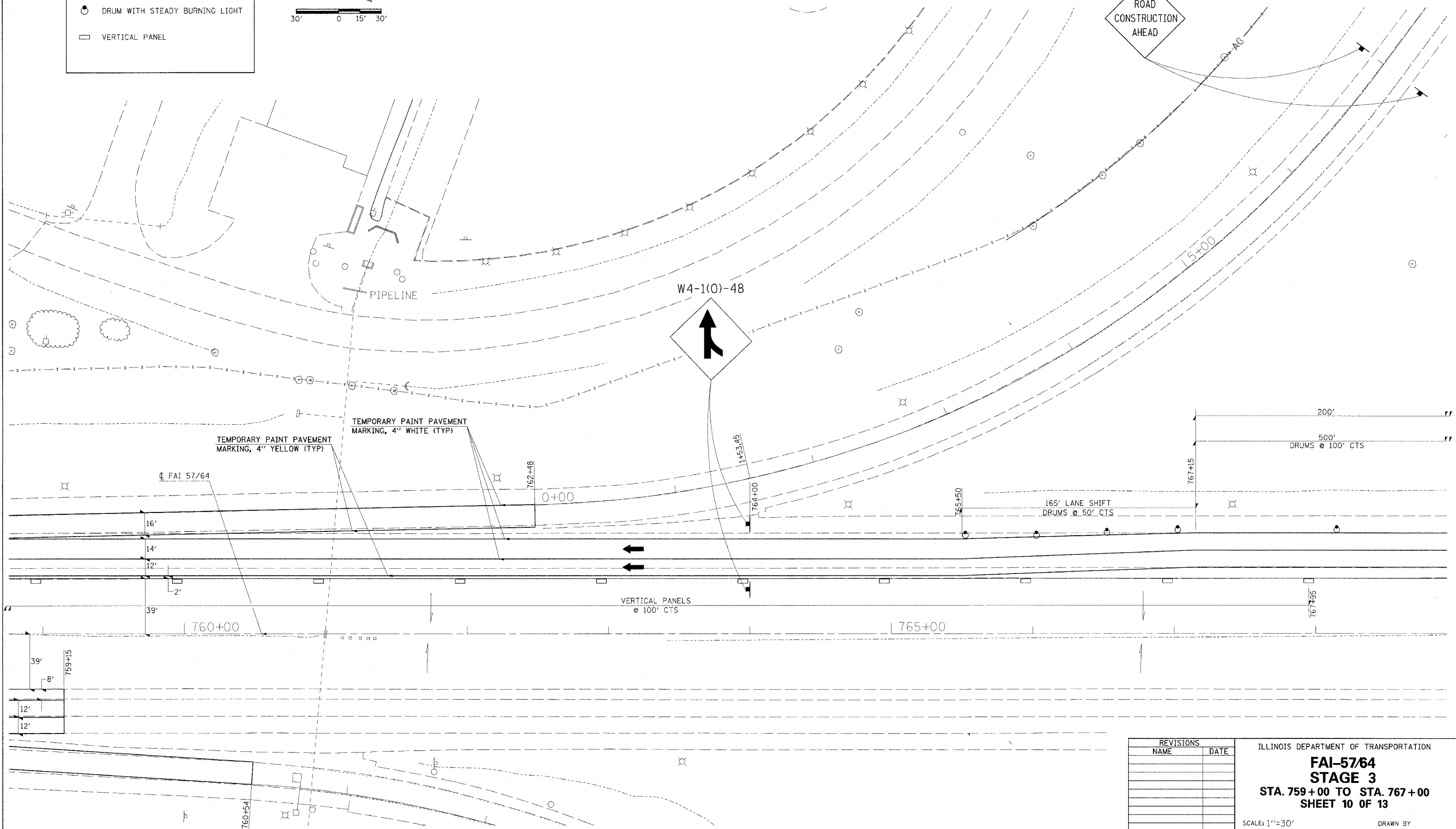
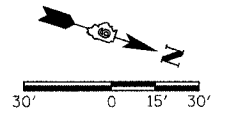
8/3/2007 4:02:26 PM
 I:\98963\5764\019A\DDT_RAMP3\revised.mxd
 20/08/07 / 3N

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 175 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |



LEGEND

- DRUM WITH STEADY BURNING LIGHT
- VERTICAL PANEL

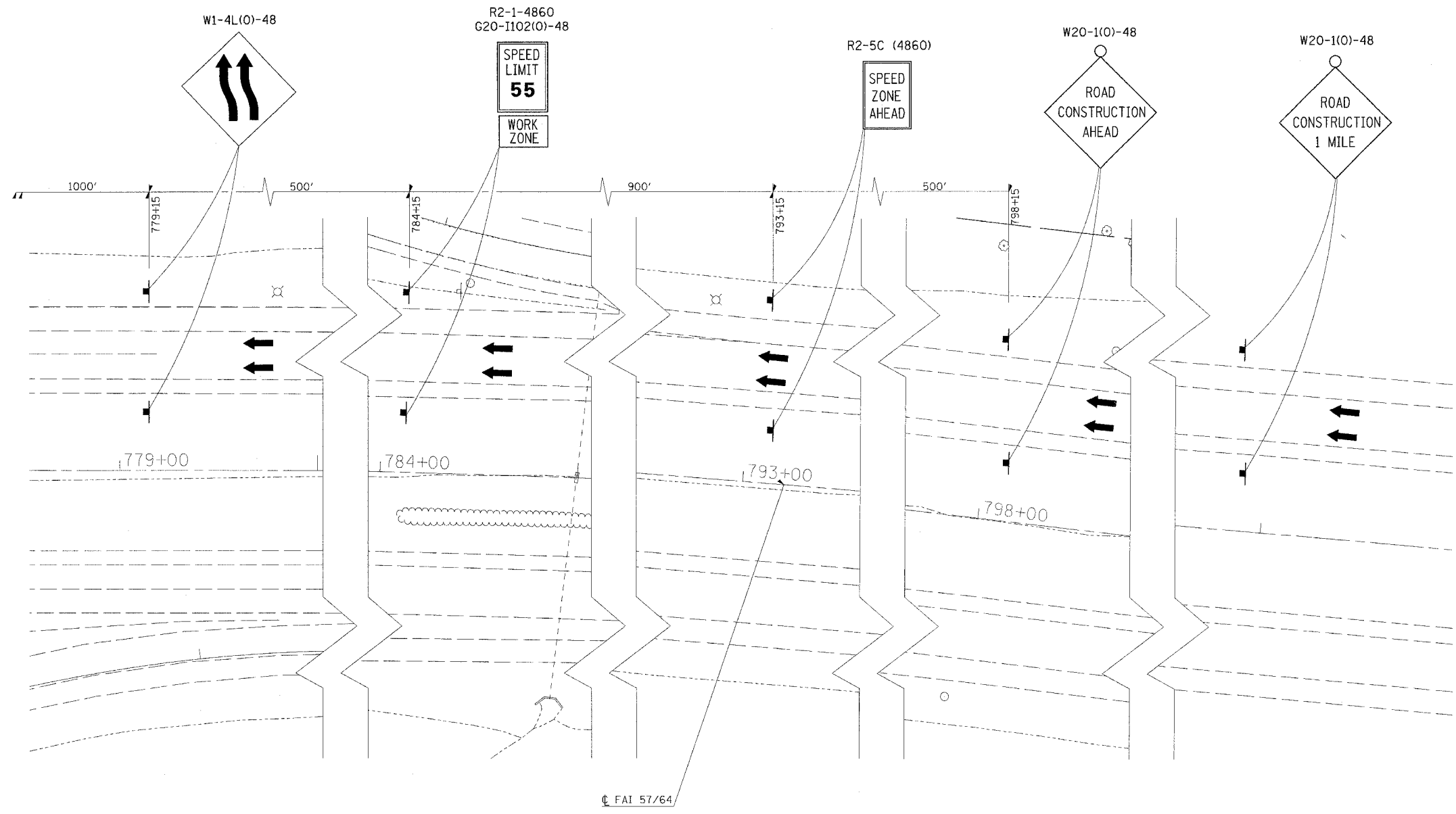


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

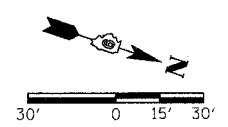
ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 3
STA. 759+00 TO STA. 767+00
SHEET 10 OF 13
 SCALE: 1"=30'
 DATE _____ DRAWN BY _____
 CHECKED BY _____

03/21/2007 09:26 AM
 30,000 / IN.
 RLT

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 318 | 177 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



03/22/2007 02:25 PM
 C:\Users\jrdot\Documents\FAI-57-64\Drawings\12 of 13.dwg
 jrdot / jrdot



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

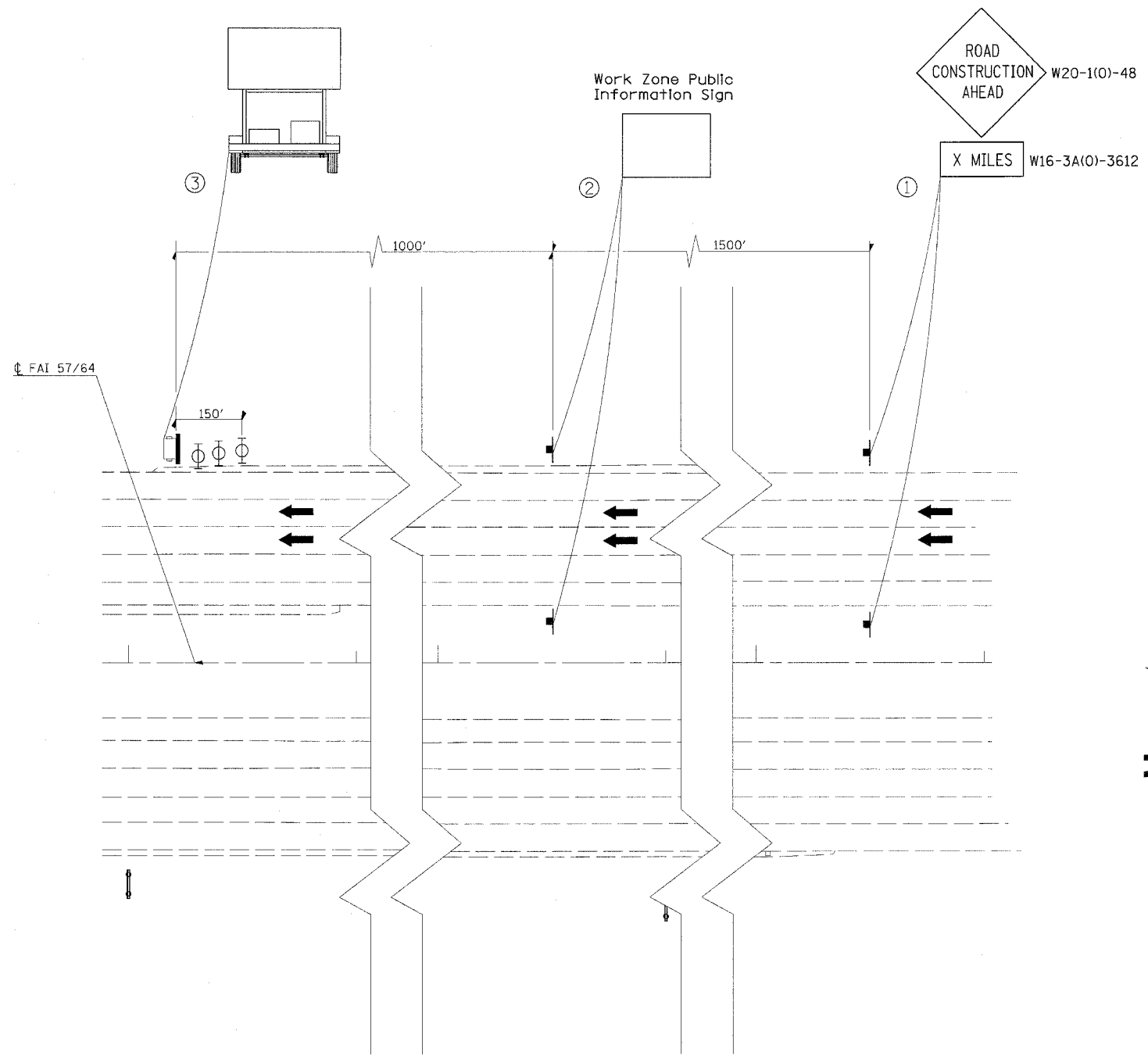
FAI-57/64
STAGE 3

SHEET 12 OF 13

SCALE: 1"=30'
DATE

DRAWN BY
CHECKED BY

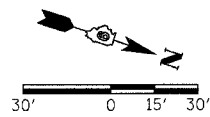
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 178 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



LEGEND

- PORTABLE CHANGEABLE MESSAGE SIGN
- SIGN
- TYPE II BARRICADE, DRUM OR VERTICAL BARRICADE WITH MONODIRECTIONAL FLASHING LIGHT
- TRAFFIC FLOW

- ① THE ROAD CONSTRUCTION AHEAD SIGN SHALL BE LOCATED 3 TO 5 MILES IN ADVANCE OF THE PROJECT LIMITS.
- ② THE MESSAGE AND SIZE OF THE WORK ZONE PUBLIC INFORMATION SIGN SHALL BE AS SPECIFIED BY THE DEPARTMENT.
- ③ THE MESSAGE BOARD SHALL BE USED TO DISPLAY STATUS OF LANES WITHIN THE PROJECT. THE PRIMARY MESSAGE SHALL BE: "LANE SHIFT AHEAD" / " MILES AHEAD"



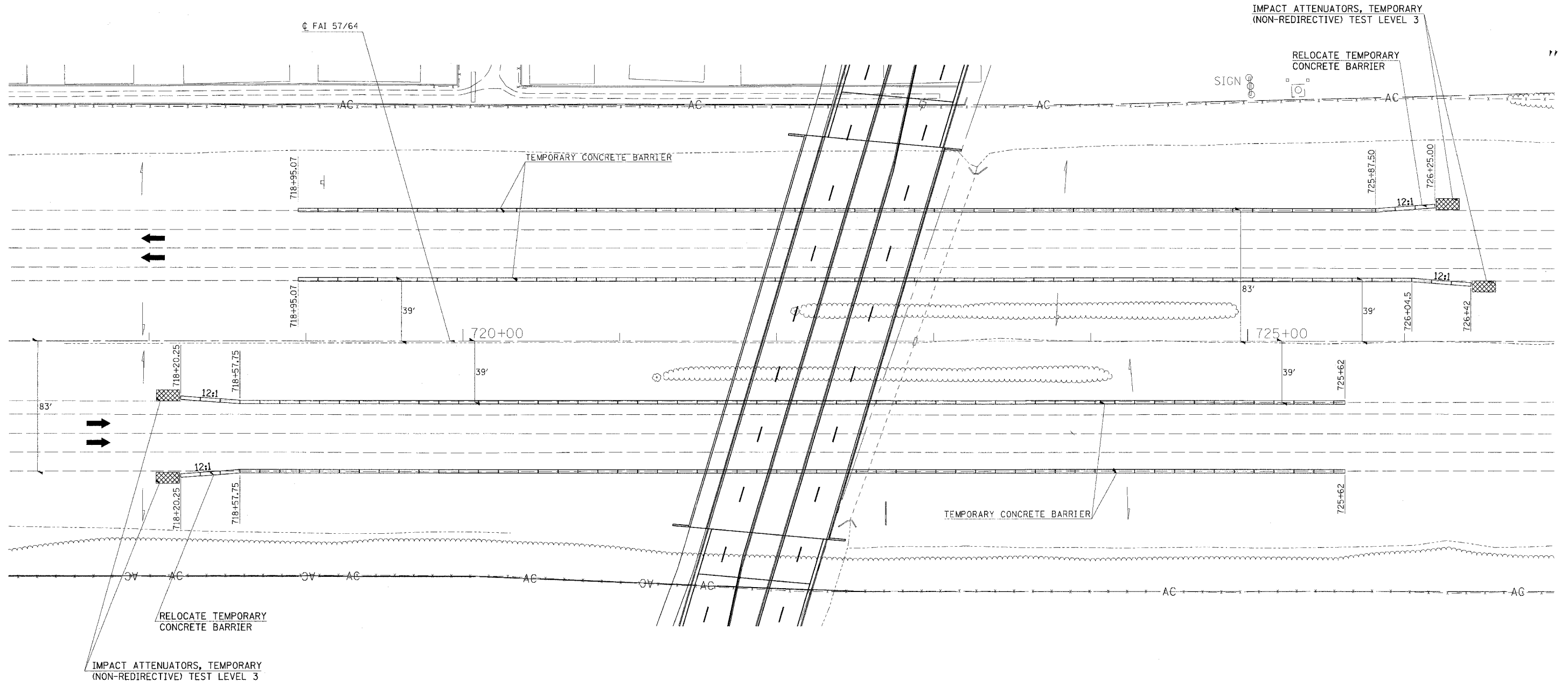
8/3/21 2:00 PM 07/22/26 PM
 J:\S\98963\98963\98963\DOT_RMPS\revision32
 8/3/2026 / IN
 RL

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|---------------|------|---|
| NAME | DATE | |
| | | FAI-57/64 STAGE 3 SHEET 13 OF 13 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| SCALE: 1"=30' | | DRAWN BY |
| DATE | | CHECKED BY |

| | | | |
|---------------------|---------------------------|-----------|-----------------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEET NO. |
| 57/64 | 141-3H8K | JEFFERSON | 118 179 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | |

STAGE V

1. REFER TO HIGHWAY STANDARD 701101 FOR SIGN PLACEMENT.
2. RELOCATE TEMPORARY BARRIER (STA 718+20.25 TO STA 718+57.75 RT AND STA 725+87.50 TO STA 726+25 LT) AND PLACE ADDITIONAL IMPACT ATTENUATORS (2).
3. UPON BRIDGE COMPLETION REMOVE REMAINING TRAFFIC CONTROL ITEMS.



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI-57/64
STAGE 5
STA. 718+00 TO STA. 726+00
SHEET 1 OF 1
 SCALE: 1"=30'
 DATE _____ DRAWN BY _____
 CHECKED BY _____

85\22\24877_0527.PK
 I:\98\john\98\2019\A\DOT\98963\revised.mxd
 3/26/2009 7:30 AM

| | | | | |
|---------------------|-----------|-----------|------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 180 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 98963 | | | | |

DESCRIPTION OF STABILIZATION PRACTICES DURING CONSTRUCTION:

1. DURING CONSTRUCTION, AREAS OUTSIDE THE CONSTRUCTION LIMITS AS OUTLINED PREVIOUSLY HEREIN SHALL BE PROTECTED. THE CONTRACTOR SHALL NOT USE THIS AREA FOR STAGING (EXCEPT AS DESCRIBED ON THE PLANS AND DIRECTED BY THE ENGINEER), PARKING OF VEHICLES OR CONSTRUCTION EQUIPMENT, STORAGE OF MATERIALS, OR OTHER CONSTRUCTION RELATED ACTIVITIES.
 - (a.) WITHIN THE CONSTRUCTION LIMITS, AREAS WHICH MAY BE SUSCEPTIBLE TO EROSION AS DETERMINED BY THE ENGINEER SHALL REMAIN UNDISTURBED UNTIL FULL SCALE CONSTRUCTION IS UNDERWAY TO PREVENT UNNECESSARY SOIL EROSION.
 - (b.) EARTH STOCKPILES SHALL BE TEMPORARILY SEEDED IF THEY ARE TO REMAIN UNUSED FOR MORE THAN FOURTEEN DAYS.
 - (c.) AS CONSTRUCTION PROCEEDS, THE CONTRACTOR SHALL INSTITUTE THE FOLLOWING AS DIRECTED BY THE ENGINEER:
 - I. PLACE TEMPORARY EROSION CONTROL FACILITIES AT LOCATIONS SHOWN ON THE PLANS.
 - II. TEMPORARILY SEED ERODABLE BARE EARTH ON A WEEKLY BASIS TO MINIMIZE THE AMOUNT OF ERODABLE SURFACE AREA WITHIN THE CONTRACT LIMITS.
 - III. CONSTRUCT ROADSIDE DITCHES AND PROVIDE TEMPORARY EROSION CONTROL SYSTEMS.
 - IV. TEMPORARILY DIVERT WATER AROUND PROPOSED CULVERT LOCATIONS.
 - V. BUILD NECESSARY EMBANKMENT AT CULVERT LOCATIONS AND THEN EXCAVATE AND PLACE CULVERT.
 - VI. CONTINUE BUILDING UP THE EMBANKMENT TO THE PROPOSED GRADE WHILE AT THE SAME TIME, PLACING PERMANENT CONTROL SUCH AS RIPRAP DITCH LINING AND CONDUCTING FINAL SHAPING TO THE SLOPES.
 - (d.) EXCAVATED AREAS AND EMBANKMENT SHALL BE PERMANENTLY SEEDED IMMEDIATELY AFTER FINAL GRADING. IF NOT, THEY SHALL BE TEMPORARILY SEEDED IF NO CONSTRUCTION ACTIVITY IN THE AREA IS PLANNED FOR 7 DAYS.
 - (e.) CONSTRUCTION EQUIPMENT SHALL BE STORED AND FUELED ONLY AT DESIGNATED LOCATIONS. ALL NECESSARY MEASURES SHALL BE TAKEN TO CONTAIN ANY FUEL OR OTHER POLLUTANT IN ACCORDANCE WITH EPA WATER QUALITY REGULATIONS. LEAKING EQUIPMENT OR SUPPLIES SHALL BE IMMEDIATELY REPAIRED OR REMOVED FROM THE SITE.
 - (f.) THE RESIDENT ENGINEER SHALL INSPECT THE PROJECT DAILY DURING CONSTRUCTION ACTIVITIES. INSPECTION SHALL ALSO BE DONE WEEKLY AND AFTER RAINS OF 1/2 INCH OR GREATER OR EQUIVALENT SNOWFALL AND DURING THE WINTER SHUTDOWN PERIOD. THE PROJECT SHALL ADDITIONALLY BE INSPECTED BY THE CONSTRUCTION FIELD ENGINEER ON A BI-WEEKLY BASIS TO DETERMINE THAT EROSION CONTROL EFFORTS ARE IN PLACE AND EFFECTIVE AND IF OTHER EROSION CONTROL WORK IS NECESSARY.
 - (g.) SEDIMENT COLLECTED DURING CONSTRUCTION OF THE VARIOUS TEMPORARY EROSION CONTROL SYSTEMS SHALL BE DISPOSED OF ON THE SITE ON A REGULAR BASIS AS DIRECTED BY THE ENGINEER. THE COST OF THIS MAINTENANCE SHALL BE INCLUDED IN THE UNIT BID PRICE FOR EARTH EXCAVATION.
 - (h.) THE TEMPORARY EROSION CONTROL SYSTEMS SHALL BE REMOVED AS DIRECTED BY THE ENGINEER AFTER USE IS NO LONGER NEEDED OR NO LONGER FUNCTIONING. THE COST OF THIS REMOVAL SHALL BE INCLUDED IN THE UNIT BID PRICE FOR TEMPORARY EROSION CONTROL SYSTEM.

DESCRIPTION OF STRUCTURAL PRACTICES AFTER FINAL GRADING:

1. TEMPORARY EROSION CONTROL SYSTEMS SHALL BE LEFT IN PLACE WITH PROPER MAINTENANCE UNTIL PERMANENT EROSION CONTROL IS IN PLACE AND WORKING PROPERLY AND ALL PROPOSED TURF AREAS SEEDED AND ESTABLISHED.
2. ONCE PERMANENT EROSION CONTROL SYSTEMS AS PROPOSED IN THE PLANS ARE FUNCTIONAL AND ESTABLISHED, TEMPORARY ITEMS SHALL BE REMOVED, CLEANED UP, AND DISTURBED TURF RESEEDED.

MAINTENANCE AFTER CONSTRUCTION:

1. CONSTRUCTION IS COMPLETE AFTER ACCEPTANCE BY I.D.O.T. FINAL INSPECTION. MAINTENANCE UP TO THIS DATE WILL BE BY THE CONTRACTOR.

MISCELLANEOUS:

1. TEMPORARY DITCH CHECK, ROLLED EXCELSIOR ARE TO BE LOCATED AT BY DIVIDING THE HEIGHT OF THE DITCH CHECK BY THE FT/FT OF SLOPE IN DITCH GRADE.
2. TEMPORARY DITCH CHECKS, AGGREGATE USES GRADING NO. 3- REMOVE AT END OF CONSTRUCTION.
3. TEMPORARY EROSION CONTROL SEEDING SHALL BE APPLIED AT A RATE OF 100 LBS/ACRES.
4. MULCH METHOD 1 AS APPLIED TO TEMPORARY SEEDING SHALL CONFORM TO SECTION 251 OF THE STANDARD SPECIFICATIONS. MULCH WILL NOT BE PAID FOR SEPARATLY BUT SHALL BE INCLUDED IN THE PRICE FOR TEMPORARY SEEDING.
5. CONSTRUCT PERIMETER EROSION CONTROL AT BEGINNING OF CONSTRUCTION. REMOVE AT END OF CONSTRUCTION.
6. ALL EROSION CONTROL PRODUCTS FURNISHED SHALL BE SPECIFICALLY RECOMMENDED BY THE MANUFACTURER FOR THE USE SPECIFIED IN THE EROSION CONTROL PLAN. PRIOR TO THE APPROVAL AND USE OF THE PRODUCT, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER A NOTARIZED CERTIFICATION BY THE PRODUCER STATING THE INTENDED USE OF THE PRODUCT AND THAT THE PHYSICAL PROPERTIES REQUIRED FOR THIS APPLICATION ARE MET OR EXCEEDED. THE CONTRACTOR SHALL PROVIDE MANUFACTURER INSTALLATION PROCEDURES TO FACILITATE THE ENGINEER IN CONSTRUCTION INSPECTION.

NOTE: ALL ITEMS SHALL BE CONSTRUCTED AS SHOWN ON STANDARD 280001 AND AS DIRECTED BY THE ENGINEER. MAINTENANCE AND CLEANING OF THE EROSION CONTROL ITEMS SHALL BE INCLUDED IN THE RESPECTIVE EROSION CONTROL PAY ITEM.

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JEC | 04/12/04 |
| REVIEWED | MM | 03/22/07 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
 STORM WATER POLLUTION
 PREVENTION PLAN
 VETERANS MEMORIAL DRIVE
 INTERCHANGE
 SECTION (41-3)HBK
 SCALE: NO SCALE
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 181 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

STORM WATER POLLUTION PREVENTION PLAN

THE FOLLOWING PLAN IS ESTABLISHED AND INCORPORATED IN THE PROJECT TO DIRECT THE CONTRACTOR IN THE PLACEMENT OF TEMPORARY EROSION CONTROL SYSTEMS AND TO PROVIDE A STORM SEWER WATER POLLUTION PREVENTION PLAN FOR COMPLIANCE UNDER NPDES (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM).

THE PURPOSE OF THIS PLAN IS TO MINIMIZE EROSION WITHIN THE CONSTRUCTION SITE AND TO LIMIT SEDIMENTS FROM LEAVING THE CONSTRUCTION SITE BY UTILIZING PROPER TEMPORARY EROSION CONTROL SYSTEMS AND PROVIDING GROUND COVER WITHIN A REASONABLE AMOUNT OF TIME.

CERTAIN EROSION CONTROL FACILITIES SHALL BE INSTALLED BY THE CONTRACTOR AT THE BEGINNING OF CONSTRUCTION. OTHER ITEMS SHALL BE INSTALLED BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER ON A CASE BY CASE SITUATION DEPENDING ON THE CONTRACTOR'S SEQUENCE OF ACTIVITIES, TIME OF YEAR, AND EXPECTED WEATHER CONDITIONS.

THE CONTRACTOR SHALL INSTALL PERMANENT EROSION CONTROL SYSTEMS AND SEEDING WITHIN A TIME FRAME SPECIFIED HEREIN AND AS DIRECTED BY THE ENGINEER, THEREFORE MINIMIZING THE AMOUNT OF AREA SUSCEPTIBLE TO EROSION AND REDUCING THE AMOUNT OF TEMPORARY SEEDING. THE ENGINEER WILL DETERMINE IF ANY TEMPORARY EROSION CONTROL SYSTEMS SHOWN IN THE PLAN CAN BE DELETED AND IF ANY ADDITIONAL TEMPORARY EROSION CONTROL SYSTEMS, WHICH ARE NOT INCLUDED IN THIS PLAN, SHALL BE ADDED. THE CONTRACTOR SHALL PERFORM ALL WORK AS DIRECTED BY THE ENGINEER AND AS SHOWN IN STANDARD 280001 OF THE PLANS.

THE SPECIAL PROVISIONS FOR TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY EROSION CONTROL ADDITIONALLY SUPPLEMENT THIS PLAN.

SITE DESCRIPTION
DESCRIPTION OF CONSTRUCTION ACTIVITY:

1. THE PROJECT CONSISTS OF THE CONSTRUCTION OF APPROXIMATELY 1.6 MILES OF NEW URBAN ROADWAY, 1.2 MILES OF NEW CONCRETE PAVEMENT INCLUDE CURB AND GUTTER AND STORM SEWER.
2. CONSTRUCTION ALSO INCLUDES A 260', 2 SPAN STRUCTURE OVER THE EXISTING I-57/I-64 INTERSTATE.

DESCRIPTION OF INTENDED SEQUENCE FOR MAJOR CONSTRUCTION ACTIVITIES WHICH WILL DISTURB SOILS FOR MAJOR PORTIONS OF THE CONSTRUCTION SITE:

1. EXCAVATION AND EMBANKMENT WILL BE COMPLETED AT VARIOUS LOCATIONS ALONG THE JOB SITE TO GRADE OUT FOR PROPOSED ROADWAY DITCHES.
2. PLACEMENT, MAINTENANCE, REMOVAL AND PROPER CLEAN-UP OF TEMPORARY EROSION CONTROL, SUCH AS PERMITTER EROSION BARRIER, TEMPORARY DITCH CHECKS, INLET AND PIPE PROTECTION, TEMPORARY SEEDING, ETC.
3. PLACEMENT OF PERMANENT EROSION CONTROL, SUCH AS RIPRAP DITCH, AND EROSION CONTROL BLANKET, SEEDING, ETC.
4. FINAL GRADING, AND OTHER MISCELLANEOUS ITEMS.

AREA OF CONSTRUCTION SITE:

THE TOTAL AREA OF THE CONSTRUCTION SITE IS ESTIMATED TO BE 52 ACRES OF WHICH 52 ACRES WILL BE DISTURBED BY EXCAVATION, GRADING, AND OTHER ACTIVITIES.

OTHER REPORTS, STUDIES AND PLANS WHICH AID IN THE DEVELOPMENT OF THE STORM WATER POLLUTION PREVENTION PLAN AS REFERENCED DOCUMENTS:

1. INFORMATION OF THE SOILS AND TERRAIN WITHIN THE SITE WAS OBTAINED FROM THE PROJECT SOIL REPORT.
2. PROJECT PLAN DOCUMENTS, SPECIFICATIONS AND SPECIAL PROVISIONS, AND PLAN DRAWINGS INDICATING DRAINAGE PATTERNS AND APPROXIMATE SLOPES ANTICIPATED AFTER GRADING ACTIVITIES WERE UTILIZED FOR THE PROPOSED PLACEMENT OF THE TEMPORARY EROSION CONTROL SYSTEMS.

DRAINAGE TRIBUTARIES AND SENSITIVE AREAS RECEIVING RUNOFF FROM THIS CONSTRUCTION SITE:

1. N/A

CONTROLS - EROSION CONTROLS AND SEDIMENT CONTROL

DESCRIPTION OF STABILIZATION PRACTICES AT THE BEGINNING OF CONSTRUCTION:

1. THE DRAWINGS, SPECIFICATIONS AND SPECIAL PROVISIONS WILL ENSURE THAT EXISTING VEGETATION IS PRESERVED WHERE ATTAINABLE AND DISTURBED PORTIONS OF THE SITE WILL BE STABILIZED. STABILIZATION PRACTICES INCLUDE: TEMPORARY SEEDING, PERMANENT SEEDING, MULCHING, PROTECTION OF TREES, PRESERVATION OF MATURE VEGETATION, AND OTHER APPROPRIATE MEASURES AS DIRECTED BY THE ENGINEER. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN 7 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.
 - (a.) AREAS OF EXISTING VEGETATION (WOOD AND GRASSLANDS) OUTSIDE THE PROPOSED CONSTRUCTION LIMITS SHALL BE IDENTIFIED BY THE ENGINEER FOR PRESERVING AND SHALL BE PROTECTED FROM CONSTRUCTION ACTIVITIES.
 - (b.) DEAD, DISEASED, OR UNSUITABLE VEGETATION WITHIN THE SITE SHALL BE REMOVED AS DIRECTED BY THE ENGINEER, ALONG WITH REQUIRED TREE REMOVAL.
 - (c.) AS SOON AS REASONABLE ACCESS IS AVAILABLE TO ALL LOCATIONS WHERE WATER DRAINS AWAY FROM THE PROJECT, TEMPORARY DITCH CHECKS, INLET AND PIPE PROTECTION, AGGREGATE (EROSION CONTROL) AND PERIMETER EROSION BARRIER SHALL BE INSTALLED AS CALLED OUT IN THIS PLAN AND DIRECTED BY THE ENGINEER.
 - (d.) CONSTRUCTION ENTRANCES SHALL BE CONSTRUCTED AT LOCATIONS AS DETERMINED BY THE ENGINEER & CONTRACTOR, FOR THE PREVENTION OF SEDIMENT TRANSPORT ONTO PAVED SURFACES.
 - (e.) EARTH EXCAVATION FOR EROSION CONTROL (SEDIMENT BASINS) SHALL BE COMPLETED AT LOCATIONS DETERMINED BY THE ENGINEER & CONTRACTOR TO PREVENT TRANSPORT OF SEDIMENT FROM WASHOUT ACTIVITIES.
 - (f.) BARE AND SPARSELY VEGETATED GROUND IN HIGHLY ERODABLE AREAS AS DETERMINED BY THE ENGINEER SHALL BE TEMPORARILY SEEDED AT THE BEGINNING OF CONSTRUCTION WHERE NO CONSTRUCTION ACTIVITIES ARE EXPECTED WITHIN SEVEN DAYS.
 - (g.) IMMEDIATELY AFTER TREE REMOVAL IS COMPLETED, AREAS WHICH ARE HIGHLY ERODABLE AS DETERMINED BY THE ENGINEER, SHALL BE TEMPORARILY SEEDED WHEN NO CONSTRUCTION ACTIVITIES ARE EXPECTED WITHIN SEVEN DAYS.
 - (h.) AT LOCATIONS WHERE A SIGNIFICANT AMOUNT OF WATER DRAINS INTO THE CONSTRUCTION ZONE FROM OUTSIDE AREAS (ADJACENT LANDOWNERS), TEMPORARY DITCH CHECKS WILL BE UTILIZED TO LOCALLY DIVERT WATER, REDUCE FLOW RATES, AND COLLECT OUTSIDE SILTATION INSIDE THE RIGHT-OF-WAY LINE.
2. ESTABLISHMENT OF THESE TEMPORARY EROSION CONTROL MEASURES WILL HAVE ADDITIONAL BENEFITS TO THE PROJECT. DESIRABLE GRASS SEED WILL BECOME ESTABLISHED IN THESE AREAS AND WILL SPREAD SEEDS ONTO THE CONSTRUCTION SITE UNTIL PERMANENT SEEDING/MOWING AND OVERSEEDING CAN BE COMPLETED.

THIS PLAN HAS BEEN PREPARED TO COMPLY WITH THE PROVISIONS OF THE NPDES PERMIT NUMBER ILR10, ISSUED BY THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY FOR STORM WATER DISCHARGES FROM CONSTRUCTION SITE ACTIVITIES.

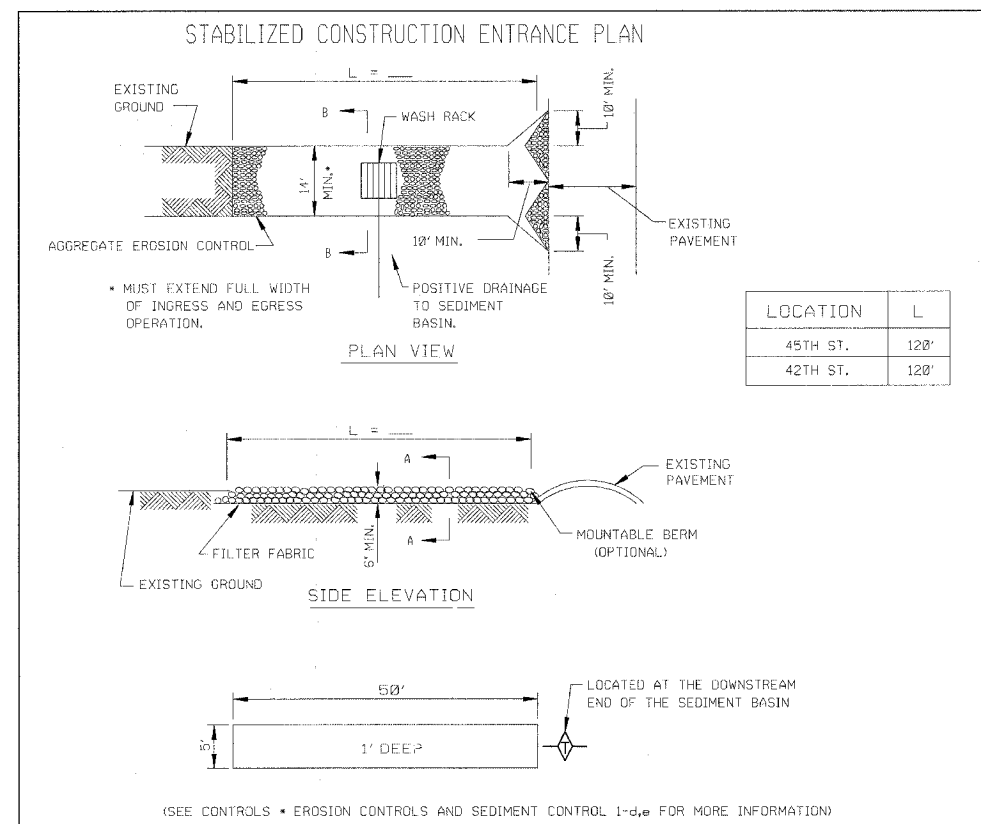
I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.



Michael T. Matzke
SIGNATURE DATE 3/22/07
Project Manager
TITLE

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
STORM WATER POLLUTION PREVENTION PLAN
VETERANS MEMORIAL DRIVE INTERCHANGE
SECTION (41-3)HBK
SCALE: NO SCALE DRAWN BY RL
DATE 3-22-07 CHECKED BY MTM



Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/27/2007 09:00 AM
 A:\98\Tobs\98s20\98\Final\Sheet\c-102\recp.dgn

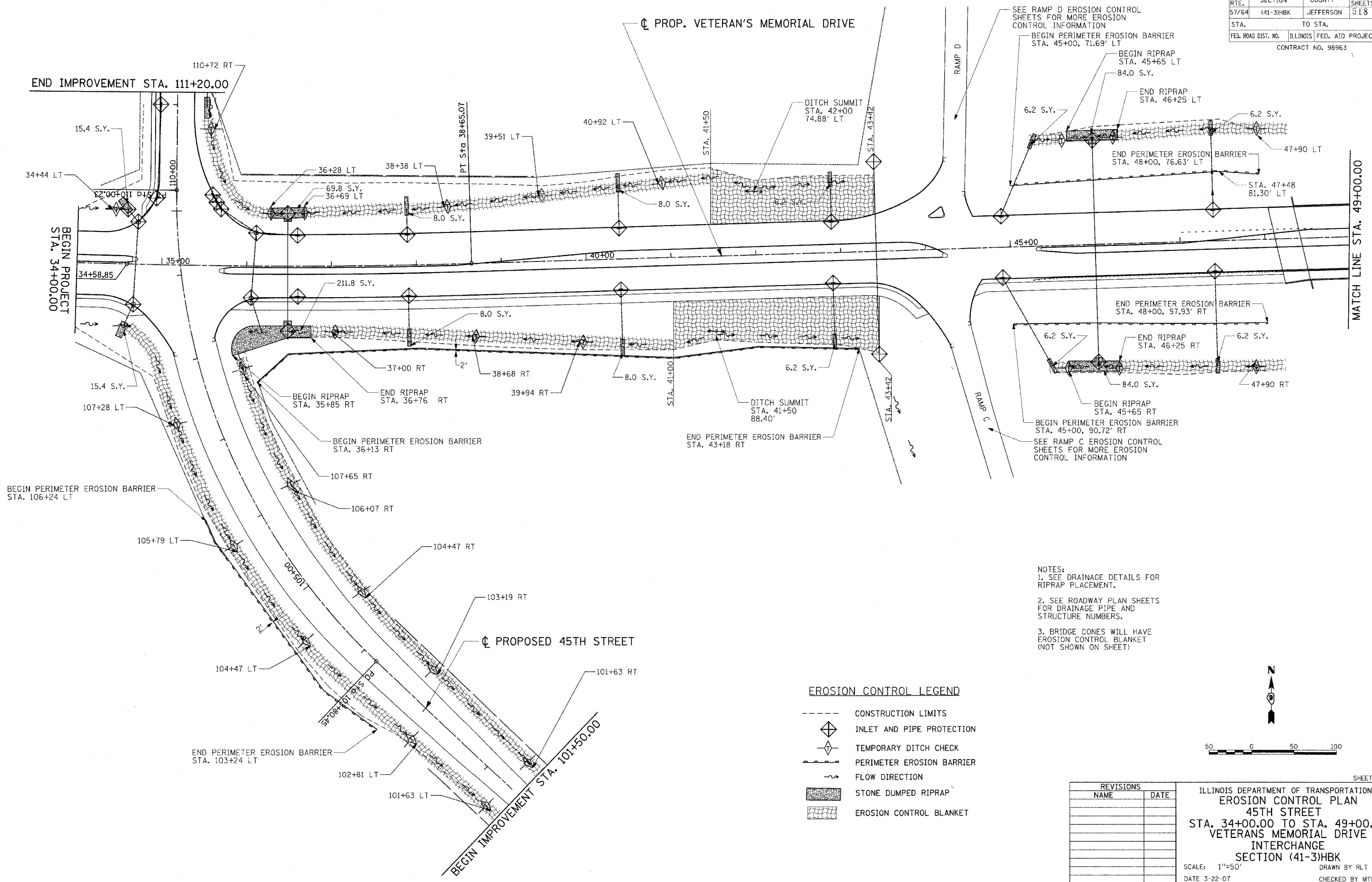
| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 182 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

©Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

03/22/2007 05:09 PM
 I:\98\Jobs\98963\20\99a\Road\Sheet\c-10\esp.dgn

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/26/04 |
| DRAWN | JED | 04/17/04 |
| REVIEWED | MM | 03/27/07 |



- NOTES:
- SEE DRAINAGE DETAILS FOR RIPRAP PLACEMENT.
 - SEE ROADWAY PLAN SHEETS FOR DRAINAGE PIPE AND STRUCTURE NUMBERS.
 - BRIDGE CONES WILL HAVE EROSION CONTROL BLANKET (NOT SHOWN ON SHEET)

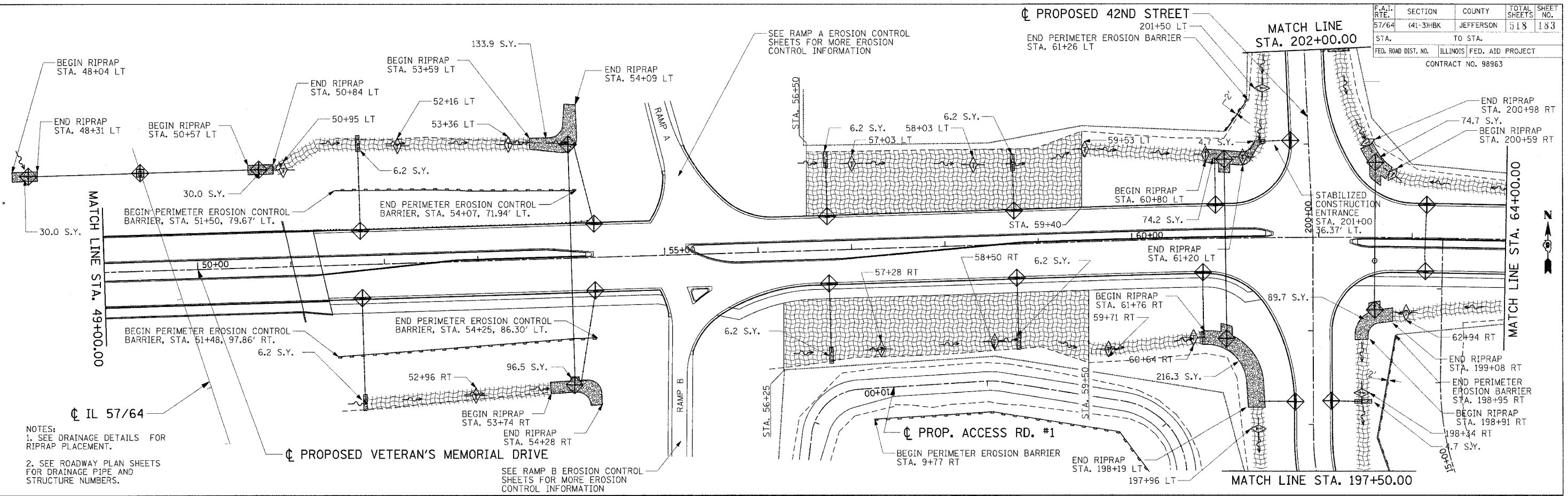
EROSION CONTROL LEGEND

- CONSTRUCTION LIMITS
- ◆ INLET AND PIPE PROTECTION
- ◆ TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- FLOW DIRECTION
- STONE DUMPED RIPRAP
- ▨ EROSION CONTROL BLANKET

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

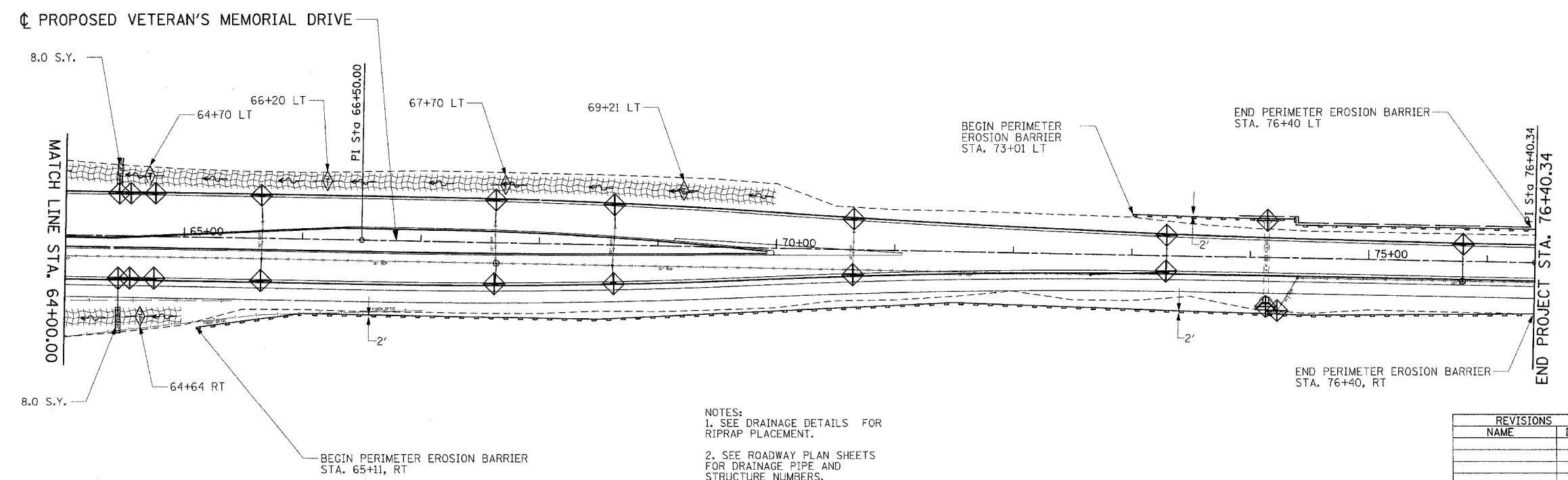
ILLINOIS DEPARTMENT OF TRANSPORTATION
EROSION CONTROL PLAN
45TH STREET
STA. 34+00.00 TO STA. 49+00.00
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

| | | | | |
|---------------------|---------------------------|-----------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 118 | 183 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| | CONTRACT NO. 98963 | | | |



NOTES:
 1. SEE DRAINAGE DETAILS FOR RIPRAP PLACEMENT.
 2. SEE ROADWAY PLAN SHEETS FOR DRAINAGE PIPE AND STRUCTURE NUMBERS.

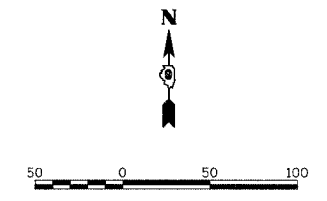
SEE RAMP B EROSION CONTROL SHEETS FOR MORE EROSION CONTROL INFORMATION



NOTES:
 1. SEE DRAINAGE DETAILS FOR RIPRAP PLACEMENT.
 2. SEE ROADWAY PLAN SHEETS FOR DRAINAGE PIPE AND STRUCTURE NUMBERS.
 3. BRIDGE CONES WILL HAVE EROSION CONTROL BLANKET (NOT SHOWN ON SHEET)

EROSION CONTROL LEGEND

- CONSTRUCTION LIMITS
- ◆ INLET AND PIPE PROTECTION
- ◇ TEMPORARY DITCH CHECK
- PERIMETER EROSION BARRIER
- FLOW DIRECTION
- STONE DUMPED RIPRAP
- ▨ EROSION CONTROL BLANKET



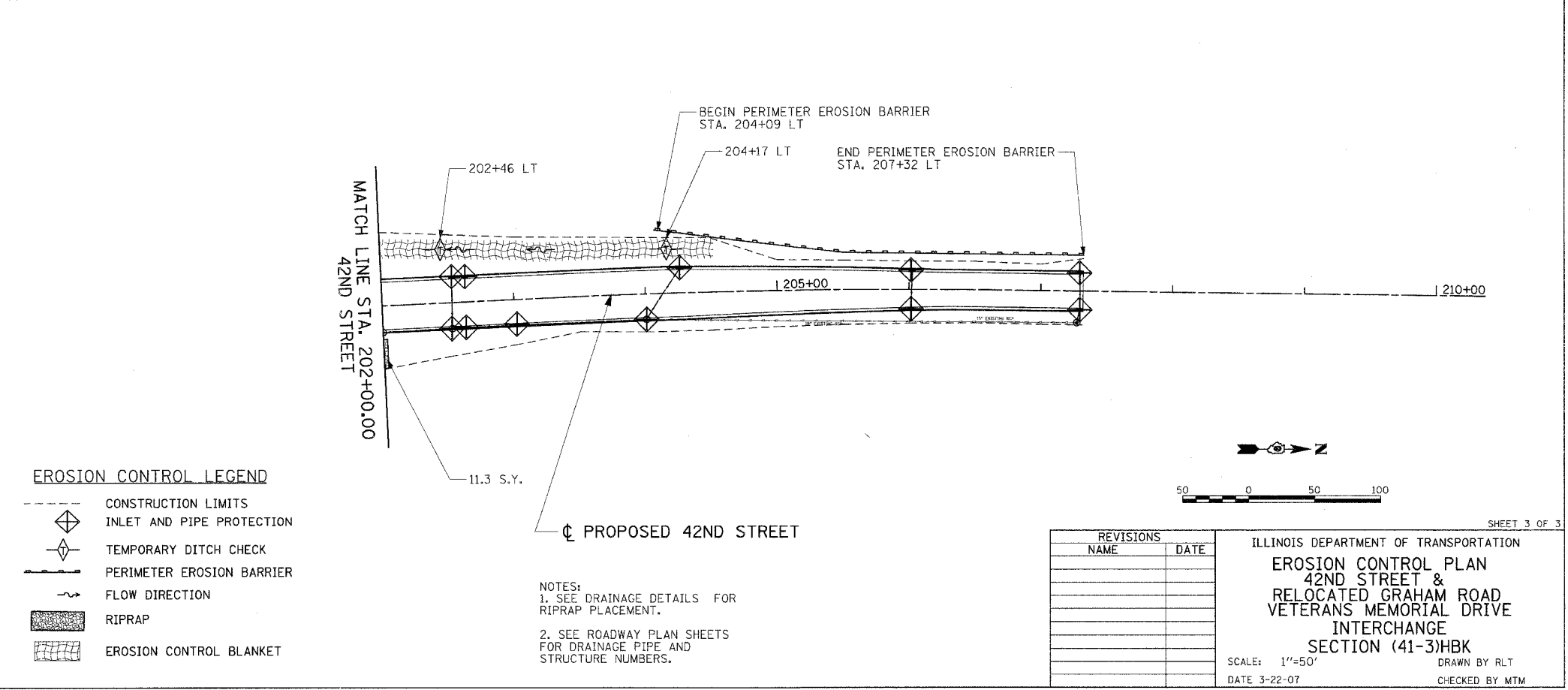
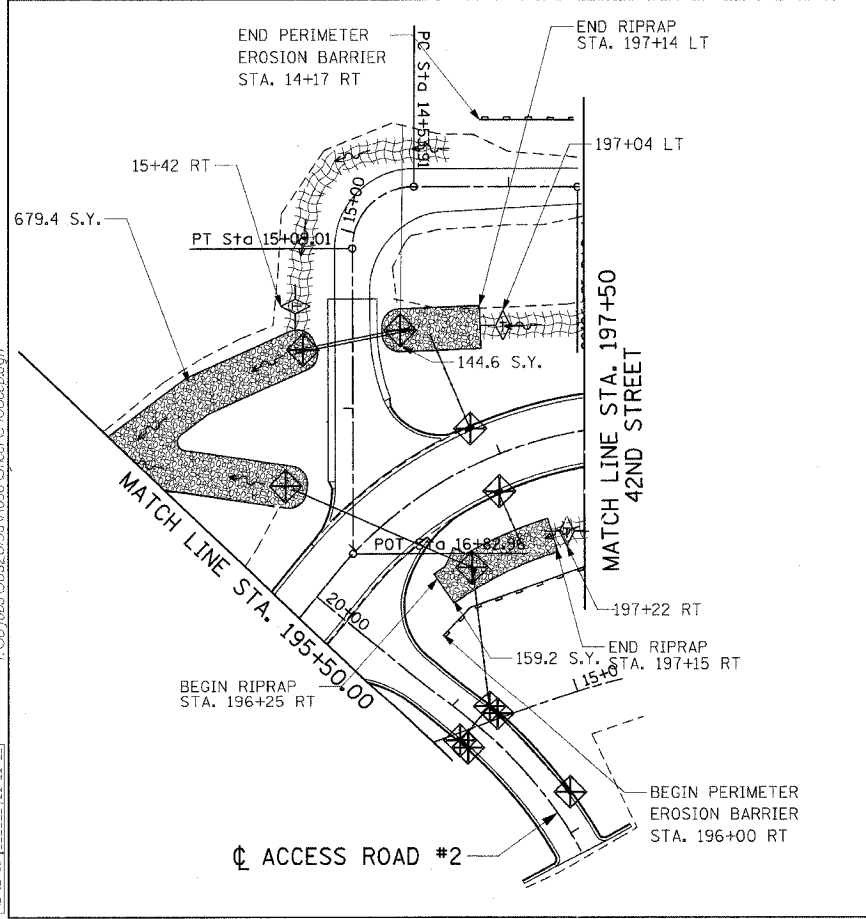
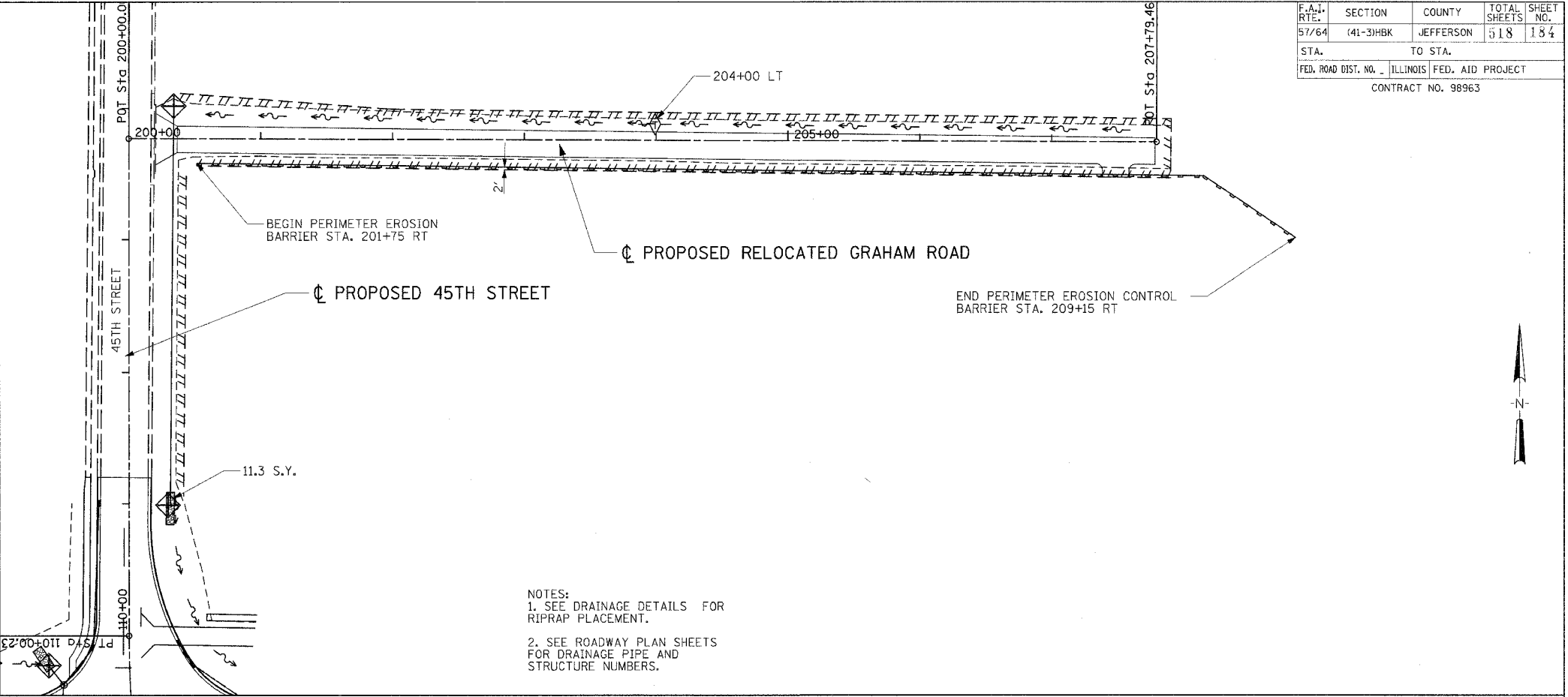
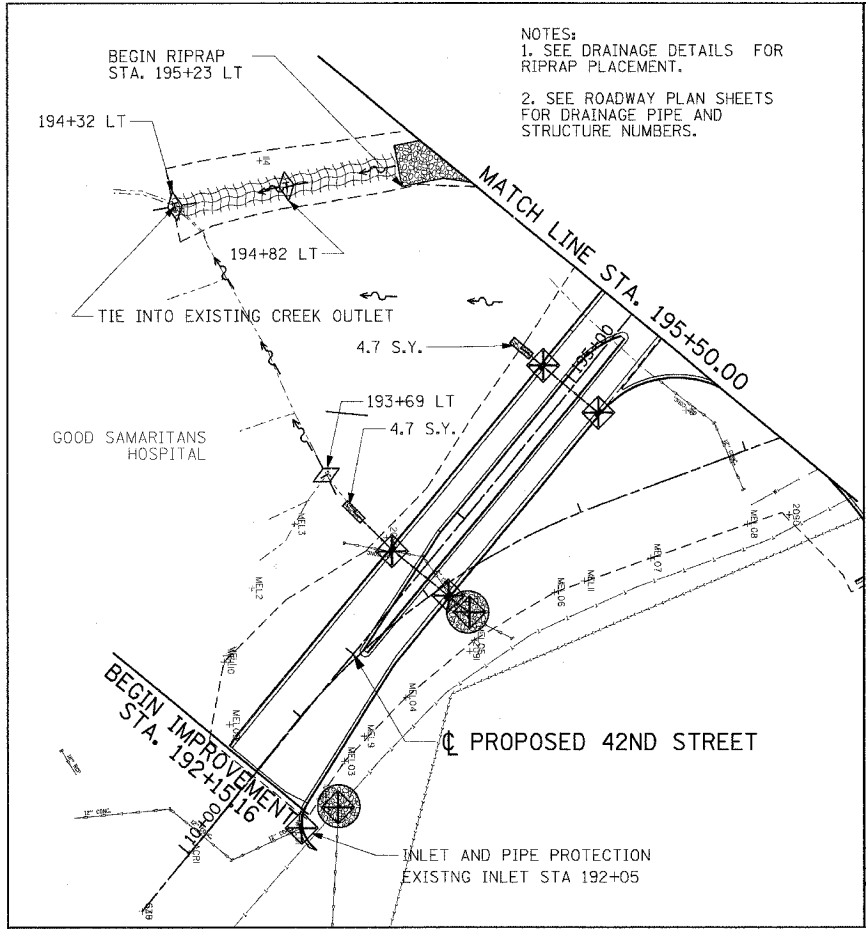
| | | |
|----------|------|----------|
| LAYOUT | REL. | 02/26/04 |
| DRAWN | RED. | 04/12/04 |
| REVIEWED | WTM | 03/22/07 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
EROSION CONTROL PLAN
VETERANS MEMORIAL DRIVE
STA. 49+00.00 TO STA. 76+00.00
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY WTM

| | | | | |
|---------------------|-----------|---------------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 318 | 184 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.



EROSION CONTROL LEGEND

| | |
|--|---------------------------|
| | CONSTRUCTION LIMITS |
| | INLET AND PIPE PROTECTION |
| | TEMPORARY DITCH CHECK |
| | PERIMETER EROSION BARRIER |
| | FLOW DIRECTION |
| | RIPRAP |
| | EROSION CONTROL BLANKET |

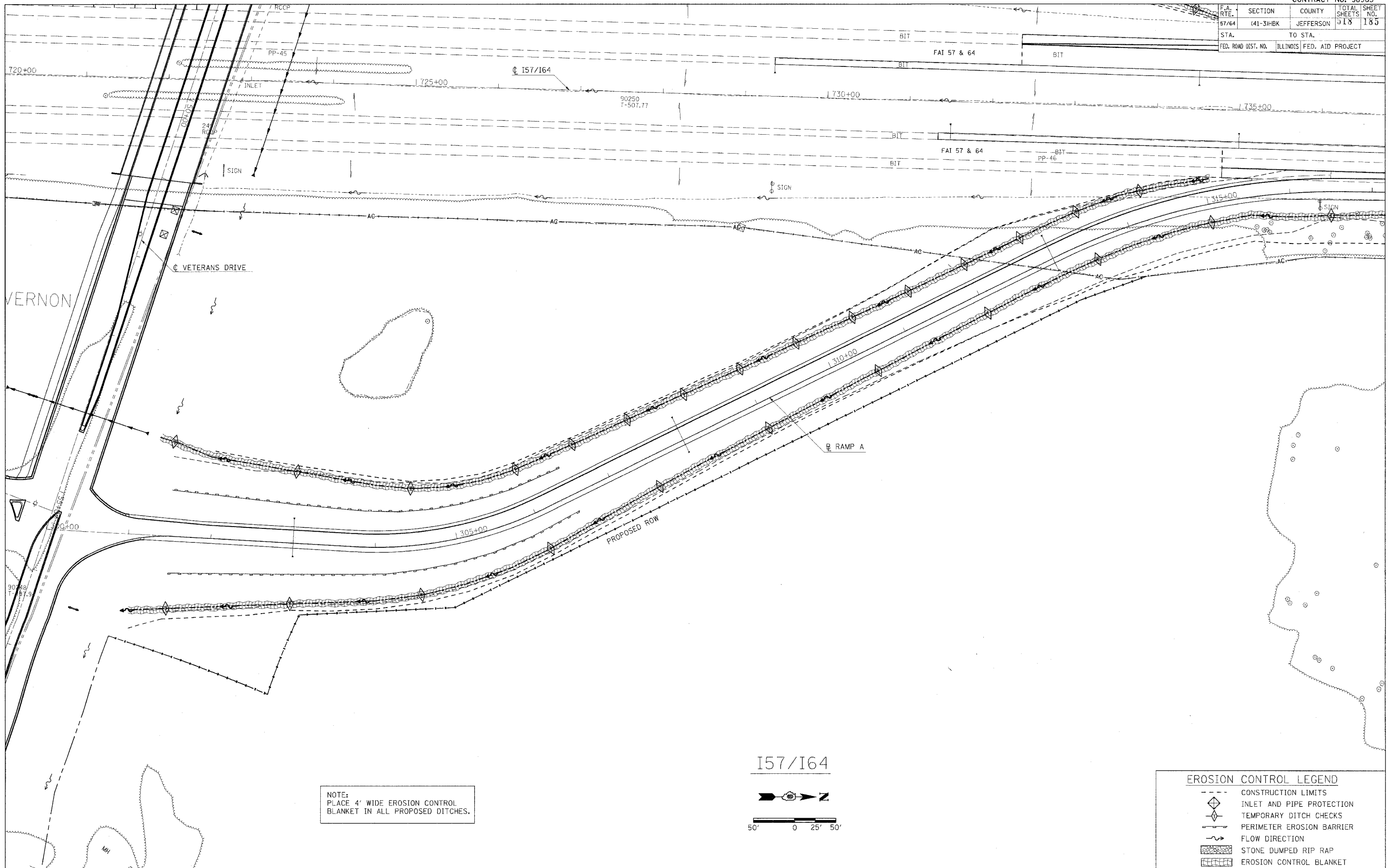
| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

SHEET 3 OF 3
 ILLINOIS DEPARTMENT OF TRANSPORTATION
EROSION CONTROL PLAN
42ND STREET &
RELOCATED GRAHAM ROAD
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
 SCALE: 1"=50'
 DATE 3-22-07
 DRAWN BY RLT
 CHECKED BY MTM

03/22/2007, 04:51 PM
 I:\989\jobs\98963\2009\Road\Sheet\106\ecod.dgn

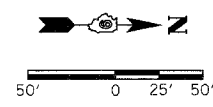
| | |
|----------|--|
| LAYOUT | |
| DRAWN | |
| REVIEWED | |
| DATE | |
| BY | |
| CHKD | |
| APPD | |

| | | | |
|---------------------|-----------|------------------|-----------------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 185 |
| STA. | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | |



NOTE:
PLACE 4' WIDE EROSION CONTROL
BLANKET IN ALL PROPOSED DITCHES.

I57/I64

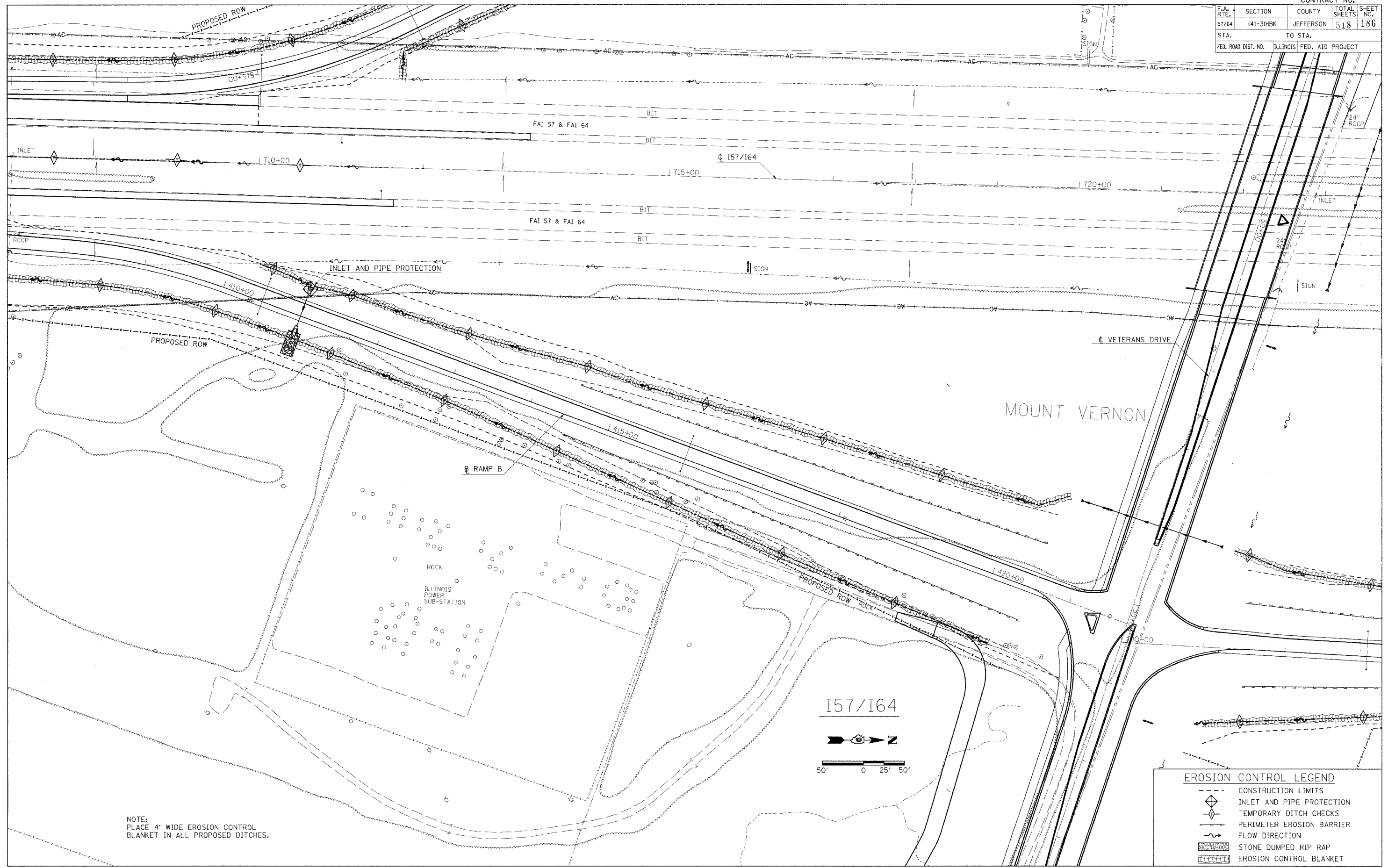


EROSION CONTROL LEGEND

- CONSTRUCTION LIMITS
- ◆ INLET AND PIPE PROTECTION
- ◇ TEMPORARY DITCH CHECKS
- PERIMETER EROSION BARRIER
- ~ FLOW DIRECTION
- ▨ STONE DUMPED RIP RAP
- ▩ EROSION CONTROL BLANKET

PLOT DATE = 8/21/2007 08:15 AM
FILE NAME = I:\98\980963\DOT\980963.dwg
PLOT SCALE = 50.0000 / IN.
USER NAME = ket

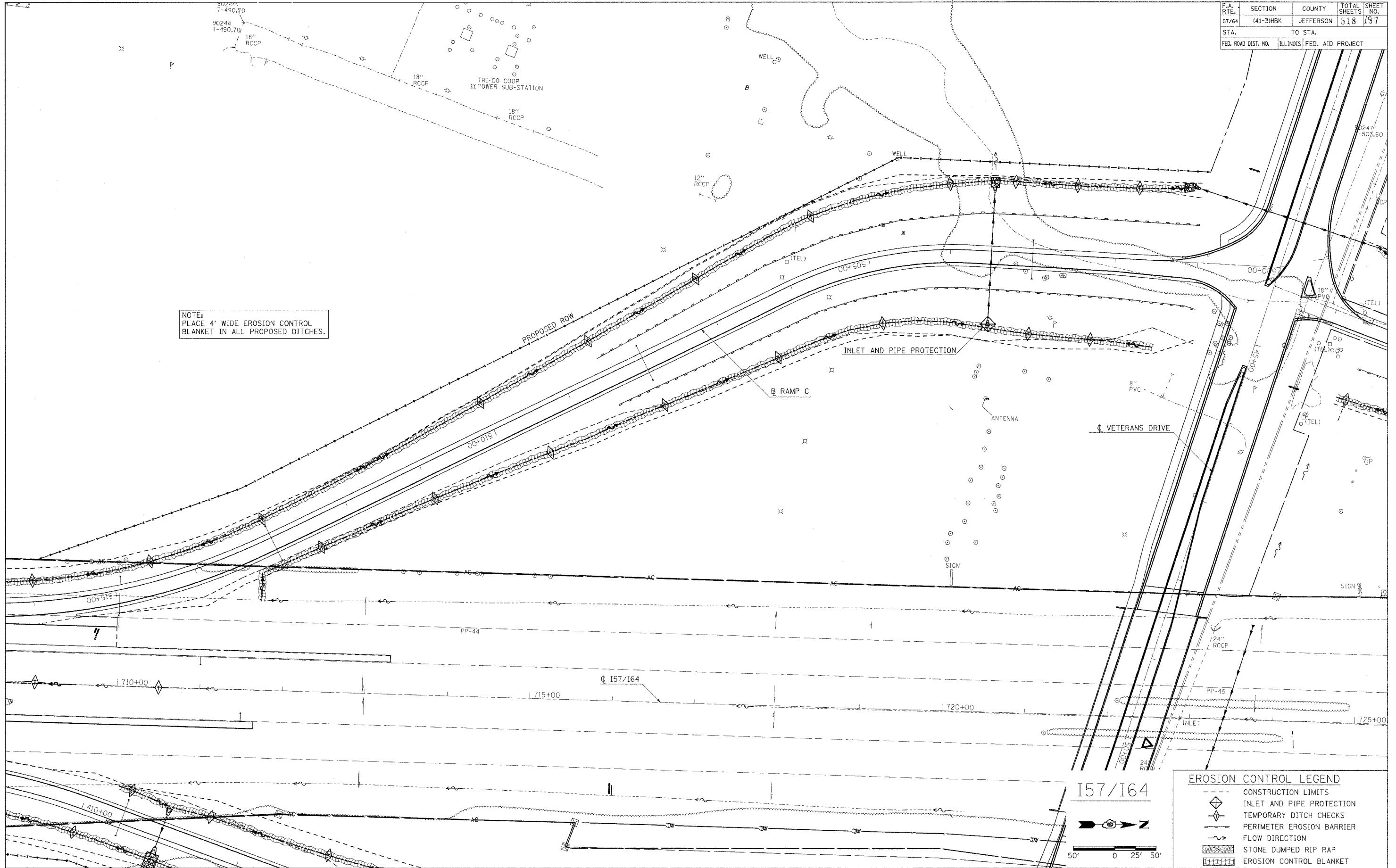
| | | | | | |
|---------------------|--|-----------|-----------|------------------|-----------|
| F.A. RTE. | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | | (41-3)HBK | JEFFERSON | 518 | 186 |
| STA. | | TO STA. | | | |
| FED. ROAD DIST. NO. | | ILLINOIS | | FED. AID PROJECT | |



NOTE:
PLACE 4' WIDE EROSION CONTROL
BLANKET IN ALL PROPOSED DITCHES.

PLOT DATE = 03/21/2007 09:19 AM
FILE NAME = I:\196\005\9862019\TJDOT_RAMPB\98030664-332
PLOT SCALE = 5/8"=1'-0" / IN.
USER NAME = KAT

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 57/64 | 41-3HKB | JEFFERSON | 518 | 137 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

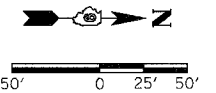


NOTE:
PLACE 4' WIDE EROSION CONTROL
BLANKET IN ALL PROPOSED DITCHES.

EROSION CONTROL LEGEND

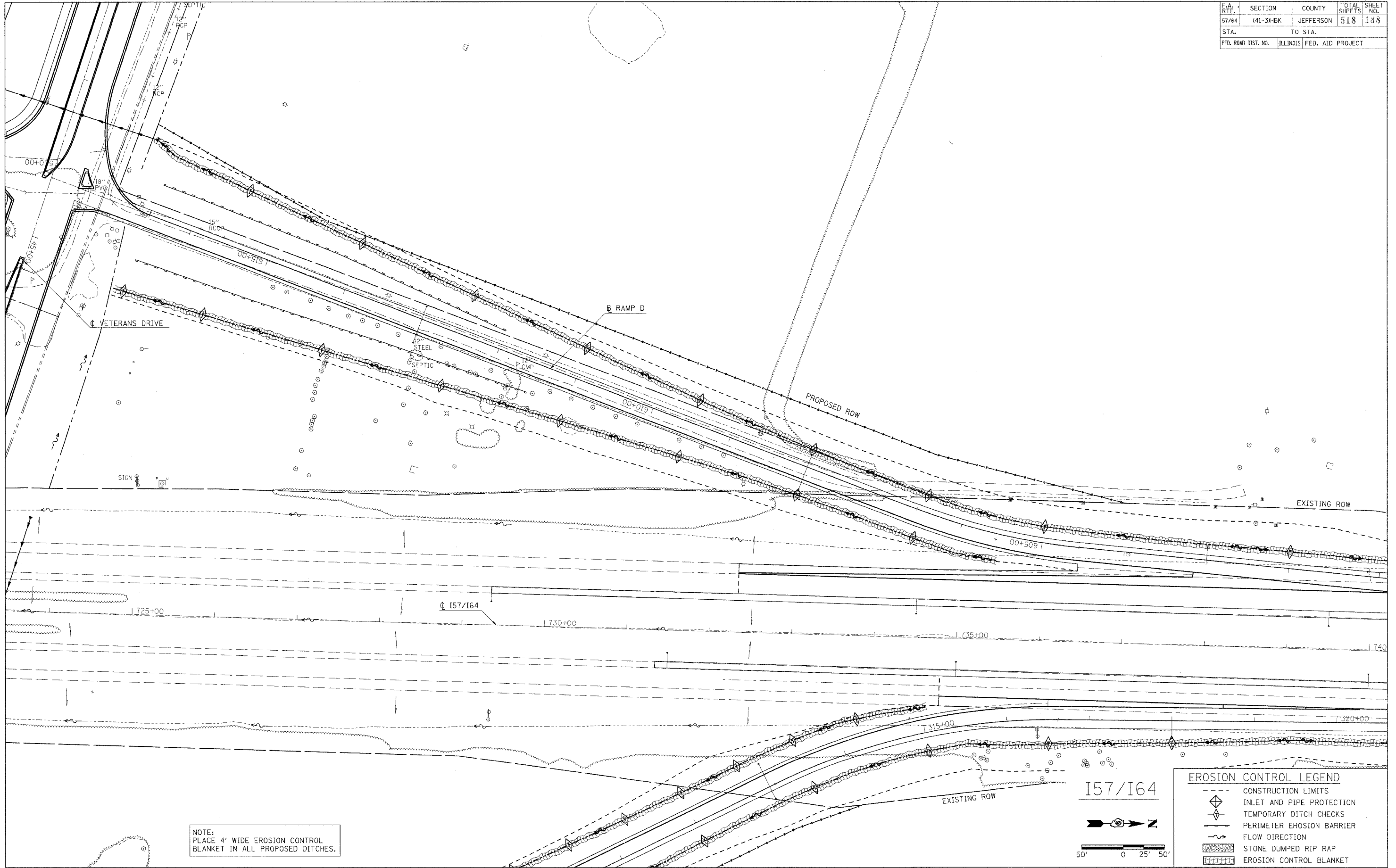
- CONSTRUCTION LIMITS
- ◆ INLET AND PIPE PROTECTION
- ◇ TEMPORARY DITCH CHECKS
- PERIMETER EROSION BARRIER
- FLOW DIRECTION
- ▨ STONE DUMPED RIP RAP
- ▨ EROSION CONTROL BLANKET

157/164



PLOT DATE = 07/21/07 09:10 AM
 FILE NAME = I:\GIS\DATA\98963\DOT\157\164\157-164-137.dwg
 PLOT SCALE = 1/4" = 100'
 USER NAME = KMS

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------|-----------|
| 57/64 | (41-3)H6K | JEFFERSON | 518 | 133 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



NOTE:
PLACE 4' WIDE EROSION CONTROL
BLANKET IN ALL PROPOSED DITCHES.

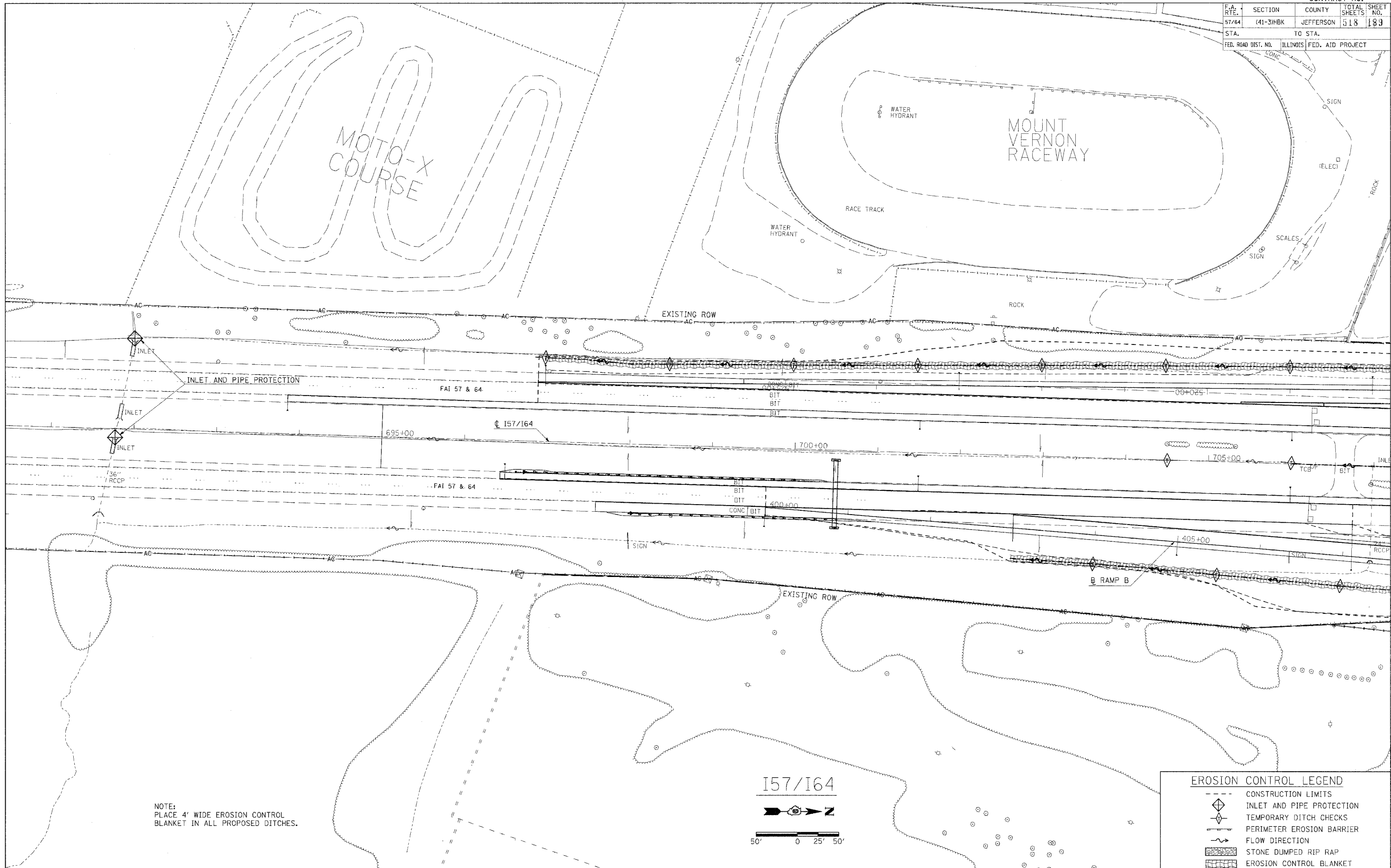
EROSION CONTROL LEGEND

- CONSTRUCTION LIMITS
- ◆ INLET AND PIPE PROTECTION
- ◇ TEMPORARY DITCH CHECKS
- PERIMETER EROSION BARRIER
- FLOW DIRECTION
- ▨ STONE DUMPED RIP RAP
- ▨ EROSION CONTROL BLANKET

I57/I64

PLOT DATE = 07/27/07 09:19 AM
 FILE NAME = I:\S8\157\164\157164.001.dwg
 PLOT SCALE = 1/4" = 1'-0"
 USER NAME = ket

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| CONTRACT NO. | | | | |
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 183 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



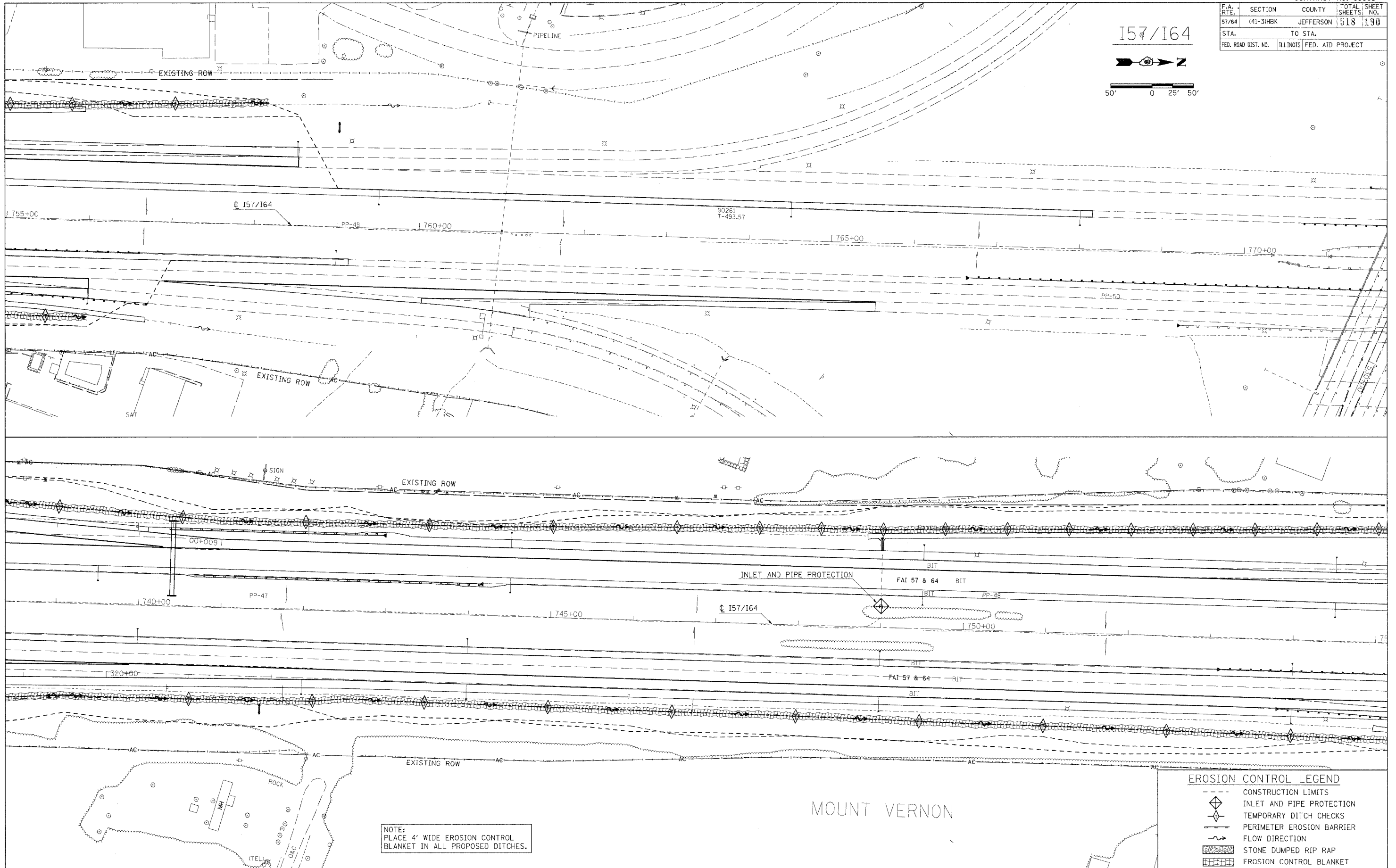
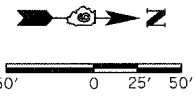
NOTE:
PLACE 4' WIDE EROSION CONTROL
BLANKET IN ALL PROPOSED DITCHES.

| EROSION CONTROL LEGEND | |
|------------------------|---------------------------|
| | CONSTRUCTION LIMITS |
| | INLET AND PIPE PROTECTION |
| | TEMPORARY DITCH CHECKS |
| | PERIMETER EROSION BARRIER |
| | FLOW DIRECTION |
| | STONE DUMPED RIP RAP |
| | EROSION CONTROL BLANKET |

PLOT DATE = 03/21/07 09:15 AM
 FILE NAME = I:\98\982207\DOT\I57/164\4-32
 PLOT SCALE = 1/4" = 50' / IN.
 USER NAME = Net

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEET SHEETS | NO. |
|---------------------|-----------|---------------------------|--------------------|-----|
| 57/64 | (41-3)MBK | JEFFERSON | 518 | 190 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

I57/I64

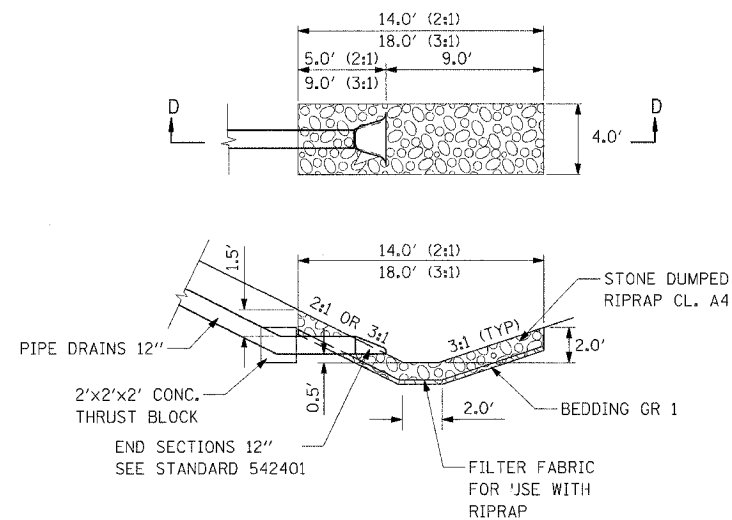


NOTE:
PLACE 4" WIDE EROSION CONTROL
BLANKET IN ALL PROPOSED DITCHES.

EROSION CONTROL LEGEND

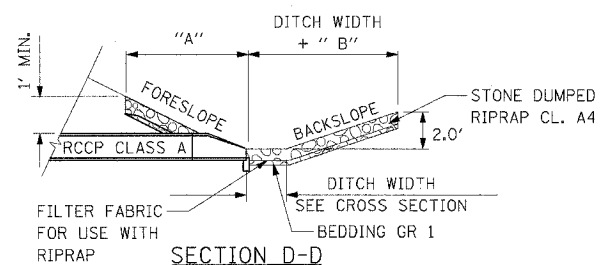
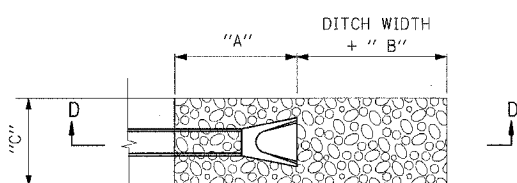
| | |
|--|---------------------------|
| | CONSTRUCTION LIMITS |
| | INLET AND PIPE PROTECTION |
| | TEMPORARY DITCH CHECKS |
| | PERIMETER EROSION BARRIER |
| | FLOW DIRECTION |
| | STONE DUMPED RIP RAP |
| | EROSION CONTROL BLANKET |

PLOT DATE = 03/21/2007 08:10 AM
FILE NAME = I:\98\98963\98963\DOT\RAVPS\98963-4.mxd
PLOT SCALE = 1/8" = 100'
USER NAME = kcs



SECTION D-D

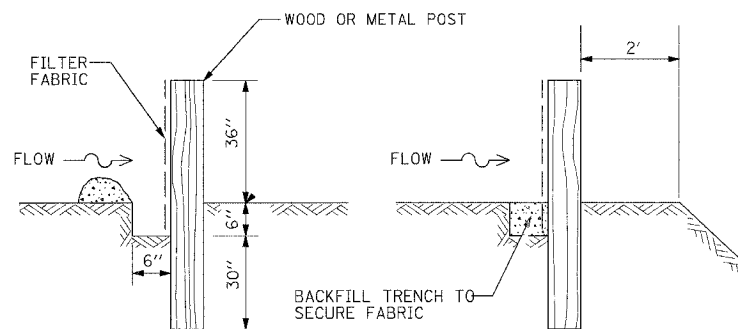
OUTLET PIPE DRAINS 12" STONE DUMPED RIPRAP PROTECTION DETAIL



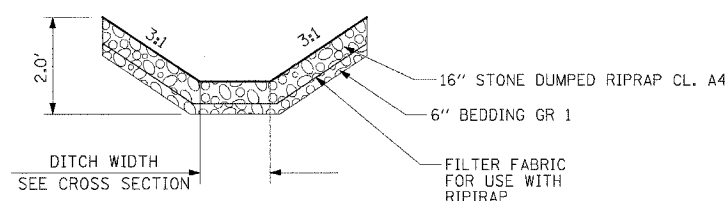
SECTION D-D

| PIPE SIZE | "A" FORESLOPE | | "B" BACKSLOPE | | "C" WIDTH |
|-----------|---------------|-------|---------------|-----|-----------|
| | 2:1 | 3:1 | 2:1 | 3:1 | |
| 12 | 4 | 6 | 4 | 6 | 4 |
| 15 | 4.5 | 6.75 | 4 | 6 | 4 |
| 18 | 5 | 7.5 | 4 | 6 | 4.5 |
| 24 | 6 | 9 | 4 | 6 | 6 |
| 27 | 6.5 | 9.75 | 4 | 6 | 6.75 |
| 30 | 7 | 10.5 | 4 | 6 | 7.5 |
| 33 | 7.5 | 11.25 | 4 | 6 | 8.25 |
| 36 | 8 | 12 | 4 | 6 | 9 |
| 48 | 10 | 15 | 4 | 6 | 12 |

INLET/OUTLET DETAIL TYPICAL

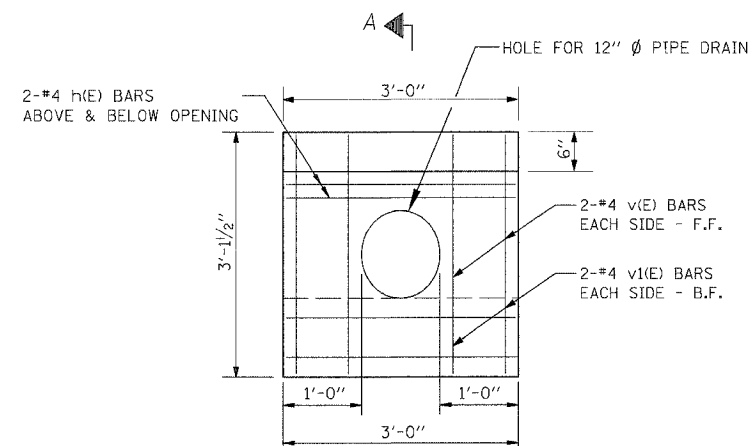


SILT FILTER FENCE AS A PERIMETER EROSION BARRIER



RIPRAP DETAIL TYPICAL DITCH

NOTE: SEE EROSION CONTROL PLAN FOR RIPRAP LIMITS

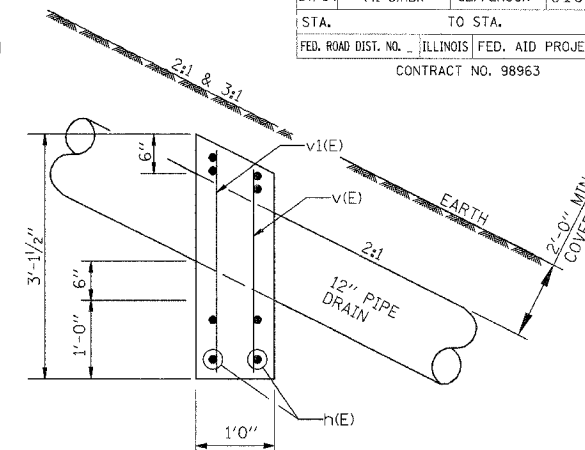


ELEVATION

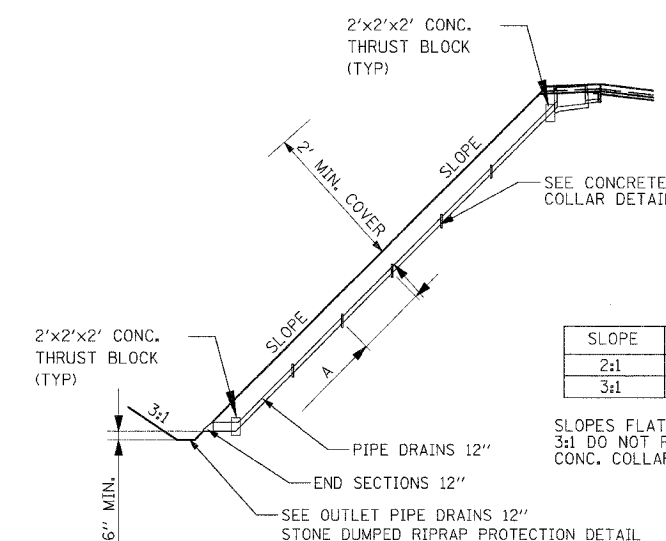
BILL OF MATERIAL

| BAR | NO | SIZE | LENGTH | SHAPE |
|--------------------|----|------|--------|--------|
| h(E) | 8 | #4 | 2'-8" | |
| v(E) | 4 | #4 | 2'-3" | |
| v1(E) | 4 | #4 | 2'-8" | |
| CONCRETE COLLAR | | | | CU.YD. |
| REINFORCEMENT BARS | | | | POUND |
| | | | | 0.3 |
| | | | | 28 |

CONCRETE COLLAR DETAIL



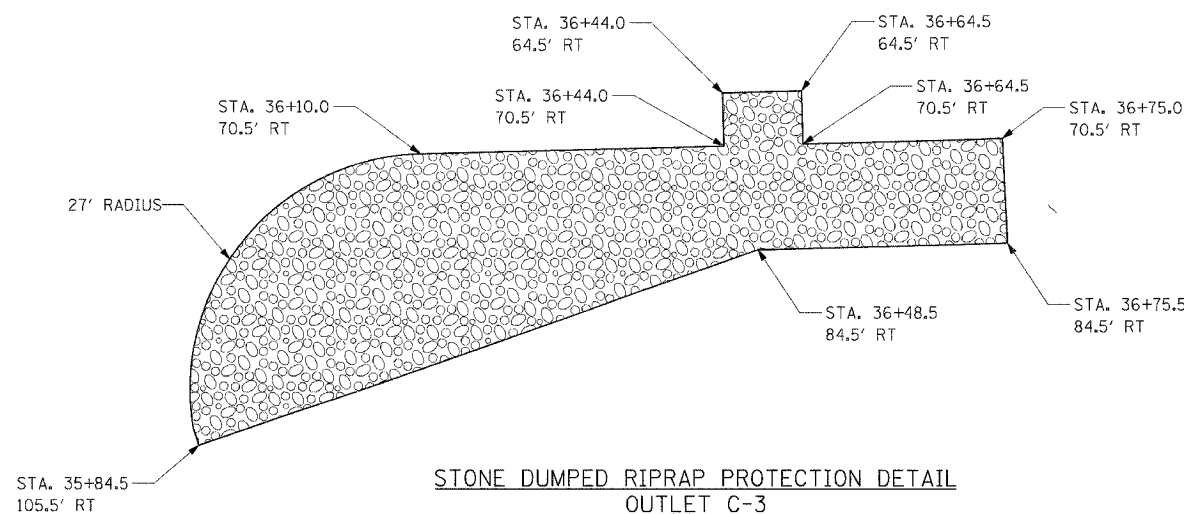
VIEW A-A



EMBANKMENT DETAIL PIPE DRAIN, 12"

| SLOPE | A (FT) |
|-------|--------|
| 2:1 | 16 |
| 3:1 | 20 |

SLOPES FLATTER THAN 3:1 DO NOT REQUIRE CONC. COLLARS



STONE DUMPED RIPRAP PROTECTION DETAIL OUTLET C-3

NOT TO SCALE

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION DRAINAGE DETAILS |
|-----------|------|---|
| NAME | DATE | |
| | | VETERANS MEMORIAL DRIVE INTERCHANGE SECTION (41-3)HBK SCALE: NO SCALE DATE 3-22-07 DRAWN BY RL CHECKED BY MTM |
| | | |
| | | |
| | | |
| | | |

| CONTRACT NO. | | | | |
|---------------------|----------|---------------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | 443-1HBK | JEFFERSON | 518 | 192 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

- RAMP C**
- ① STA 711+28 - 113' LT
 - ② STA 721+60 - 113' LT
 - ③ STA 722+59 - 446' LT
 - ④ STA 719+18 - 454' LT

- RAMP D**
- ① STA 723+69 - 113' LT
 - ② STA 724+51 - 389' LT
 - ③ STA 734+42 - 113' LT

SELECTIVE MOWING STAKES SHALL BE PLACED AT 50' SPACING AROUND PERIMETER OF THE CLASS 4 SEEDED AREAS.

REMOVE 18" OF EXISTING MATERIAL AND REPLACE WITH 18" OF BORROW EXCAVATION. RETURN TO EXISTING GRADE. EXISTING MATERIAL MAY BE USED AS EMBANKMENT AS APPROVED BY THE ENGINEER

REMOVE 18" OF EXISTING MATERIAL AND REPLACE WITH 18" OF BORROW EXCAVATION. RETURN TO EXISTING GRADE. EXISTING MATERIAL MAY BE USED AS EMBANKMENT AS APPROVED BY THE ENGINEER

EXISTING R.O.W.
TRES IN THIS AREA TO REMAIN

EXISTING R.O.W.
TRES IN THIS AREA TO REMAIN

- RAMP B**
- ① STA 712+91 - 112' RT
 - ② STA 712+68 - 181' RT
 - ③ STA 719+75 - 386' RT
 - ④ STA 720+56 - 112' RT

- RAMP A**
- ① STA 723+22 - 113' RT
 - ② STA 722+24 - 444' RT
 - ③ STA 725+90 - 469' RT
 - ④ STA 730+76 - 231' RT
 - ⑤ STA 730+14 - 113' RT

CLASS 4 SEEDING

CLASS 2 (MODIFIED) SEEDING



SCALE
100' 0 50' 100'

PLOT DATE = 8/3/2007 02:29 PM
FILE NAME = I:\98100\98100\98100\DOT_RAMP\REVISED.dwg
USER NAME = RL
PLOT DATE = 8/3/2007 02:29 PM

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------|---------|---|--------------|-----------|
| 57/64 | 41-31BK | JEFFERSON | 518 | 193 |
| STA. TO STA. | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | |
| | | CONTRACT NO. 98963 | | |

EXIST. CURVE 42ND-1
PI STA. = 196+91.86
Δ = 50° 23' 37" (RT)
D = 24' 54' 40"
R = 230.00'
T = 108.21'
L = 202.29'
E = 24.19'
P.C. STA. = 195+83.65
P.T. STA. = 197+85.94

EXIST. CURVE 42ND-2
PI STA. = 205+00.45
Δ = 3° 24' 07" (RT)
D = 1° 05' 07"
R = 5,280.00'
T = 156.79'
L = 313.50'
E = 2.33'
P.C. STA. = 203+43.66
P.T. STA. = 206+57.15

EXIST. CURVE IDOTVETERANS1
PI STA. = 36+62.02
Δ = 3° 19' 30" (LT)
D = 0° 49' 07"
R = 7,000.00'
T = 203.16'
L = 406.21'
E = 2.95'
P.C. STA. = 34+58.85
P.T. STA. = 38+65.07

EXIST. CURVE IDOTVETERANS2
PI STA. = 61+65.12
Δ = 0° 48' 20" (RT)
D = 0° 49' 07"
R = 7,000.00'
T = 171.42'
L = 342.78'
E = 2.10'
P.C. STA. = 59+93.70
P.T. STA. = 63+36.47

PROP. CURVE RAMPA-1
PI STA. = 304+96.88
Δ = 29° 22' 25" (LT)
D = 12° 19' 18"
R = 465.00'
T = 121.88'
L = 238.39'
E = 15.71'
P.C. STA. = 303+75.01
P.T. STA. = 306+13.40

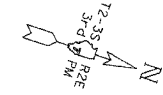
PROP. CURVE RAMPA-2
PI STA. = 314+88.30
Δ = 26° 41' 20" (RT)
D = 7° 32' 20"
R = 760.00'
T = 180.28'
L = 354.01'
E = 21.09'
P.C. STA. = 313+08.02
P.T. STA. = 316+62.03

PROP. CURVE RAMPB-1
PI STA. = 409+04.61
Δ = 15° 39' 45" (RT)
D = 7° 32' 20"
R = 760.00'
T = 104.53'
L = 207.75'
E = 7.15'
P.C. STA. = 408+00.09
P.T. STA. = 410+07.84

PROP. CURVE RAMP-1
PI STA. = 504+92.65
Δ = 12° 08' 19" (LT)
D = 7° 32' 20"
R = 465.00'
T = 120.86'
L = 350.90'
E = 15.45'
P.C. STA. = 503+71.79
P.T. STA. = 506+08.28

PROP. CURVE RAMP-2
PI STA. = 514+86.36
Δ = 26° 27' 14" (RT)
D = 7° 32' 20"
R = 760.00'
T = 178.63'
L = 350.90'
E = 20.71'
P.C. STA. = 513+07.73
P.T. STA. = 516+58.63

PROP. CURVE RAMPD-1
PI STA. = 605+56.69
Δ = 15° 16' 10" (RT)
D = 7° 32' 20"
R = 760.00'
T = 101.87'
L = 202.54'
E = 6.80'
P.C. STA. = 604+54.82
P.T. STA. = 606+57.36



SSDAYESS
DGN-SPEC

FAI ROUTE 57
SECTION 41-31K
JEFFERSON COUNTY
PROJECT BEGINS
STA. 696+87.29

FAI ROUTE 57
SECTION 41-31K
JEFFERSON COUNTY
PROJECT ENDS
STA. 758+10.00

LEGEND

| | |
|--|---------------------------------|
| | PROP ACCESS CONTROL |
| | PROP A.C. & ROW |
| | EXIST ACCESS CONTROL |
| | EXIST A.C. & ROW |
| | EXIST ROW |
| | STONE |
| | CHISELED "4" SECTION CORNER |
| | BRASS MONUMENT |
| | IRON PIN |
| | COTTON GIN SPINDLE |
| | TEMPORARY CONSTRUCTION EASEMENT |
| | RECORD DISTANCE |
| | CONSTRUCTION LIMITS |

| PARCEL | OWNER | AREA TAKEN | EASEMENT | ACCESS CONTROL | AREA REM. | INST | RECORDED | | EXCESS | |
|---------|------------------------------|------------|----------|----------------|-----------|------|---------------|------|--------|------|
| | | | | | | | MICRO FILM NO | DATE | AREA | SOLD |
| 7401207 | R & K LAND COMPANY | 0.377 | | 442.36 LF | 10.489 | | | | | |
| 7401208 | CHARLIE'S CANVAS SHOP, INC. | 1.652 | | 0 | 0.000 | | | | | |
| 7401209 | BONAN BROTHERS PROPERTIES, L | 0.003 | | 35.83 LF | 3.262 | | | | | |
| 7401210 | KENNETH DALE MOORE | 0.489 | 0.134 | 1283.40 LF | 5.962 | | | | | |
| 7401211 | JAMES M. DYCUS | 5.497 | | 642.08 LF | 2.395 | | | | | |
| 7401213 | JACK WILSON | 2.000 | | 0 | 0.000 | | | | | |
| 7401215 | B & J FAMILY LIMITED | 0.955 | | 1376.15 LF | 11.000 | | | | | |
| 7401216 | CITY OF MT. VERNON | 1.562 | | 0 | 0.000 | | | | | |
| 7401217 | JR'S MOBILE HOME SALES | 8.324 | 0.119 | 966.33 LF | 9.250 | | | | | |
| 7401218 | ILLINOIS POWER CO. AKA AMERE | 5.755 | 0.675 | 2,004.90 LF | 27.284 | | | | | |
| 7401219 | ZORA HODGE ESTATE | 1.825 | | | 45.839 | | | | | |
| | TRACT 1 | | | 1,444.95 LF | | | | | | |
| | TRACT 2 | | | 523.53 LF | | | | | | |
| 7401228 | V. EDWARD GUINZY | 0.000 | | 491.87 LF | 15.919 | | | | | |
| 7401235 | CHICAGO TITLE LAND TRUST CO. | 1.106 | | 490.30 LF | 52.074 | | | | | |
| 7401236 | GOOD SAMARITAN REGIONAL HEAL | 0.000 | | 424.00 LF | 48.572 | | | | | |
| 7401A10 | KENNETH DALE MOORE | 0.582 | | 497.66 LF | 9.290 | | | | | |

NOTE: ALL AREAS ARE IN ACRES UNLESS OTHERWISE NOTED.

NOTE:
ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE
COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

**RIGHT OF WAY PLANS
FAI ROUTE 57**

PROJECT SECTION 41-31BK
STATION 696+87.29 TO
STATION 758+10.00
COUNTY JEFFERSON
SCALE 250 SHEET 1 OF 7

STATIONING FROM C FAI ROUTE 57

JOB NO. R 97-001-04

FILED BY
DRAWN BY
WRITTEN BY
CHECKED BY
INSPECTED BY

| | | | | |
|---------------------|-----------|------------------|--------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 194 |
| STA. | TO STA. | | CONTRACT NO. 98963 | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

EXIST. CURVE 42ND-1
PI STA. = 196+91.86
Δ = 50° 23' 37" (RT)
D = 24° 54' 40"
R = 230.00'
T = 108.21'
L = 202.29'
E = 24.19'
P.C. STA. = 195+83.65
P.T. STA. = 197+85.94

EXIST. CURVE 42ND-2
PI STA. = 205+00.45
Δ = 3° 24' 07" (RT)
D = 1° 05' 07"
R = 3,280.00'
T = 156.79'
L = 313.50'
E = 2.33'
P.C. STA. = 203+43.66
P.T. STA. = 206+57.15

EXIST. CURVE IDOTVETERANS1
PI STA. = 36+62.02
Δ = 3° 19' 30" (LT)
D = 0° 49' 07"
R = 7,000.00'
T = 203.16'
L = 406.21'
E = 2.95'
P.C. STA. = 34+58.85
P.T. STA. = 38+65.07

EXIST. CURVE IDOTVETERANS2
PI STA. = 61+65.12
Δ = 2° 48' 20" (RT)
D = 0° 49' 07"
R = 7,000.00'
T = 171.42'
L = 342.78'
E = 2.10'
P.C. STA. = 59+93.70
P.T. STA. = 63+36.47

PROF. CURVE RAMPA-1
PI STA. = 304+96.88
Δ = 29° 22' 25" (LT)
D = 12° 19' 18"
R = 465.00'
T = 121.88'
L = 238.39'
E = 15.71'
P.C. STA. = 303+75.01
P.T. STA. = 306+13.40

WEST QUARTER CORNER
IRON PIN
SECTION 35
T2S, R2E
3rd PM
8+00.79
2713.91' (LT)
DOCUMENT RECORD
EN 200405008

PROF. CURVE RAMPA-2
PI STA. = 314+88.30
Δ = 26° 41' 20" (RT)
D = 7° 32' 20"
R = 760.00'
T = 180.28'
L = 354.01'
E = 21.09'
P.C. STA. = 313+08.02
P.T. STA. = 316+62.03

PROF. CURVE RAMPB-1
PI STA. = 409+04.61
Δ = 15° 39' 45" (RT)
D = 7° 32' 20"
R = 760.00'
T = 104.53'
L = 207.75'
E = 7.15'
P.C. STA. = 408+00.09
P.T. STA. = 410+07.84

PROF. CURVE RAMPB-2
PI STA. = 504+92.65
Δ = 26° 27' 14" (RT)
D = 12° 19' 18"
R = 465.00'
T = 120.86'
L = 236.48'
E = 15.45'
P.C. STA. = 503+71.79
P.T. STA. = 506+08.28

PROF. CURVE RAMPD-1
PI STA. = 514+86.36
Δ = 26° 27' 14" (RT)
D = 7° 32' 20"
R = 760.00'
T = 178.63'
L = 350.90'
E = 20.71'
P.C. STA. = 513+07.73
P.T. STA. = 516+58.63

PROF. CURVE RAMPD-2
PI STA. = 605+56.69
Δ = 15° 16' 10" (RT)
D = 7° 32' 20"
R = 760.00'
T = 101.87'
L = 202.54'
E = 6.80'
P.C. STA. = 604+54.82
P.T. STA. = 606+57.36



SSDATESS
DGN-SPEC

FAI ROUTE 57
SECTION (41-3)K
JEFFERSON COUNTY
PROJECT BEGINS
STA. 696+87.29

FAI ROUTE 57
SECTION (41-3)K
JEFFERSON COUNTY
PROJECT ENDS
STA. 758+10.00

LEGEND

| | |
|--|---------------------------------|
| | PROP ACCESS CONTROL |
| | PROP A.C. & ROW |
| | EXIST ACCESS CONTROL |
| | EXIST A.C. & ROW |
| | EXIST ROW |
| | STONE |
| | CHISELED "+" SECTION CORNER |
| | BRASS MONUMENT |
| | IRON PIN |
| | COTTON GIN SPINDLE |
| | TEMPORARY CONSTRUCTION EASEMENT |
| | RECORD DISTANCE |
| | CONSTRUCTION LIMITS |

| PARCEL | OWNER | AREA ADD | AREA TAKEN EXIST | EASEMENT | ACCESS CONTROL | AREA REM | INST | RECORDED | | EXCESS | |
|---------|------------------------------|-------------|------------------------|----------|----------------|-------------|------|---------------|------|--------|------|
| | | | | | | | | MICRO FILM NO | DATE | AREA | SOLD |
| 7401207 | R & K LAND COMPANY | 0.377 | | | 442.36 LF | 10.489 | | | | | |
| 7401208 | CHARLES CANVAS SHOP, INC. | 1.652 | | | 0 | 0.000 | | | | | |
| 7401209 | BONAM BROTHERS PROPERTIES, L | 0.003 | | | 35.83 LF | 3.262 | | | | | |
| 7401210 | KENNETH DALE MOORE | 0.489 | | 0.134 | 1283.40 LF | 5.962 | | | | | |
| 7401211 | JAMES M. DYCUS | 5.487 | | | 642.08 LF | 2.395 | | | | | |
| 7401213 | JACK WILSON | 2.000 | | | 0 | 0.000 | | | | | |
| 7401215 | B & J FAMILY LIMITED | 0.955 | | | 1376.15 LF | 11.090 | | | | | |
| 7401216 | CITY OF MT. VERNON | 1.562 | | | 0 | 0.000 | | | | | |
| 7401217 | JR'S MOBILE HOME SALES | 8.324 | | 0.119 | 966.33 LF | 9.250 | | | | | |
| 7401218 | ILLINOIS POWER CO. AKA AMERE | 5.755 | | 0.675 | 2,004.90 LF | 27.284 | | | | | |
| 7401219 | ZORA HODGE ESTATE | 1.825 | | | 1,444.95 LF | 45.839 | | | | | |
| | TRACT 1 | | | | 523.53 LF | | | | | | |
| | TRACT 2 | | | | 491.87 LF | 15.919 | | | | | |
| 7401228 | V. EDWARD GUINZY | 0.000 | | | 490.30 LF | 52.074 | | | | | |
| 7401235 | CHICAGO TITLE LAND TRUST CO. | 1.106 | | | 424.00 LF | 48.572 | | | | | |
| 7401236 | GOOD SAMARITAN REGIONAL HEAL | 0.000 | | | 497.66 LF | 9.290 | | | | | |
| 7401A10 | KENNETH DALE MOORE | 0.582 | | | | | | | | | |

NOTE: ALL AREAS ARE IN ACRES UNLESS OTHERWISE NOTED.

ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

**RIGHT OF WAY PLANS
FAI ROUTE 57**

PROJECT SECTION (41-3)HBK
STATION 696+87.29 TO
STATION 758+10.00
COUNTY JEFFERSON
SCALE 250 SHEET 2 OF 7

JOB NO. R 97-001-04

STATIONING FROM ϕ VETERANS MEMORIAL DRIVE

| | | | | |
|---------------------|-------------------|---------------------------|------------------|---------------|
| F.A.I. RTE. 57/64 | SECTION (41-3)HBK | COUNTY JEFFERSON | TOTAL SHEETS 518 | SHEET NO. 195 |
| STA. TO STA. | | ILLINOIS FED. AID PROJECT | | |
| FED. ROAD DIST. NO. | | CONTRACT NO. 98963 | | |

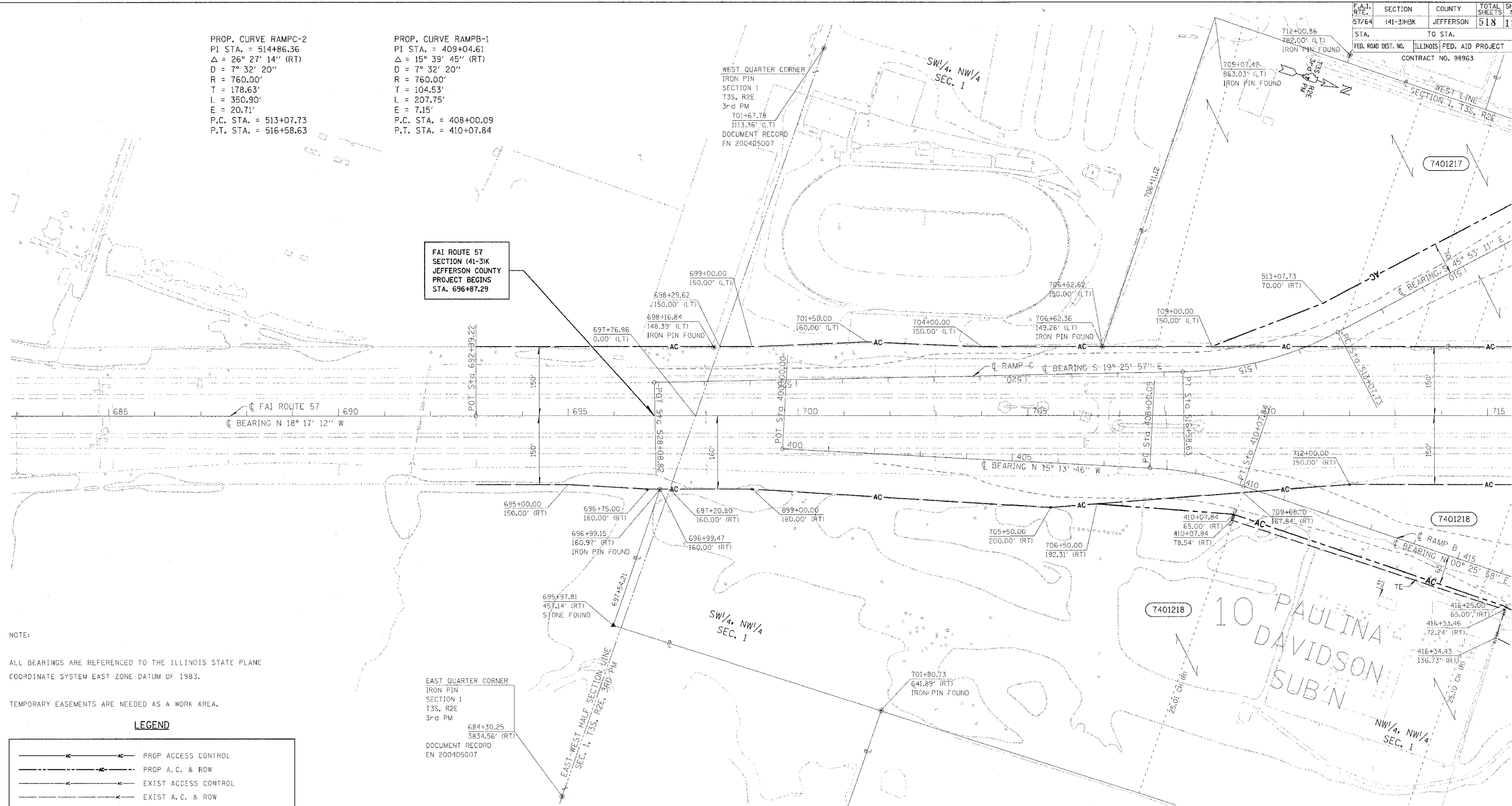
PROP. CURVE RAMPC-2
 PI STA. = 514+86.36
 $\Delta = 26^\circ 27' 14''$ (RT)
 D = $7^\circ 32' 20''$
 R = 760.00'
 T = 178.63'
 L = 350.90'
 E = 20.71'
 P.C. STA. = 513+07.73
 P.T. STA. = 516+58.63

PROP. CURVE RAMPB-1
 PI STA. = 409+04.61
 $\Delta = 15^\circ 39' 45''$ (RT)
 D = $7^\circ 32' 20''$
 R = 760.00'
 T = 104.53'
 L = 207.75'
 E = 7.15'
 P.C. STA. = 408+00.09
 P.T. STA. = 410+07.84

WEST QUARTER CORNER
 IRON PIN
 SECTION 1
 T3S, R2E
 3rd PM
 701+67.78
 1113.36' (LT)
 DOCUMENT RECORD
 EN 200405007

FAI ROUTE 57
 SECTION (41-3)K
 JEFFERSON COUNTY
 PROJECT BEGINS
 STA. 696+87.29

EAST QUARTER CORNER
 IRON PIN
 SECTION 1
 T3S, R2E
 3rd PM
 684+30.25
 3834.56' (RT)
 DOCUMENT RECORD
 EN 200405007



NOTE:
 ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.
 TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

LEGEND

| | |
|-----------|---------------------------------|
| — AC — AC | PROP ACCESS CONTROL |
| — AC — AC | PROP A.C. & ROW |
| — AC — AC | EXIST ACCESS CONTROL |
| — AC — AC | EXIST A.C. & ROW |
| — AC — AC | EXIST ROW |
| ▲ | STONE |
| + | CHISELED "+" SECTION CORNER |
| ⊕ | BRASS MONUMENT |
| ⊙ | IRON PIN |
| ○ | COTTON GIN SPINDLE |
| — TE — | TEMPORARY CONSTRUCTION EASEMENT |
| (R) | RECORD DISTANCE |
| - - - - | CONSTRUCTION LIMITS |

| PARCEL | OWNER | AREA TAKEN | | EASEMENT | ACCESS CONTROL | AREA REM | INST | RECORDED | | EXCESS | |
|---------|------------------------|------------|-------|----------|----------------|----------|------|---------------|------|--------|------|
| | | ADD | EXIST | | | | | MICRO FILM NO | DATE | AREA | SOLD |
| 7401217 | JR'S MOBILE HOME SALES | 8.324 | | 0.119 | 966.33 LF | 9.250 | | | | | |
| 7401218 | ILLINOIS POWER CO. | 5.755 | | 0.675 | 2004.90 LF | 27.284 | | | | | |

RIGHT OF WAY PLANS
 FAI ROUTE 57
 PROJECT SECTION (41-3)HBK
 STATION 685+00 TO 715+00
 COUNTY JEFFERSON
 SCALE 100' SHEET 3 OF 7

NOTE: ALL AREAS ARE IN ACRES UNLESS OTHERWISE NOTED.

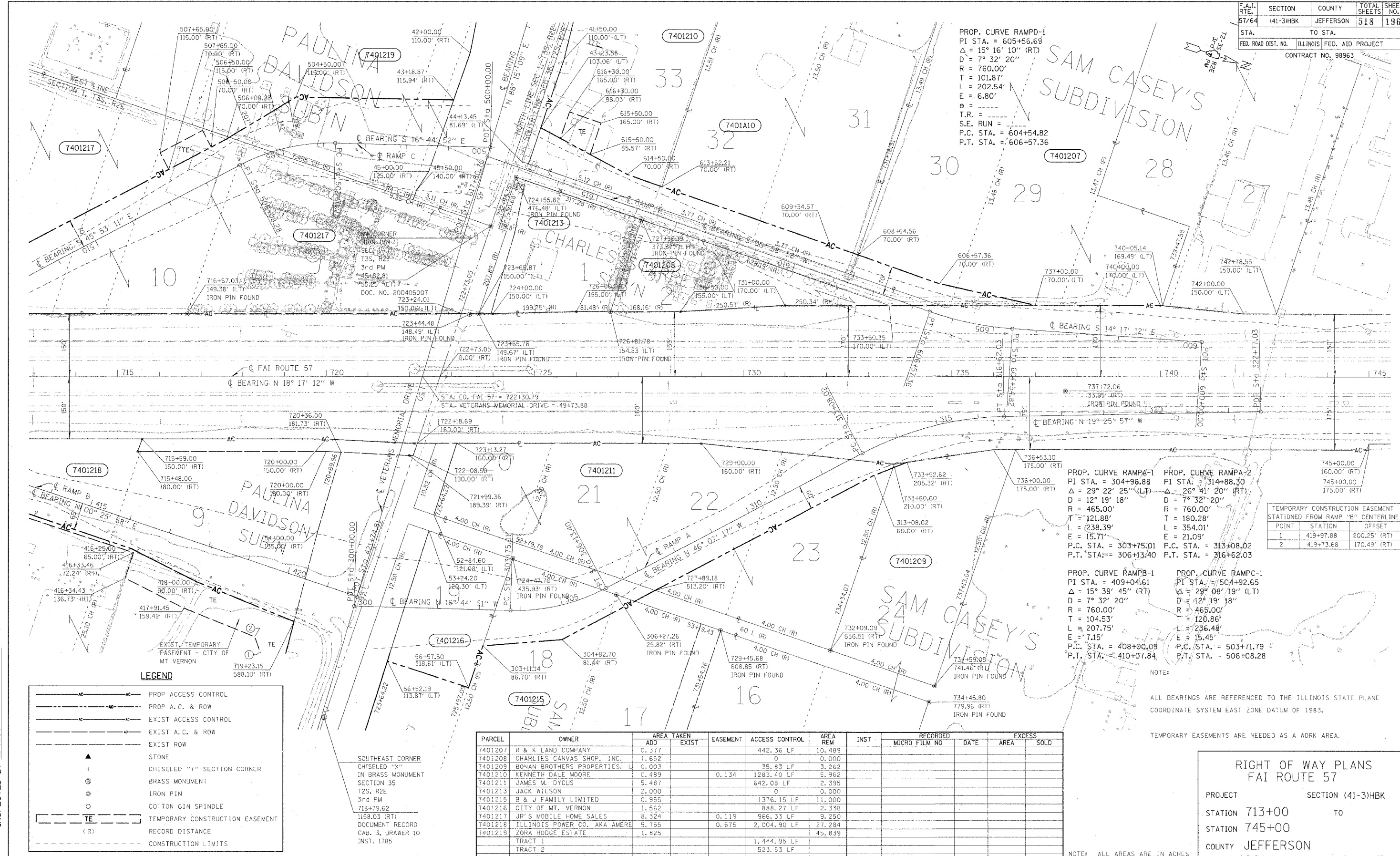
JOB NO. R 97-001-04

\$FILES\$
 DRAWN BY
 WRITTEN BY
 CHECKED BY
 INSPECTED BY
 \$DATES\$\$
 CGN-SPEC

| | | | | |
|--------------------|---------|-----------|---------------------------|-----------|
| F.A.I. SHEET NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | 41-3HBK | JEFFERSON | 518 | 196 |
| STA. | TO STA. | | FED. ROAD DIST. NO. | |
| | | | ILLINOIS FED. AID PROJECT | |
| CONTRACT NO. 98963 | | | | |

PROP. CURVE RAMPD-1
 PI STA. = 605+56.69
 $\Delta = 15^\circ 16' 10''$ (RT)
 $D = 7^\circ 32' 20''$
 $R = 760.00'$
 $T = 101.87'$
 $L = 202.54'$
 $E = 6.80'$
 $e =$
 T.R. =
 S.E. RUN =
 P.C. STA. = 604+54.82
 P.T. STA. = 606+57.36

SAM CASEY'S
 SUBDIVISION



PROP. CURVE RAMP A-1
 PI STA. = 304+96.88
 $\Delta = 29^\circ 22' 25''$ (LT)
 $D = 12^\circ 19' 18''$
 $R = 465.00'$
 $T = 121.88'$
 $L = 238.39'$
 $E = 15.71'$
 P.C. STA. = 303+75.01
 P.T. STA. = 306+13.40

PROP. CURVE RAMP A-2
 PI STA. = 314+88.30
 $\Delta = 26^\circ 41' 20''$ (RT)
 $D = 7^\circ 32' 20''$
 $R = 760.00'$
 $T = 180.28'$
 $L = 354.01'$
 $E = 21.09'$
 P.C. STA. = 313+08.02
 P.T. STA. = 316+62.03

PROP. CURVE RAMP B-1
 PI STA. = 409+04.61
 $\Delta = 15^\circ 39' 45''$ (RT)
 $D = 7^\circ 32' 20''$
 $R = 760.00'$
 $T = 104.53'$
 $L = 207.75'$
 $E = 7.15'$
 P.C. STA. = 408+00.09
 P.T. STA. = 410+07.84

PROP. CURVE RAMP C-1
 PI STA. = 504+92.65
 $\Delta = 29^\circ 08' 19''$ (LT)
 $D = 12^\circ 19' 18''$
 $R = 465.00'$
 $T = 120.86'$
 $L = 236.48'$
 $E = 15.45'$
 P.C. STA. = 503+71.79
 P.T. STA. = 506+08.28

| POINT | STATION | OFFSET |
|-------|-----------|--------------|
| 1 | 419+97.88 | 200.25' (RT) |
| 2 | 419+73.68 | 170.49' (RT) |

NOTE:
 ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.
 TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

LEGEND

| | |
|------------------------|---------------------------------|
| — AC — AC | PROP ACCESS CONTROL |
| — A.C. & ROW | PROP A.C. & ROW |
| — EXIST ACCESS CONTROL | EXIST ACCESS CONTROL |
| — EXIST A.C. & ROW | EXIST A.C. & ROW |
| — EXIST ROW | EXIST ROW |
| ▲ | STONE |
| + | CHISELED "X" SECTION CORNER |
| ⊕ | BRASS MONUMENT |
| ⊙ | IRON PIN |
| ○ | COTTON GIN SPINDLE |
| — TE — | TEMPORARY CONSTRUCTION EASEMENT |
| (R) | RECORD DISTANCE |
| - - - | CONSTRUCTION LIMITS |

| PARCEL | OWNER | AREA TAKEN | | EASEMENT | ACCESS CONTROL | AREA REM | INST | RECORDED | | EXCESS | |
|---------|------------------------------|------------|-------|----------|----------------|----------|------|---------------|------|--------|------|
| | | ADD | EXIST | | | | | MICRO FILM NO | DATE | AREA | SOLD |
| 7401207 | R & K LAND COMPANY | 0.377 | | | 442.36 LF | 10.489 | | | | | |
| 7401208 | CHARLES CANVAS SHOP, INC. | 1.652 | | | 0 | 0.000 | | | | | |
| 7401209 | BONAN BROTHERS PROPERTIES, L | 0.003 | | | 35.83 LF | 3.262 | | | | | |
| 7401210 | KENNETH DALE MOORE | 0.489 | | 0.134 | 1283.40 LF | 5.962 | | | | | |
| 7401211 | JAMES M. DYCUS | 5.487 | | | 642.08 LF | 2.395 | | | | | |
| 7401213 | JACK WILSON | 2.000 | | | 0 | 0.000 | | | | | |
| 7401215 | B & J FAMILY LIMITED | 0.955 | | | 1376.15 LF | 11.000 | | | | | |
| 7401216 | CITY OF MT. VERNON | 1.562 | | | 888.27 LF | 2.338 | | | | | |
| 7401217 | JR'S MOBILE HOME SALES | 8.324 | | 0.119 | 966.33 LF | 9.250 | | | | | |
| 7401218 | ILLINOIS POWER CO. AKA AMERE | 5.755 | | 0.675 | 2,004.90 LF | 27.284 | | | | | |
| 7401219 | ZORA HODGE ESTATE | 1.825 | | | | 45.839 | | | | | |
| | TRACT 1 | | | | 1,444.95 LF | | | | | | |
| | TRACT 2 | | | | 523.53 LF | | | | | | |
| 7401A10 | KENNETH DALE MOORE | 0.582 | | | 497.66 LF | 9.290 | | | | | |

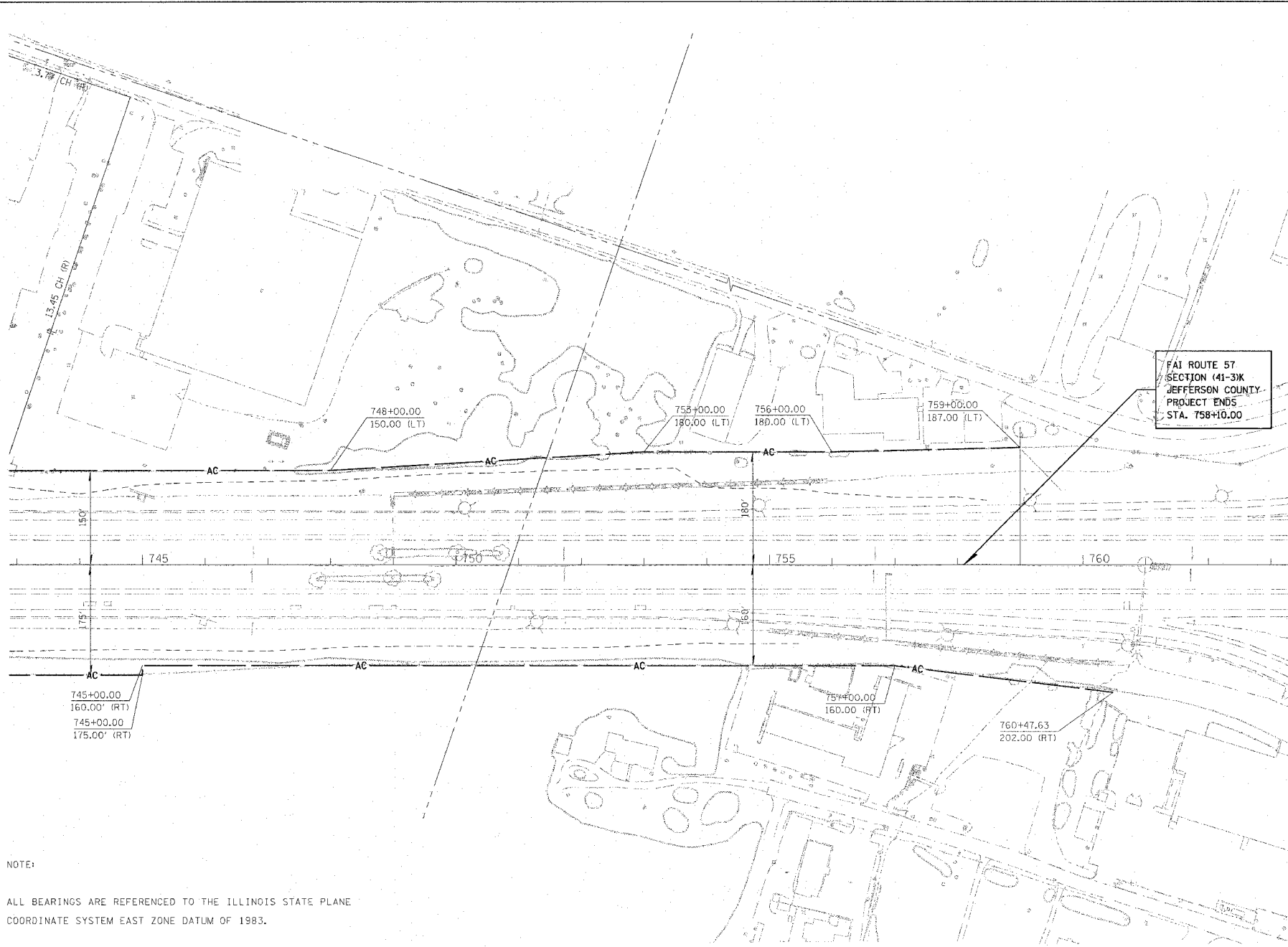
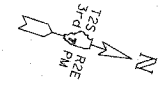
RIGHT OF WAY PLANS
FAI ROUTE 57
 PROJECT SECTION 41-3)HBK
 STATION 713+00 TO
 STATION 745+00
 COUNTY JEFFERSON
 SCALE 100' SHEET 4 OF 7

NOTE: ALL AREAS ARE IN ACRES UNLESS OTHERWISE NOTED.

JOB NO. R 97-001-04

\$DATE\$\$
 DGN-SPEC
 \$FILE\$
 DRAWN BY
 WRITTEN BY
 CHECKED BY
 INSPECTED BY

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 197 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |



FAI ROUTE 57
SECTION (41-3)K
JEFFERSON COUNTY
PROJECT ENDS
STA. 758+10.00

NOTE:
ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.

TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

LEGEND

| | |
|-------------|---------------------------------|
| — AC — AC — | PROP ACCESS CONTROL |
| — AC — AC — | PROP A.C. & ROW |
| — AC — AC — | EXIST ACCESS CONTROL |
| — AC — AC — | EXIST A.C. & ROW |
| — AC — AC — | EXIST ROW |
| ▲ | STONE |
| + | CHISELED "+" SECTION CORNER |
| ⊕ | BRASS MONUMENT |
| ⊙ | IRON PIN |
| ○ | COTTON GIN SPINDLE |
| — TE — | TEMPORARY CONSTRUCTION EASEMENT |
| (R) | RECORD DISTANCE |
| - - - - - | CONSTRUCTION LIMITS |

RIGHT OF WAY PLANS
FAI ROUTE 57
PROJECT SECTION(41-3)HBK
STATION 743+00 TO
STATION 758+10.00
COUNTY JEFFERSON
SCALE 100' SHEET 5 OF 7

JOB NO. R 97-001-04

NOTE: ALL AREAS ARE IN ACRES UNLESS OTHERWISE NOTED.

DATE
DGN-SPEC

FILE
DRAWN BY
WRITTEN BY
CHECKED BY
INSPECTED BY

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 198 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 98963

EXIST. CURVE IDOT VETERANS I
 PI STA. = 36+62.02
 $\Delta = 3^\circ 19' 30''$ (RT)
 $D = 0^\circ 49' 07''$
 $R = 7,000.00'$
 $T = 203.16'$
 $L = 406.21'$
 $E = 2.95'$
 P.C. STA. = 34+58.85
 P.T. STA. = 38+65.07

EXIST. CURVE 45TH-1
 PI STA. = 107+09.00
 $\Delta = 47^\circ 02' 03''$ (RT)
 $D = 7^\circ 35' 20''$
 $R = 755.00'$
 $T = 328.55'$
 $L = 619.78'$
 $E = 68.39'$
 P.C. STA. = 103+80.45
 P.T. STA. = 110+00.23

PROP. CURVE RAMP-1
 PI STA. = 504+92.65
 $\Delta = 29^\circ 08' 19''$ (LT)
 $D = 12^\circ 19' 18''$
 $R = 465.00'$
 $T = 120.86'$
 $L = 236.48'$
 $E = 15.45'$
 P.C. STA. = 503+71.79
 P.T. STA. = 506+08.28

SOUTHWEST CORNER
 IRON PIN
 SEC. 35
 T2S, R2E
 3rd PM
 736+00.84
 3886.20' (LT)
 DOC. NO. E200405008

NORTH QUARTER CORNER
 IRON PIN
 SEC. 2
 T3S, R2E
 3rd PM
 732+54.27
 2874.62' (LT)
 DOC. NO. E200405006

LEGEND

| | |
|--|---------------------------------|
| | PROP ACCESS CONTROL |
| | PROP A.C. & ROW |
| | EXIST ACCESS CONTROL |
| | EXIST A.C. & ROW |
| | EXIST ROW |
| | STONE |
| | CHISELED "+" SECTION CORNER |
| | BRASS MONUMENT |
| | IRON PIN |
| | COTTON GIN SPINDLE |
| | TEMPORARY CONSTRUCTION EASEMENT |
| | RECORD DISTANCE |
| | CONSTRUCTION LIMITS |

NOTE:
 ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE DATUM OF 1983.
 TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

| PARCEL | OWNER | AREA TAKEN | | EASEMENT | ACCESS CONTROL | AREA REM | INST | RECORDED | | EXCESS |
|---------|---------------------------|------------|-------|----------|----------------|----------|------|---------------|------|--------|
| | | ADD | EXIST | | | | | MICRO FILM NO | DATE | |
| 7401208 | CHARLES CANVAS SHOP, INC. | 1.652 | | | 0 | 0.000 | | | | |
| 7401210 | KENNETH DALE MOORE | 0.489 | | 0.134 | 1283.40 LF | 5.962 | | | | |
| 7401213 | JACK WILSON | 2.000 | | | 0 | 0.000 | | | | |
| 7401217 | JR'S MOBILE HOME SALES | 8.324 | | 0.119 | 966.33 LF | 9.250 | | | | |
| 7401219 | ZORA HODGE ESTATE | 1.825 | | | | 45.839 | | | | |
| | TRACT 1 | | | | 1,444.95 LF | | | | | |
| | TRACT 2 | | | | 523.53 LF | | | | | |
| 7401228 | V. EDWARD GUINZY | 0.000 | | | 491.87 LF | 15.919 | | | | |
| 7401A10 | KENNETH DALE MOORE | 0.582 | | | 497.66 LF | 9.290 | | | | |

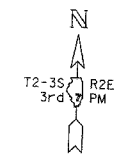
NOTE: ALL AREAS ARE IN ACRES UNLESS OTHERWISE NOTED.

RIGHT OF WAY PLANS
FAI ROUTE 57
 PROJECT SECTION (41-3)HBK
 STATION 23+00 VETERANS MEMORIAL DRIVE TO
 STATION 51+00 VETERANS MEMORIAL DRIVE
 COUNTY JEFFERSON
 SCALE 100' SHEET 6 OF 7

JOB NO. R 97-001-04

\$DATE\$\$
 DCN-SPEC
 \$FILE\$
 DRAWN BY
 WRITTEN BY
 CHECKED BY
 INSPECTED BY

| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 13 | 199 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 98963 | | | | |

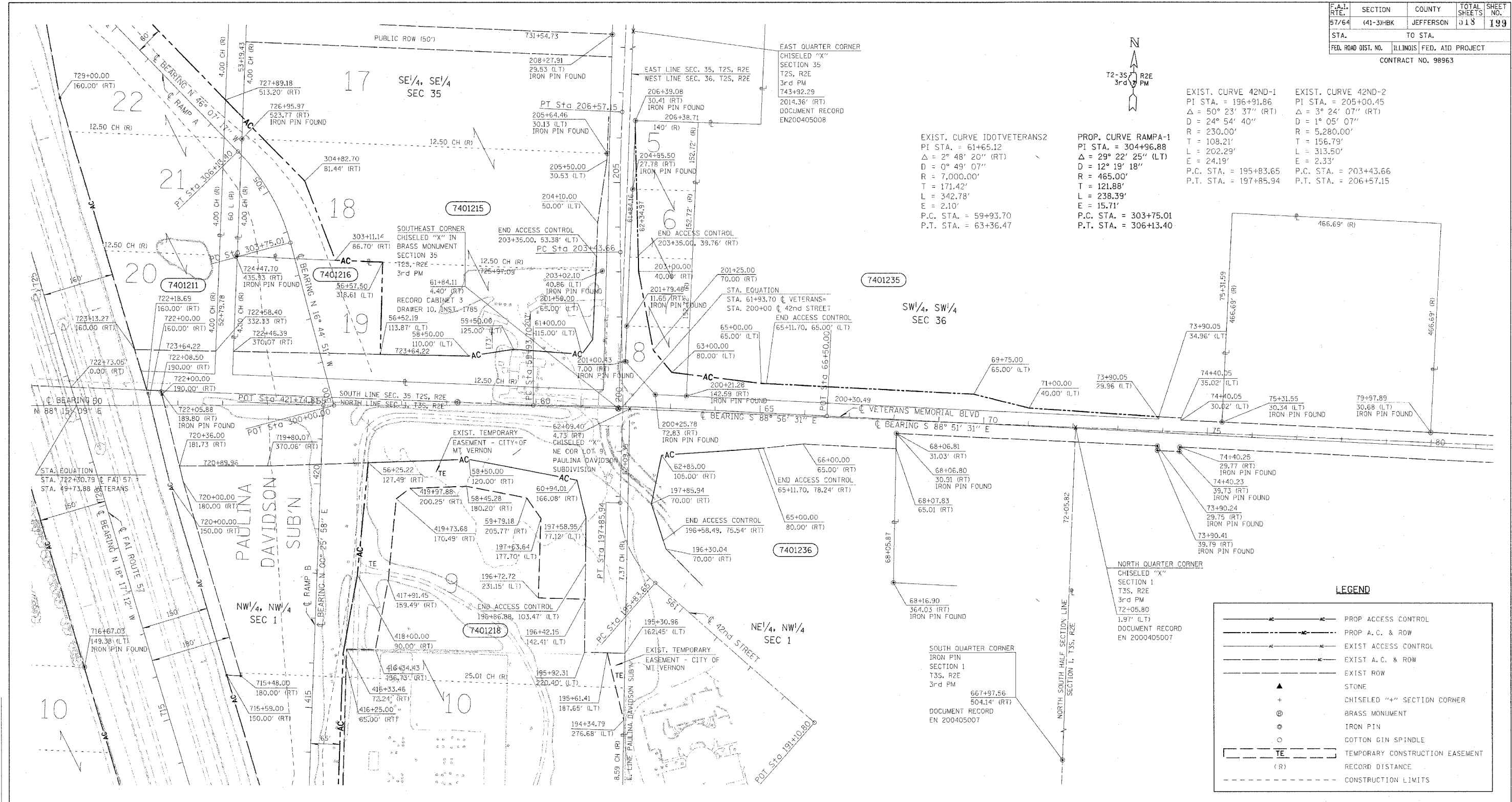


EXIST. CURVE 42ND-1
 PI STA. = 196+91.86
 $\Delta = 50^\circ 23' 37''$ (RT)
 $D = 24^\circ 54' 40''$
 $R = 230.00'$
 $T = 108.21'$
 $L = 202.29'$
 $E = 24.19'$
 P.C. STA. = 195+83.65
 P.T. STA. = 197+85.94

EXIST. CURVE 42ND-2
 PI STA. = 205+00.45
 $\Delta = 3^\circ 24' 07''$ (RT)
 $D = 1^\circ 05' 07''$
 $R = 5,280.00'$
 $T = 156.79'$
 $L = 313.50'$
 $E = 2.33'$
 P.C. STA. = 203+43.66
 P.T. STA. = 206+57.15

EXIST. CURVE ID0TVETERANS2
 PI STA. = 61+65.12
 $\Delta = 2^\circ 48' 20''$ (RT)
 $D = 0^\circ 49' 07''$
 $R = 7,000.00'$
 $T = 171.42'$
 $L = 342.78'$
 $E = 2.10'$
 P.C. STA. = 59+93.70
 P.T. STA. = 63+36.47

PROP. CURVE RAMPA-1
 PI STA. = 304+96.88
 $\Delta = 29^\circ 22' 25''$ (LT)
 $D = 12^\circ 19' 18''$
 $R = 465.00'$
 $T = 121.88'$
 $L = 238.39'$
 $E = 15.71'$
 P.C. STA. = 303+75.01
 P.T. STA. = 306+13.40



LEGEND

| | |
|--|---------------------------------|
| | PROP ACCESS CONTROL |
| | PROP A.C. & ROW |
| | EXIST ACCESS CONTROL |
| | EXIST A.C. & ROW |
| | EXIST ROW |
| | STONE |
| | CHISELED "X" SECTION CORNER |
| | BRASS MONUMENT |
| | IRON PIN |
| | COTTON GIN SPINDLE |
| | TEMPORARY CONSTRUCTION EASEMENT |
| | RECORD DISTANCE |
| | CONSTRUCTION LIMITS |

| PARCEL | OWNER | AREA TAKEN | | EASEMENT | ACCESS CONTROL | AREA REM | INST | RECORDED | | EXCESS | |
|---------|------------------------------|------------|-------|----------|----------------|----------|------|---------------|------|--------|------|
| | | ADD | EXIST | | | | | MICRO FILM NO | DATE | AREA | SOLD |
| 7401211 | JAMES M. DYCUS | 5.487 | | | 642.08 LF | 2.395 | | | | | |
| 7401215 | B & J FAMILY LIMITED | 0.955 | | | 1376.15 LF | 11.000 | | | | | |
| 7401216 | CITY OF MT. VERNON | 1.562 | | | 0 | 0.000 | | | | | |
| 7401218 | ILLINOIS POWER CO. | 5.755 | | 0.675 | 2,004.90 LF | 27.284 | | | | | |
| 7401235 | CHICAGO TITLE LAND TRUST CO. | 1.106 | | | 490.30 LF | 52.074 | | | | | |
| 7401236 | GODD SAMARITAN REGIONAL HEAL | 0.000 | | | 424.00 LF | 48.572 | | | | | |

RIGHT OF WAY PLANS
FAI ROUTE 57

PROJECT SECTION (41-3)HBK
 STATION 49+00 VETERANS MEMORIAL DRIVE TO
 STATION 80+00 VETERANS MEMORIAL DRIVE
 COUNTY JEFFERSON
 SCALE 100' SHEET 7 OF 7

NOTE: ALL AREAS ARE IN ACRES UNLESS OTHERWISE NOTED.

NOTE:
 ALL BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE
 COORDINATE SYSTEM EAST ZONE DATUM OF 1983.
 TEMPORARY EASEMENTS ARE NEEDED AS A WORK AREA.

\$DATE\$\$
 DGN-SPEC
 FILE\$
 DRAWN BY
 WRITTEN BY
 CHECKED BY
 INSPECTED BY

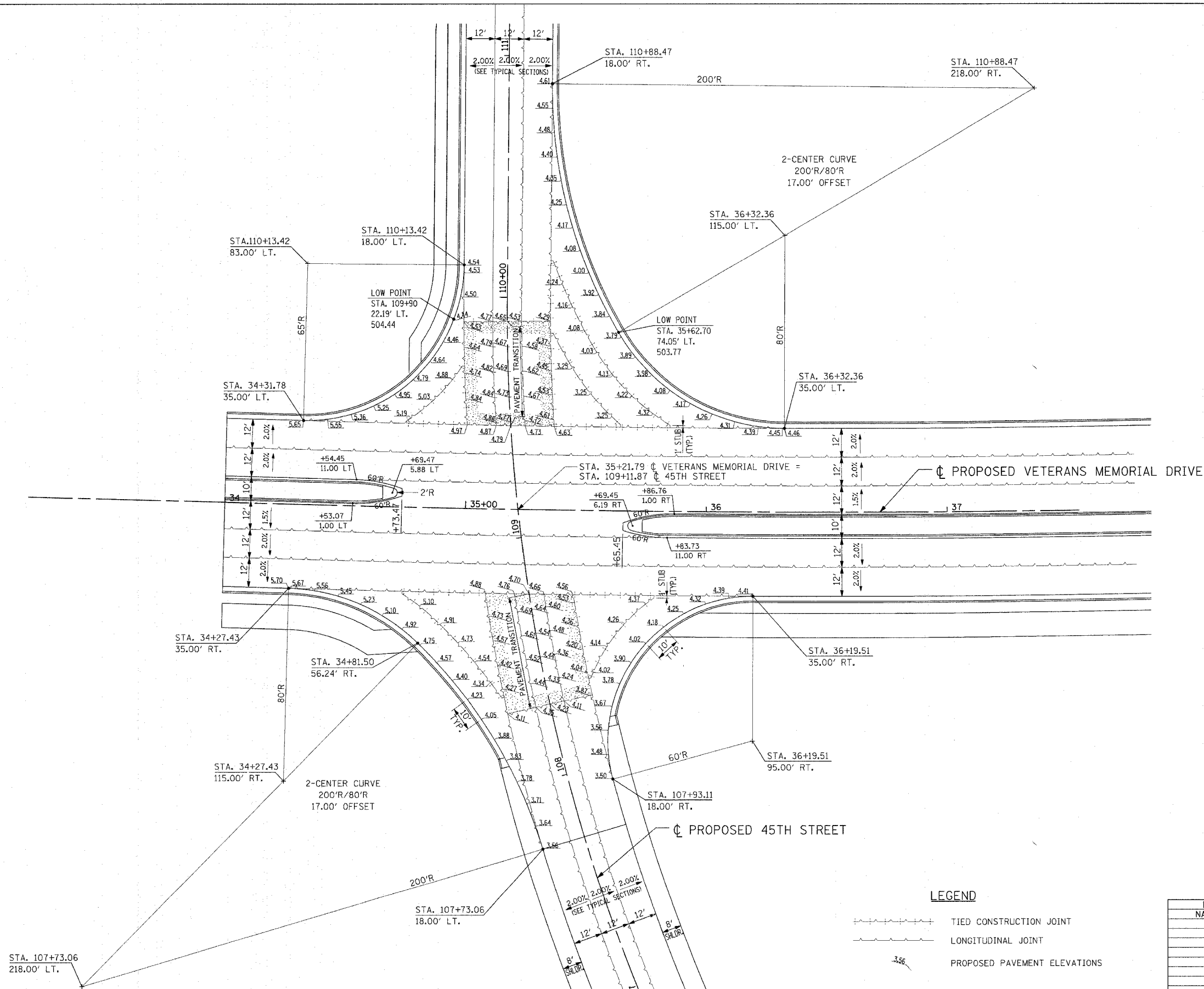
JOB NO. R 97-001-04

| | | | | |
|---------------------|-----------|-----------|------------------|-----------|
| F.A.I. RT. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57/64 | (41-3)HBK | JEFFERSON | 518 | 200 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 98963 | | | | |

Copyright Hanson Professional Services Inc. 2007
HANSON
 Hanson Professional Services Inc.

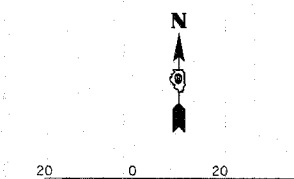
03/21/2007 09:38 AM
 I:\98\jobs\98\20\98\Road\Sheet\03\21\07.dwg

| | | |
|----------|-----|----------|
| LAYOUT | RLT | 02/25/04 |
| DRAWN | JEO | 04/12/04 |
| REVIEWED | MTM | 03/22/07 |



NOTES:

- ADD 490' TO ALL PROPOSED PAVEMENT ELEVATIONS.
- LONGITUDINAL CONSTRUCTION JOINTS SHALL CONSIST OF NO. 6 EPOXY COATED TIE BARS AT 24 INCH CENTERS. LONGITUDINAL SAWED JOINTS SHALL CONSIST OF NO. 6 EPOXY COATED TIE BARS AT 30 INCH CENTERS. SEE IDOT STANDARD 420001 FOR PAVEMENT JOINT DETAILS.
- DOWELS AND TIE BARS SHALL BE CONSIDERED INCIDENTAL TO P.C.C. PAVEMENT.
- TRANSVERSE CONTRACTION JOINTS TO BE PLACED IN ACCORDANCE WITH IDOT STANDARD 420106.



LEGEND

- TIED CONSTRUCTION JOINT
- LONGITUDINAL JOINT
- PROPOSED PAVEMENT ELEVATIONS

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
INTERSECTION DETAILS
VETERANS & 45TH STREET
VETERANS MEMORIAL DRIVE
INTERCHANGE
SECTION (41-3)HBK
 SCALE: DRAWN BY RLT
 DATE 3-22-07 CHECKED BY MTM