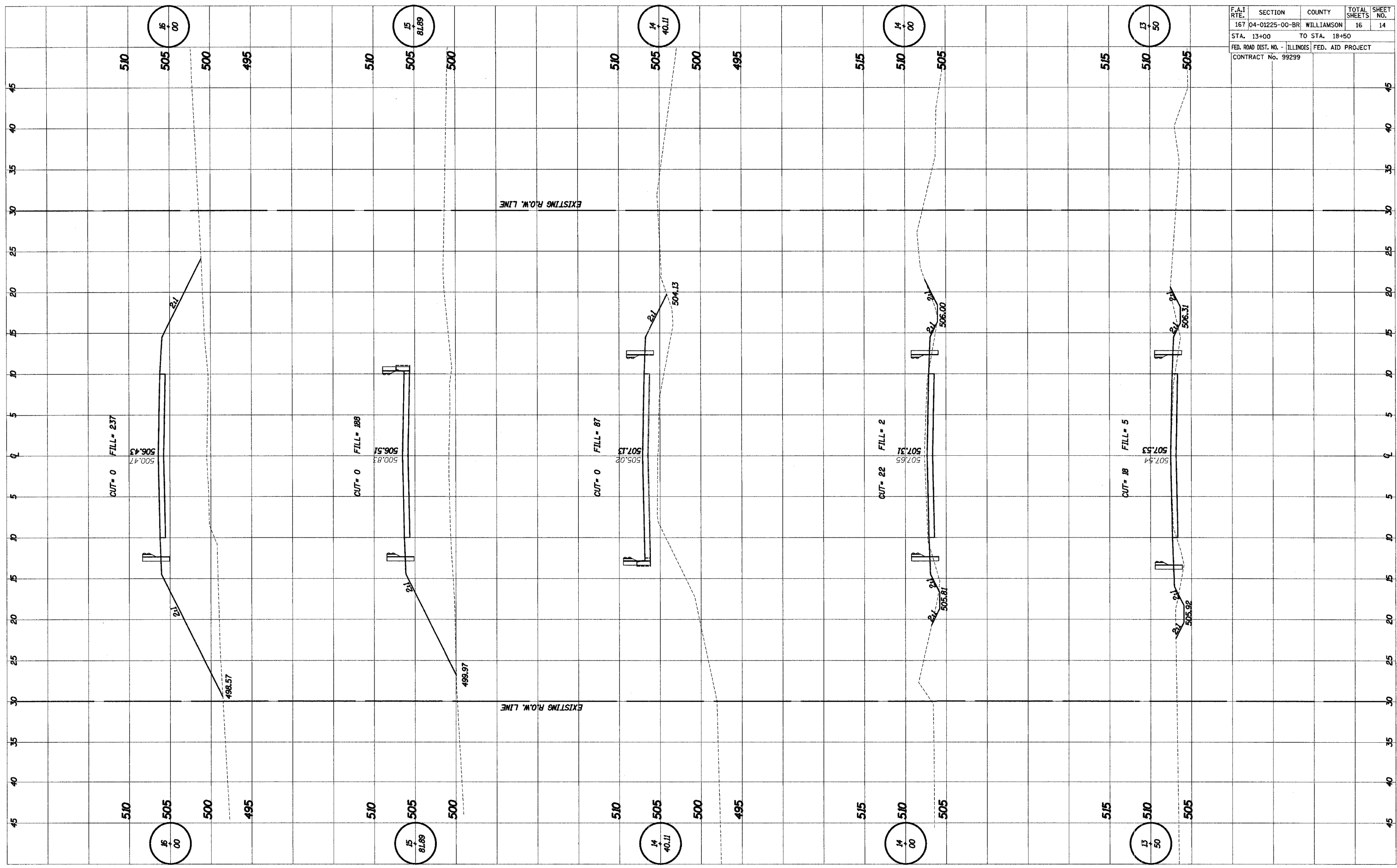


SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

SURVEYED \_\_\_\_\_  
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 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
167	04-01225-00-BR	WILLIAMSON	16	14
STA. 13+00		TO STA. 18+50		
FED. ROAD DIST. NO. - ILLINOIS		FED. AID PROJECT		
CONTRACT No. 99299				