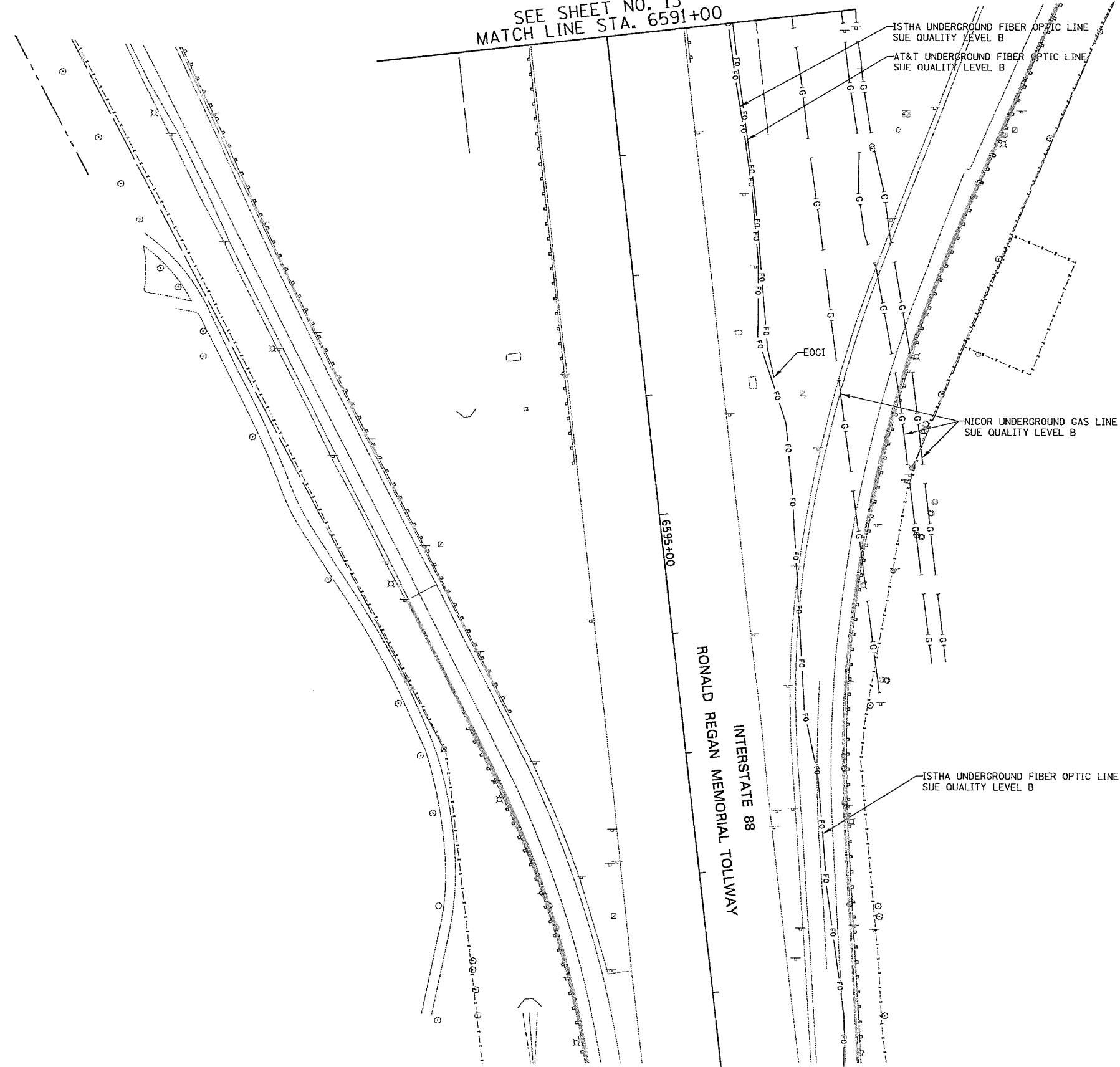
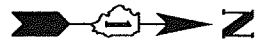


SEE SHEET NO. 13  
MATCH LINE STA. 6591+00



**LEGEND**

|  |                                     |
|--|-------------------------------------|
|  | EXISTING UNDERGROUND TELEPHONE      |
|  | EXISTING UNDERGROUND WATER          |
|  | EXISTING UNDERGROUND ELECTRIC       |
|  | EXISTING UNDERGROUND GAS            |
|  | EXISTING UNDERGROUND CABLE TV       |
|  | EXISTING UNDERGROUND FIBER OPTIC    |
|  | EXISTING UNDERGROUND SANITARY SEWER |
|  | EOGI                                |

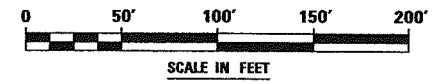
STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 15TH DAY OF MAY A.D., 2011. CHICAGO, IL.

*Steve M. Rienks*  
STEVEN M. RIENKS ILLINOIS PROFESSIONAL  
ENGINEER NUMBER 62-044619  
MY LICENSE EXPIRES 11/30/2011



**AMERICAN**  
SURVEYING & DESIGN, P.C.  
SURVEYORS - ENGINEERS  
GEODESISTS - MAPPING SCIENTISTS

Chicago 312-277-2000 / Fax 312-277-2002  
Skokie 815-288-6231 / Fax 815-288-6277  
Aurora 630-897-4105 / Fax 630-897-4121  
Illinois Professional Design Firm No. 184-003192

6799-shr-SUE-13C.dgn

|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER*        | DESIGNED T.SANDERSON | REVISED - |
|                           | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 5/13/2011     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 27 OF 27 SHEETS STA. 6591+00 TO STA. B

|                           |                    |        |                 |           |
|---------------------------|--------------------|--------|-----------------|-----------|
| F.A.P. RTE.               | SECTION            | COUNTY | TOTAL SHEETS    | SHEET NO. |
| 338/IL 59                 | (112 & 113) WRS-5- | DUPAGE | 27              | 27        |
| CONTRACT NO. 60P43        |                    |        | SHEET 71 OF 138 |           |
| ILLINOIS FED. AID PROJECT |                    |        |                 |           |