

SUMMARY OF QUANTITIES

CONSTRUCTION CODE

| CODE NO.     | ITEM  | UNIT  | TOTAL    | GOLF ROAD AT LAWLOR AVENUE                | GOLF ROAD AT LAVERGNE AVENUE              | GROSS POINT ROAD AT CHURCH STREET         | U.S. RTE 41 (SKOKIE BOULEVARD) AT CHURCH STREET | U.S. RTE 41 (SKOKIE BOULEVARD) AT GROSS POINT ROAD | INTERCONNECT          | LIGHTING - GROSS POINT ROAD AT CHURCH STREET | LIGHTING - U.S. RTE 41 (SKOKIE BOULEVARD) AT GROSS POINT ROAD |
|--------------|---|-------|----------|---|---|---|---|--|-----------------------|--|---|
|              |   |       |          | 90% FEDERAL 5% STATE 5% VILLAGE OF SKOKIE | 90% FEDERAL 5% STATE 5% VILLAGE OF SKOKIE | 90% FEDERAL 5% STATE 5% VILLAGE OF SKOKIE | 90% FEDERAL 10% STATE                           | 90% FEDERAL 10% STATE                              | 90% FEDERAL 10% STATE | 90% FEDERAL 10% VILLAGE OF SKOKIE            | 90% FEDERAL 10% VILLAGE OF SKOKIE                             |
|              |   |       |          | TRAFFIC SIGNALS                           | TRAFFIC SIGNALS                           | TRAFFIC SIGNALS                           | TRAFFIC SIGNALS                                 | TRAFFIC SIGNALS                                    | INTERCONNECT          | LIGHTING                                     | LIGHTING  |
|              |   |       |          | 0021 URBAN                                | 0021 URBAN                                | 0021 URBAN                                | 0021 URBAN                                      | 0021 URBAN   | 0021 URBAN            | 0021 URBAN                                   | 0021 URBAN  |
| * * 72000200 | SIGN PANEL - TYPE 2                                       | SQ FT | 110.00   |   |   | 27.50                                     | 27.50   | 55.00  |                       |  |   |
| * * 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS      | SQ FT | 254.80   | 72.80                                     | 109.20                                    | 36.40                                     |   | 36.40  |                       |  |   |
| * * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                  | FOOT  | 80       |   |   |   |   | 80   |                       |  |   |
| * * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6"                  | FOOT  | 1,567    |   |   | 704                                       |   | 863  |                       |  |   |
| * * 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8"                  | FOOT  | 292      |   |   |   |   | 292  |                       |  |   |
| * * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12"                 | FOOT  | 1,116    | 320                                       | 382                                       |   | 414   |  |                       |  |   |
| * * 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24"                 | FOOT  | 785      | 132                                       | 122                                       | 176                                       | 107   | 248  |                       |  |   |
| * * 78300100 | PAVEMENT MARKING REMOVAL                                  | SQ FT | 3,452.80 | 499.80                                    | 553.20                                    | 855.40                                    | 522.00  | 1,022.40   |                       |  |   |
| 80500020     | SERVICE INSTALLATION - POLE MOUNTED                       | EACH  | 3        | 1   | 1   |   | 1   |  |                       |  |   |
| 81028200     | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.            | FOOT  | 5,145    | 667                                       | 577                                       | 865                                       | 682   | 1,103  | 128                   | 793  | 330   |
| 81028210     | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA.        | FOOT  | 383      | 44  | 41  | 22  | 49  | 138  | 89                    |  |   |
| 81028220     | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.            | FOOT  | 395      | 121                                       | 59  | 117                                       | 56  | 42   |                       |  |   |
| 81028240     | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.            | FOOT  | 2,189    | 349                                       | 428                                       | 462                                       | 412   | 538  |                       |  |   |
| 81400100     | HANDHOLE  | EACH  | 27       | 6   | 4   | 4   | 5   | 5  |                       | 2  | 1   |
| 81400200     | HEAVY-DUTY HANDHOLE                                       | EACH  | 15       | 2   | 3   | 4   | 2   | 4  |                       |  |   |
| 81400300     | DOUBLE HANDHOLE   | EACH  | 10       | 2   | 2   | 2   | 2   | 2  |                       |  |   |
| 81702110     | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10 | FOOT  | 2,035    |   |   |   |   |  |                       | 1,377  | 658   |
| 81702140     | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 4  | FOOT  | 6,848    |   |   |   |   |  |                       | 4,634  | 2,214   |
| 82102400     | LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT       | EACH  | 7        |   |   |   |   |  |                       | 4  | 3   |
| 85000200     | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION       | EACH  | 2        |   |   |   |   |  | 2                     |  |   |
| 86400100     | TRANSCEIVER - FIBER OPTIC                                 | EACH  | 5        | 1   | 1   | 1   | 1   | 1  |                       |  |   |

\* 100% OF THE COST SHALL BE PAID BY VILLAGE OF SKOKIE (07POL,01,0021) \* \* SPECIALTY ITEM

|                              |                           |                  |           |
|------------------------------|---------------------------|------------------|-----------|
| FILE NAME = 4085.877-TR1.dwg | USER NAME = ZACH WALLSTEN | DESIGNED - JRD   | REVISED - |
|                              | PLOT SCALE = 1" = .0833'  | DRAWN - ZCW      | REVISED - |
|                              | PLOT DATE = 3/22/2012     | CHECKED - KLB    | REVISED - |
|                              |                           | DATE - 3/22/2012 | REVISED - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

|                                      |           |           |              |
|--------------------------------------|-----------|-----------|--------------|
| SUMMARY OF QUANTITIES (SHEET 2 OF 5) |           |           |              |
| SCALE N.A.                           | SHEET NO. | OF SHEETS | STA. TO STA. |

|                           |                     |             |                 |             |
|---------------------------|---------------------|-------------|-----------------|-------------|
| F.A.P. RTE. VARIES        | SECTION 2011-209-TS | COUNTY COOK | TOTAL SHEETS 52 | SHEET NO. 4 |
| CONTRACT # 60R47          |                     |             | GHA #4085.877   |             |
| ILLINOIS FED. AID PROJECT |                     |             |                 |             |