

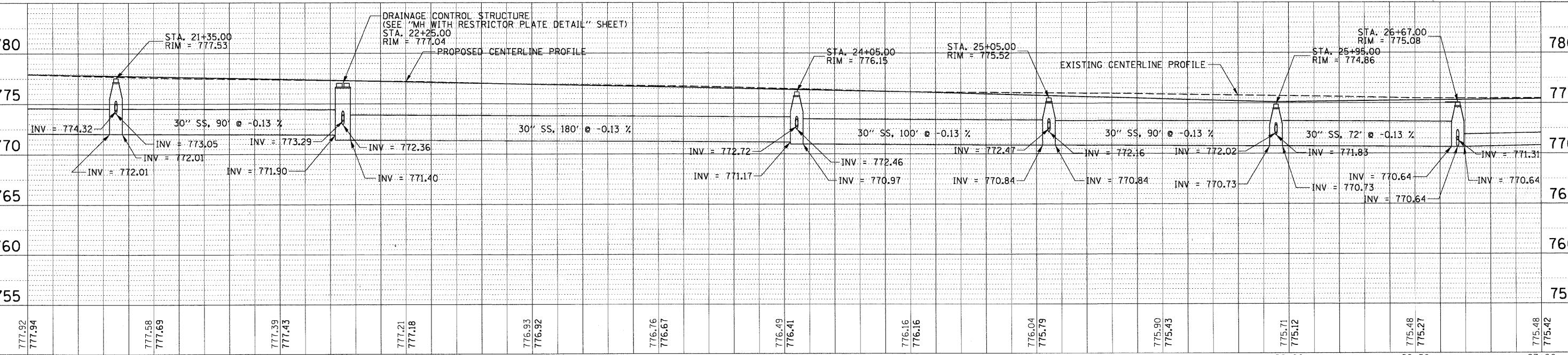
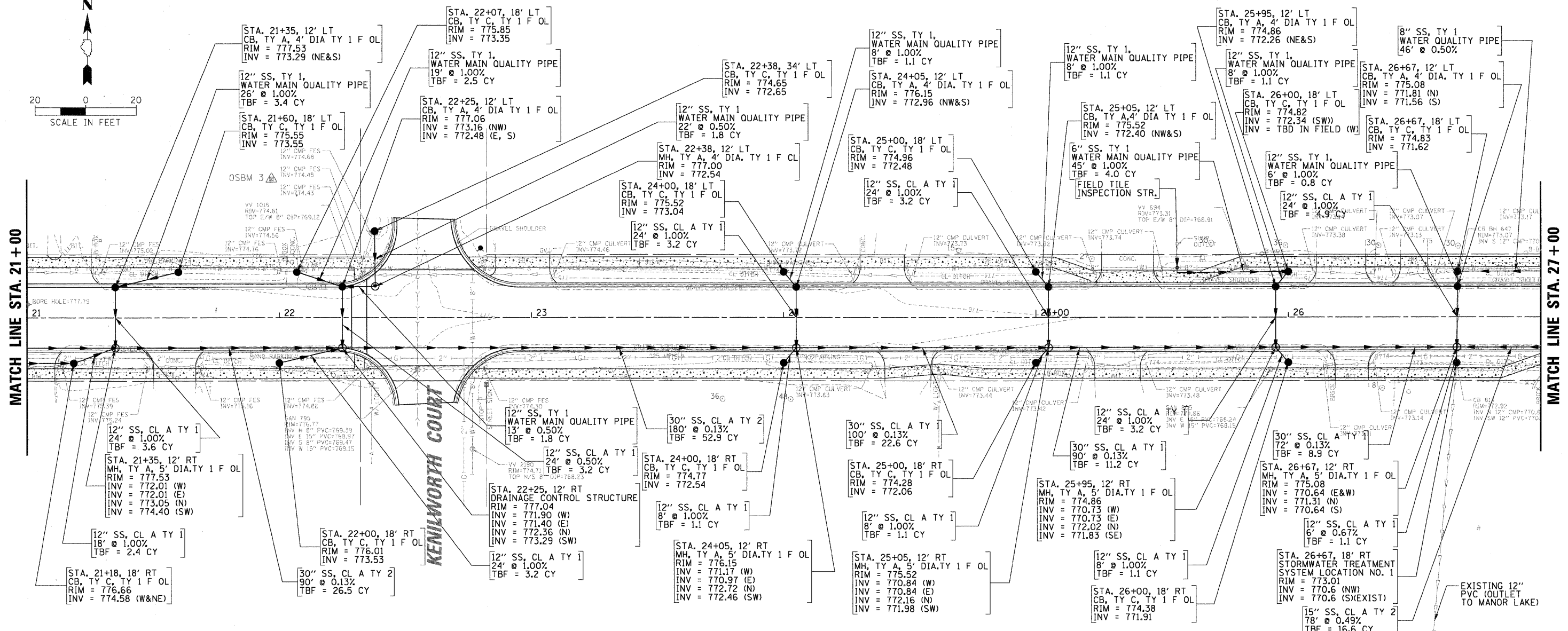


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MATCH LINE STA. 21+00

MATCH LINE STA. 27+00



FILE NAME =	USER NAME = mvarder	DESIGNED - SNS	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DRAINAGE PLAN AND PROFILE HIGHLAND ROAD			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
CPP_HIGHLAND-03.sht		DRAWN - PWN	REVISED -		204	12-00060-00-WR	LAKE	50	18	CONTRACT NO. 63712			
		CHECKED - MEK	REVISED -		ILLINOIS FED. AID PROJECT								
		DATE - 09/02/2011	REVISED -		SCALE: 1" = 20'	SHEET NO.	OF SHEETS	STA.	TO STA.				