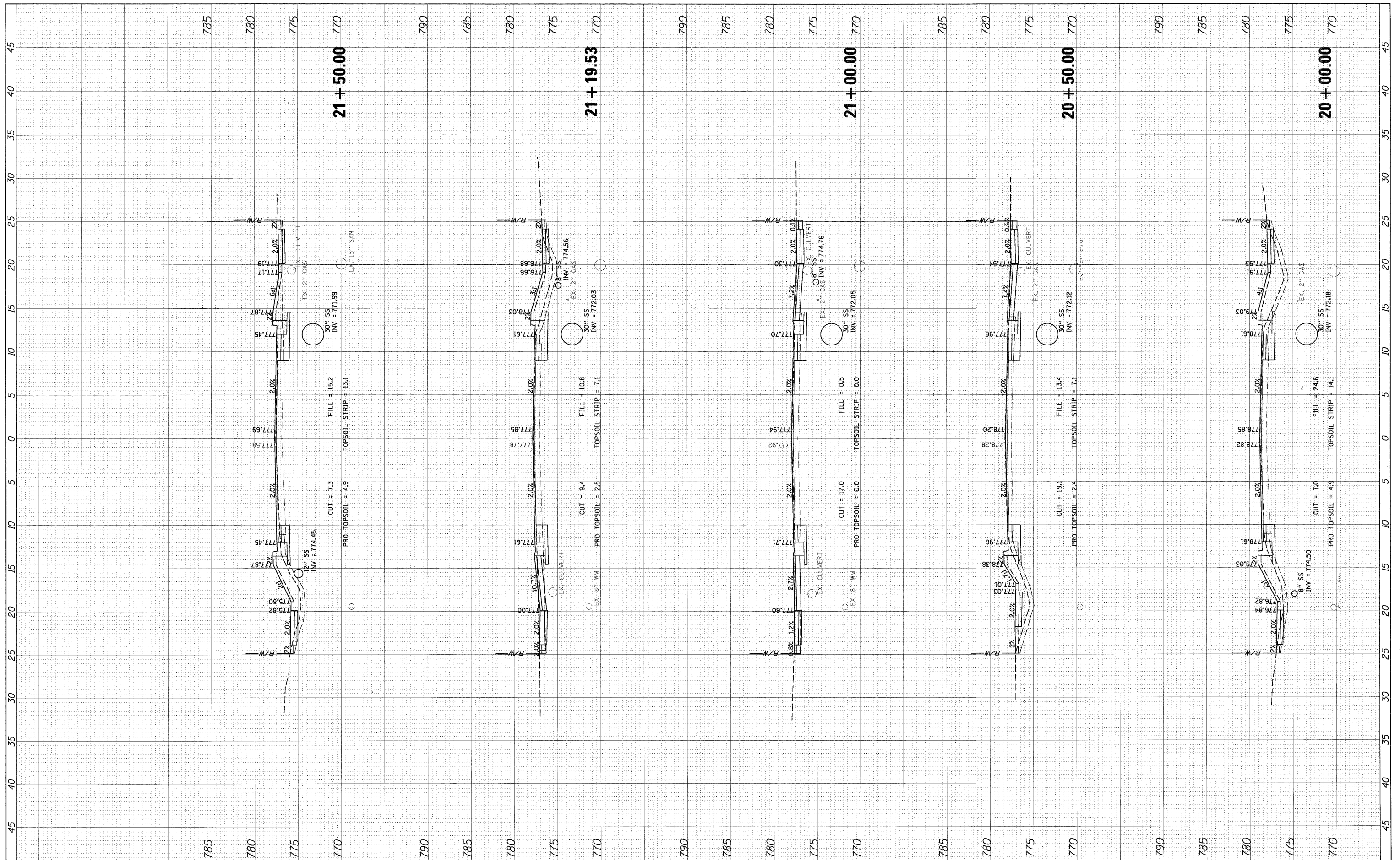


FINAL SURVEY SURVEYED SURVEYED SURVEYED
 NOTE BOOK TEMPLATE TEMPLATE TEMPLATE
 NO. AREAS CHECKED AREAS CHECKED AREAS CHECKED

ORIGINAL SURVEY SURVEYED SURVEYED SURVEYED
 NOTE BOOK TEMPLATE TEMPLATE TEMPLATE
 NO. AREAS CHECKED AREAS CHECKED AREAS CHECKED



FILE NAME = PXS_HIGHLAND.sht

USER NAME = mvorderer
 DESIGNED - SNS
 DRAWN - PWN
 CHECKED - MEK
 DATE - 09/02/2011

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
 HIGHLAND ROAD**

SCALE: 1" = 5' SHEET NO. OF SHEETS STA. 20+00.00 TO STA. 21+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
204	12-00060-00-WR	LAKE	50	33
CONTRACT NO.				
ILLINOIS FED. AID PROJECT				