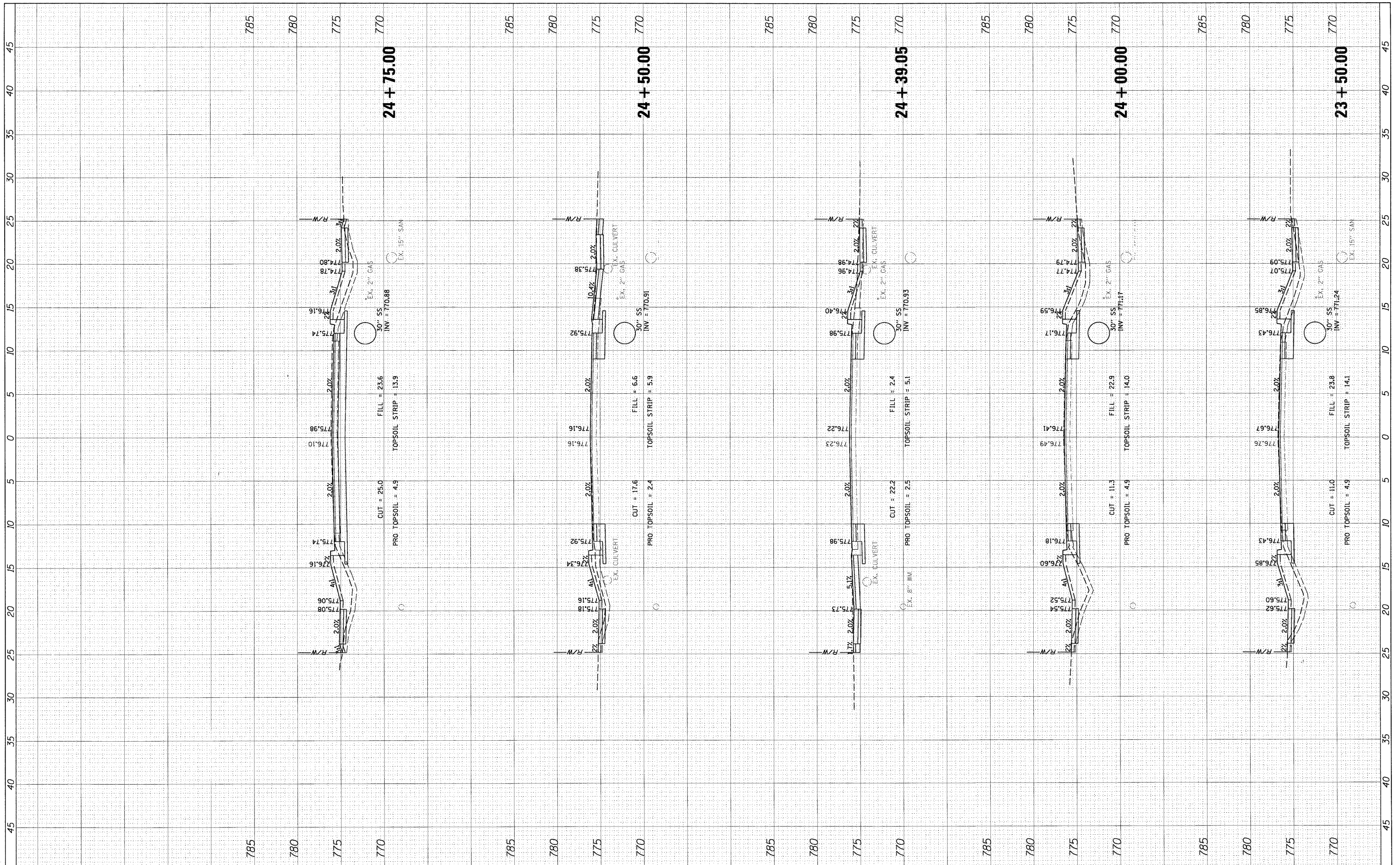


| | |
|--------------|---------------|
| FINAL SURVEY | DATE |
| SURVEYED | BY |
| NOTE BOOK | NO. |
| TEMPLATE | AREAS CHECKED |
| AREAS | AREAS CHECKED |

| | |
|-----------------|---------------|
| ORIGINAL SURVEY | DATE |
| SURVEYED | BY |
| NOTE BOOK | NO. |
| TEMPLATE | AREAS CHECKED |
| AREAS | AREAS CHECKED |



FILE NAME = PXS.HIGHLAND.sht
 USER NAME = mvordar
 DESIGNED - SNS
 DRAWN - PWN
 CHECKED - MEK
 DATE - 09/02/2011

REVISIONS:
 REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
 HIGHLAND ROAD**

SCALE: 1" = 5'
 SHEET NO. OF SHEETS STA. 23+50.00 TO STA. 24+75.00

| | | | | |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 204 | 12-00060-00-WR | LAKE | 50 | 35 |
| CONTRACT NO. | | | | |
| ILLINOIS FED. AID PROJECT | | | | |