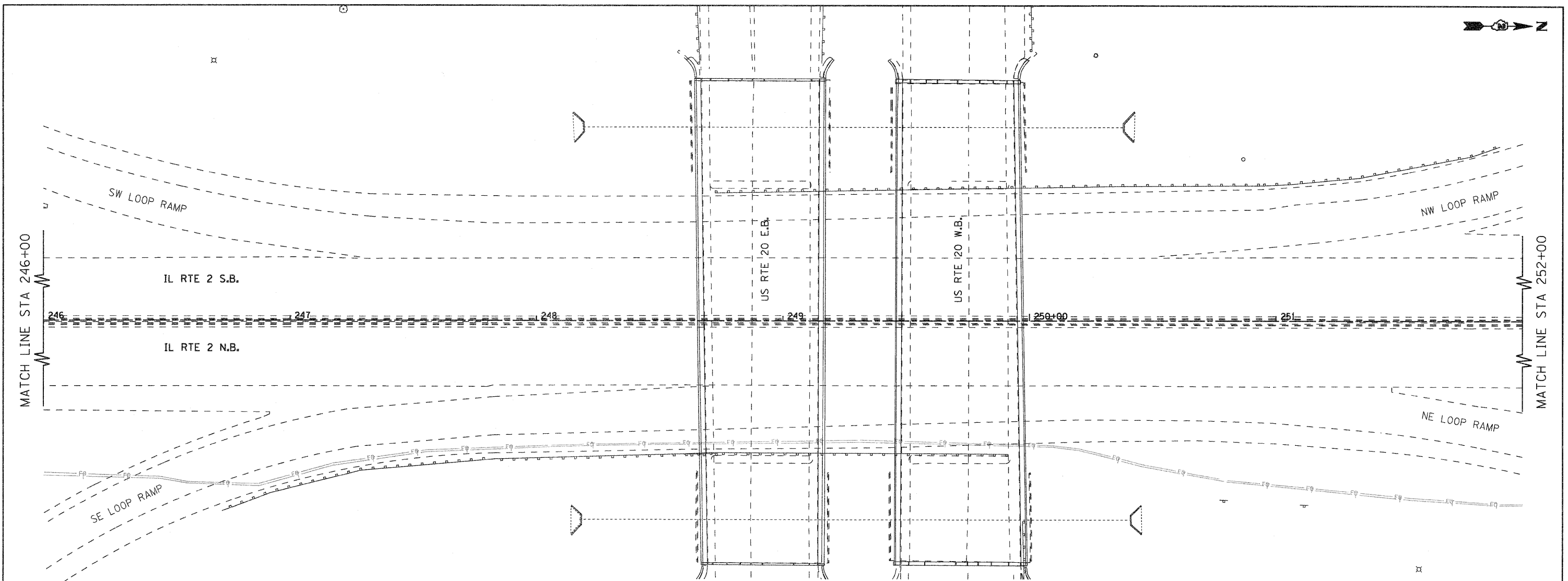


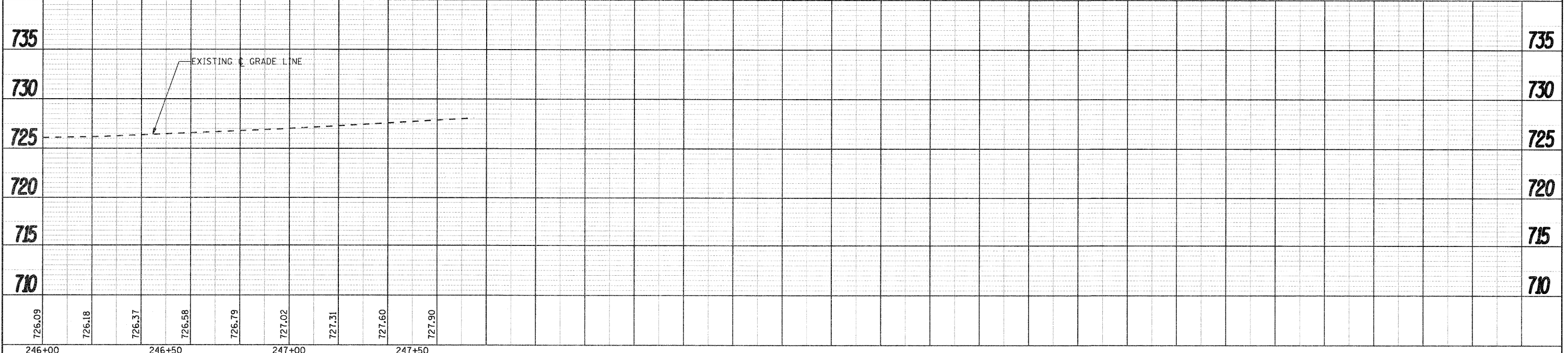
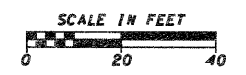
| | |
|-------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| NO. | |
| DESCRIPTION | |
| DATE | |
| BY | |
| PLANNING | |
| DESIGN | |
| CHECKING | |
| DATE | |
| BY | |
| NO. | |
| DESCRIPTION | |
| DATE | |
| BY | |

| | |
|-------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| NO. | |
| DESCRIPTION | |
| DATE | |
| BY | |
| PLANNING | |
| DESIGN | |
| CHECKING | |
| DATE | |
| BY | |
| NO. | |
| DESCRIPTION | |
| DATE | |
| BY | |



FOR INFORMATION ONLY

OMISSION
STA. 244+95.00 - STA. 253+78.00



| | | | | | | | | | | | | |
|--|----------------------------|----------------|-----------|---|--|-----------------|---------------------|------------------|------------------|---|--|--|
| FILE NAME = g:\2010\trans\bl01001\dgn\plan and profile | USER NAME = petp | DESIGNED - CJS | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | FAP 742 (IL 2) PLAN AND PROFILE | F.A.P. RTE. 742 | SECTION 34R | COUNTY WINNEBAGO | TOTAL SHEETS 491 | SHEET NO. 63 | | |
| | PLT SCALE = 20.0000' / IN. | CHECKED - FJH | REVISED - | | | SCALE: 1" = 20' | SHEET NO. OF SHEETS | STA. 246+00 | TO STA. 252+00 | CONTRACT NO. 64515 ILLINOIS FED. AID PROJECT | | |
| | PLT DATE = 1/26/2012 | DATE - | REVISED - | | | | | | | | | |
| | | | | | | | | | | | | |