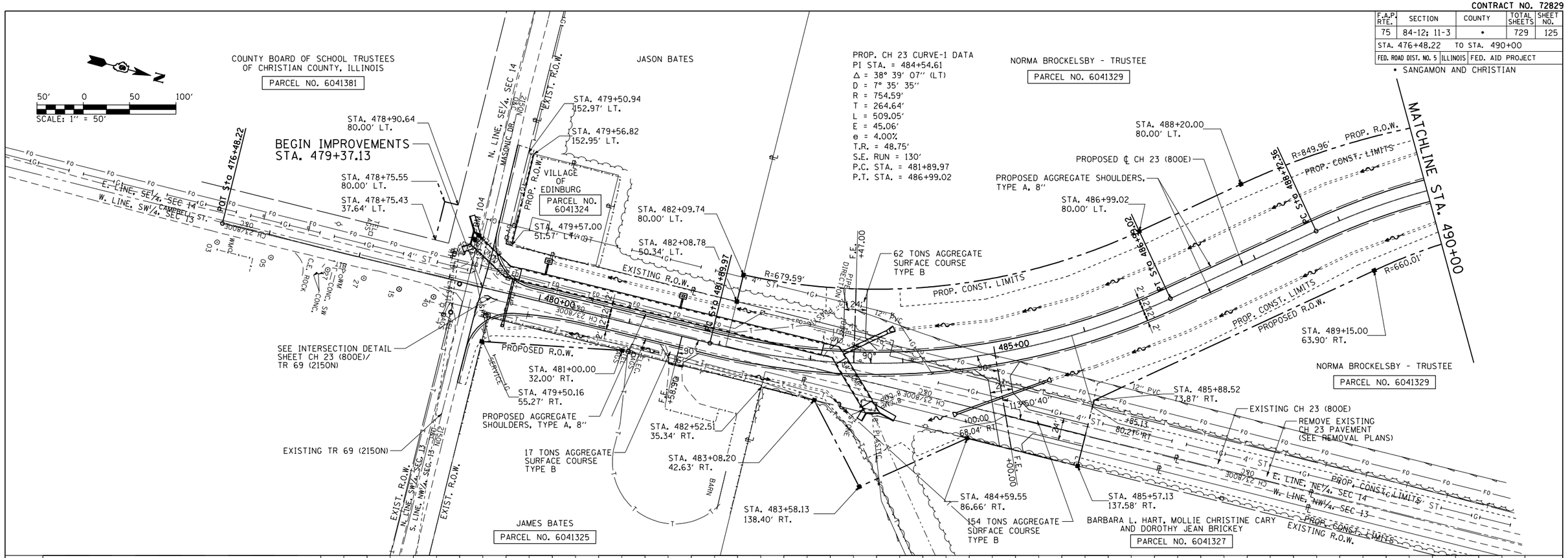
CONTRACT NO. 72829

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
75	84-12; 11-3	•	729	125
STA. 476+48.22 TO STA. 490+00				
FED. ROAD DIST. NO. 5	ILLINOIS	FED. AID PROJECT		

• SANGAMON AND CHRISTIAN



PLAN

NOTE BOOK NO.	SURVEYED / PLOTTED / ALIGNMENT CHECKED / R.O.W. MAY CHECKED / FIELD FILE NAME	BY	DATE

PROFILE

NOTE BOOK NO.	SURVEYED / PLOTTED / GRADES CHECKED / BENCH NOTES / FIELD VERIFY NOTATNS CH'KD	BY	DATE

PlnProfSnts036
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3/6/2002

PLAN & PROFILE: CH 23 (800E) – STA. 476+48.22 TO STA. 490+00