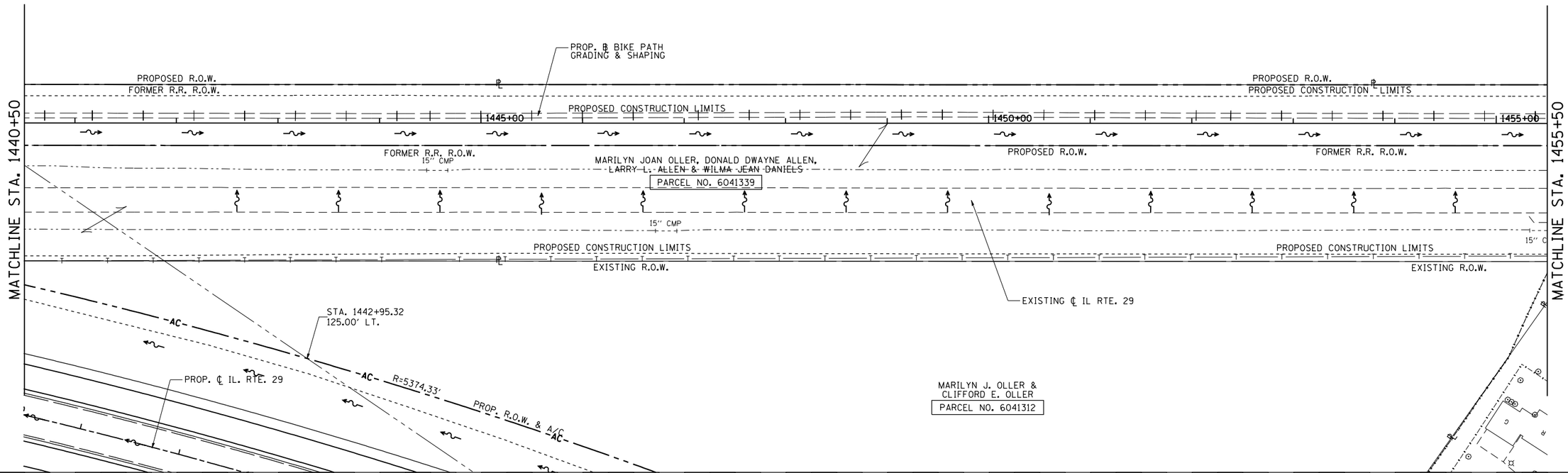
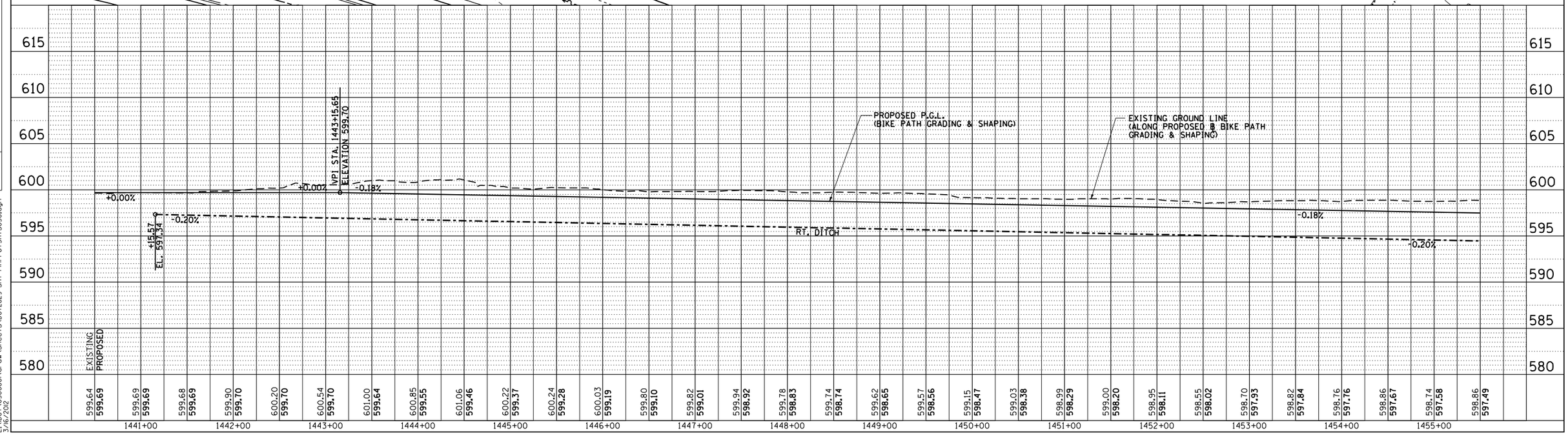
CONTRACT NO. 72829

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
75	84-12; 11-3	•	729	146
STA. 1440+50		TO STA. 1455+50		
FED. ROAD DIST. NO. 5	ILLINOIS	FED. AID PROJECT		

• SANGAMON AND CHRISTIAN





PLAN

SURVEYED	BY	DATE
PLOTTED		
ALIGNMENT CHECKED		
R.O.W. CHECKED		
NOTE BOOK NO.	PLAN FILE NAME	

PROFILE

SURVEYED	BY	DATE
PLOTTED		
GRADES CHECKED		
BRK. NOTED		
NOTE BOOK NO.	STRUCTURE NOTATNS CHKD	

PlnProfShts052
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3/6/2012

PLAN & PROFILE: BIKE PATH SOUTH STA. 1440+50 TO STA. 1455+50