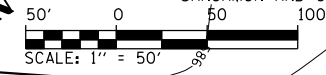


| F.A.P. RTE.              | SECTION     | COUNTY | TOTAL SHEETS                                    | SHEET NO. |
|--------------------------|-------------|--------|---|-----------|
| 75                       | 84-12: 11-3 |        | 729   | 284       |
| STA. 53+00 TO STA. 68+00 |             |        | FED. ROAD DIST. NO. 5 ILLINOIS FED. AID PROJECT |           |
| SANGAMON AND CHRISTIAN   |             |        |   |           |



|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | PLOTTED  |      |
|      | CHECKED  |      |
|      | BY       |      |
|      | NO.      |      |

|         |          |      |
|---------|----------|------|
| PROFILE | SURVEYED | DATE |
|         | PLOTTED  |      |
|         | CHECKED  |      |
|         | BY       |      |
|         | NO.      |      |

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 3/16/2012

