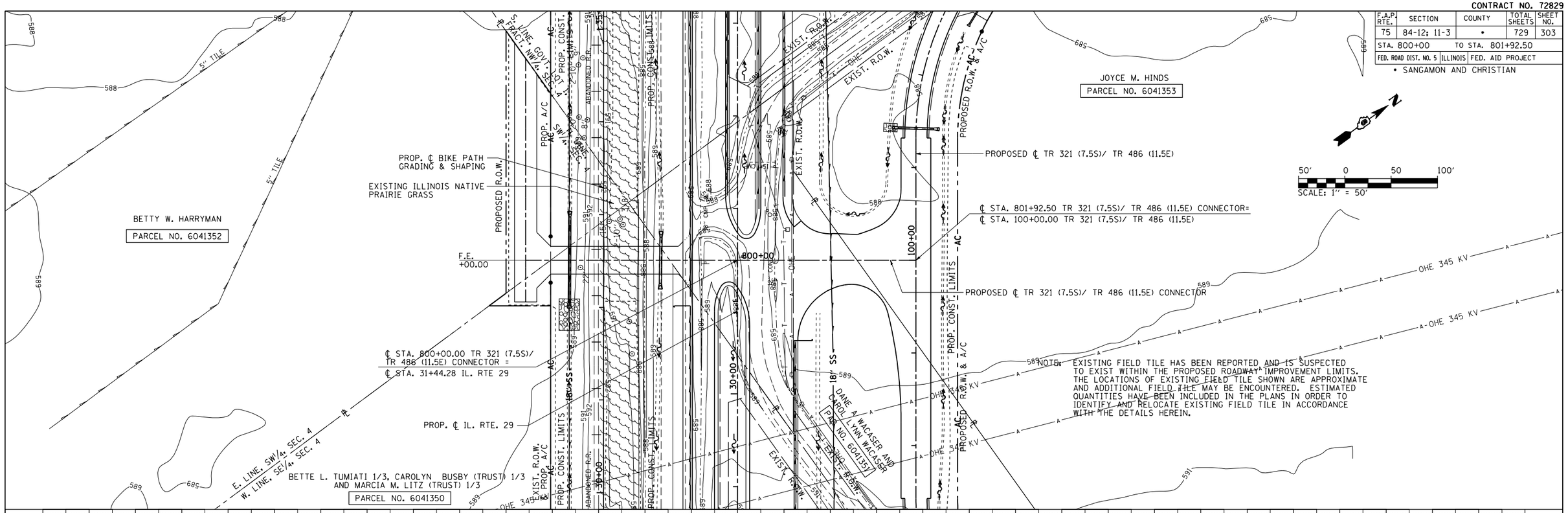
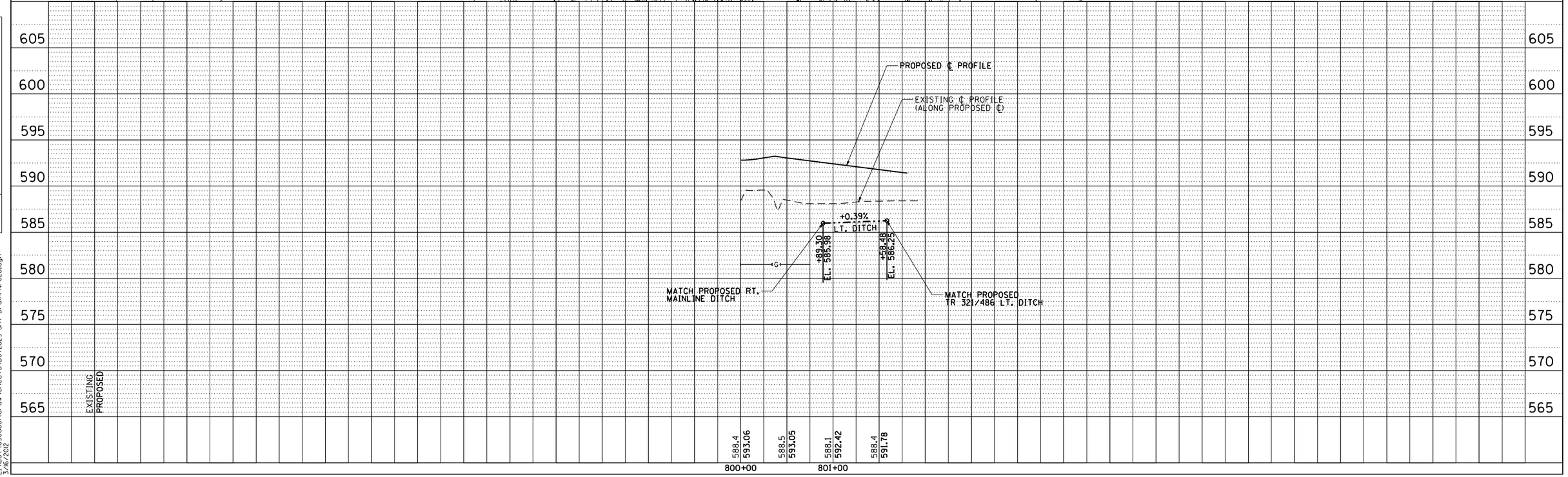
CONTRACT NO. 72829

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
75	84-12; 11-3	•	729	303
STA. 800+00		TO STA. 801+92.50		
FED. ROAD DIST. NO. 5	ILLINOIS	FED. AID PROJECT		

• SANGAMON AND CHRISTIAN





PLAN	BY	DATE
SURVEYED		
PLOTTED		
ALIGNMENT CHECKED		
R.O.W. MAP CHECKED		
NOTE BOOK NO. ____	FOR FILE NAME ____	

PROFILE	BY	DATE
SURVEYED		
PLOTTED		
GRADES CHECKED		
BM. NOTED		
NOTE BOOK NO. ____	SIGNATURE NOTATIONS CHKD	

DrainagePNP042
L:\IDOT\030660\draw\sheets\D672829-sht-DrainPNP028.dgn
3/16/2012

DRAINAGE & UTILITY PLAN & PROFILE: TR 486 (11.5E)/TR 321 (7.5S) CONNECTOR – STA. 800+00 TO STA. 801+92.50