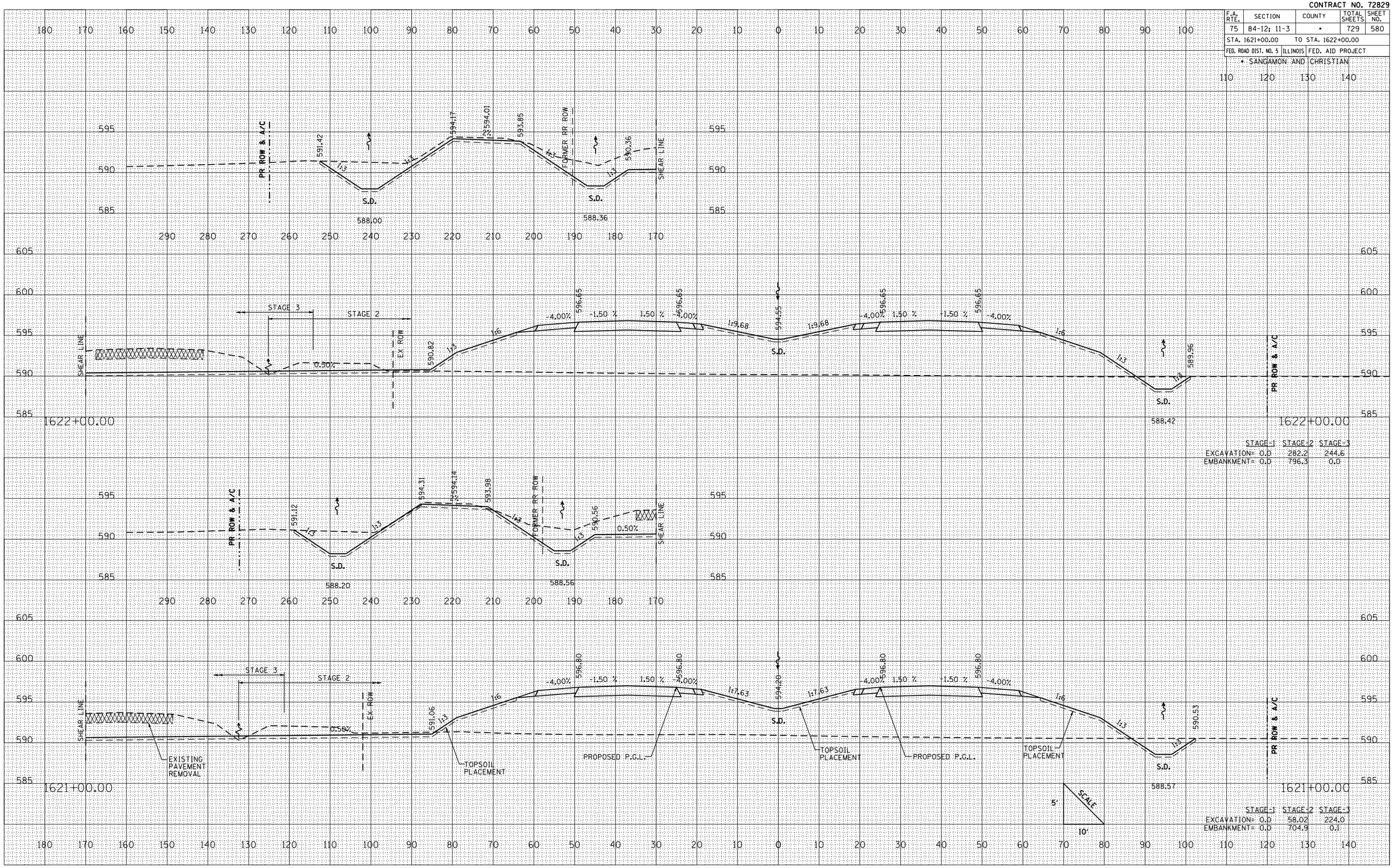
CONTRACT NO. 72829

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 75 | 84-12; 11-3 | • | 729 | 580 |
| STA. 1621+00.00 | | TO STA. 1622+00.00 | | |
| FED. ROAD DIST. NO. 5 | ILLINOIS | FED. AID PROJECT | | |

• SANGAMON AND CHRISTIAN




**CROSS SECTIONS: IL. RTE. 29 – STA. 1621+00 TO STA. 1622+00**

FINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED
PLOTTED
TABULATED
AREAS
AREAS CHECKED

ORIGINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED
PLOTTED
TABULATED
AREAS
AREAS CHECKED

PLOT DATE = 4/24/2012
FILE NAME = L:\IDOT\836681\dgn\sheets\0572829sht0580.dgn
PLOT SCALE = 211765 ' / IN.
REFERENCE = $REF$