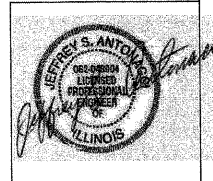


NOTES

1. STAINLESS STEEL JUNCTION BOX INSTALLED AT EACH LUMINAIRE, SECURITY CAMERA AND MONITOR LOCATION.
2. CAMERA LOCATION MAY BE ADJUSTED ±5 FT TO AVOID AIMING DIRECTLY AT LUMINAIRE.
3. MONITOR LOCATION AS RECOMMENDED BY SURVEILLANCE SYSTEM SUPPLIER.
4. SURVEILLANCE SYSTEM SUPPLIER TO INSTALL CAMERAS MONITORS, LOW VOLTAGE WIRING FOR CAMERAS AND MONITORS, AND SECURITY CONTROL SYSTEM IN CABINET. ALL OTHER WORK BY ELECTRICAL CONTRACTOR.

- LEGEND**
- 100 WATT LIGHT FIXTURE
 - STAINLESS STEEL JUNCTION BOX, 6" X 6" X 4"
 - GULFBOX JUNCTION, COMPOSITE CONCRETE
 - CAMERA CONTROL
 - ⊙ CAMERA
 - ⊙ MONITOR



DATE: 02/03/2012
EXP: 11/30/2013

| | | | |
|-----------------------------------------------------------------------------------------|-------------------------|-------------|-------------|
| FILE NAME = | USER NAME = Ben.Molitor | DESIGNED - | REVISED - |
| H:\1200501 - Plummer Blvd Security and Lighting Plans\CADDData\CADD Sheets\sh1.Lighting | Ben.Molitor.dgn | Ben.Molitor | Ben.Molitor |
| PLOT SCALE = 10.0000' / in. | CHECKED - | REVISED - | REVISED - |
| PLOT DATE = 2/10/2012 | DATE - | REVISED - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SECURITY LIGHTING AND
WIRING PLAN**

SCALE: 1"=10' SHEET OF SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------------|----------------|----------|--------------------|-----------|
| | 10-00030-00-BT | SANGAMON | 29 | 21 |
| PLUMMER BLVD, MULTI-USE TRAIL | | | CONTRACT NO. 93579 | |
| ILLINOIS FED. AID PROJECT | | | | |