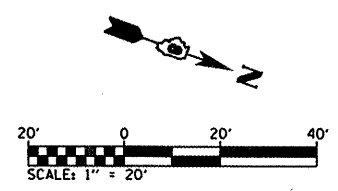
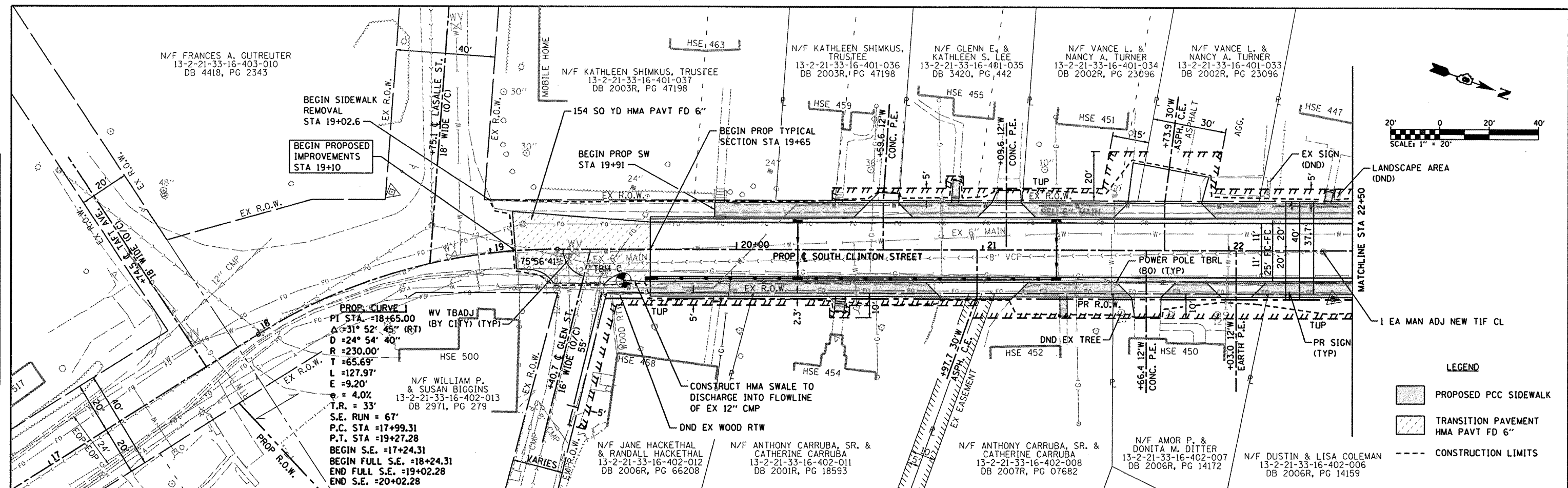


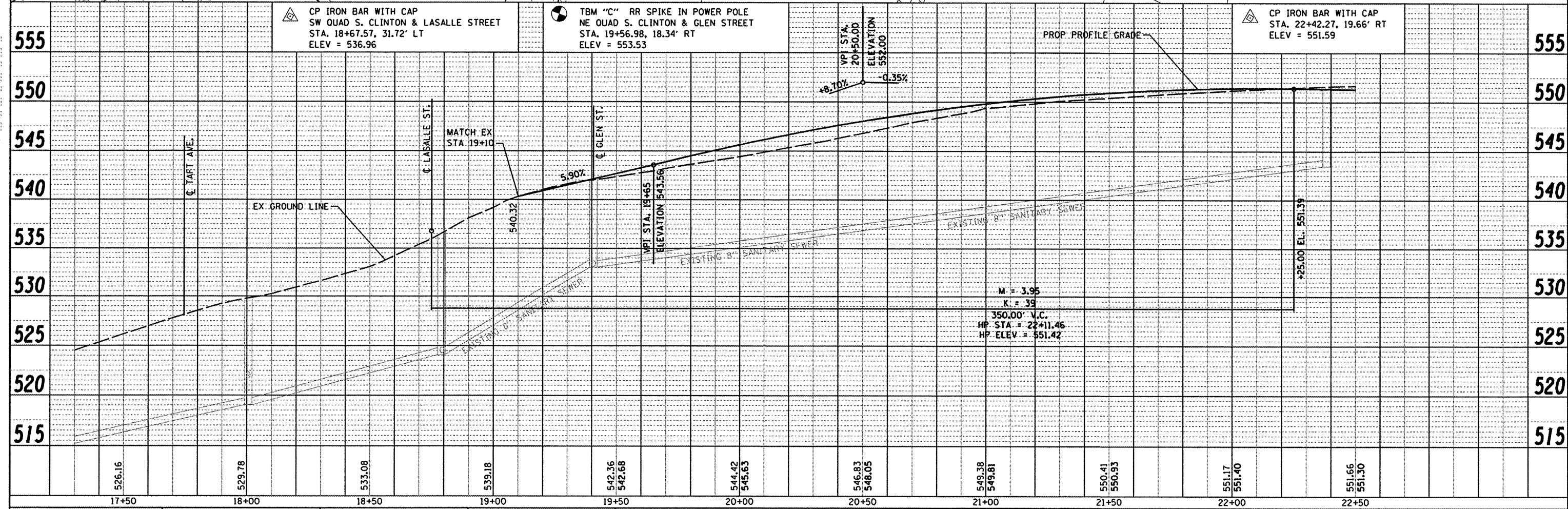
|               |      |
|---------------|------|
| PLAN          | DATE |
| SURVEYED      | BY   |
| PLOTTED       | BY   |
| CHECKED       | BY   |
| NOTE BOOK NO. | NO.  |
| FILE NAME     |      |

|               |      |
|---------------|------|
| PROFILE       | DATE |
| SURVEYED      | BY   |
| PLOTTED       | BY   |
| CHECKED       | BY   |
| NOTE BOOK NO. | NO.  |
| FILE NAME     |      |



**LEGEND**

|  |                                    |
|--|------------------------------------|
|  | PROPOSED PCC SIDEWALK              |
|  | TRANSITION PAVEMENT HMA PAVT FD 6" |
|  | CONSTRUCTION LIMITS                |



|  |                   |            |           |   |                                  |                         |            |               |   |                       |                |                 |             |
|--|-------------------|------------|-----------|---|----------------------------------|-------------------------|------------|---------------|---|-----------------------|----------------|-----------------|-------------|
| FILE NAME = H:\P\28018\Microstation\CADD\Sheets\082801 | USER NAME = randy | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PLAN &amp; PROFILE SHEETS</b> |                         |            |               | F.A.U. RTE. 9025                                | SECTION 09-0091-00-PV | COUNTY MADISON | TOTAL SHEETS 35 | SHEET NO. 7 |
| PLOT SCALE = 48,0000 ' / IN.                           | DATE = 4/9/2012   | DRAWN -    | REVISED - |   | SCALE: 1"=20'                    | SHEET NO. 1 OF 3 SHEETS | STA. 19+00 | TO STA. 22+50 | S CLINTON ST RECONSTR - PH 1 CONTRACT NO. 97483 |                       |                |                 |             |
|  |                   | CHECKED -  | REVISED - |   | ILLINOIS FED. AID PROJECT        |                         |            |               |   |                       |                |                 |             |
|  |                   | DATE -     | REVISED - |   |                                  |                         |            |               |   |                       |                |                 |             |