

SEE APPROPRIATE STANDARD AND STAGE CONSTRUCTION SHEETS FOR DETAILS OF LANE CLOSURE

START OF LANE CLOSURE TAPER

- ① THE ROAD CONSTRUCTION AHEAD SIGN SHALL BE LOCATED 5 MILES IN ADVANCE OF THE PROJECT LIMITS.
- ② THE MESSAGE AND SIZE OF THE WORK ZONE PUBLIC INFORMATION SIGN SHALL BE AS SPECIFIED BY THE DEPARTMENT.
- ③ TO BE PLACED OUTSIDE OF EXISTING PAVED SHOULDER. ANY REQUIRED EARTHWORK INCLUDED IN THE COST OF STANDARD 701400 SPECIAL
- ④ THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ⑤ THIS SIGN SHALL ONLY BE USED IF THE EXISTING SPEED LIMIT IS GREATER THAN 65 MPH.
- ⑥ WHEN SHOWN, PORTABLE CHANGEABLE MESSAGE SIGN SPECIAL SHALL HAVE EQUIVALENT FLASHING BEACONS AS REAL TIME TRAFFIC CONTROL SIGNING. COST INCLUDED IN PORTABLE CHANGEABLE MESSAGE SIGN SPECIAL.

- ↓ ARROW BOARD
- ☐ PORTABLE CHANGEABLE MESSAGE SIGN SPECIAL
- ⊥ SIGN
- ⊙ REAL-TIME TRAFFIC CONTROL SIGNING
- ⊕ TYPE II BARRICADE, DRUM, OR VERTICAL BARRICADE WITH MONODIRECTIONAL FLASHING LIGHT
- ▨ TEMPORARY THERMOPLASTIC RUMBLE STRIPS

GENERAL NOTE:

THIS STANDARD IS USED WHERE A LANE CLOSURE IS IN PLACE LONGER THAN ONE CONSECUTIVE WEEK OR INCLUDING A WEEKEND OR HOLIDAY AS DESCRIBED IN KEEPING ROADS OPEN TO TRAFFIC.

THE FIRST TWO SIGNS ARE STATIONARY. THE OTHER SIGNS, ARROWBOARDS AND MESSAGE BOARDS SHALL BE MOVED AS NECESSARY TO MAINTAIN THE REQUIRED DISTANCE FROM THE START OF THE LANE CLOSURE TAPER(S).

SEE SPECIAL PROVISIONS.

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.

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USER NAME = corcoranlm	DESIGNED -	REVISED -
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PLOT DATE = 4/2/2018	DATE -	REVISED -

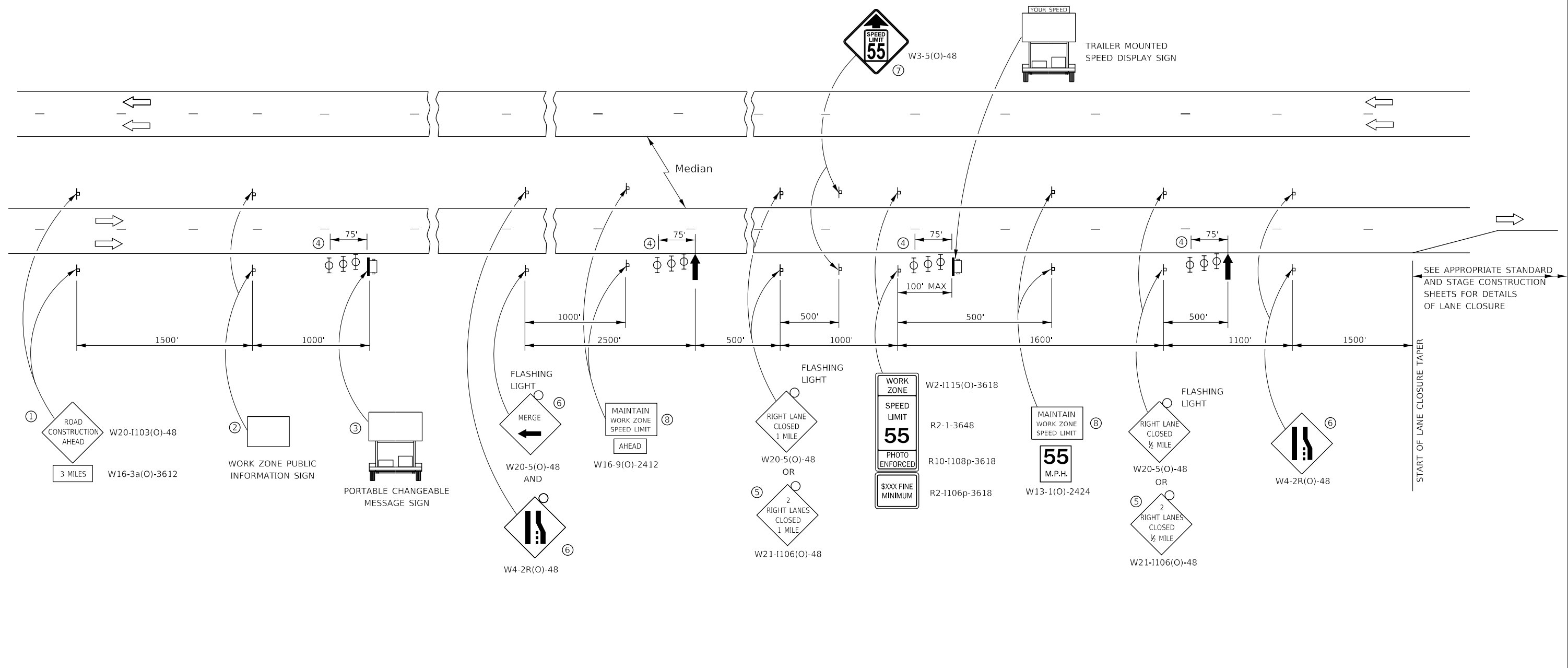
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

STANDARD 701400 (SPECIAL) LONG TERM

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	302
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

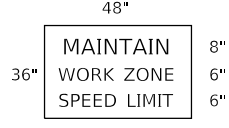
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SEE APPROPRIATE STANDARD AND STAGE CONSTRUCTION SHEETS FOR DETAILS OF LANE CLOSURE

- ① THE ROAD CONSTRUCTION AHEAD SIGN SHALL BE LOCATED 3 MILES IN ADVANCE OF THE PROJECT LIMITS.
- ② THE MESSAGE AND SIZE OF THE WORK ZONE PUBLIC INFORMATION SIGN SHALL BE AS SPECIFIED BY THE DEPARTMENT.
- ③ TO BE PLACED IN THE MEDIAN WHEN FEASIBLE. THE MESSAGE BOARD SHALL BE USED TO DISPLAY STATUS OF LANES WITHIN THE PROJECT. THE PRIMARY MESSAGES SHALL BE:
 "RIGHT LANE CLOSED" / " x MILES AHEAD"
 "LEFT LANE CLOSED" / " x MILES AHEAD"
 "ALL LANES OPEN"
- ④ THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ⑤ THIS SIGN SHALL BE USED WHEN 2 LANES ARE CLOSED.
- ⑥ WHEN THE LEFT LANE IS CLOSED, SWITCH THESE TWO SIGNS AND THE DIRECTION OF THE MERGE ARROW.
- ⑦ THIS SIGN SHALL ONLY BE USED IF THE EXISTING SPEED LIMIT IS GREATER THAN 65 MPH.

⑧ 48"x36" FLUORESCENT ORANGE SIGN WITH BLACK LETTERS.



- ↑ ARROW BOARD
- ☐ PORTABLE CHANGEABLE MESSAGE SIGN
- ⊥ SIGN
- ⊕ TYPE II BARRICADE, DRUM, OR VERTICAL BARRICADE WITH MONODIRECTIONAL FLASHING LIGHT

GENERAL NOTE:

THIS STANDARD IS USED WHERE AT ANY TIME A LANE IS CLOSED ON A FREEWAY/EXPRESSWAY DURING WEEKDAY PERIODS AS DESCRIBED IN KEEPING ROADS OPEN TO TRAFFIC.

WHEN THE LEFT LANE IS CLOSED, LEFT LANE CLOSED SIGNS SHALL BE SUBSTITUTED FOR THE RIGHT LANE CLOSED SIGNS.

THE FIRST TWO SIGNS AND THE MESSAGE BOARD ARE STATIONARY. THE OTHER SIGNS AND ARROWBOARDS SHALL BE MOVED AS NECESSARY TO MAINTAIN THE REQUIRED DISTANCE FROM THE START OF THE LANE CLOSURE TAPER(S).

SEE SPECIAL PROVISIONS.

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.

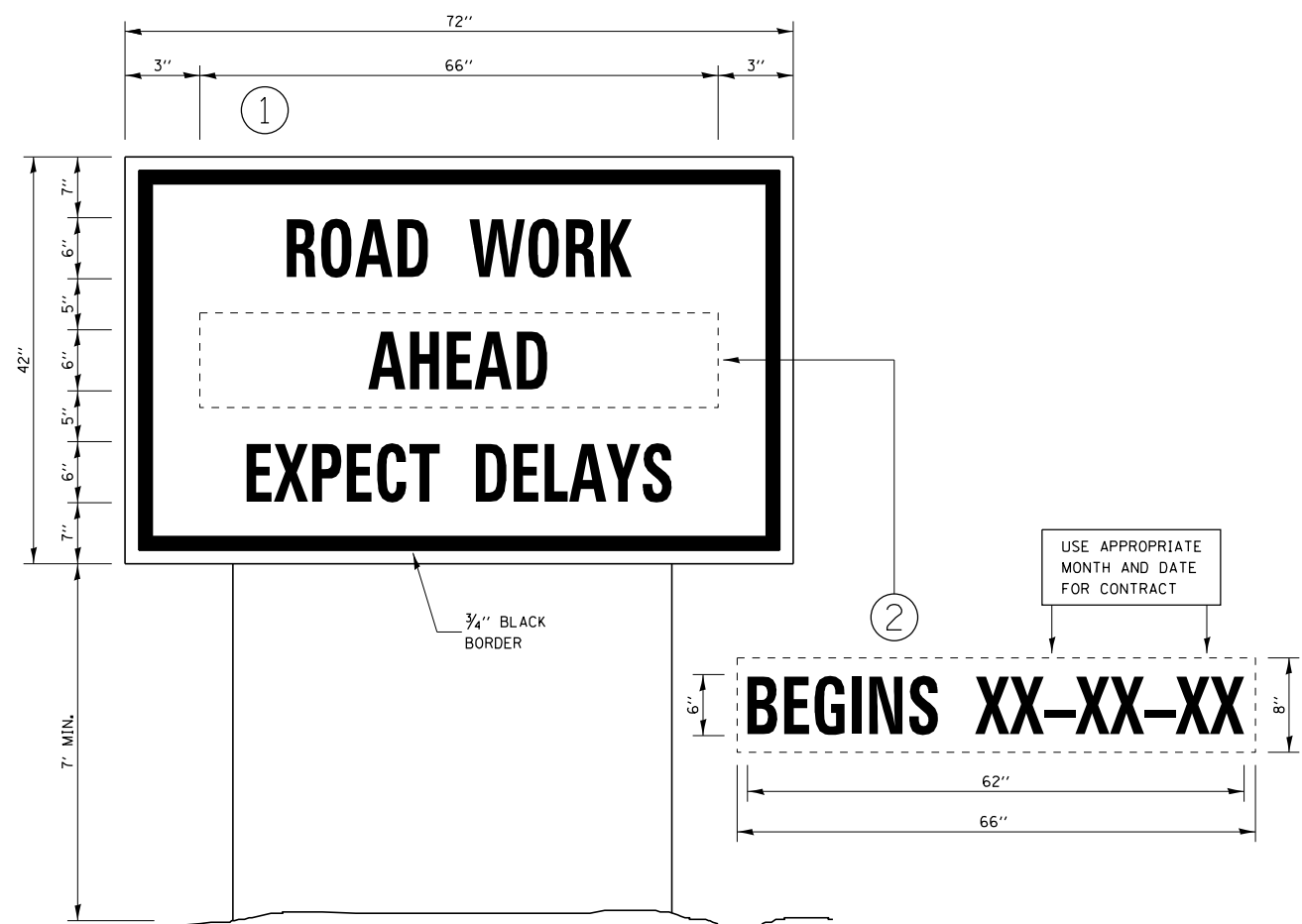
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PLOT DATE = 4/2/2018	CHECKED -	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

STANDARD 701400 (SPECIAL) WEEKDAY

SCALE: SHEET OF SHEETS STA. TO STA.

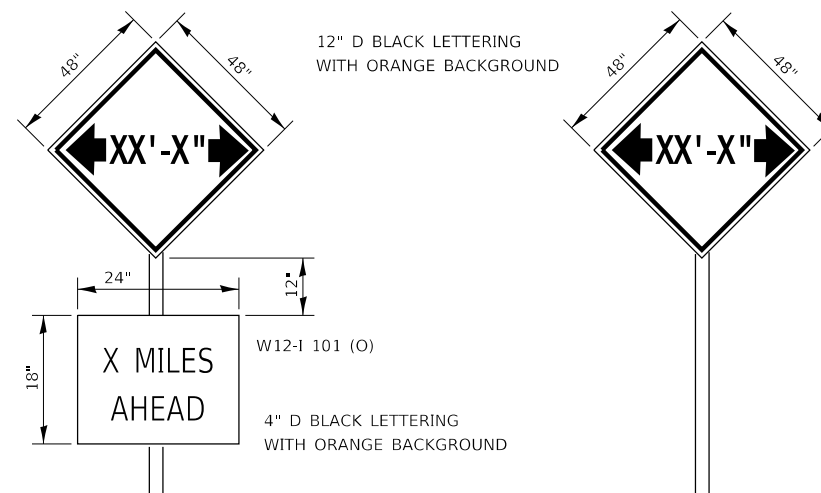
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	303
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				



TEMPORARY INFORMATION SIGNING

NOTES:

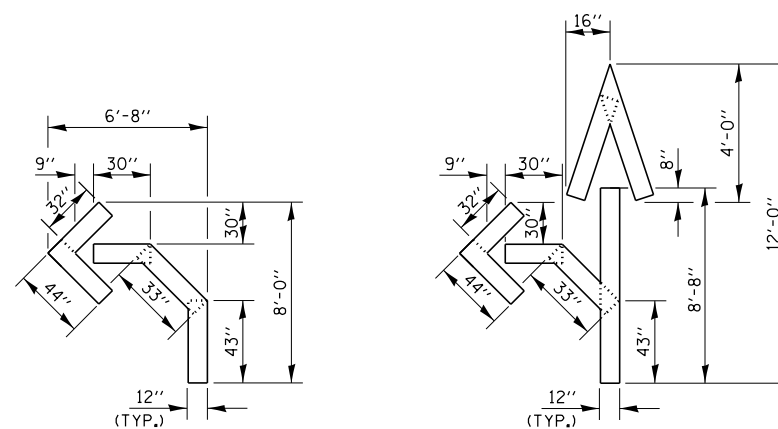
1. USE 6" D BLACK LETTERING ON FLUORESCENT ORANGE BACKGROUND.
2. ERECT SIGNS AT LOCATIONS IN ADVANCE OF THE "ROAD CONSTRUCTION AHEAD" SIGNS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② A MINIMUM OF ONE WEEK PRIOR TO THE START OF THE LANE CLOSURE.
4. REMOVE PANEL ② ON THAT DATE.
5. SEE SPECIAL PROVISION "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. WILL BE PAID FOR PER SQ FT AS "TEMPORARY INFORMATION SIGNING". EACH SIGN = 21 SQ FT AND THE DATE PANEL ② WILL NOT BE MEASURED SEPARATELY FOR PAYMENT.



TO BE POST MOUNTED AS SHOWN ELSEWHERE IN THE PLANS.

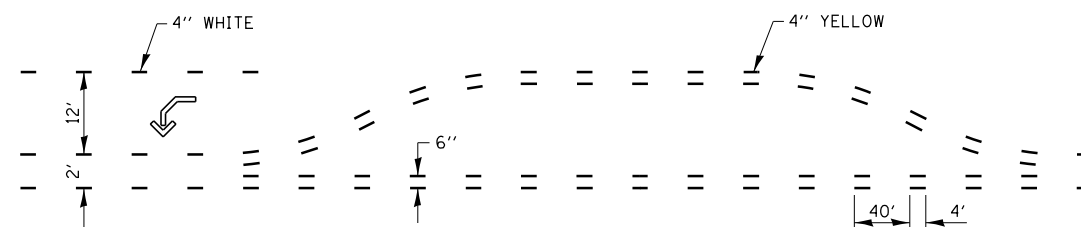
COST OF SUPPLYING, INSTALLING, MAINTAINING AND REMOVING WIDTH RESTRICTION SIGNS SHALL BE INCLUDED IN THE COST OF WIDTH RESTRICTION SIGNING.

WIDTH RESTRICTION SIGNING DETAILS



QUANTITY
12" LINE = 16 LIN FT
OR 4" LINE = 48 LIN FT

QUANTITY
12" LINE = 29 LIN FT
OR 4" LINE = 87 LIN FT



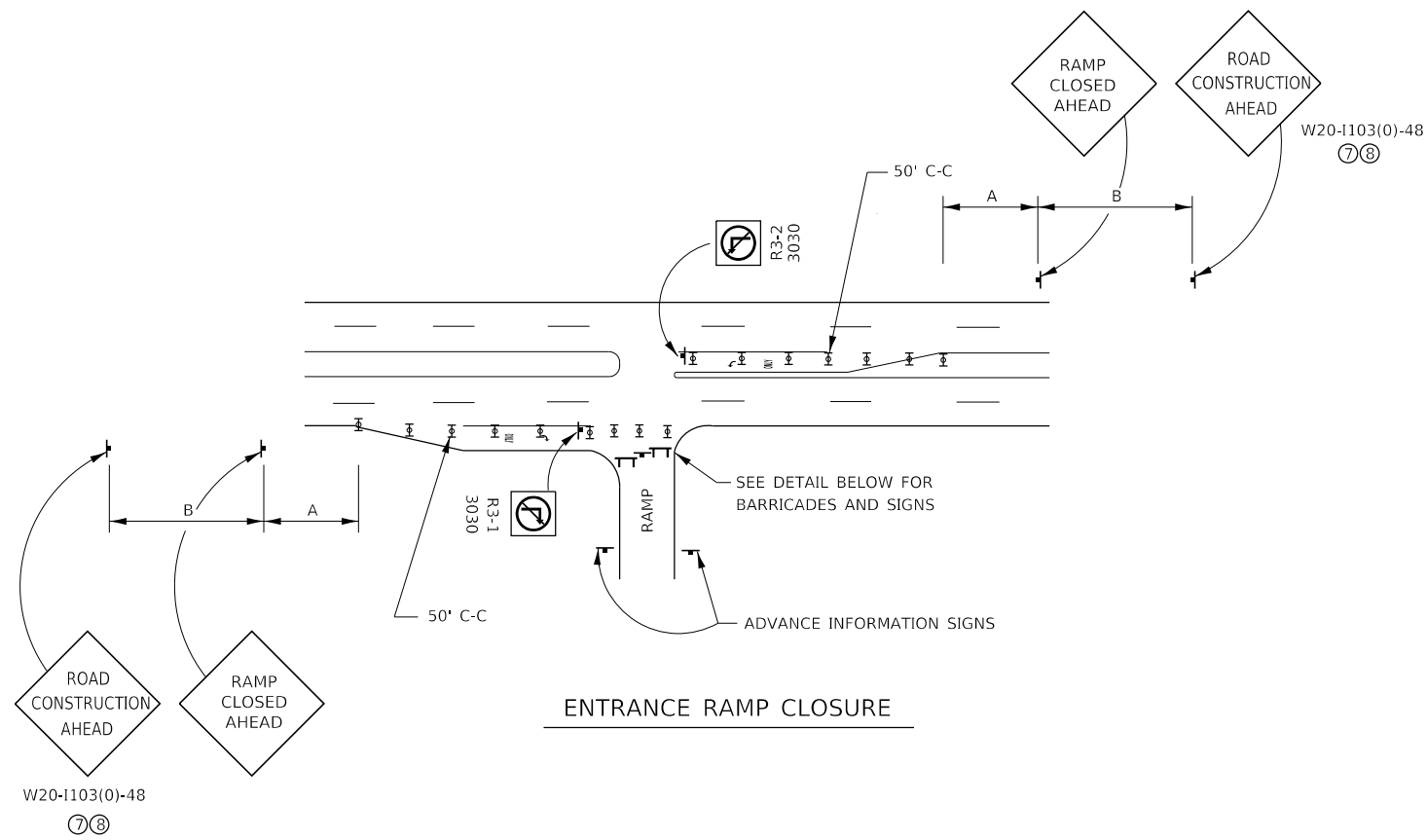
SHORT-TERM PAVEMENT MARKING FOR MEDIANS AND ARROWS

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

DETAILS			
SCALE:	SHEET	OF	SHEETS
	STA.		TO STA.

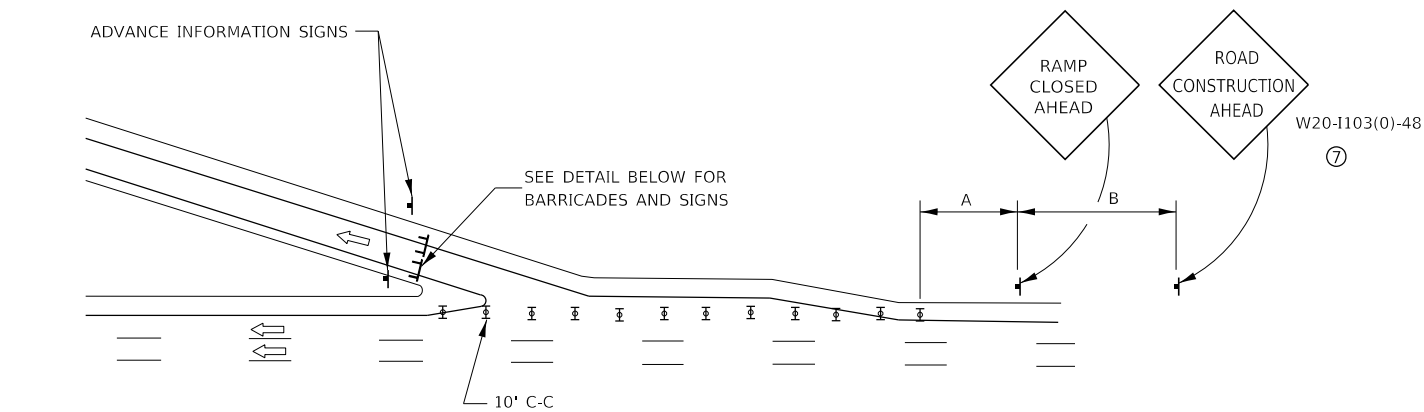
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55	(53-5)R&I	LIVINGSTON	722	304
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				



SIGN SPACING TABLE

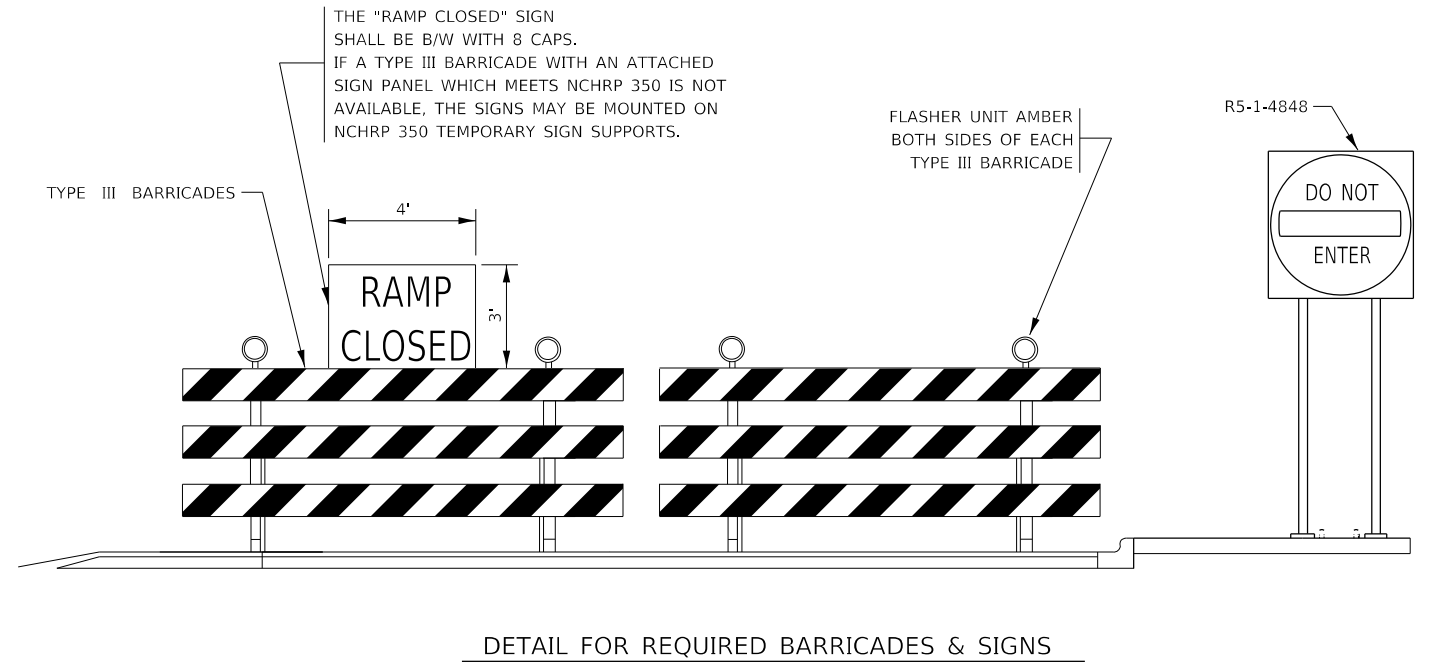
FACILITY	DISTANCE BETWEEN SIGNS	
	A	B
EXPRESSWAY >24 HOURS	1000'	1500'
EXPRESSWAY ≤24 HOURS	500'	500'
ARTERIAL ≥45 MPH	350'	350'
ARTERIAL <45 MPH	150'	150'

DISTANCES MAY BE SHORTENED DEPENDING UPON THE PROXIMITY OF ADJACENT RAMPS OR INTERSECTIONS.

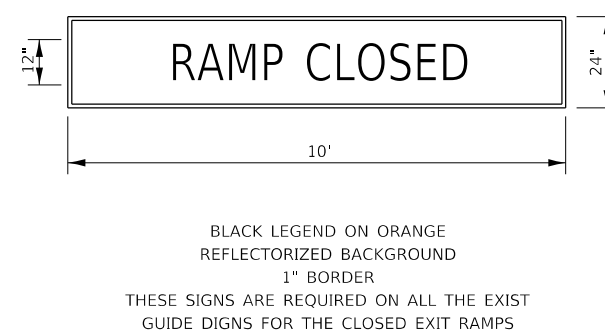


SYMBOLS

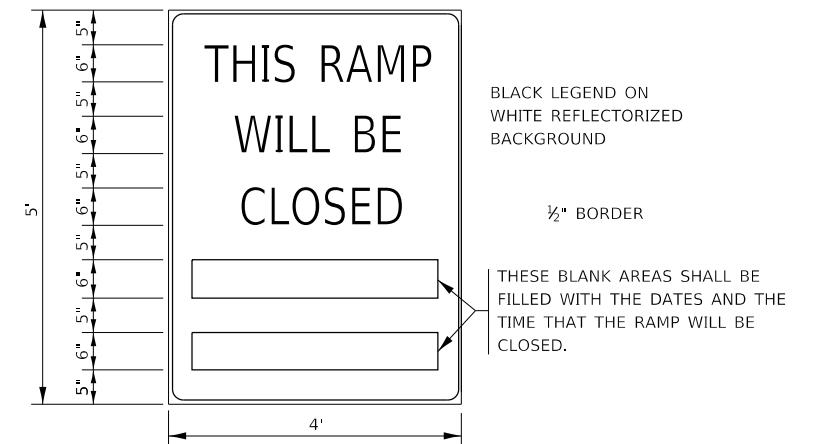
- ☐ DRUM WITH STEADY BURN MONO-DIRECTIONAL LIGHT
- ☐ TYPE III BARRICADE WITH FLASHING LIGHT



RAMP CLOSURE ADVANCE WARNING SIGN



RAMP CLOSURE ADVANCE INFORMATION SIGN



THESE SIGNS ARE REQUIRED ON BOTH SIDES OF THE RAMP, MINIMUM OF 1 WEEK IN ADVANCE OF THE CLOSURE.

GENERAL NOTES:

- ① STEADY BURN LIGHTS WILL NOT BE REQUIRED FOR DAY OPERATIONS.
- ② A FLAGGER SHALL BE POSITIONED AT EACH CLOSED RAMP THAT IS OPEN TO CONSTRUCTION VEHICLES.
- ③ ALL ROUTE MARKERS AND SIGN ASSEMBLIES WHICH DIRECT MOTORISTS TO A CLOSED ENTRANCE RAMP SHALL BE COVERED.
- ④ THE SIGNING AND BARRICADING WHICH IS REQUIRED BY THIS DETAIL SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS).
- ⑤ AUTHORIZATION FROM THE DISTRICT'S BUREAU OF OPERATIONS IS REQUIRED FOR ALL RAMP CLOSURES.
- ⑥ THE RAMP CLOSURE ADVANCE INFORMATION SIGNS SHALL BE ERECTED IF THE CLOSURE TIME EXCEEDS TWENTY-FOUR (24) HOURS. ADDITIONAL ADVANCE WARNING SIGNS ON EXIT GUIDE SIGNING WILL BE REQUIRED FOR EXIT RAMP CLOSURES THAT EXCEED TWENTY-FOUR (24) HOURS IN LENGTH.
- ⑦ ROAD CONSTRUCTION AHEAD SIGNS MAY BE OMITTED WHEN THIS DETAIL IS USED IN CONJUNCTION WITH OTHER TRAFFIC CONTROL THAT ALREADY INCLUDES A ROAD CONSTRUCTION AHEAD SIGN.
- ⑧ ARTERIAL ROAD CONSTRUCTION AHEAD SIGNS MAY BE OMITTED ON CLOSURES LESS THAN 24 HOURS IN DURATION.

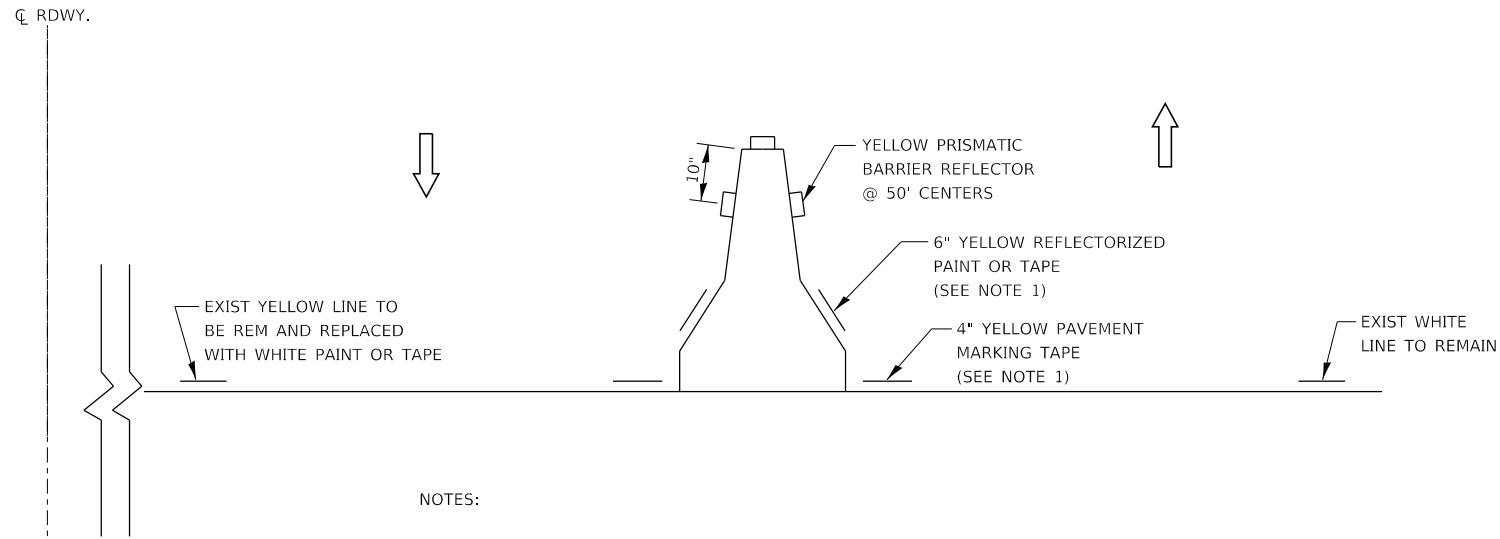
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PLOT SCALE = 100.0000' / in.	DRAWN -	REVISED -
PLOT DATE = 4/2/2018	CHECKED -	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

FREWAY ENTRANCE AND EXIT RAMP CLOSURE DETAILS	
SCALE:	SHEET OF SHEETS STA. TO STA.

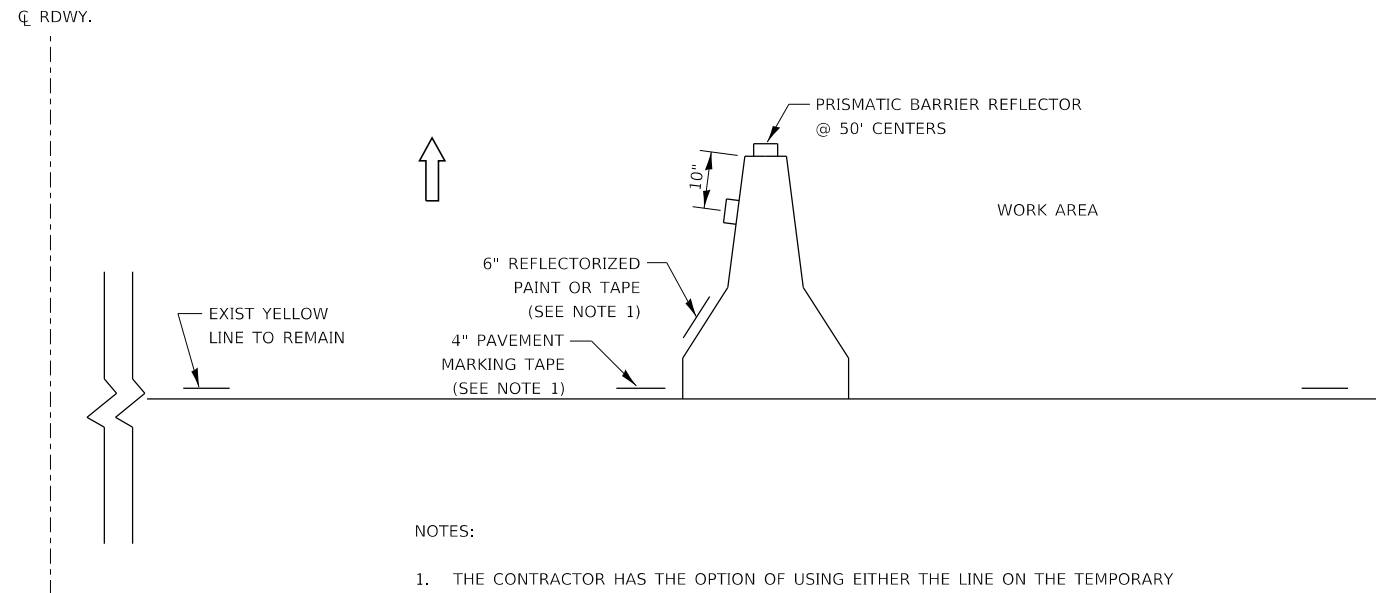
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55	(53-5)R&I	LIVINGSTON	722	305
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				



NOTES:

1. THE CONTRACTOR HAS THE OPTION OF USING EITHER THE LINE ON THE TEMPORARY CONCRETE BARRIER OR ON THE PAVEMENT.
2. THE COST OF THE REFLECTORS AND THE BARRIER/PAVEMENT MARKING LINE IS INCLUDED IN THE COST OF THE TEMPORARY CONCRETE BARRIER.

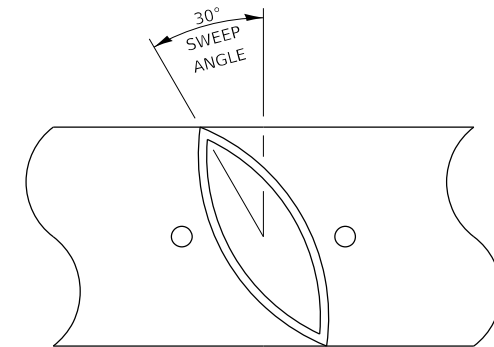
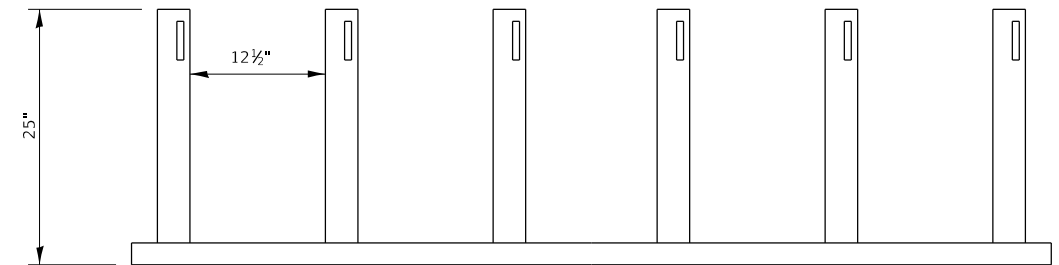
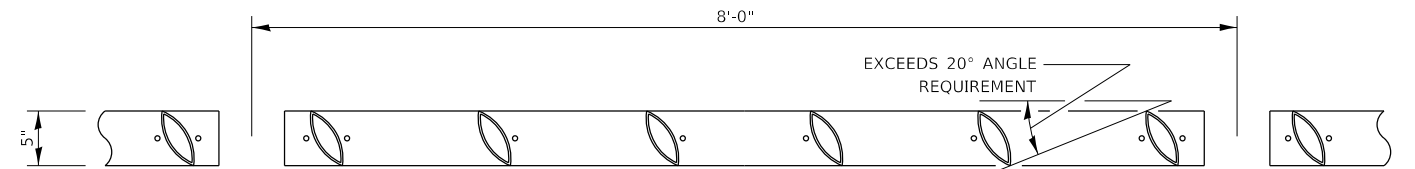
**TRAFFIC CONTROL DETAIL
FOR TEMPORARY CONCRETE BARRIER**



NOTES:

1. THE CONTRACTOR HAS THE OPTION OF USING EITHER THE LINE ON THE TEMPORARY CONCRETE BARRIER OR ON THE PAVEMENT.
2. THE COLOR OF THE REFLECTORS AND PAVEMENT/BARRIER MARKING LINE WILL VARY WITH STAGING AND SHALL MATCH THE EXISTING LINE IN THE WORK AREA.
3. THE COST OF THE REFLECTORS AND THE PAVEMENT/BARRIER MARKING LINE IS INCLUDED IN THE COST OF THE TEMPORARY CONCRETE BARRIER.

**TRAFFIC CONTROL DETAIL
FOR TEMPORARY CONCRETE BARRIER**



DETAIL DRAWING

MODULAR GLARE SCREEN BLADES

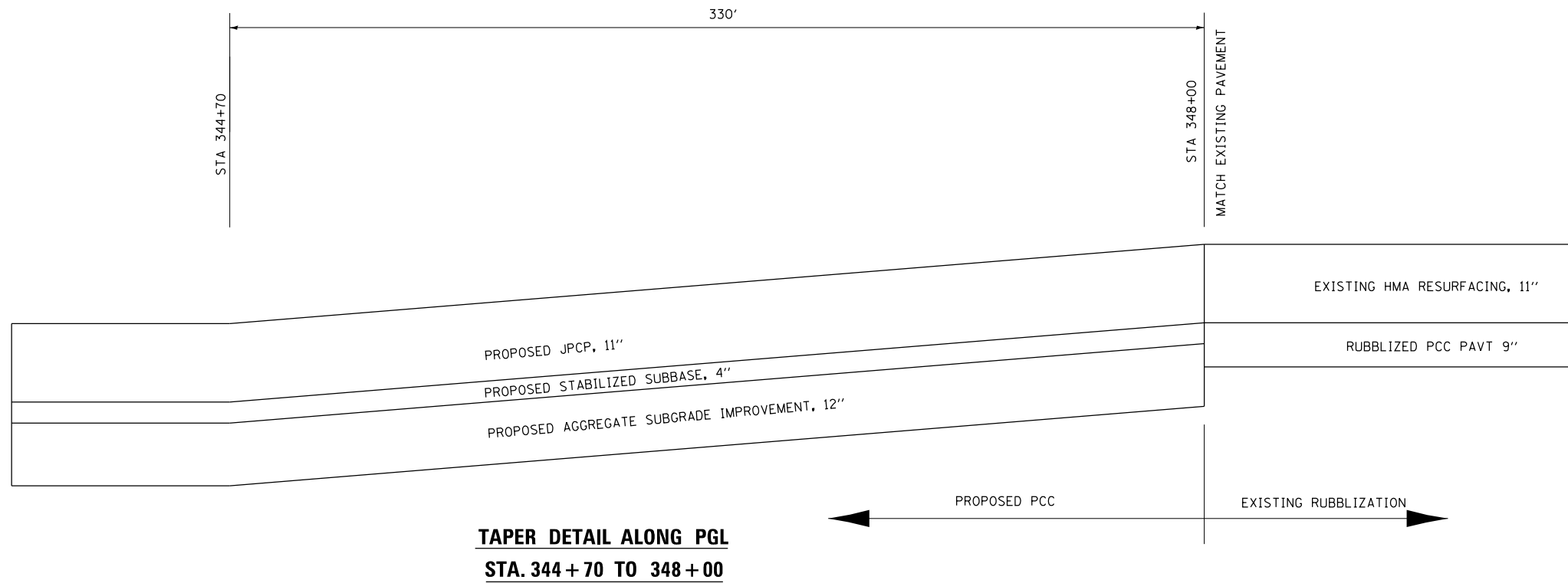
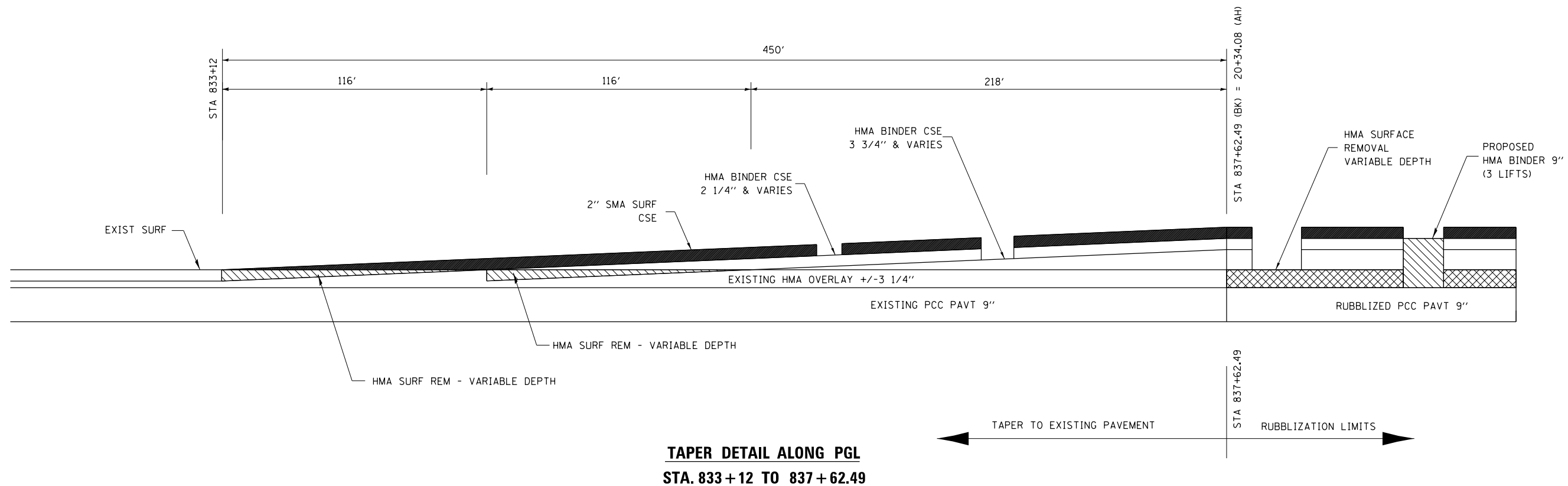
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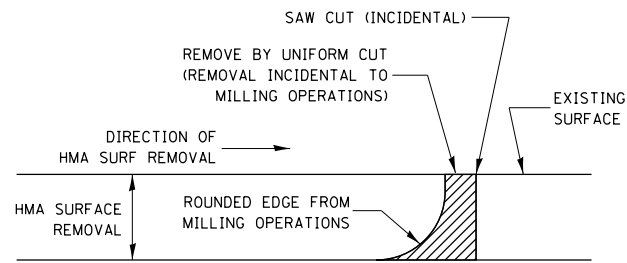
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	306
CONTRACT NO. 66B64			ILLINOIS FED. AID PROJECT	



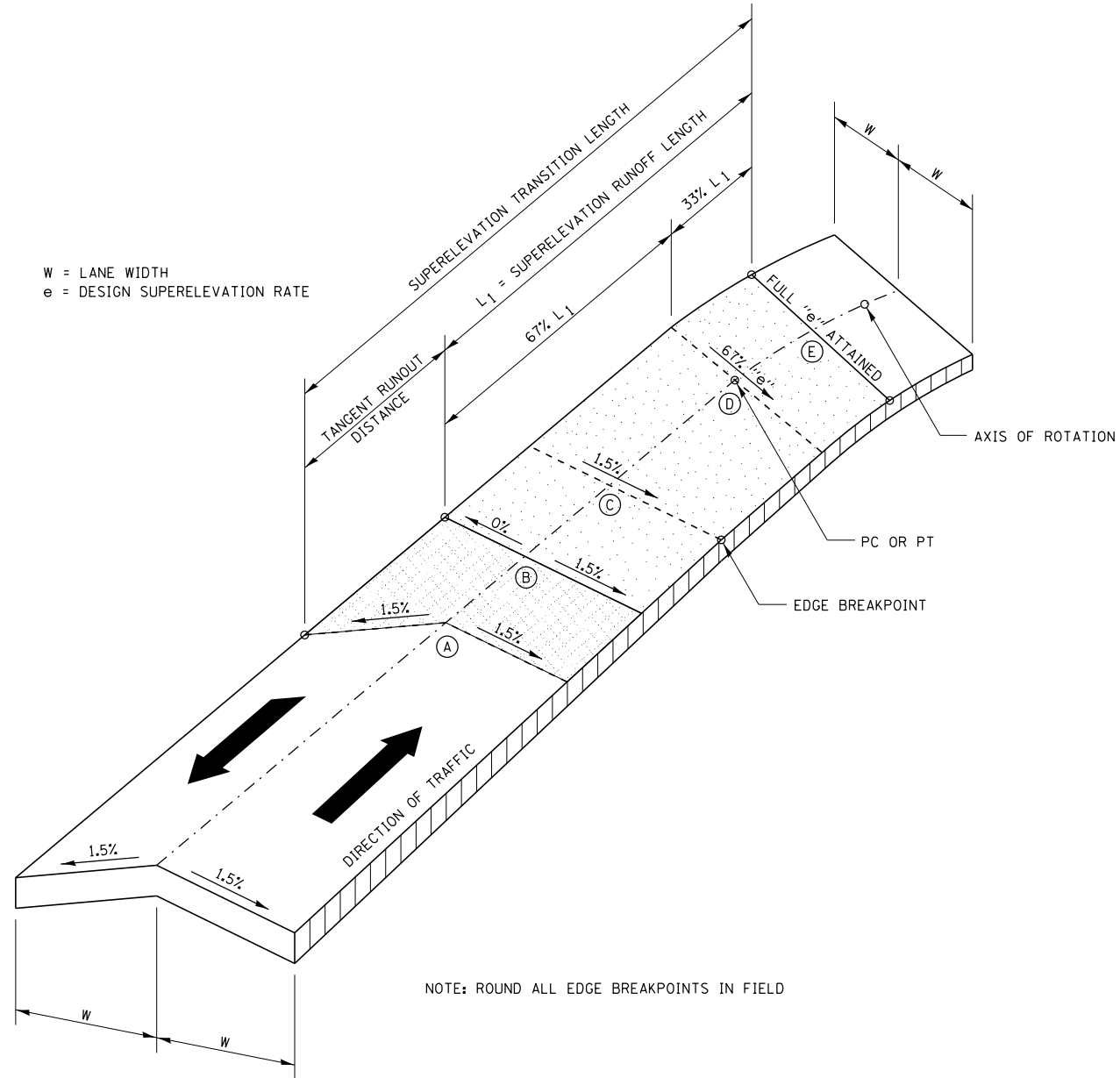
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	PLOT DATE = 4/2/2018	DATE -	REVISED -												
											CONTRACT NO. 66B64				
											FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				



NOTE:
WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL

HMA DETAIL AT BUTT JOINTS

W = LANE WIDTH
e = DESIGN SUPERELEVATION RATE

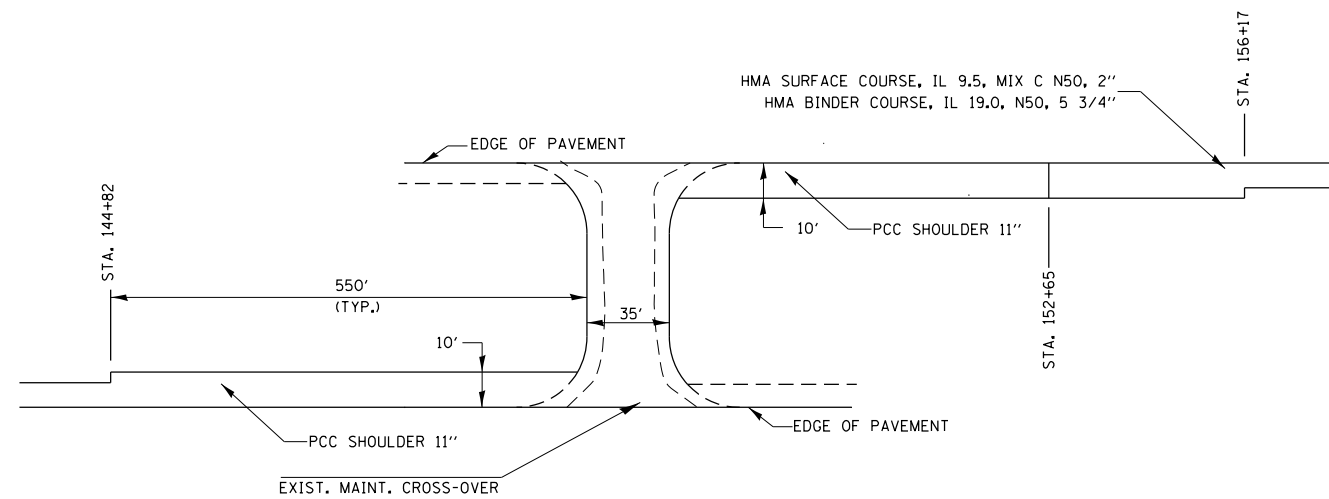


NOTE: ROUND ALL EDGE BREAKPOINTS IN FIELD

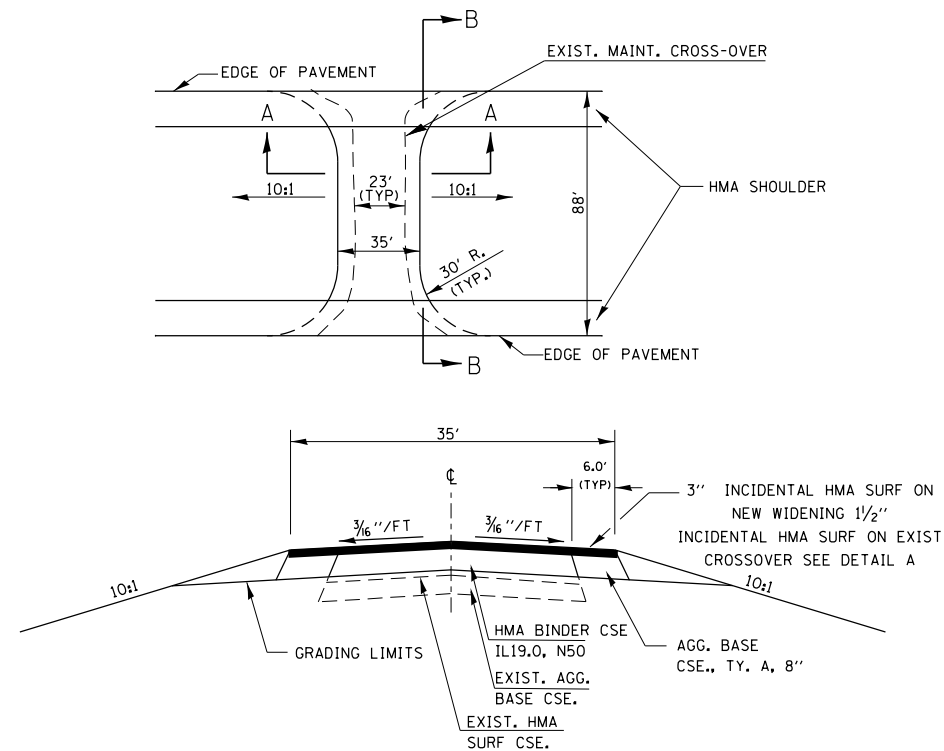
SUPERELEVATION TRANSITION ON TWO-LANE HIGHWAY

STATION	DESCRIPTION	LANE	
		PASSING	DRIVING
NORTHBOUND			
20+45	NORMAL CROWN	1.50%	-1.50%
20+90	HIGH SIDE @ 0%	1.50%	0.00%
21+35	BOTH LANES @ 1.5%	1.50%	1.50%
PC 22+10	67% OF FULL SUPER	2.78%	2.78%
22+70	FULL SUPER	3.80%	3.80%
SOUTHBOUND			
20+45	NORMAL CROWN	-1.50%	1.50%
20+90	HIGH SIDE @ 0%	0.00%	1.50%
21+35	BOTH LANES @ 1.5%	1.50%	1.50%
PC 22+10	67% OF FULL SUPER	2.78%	2.78%
22+70	FULL SUPER	3.80%	3.80%
NORTHBOUND			
49+75	FULL SUPER	3.80%	3.80%
PT 50+35	67% OF FULL SUPER	2.78%	2.78%
51+10	BOTH LANES @ 1.5%	1.50%	1.50%
51+55	HIGH SIDE @ 0%	1.50%	0.00%
52+00	NORMAL CROWN	1.50%	-1.50%
SOUTHBOUND			
49+75	FULL SUPER	3.80%	3.80%
PT 50+35	67% OF FULL SUPER	2.78%	2.78%
51+10	BOTH LANES @ 1.5%	1.50%	1.50%
51+55	HIGH SIDE @ 0%	0.00%	1.50%
52+00	NORMAL CROWN	-1.50%	1.50%

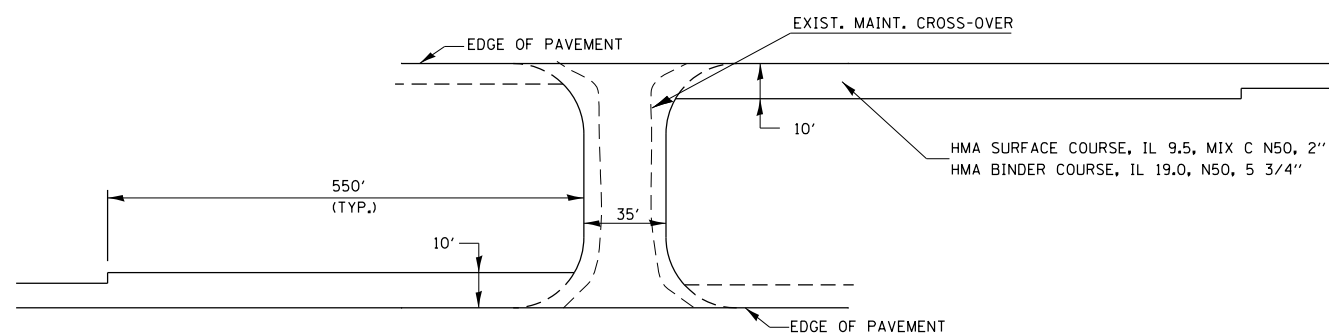
STATION	DESCRIPTION	LANE	
		PASSING	DRIVING
NORTHBOUND			
197+75	NORMAL CROWN	-1.50%	1.50%
198+15	HIGH SIDE @ 0%	0.00%	1.50%
198+60	BOTH LANES @ 1.5%	1.50%	1.50%
PC 199+60	67% OF FULL SUPER	3.32%	3.32%
200+00	SHLDR BREAKOVER	4.00%	4.00%
200+35	FULL SUPER	4.60%	4.60%
SOUTHBOUND			
246+00	FULL SUPER	4.60%	4.60%
246+35	SHLDR BREAKOVER	4.00%	4.00%
PT 246+75	67% OF FULL SUPER	3.32%	3.32%
247+75	BOTH LANES @ 1.5%	1.50%	1.50%
248+20	HIGH SIDE @ 0%	0.00%	1.50%
248+60	NORMAL CROWN	-1.50%	1.50%
NORTHBOUND			
197+75	NORMAL CROWN	1.50%	-1.50%
198+15	HIGH SIDE @ 0%	1.50%	0.00%
198+60	BOTH LANES @ 1.5%	1.50%	1.50%
PC 199+60	67% OF FULL SUPER	3.32%	3.32%
200+00	SHLDR BREAKOVER	4.00%	4.00%
200+35	FULL SUPER	4.60%	4.60%
SOUTHBOUND			
246+00	FULL SUPER	4.60%	4.60%
246+35	SHLDR BREAKOVER	4.00%	4.00%
PT 246+75	67% OF FULL SUPER	3.32%	3.32%
247+75	BOTH LANES @ 1.5%	1.50%	1.50%
248+20	HIGH SIDE @ 0%	1.50%	0.00%
248+60	NORMAL CROWN	1.50%	-1.50%



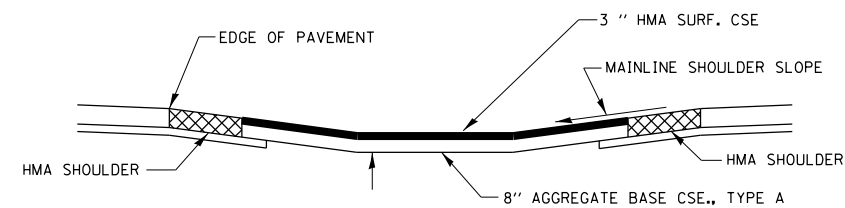
**DECELERATION LANE AT MAINTENANCE CROSSOVERS
STA 150 + 49**



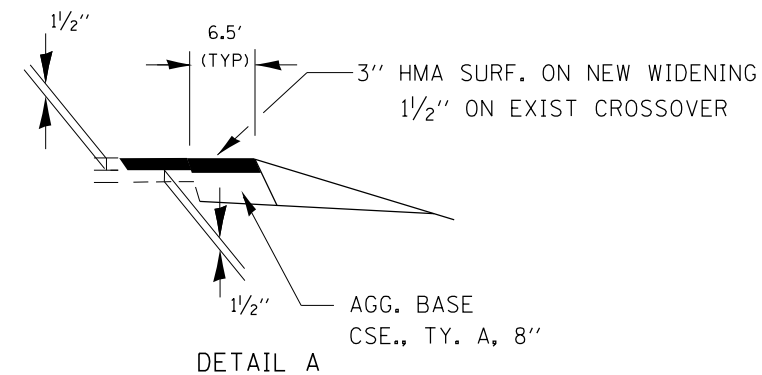
SECTION A-A



**DECELERATION LANE AT MAINTENANCE CROSSOVERS
STA 262 + 01**



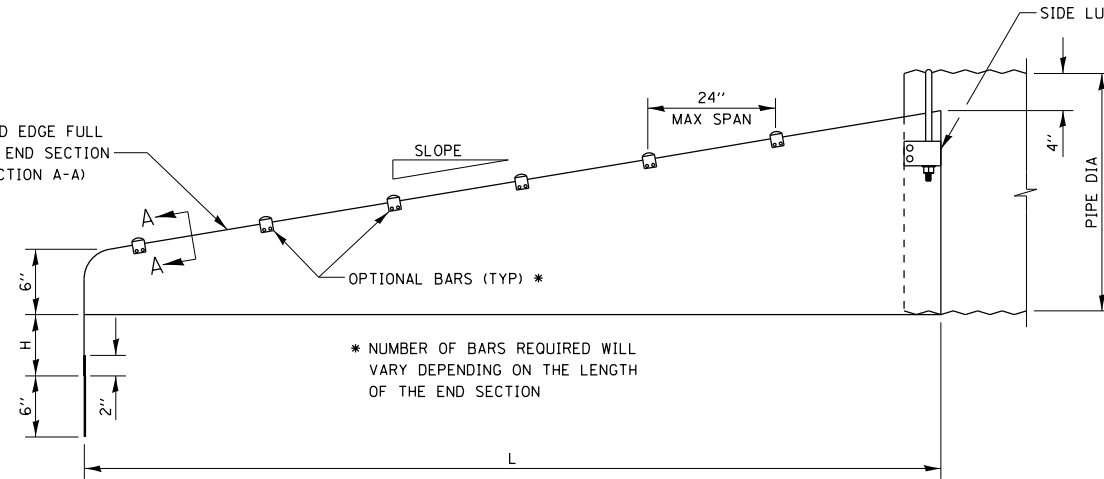
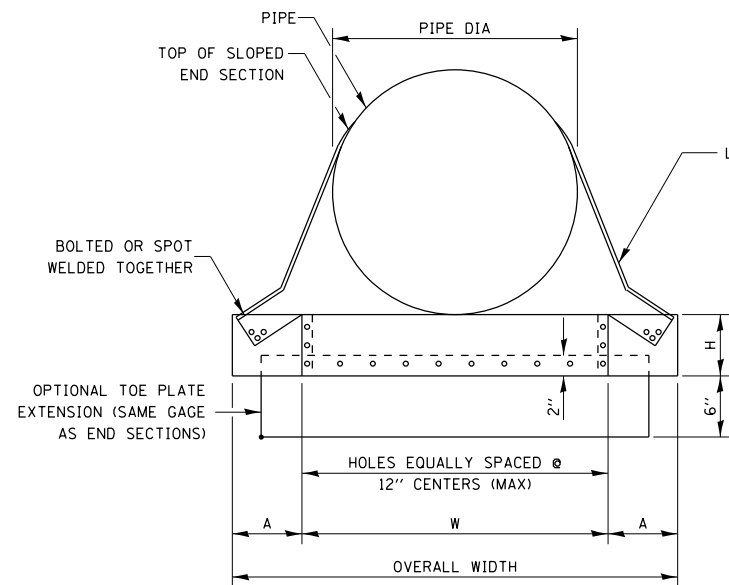
SECTION B-B



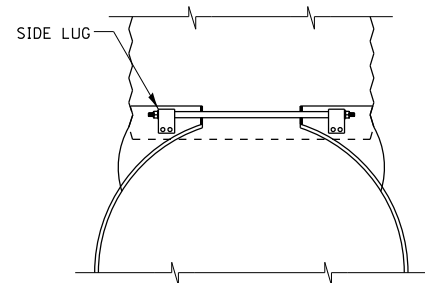
DETAIL A

**HMA MAINTENANCE CROSSOVER WIDENING
STA 150 + 49, & 262 + 01**

FILE NAME =	USER NAME = corcoranlm	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SILT FENCE AND MAINTENANCE CROSSOVER DETAILS	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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Default	PLOT SCALE = 100.0000' / in.	DATE -	REVISED -			CONTRACT NO. 66B64				
	PLOT DATE = 4/2/2018					ILLINOIS FED. AID PROJECT				



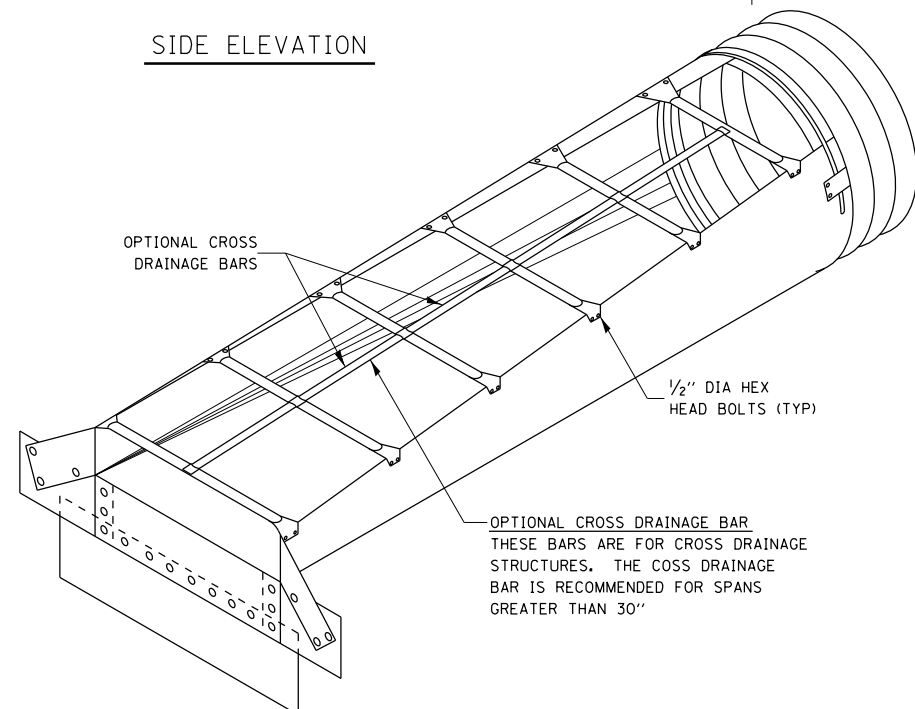
SIDE ELEVATION



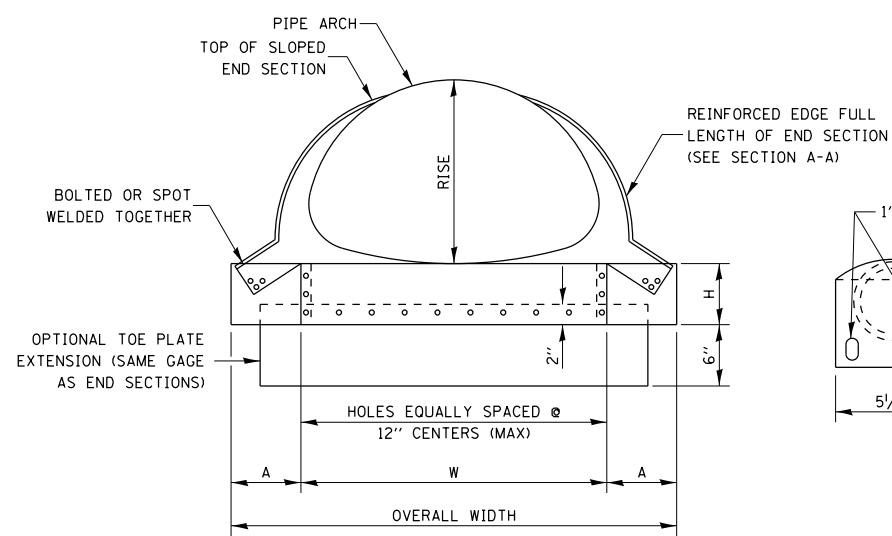
TYPE #2 CONNECTOR DETAIL

TYPE #1 CONNECTOR DETAILS
THRU 24"
GALVANIZED STRAP

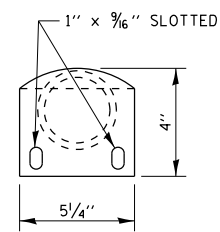
TYPE #2 CONNECTOR DETAILS (SHOWN)
FOR 30" AND LARGER
21" x 15" AND LARGER
1/2" THREADED ROD W/FLANGED
NUT AND SIDE LUG



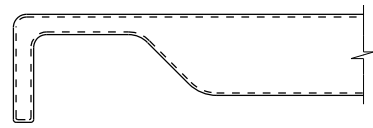
CIRCULAR PIPE ISOMETRIC VIEW



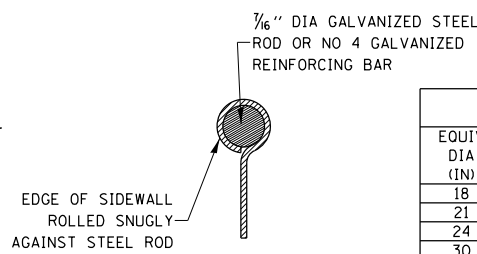
FRONT VIEW PIPE ARCH



DETAIL OF OPTIONAL BARS



3" GALVANIZED PIPE FLATTEN END,
THEN BEND OUTSIDE 4" TO MATCH
END SECTION SIDES.



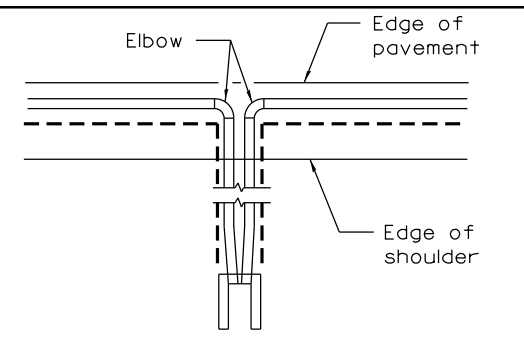
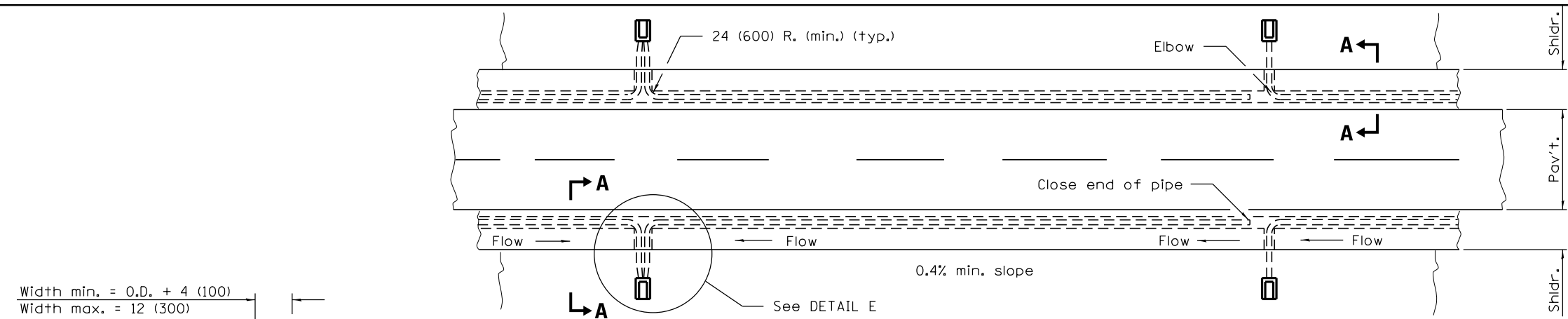
SECTION A-A

GENERAL NOTES

- CONNECTORS - ROUND SIZES THRU 24" ATTACH TO PIPE WITH TYPE #1 STRAPS, ALL OTHER SIZES ATTACH WITH TYPE #2 RODS AND LUGS.
- TOE PLATE EXTENSIONS - WHEN REQUIRED, TOE PLATE EXTENSIONS ARE TO BE THE SAME GAGE AS END SECTIONS. DIMENSIONS SHALL BE OVERALL WIDTH LESS 6 INCHES BY 8 INCHES HIGH.
- OPTIONAL BARS - BARS WHEN SPECIFIED, SHALL BE SCHEDULE 40 GALVANIZED STEEL PIPE.
- TYPICALLY PARALLEL BARS ARE PLACED ON 24" CENTERS.
- TYPICALLY THE CROSS BARS ARE USED ON CROSS DRAIN APPLICATIONS.
- HOLES FOR BAR ATTACHMENTS SHALL BE PROVIDED ON ALL END SECTIONS.
- DIMENSIONS ARE SUBJECT TO MANUFACTURING TOLERANCES.
- THESE END SECTIONS WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR SLOPED METAL END SECTIONS WITH GRATE OF THE DIAMETER SPECIFIED, WHICH SHALL INCLUDE FURNISHING AND INSTALLING THE END SECTION COMPLETE IN PLACE, INCLUDING THE TOE PLATE, EXCAVATING, BACKFILLING, CONNECTING TO THE PIPE, AND CROSS DRAINAGE BARS.

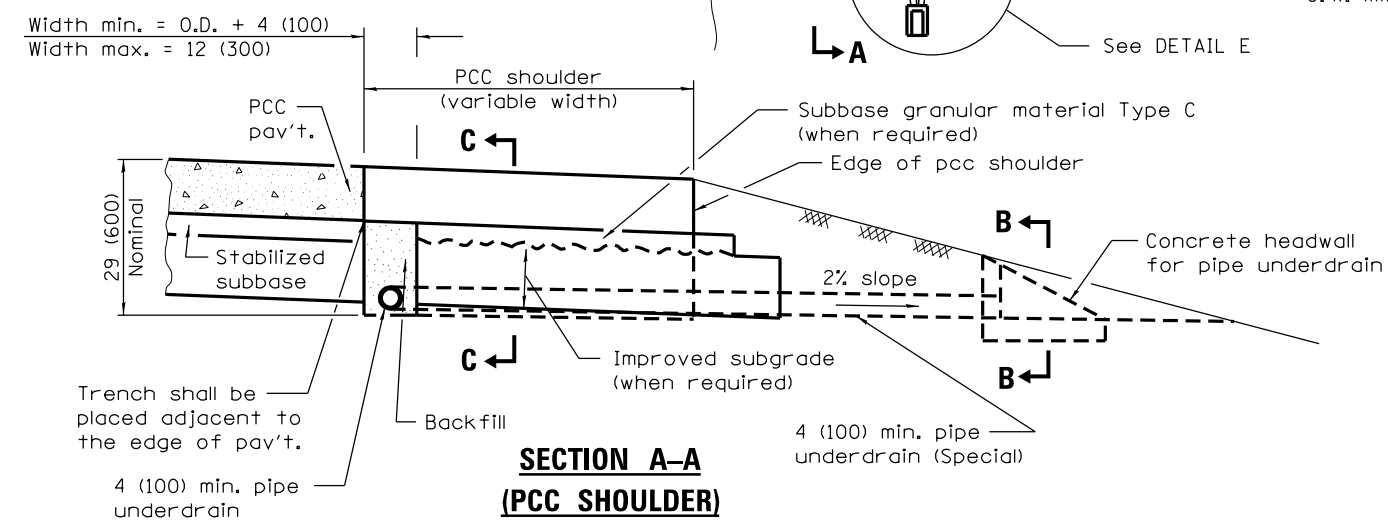
METAL END SECTIONS FOR ROUND PIPE										
PIPE DIA (IN)	MIN THICK IN	GAGE	DIMENSIONS (INCHES)				L DIMENSIONS			
			A	H	W	OVERALL WIDTH	SLOPE	LENGTH (IN)	SLOPE	LENGTH (IN)
15	.064	16	8	6	21	37	6:1	30	4:1	20
18	.064	16	8	6	24	40	6:1	48	4:1	32
21	.064	16	8	6	27	43	6:1	66	4:1	44
24	.064	16	8	6	30	46	6:1	84	4:1	56
30	.109	12	12	9	36	60	6:1	120	4:1	80
36	.109	12	12	9	42	66	4:1	104	6:1	156
42	.109	12	16	12	48	80	4:1	128	6:1	192
48	.109	12	16	12	54	86	4:1	152	6:1	228
54	.109	12	16	12	60	92	4:1	176	6:1	264
60	.109	12	16	12	66	98	4:1	200	6:1	300

METAL END SECTIONS FOR PIPE ARCH												
EQUIV DIA (IN)	(INCHES)		MIN THICK IN	GAGE	DIMENSIONS (INCHES)				L DIMENSIONS			
	SPAN	RISE			A	H	W	OVERALL WIDTH	SLOPE	LENGTH (IN)	SLOPE	LENGTH (IN)
18	21	15	.064	16	8	6	27	43	6:1	30	4:1	20
21	24	18	.064	16	8	6	30	46	6:1	48	4:1	32
24	28	20	.064	16	8	6	34	50	6:1	60	4:1	40
30	36	24	.079	14	12	9	41	65	6:1	84	4:1	56
36	42	29	.109	12	12	9	48	72	6:1	114	4:1	76
42	49	33	.109	12	16	12	55	87	4:1	92	6:1	138
48	57	38	.109	12	16	12	63	95	4:1	112	6:1	168
54	64	43	.109	12	16	12	70	102	4:1	132	6:1	198
60	71	47	.109	12	16	12	77	109	4:1	148	6:1	222
72	83	57	.109	12	16	12	89	121	4:1	188	6:1	282

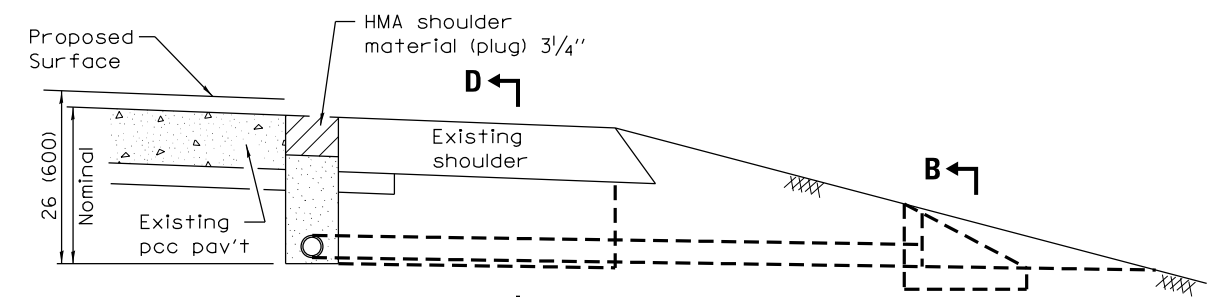


DETAIL E

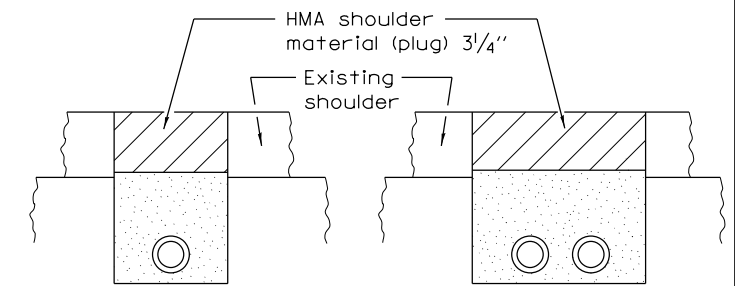
PLAN



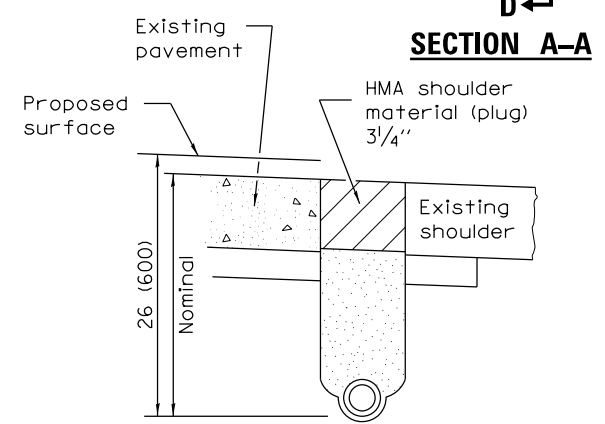
**SECTION A-A
(PCC SHOULDER)**



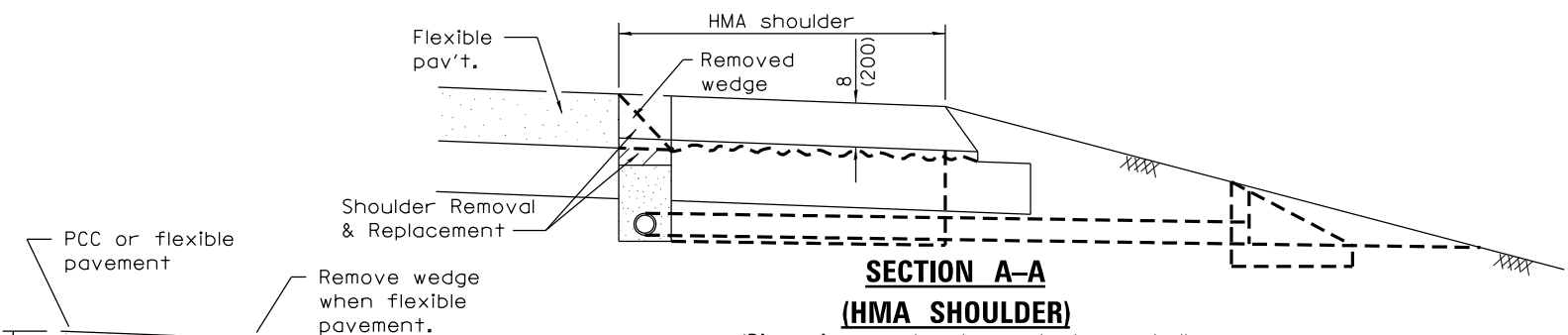
SECTION D-D



**SECTION D-D
(Sag Locations)**



SECTION A-A



**SECTION A-A
(HMA SHOULDER)**

(Dimensions and notes not shown shall be as shown in the above Section A-A)

TRENCH FOR CORRUGATED POLYETHYLENE TUBING ALTERNATE

EXISTING CONSTRUCTION
(Except as noted or shown, dimensions and notes specified for Existing Construction are the same as those of New Construction)

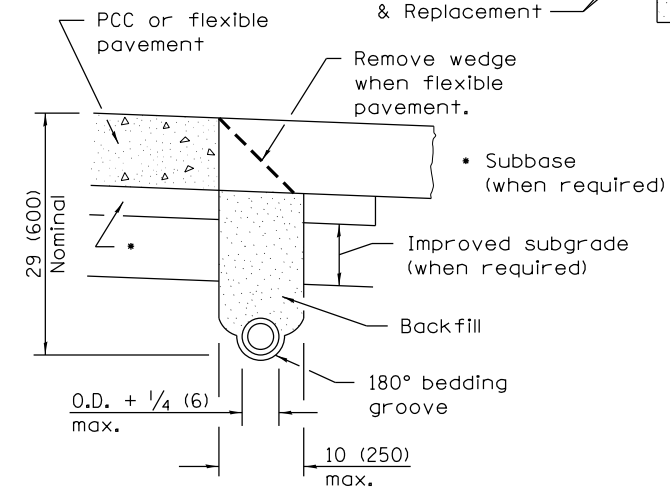
GENERAL NOTES

See Standard 601101 for details of concrete headwall.

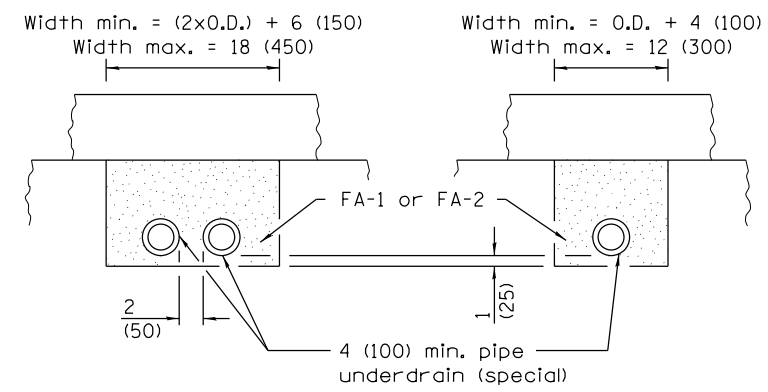
See Standards 482001, 482006 and 483001 for details of shoulders not shown.

The 24 (600) radius on the drainage fitting is only a minimum. Larger radii meeting the approval of the Engineer may be substituted.

All dimensions are in inches (millimeters) unless otherwise shown.

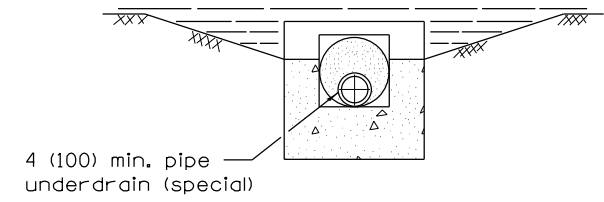


TRENCH FOR CORRUGATED POLYETHYLENE TUBING ALTERNATE

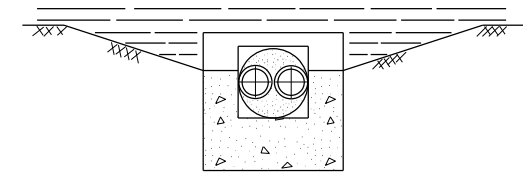


**SECTION C-C
(Sag locations)**

SECTION C-C



SECTION B-B



**SECTION B-B
(Sag locations)**

NEW CONSTRUCTION

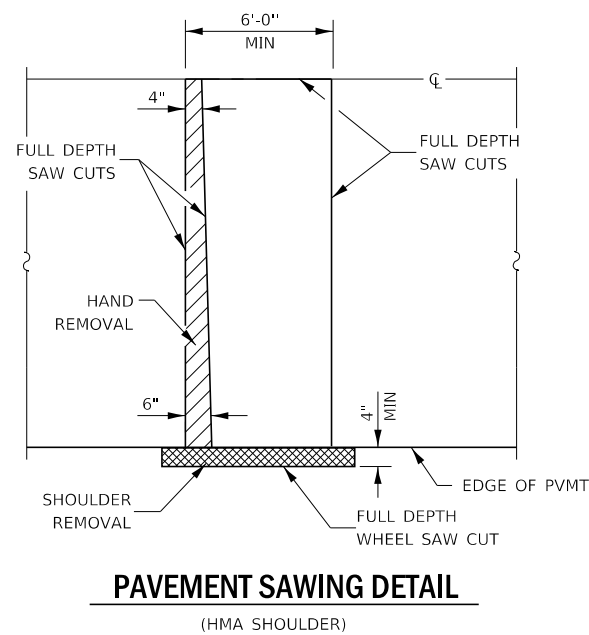
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PIPE UNDERDRAIN, TYPE 3

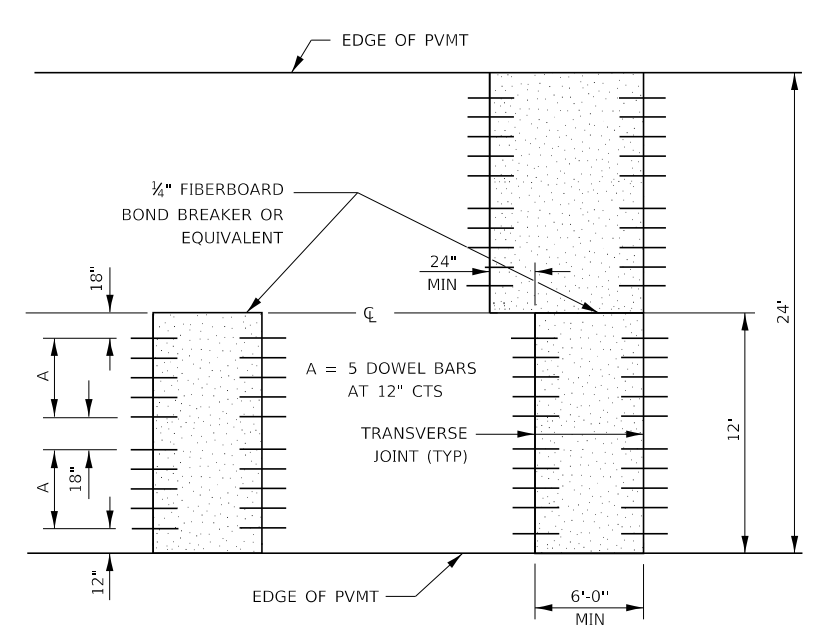
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SCALE:	SHEET	OF	SHEETS	STA.	TO	STA.
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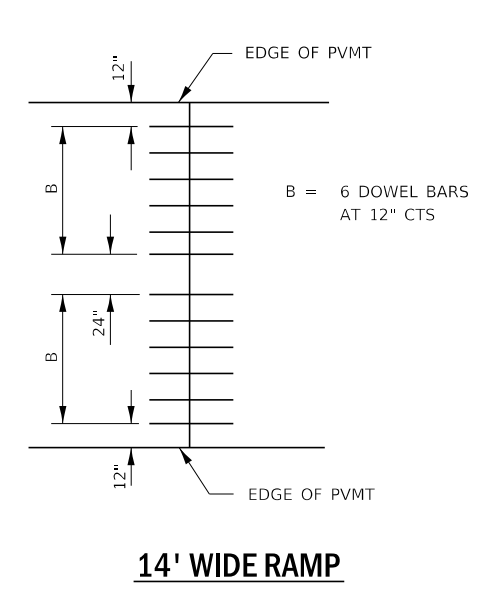
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CONTRACT NO. 66B64			ILLINOIS FED. AID PROJECT	



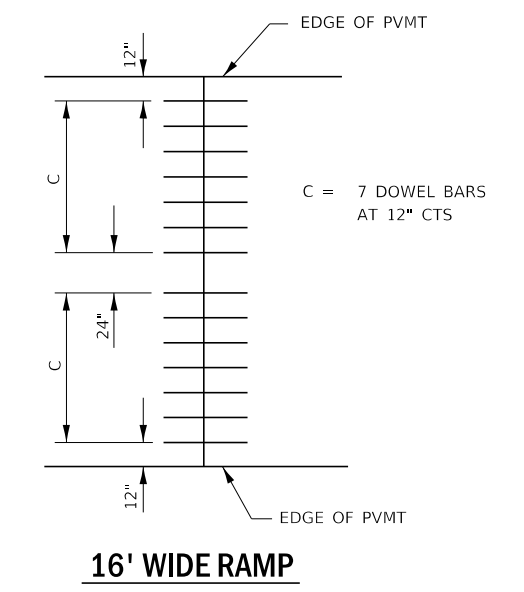
PAVEMENT SAWING DETAIL
(HMA SHOULDER)



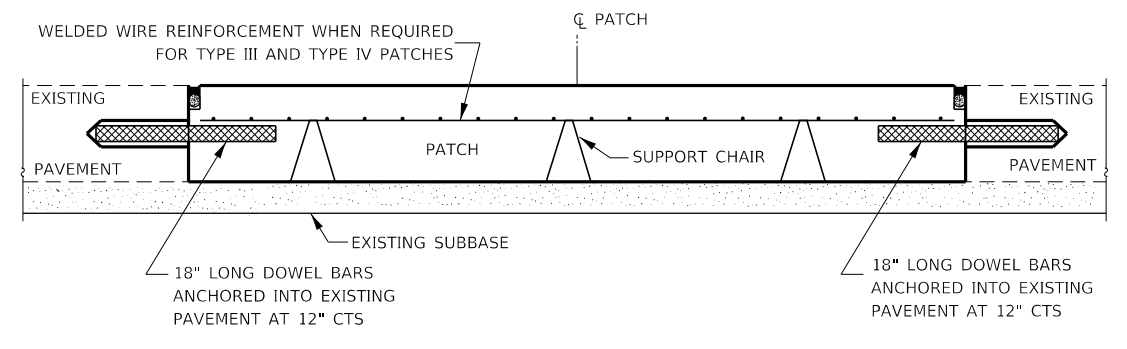
12' WIDE LANES



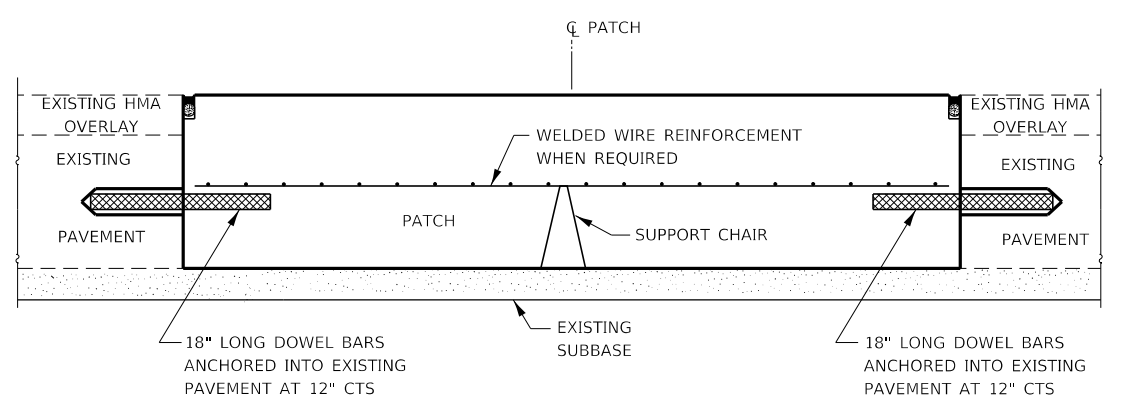
14' WIDE RAMP



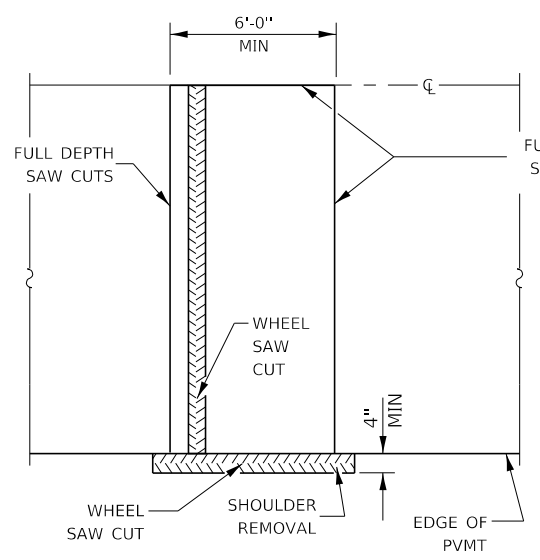
16' WIDE RAMP



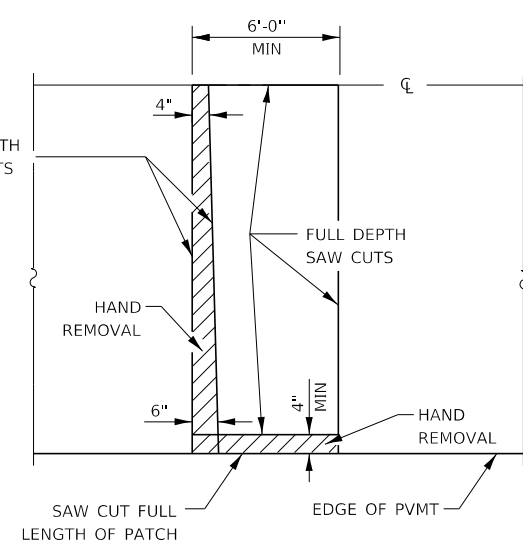
PATCHING WITHOUT HMA OVERLAY



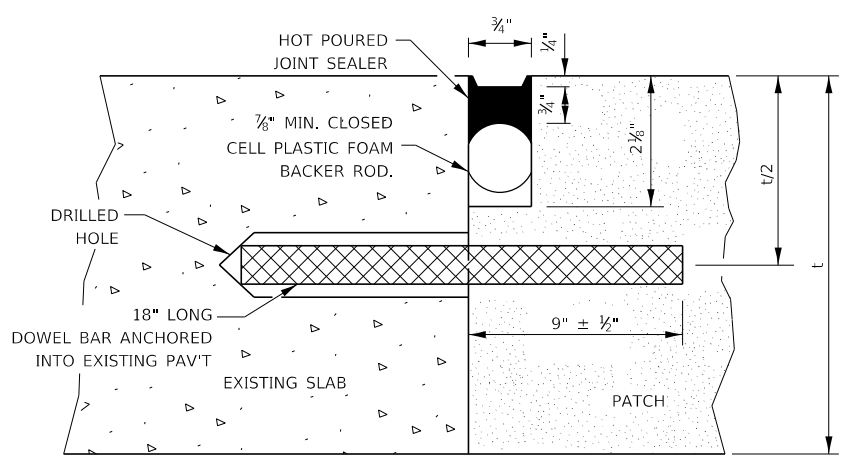
PATCHING WITH HMA OVERLAY



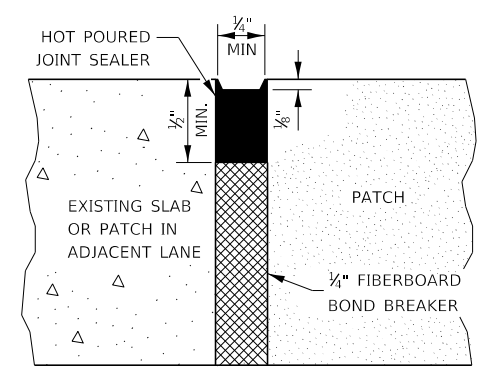
ALTERNATE SAWING DETAIL
(HMA SHOULDER)



PAVEMENT SAWING DETAIL
(PCC SHOULDER)



TRANSVERSE JOINT



CENTERLINE JOINT

DOWEL BAR TABLE		
PAVEMENT THICKNESS	DOWEL BAR DIAMETER	HOLE DIAMETER
8" OR GREATER	1 1/2"	1 3/8"
7" THRU 7.99"	1 1/4"	1 3/8"
LESS THAN 7"	1"	1 3/8"

GENERAL NOTES

THE TRANSVERSE JOINTS FOR CLASS B PATCHES SHALL ALIGN WITH JOINTS OR CRACKS IN THE ADJACENT LANE WHENEVER POSSIBLE.

SEE STANDARD 420701 FOR DETAILS OF PAVEMENT WELDED WIRE REINFORCEMENT.

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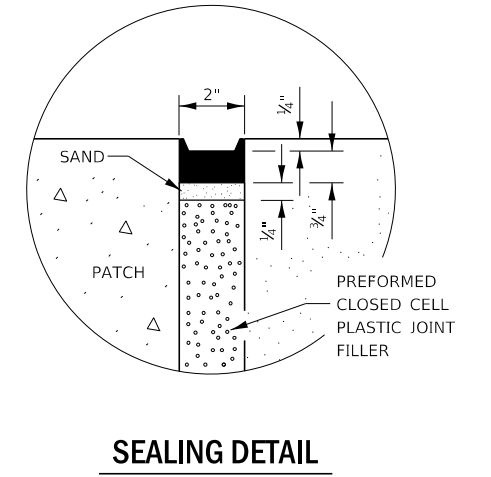
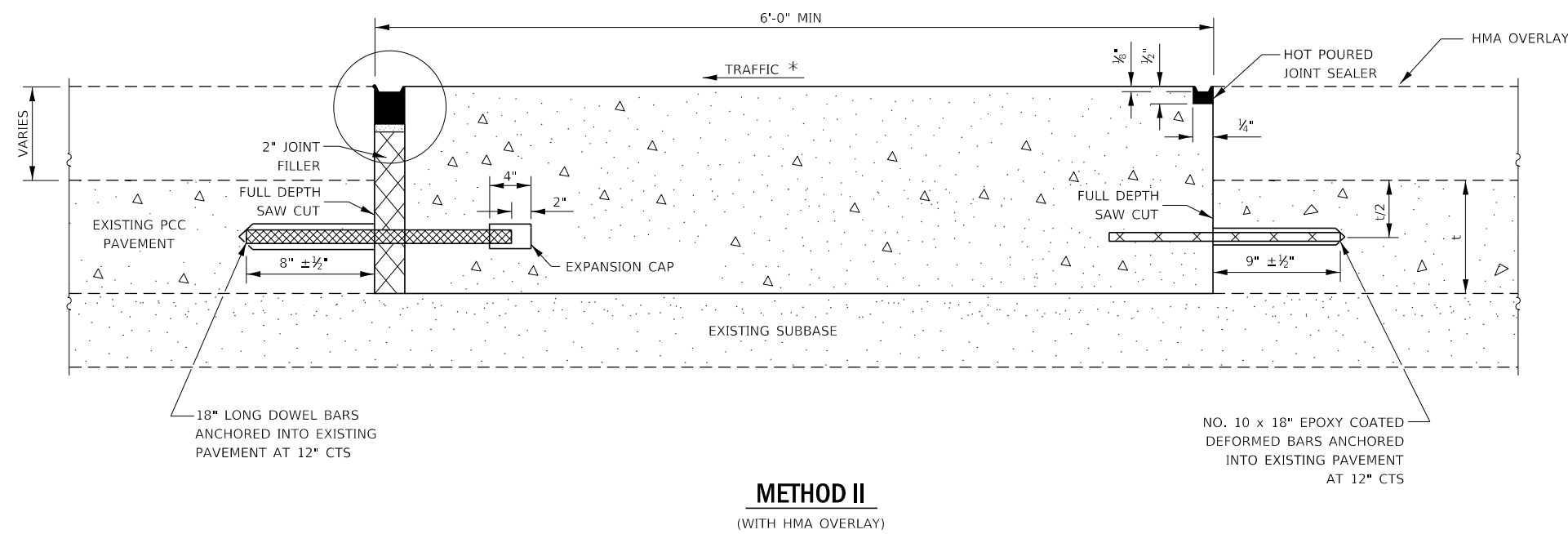
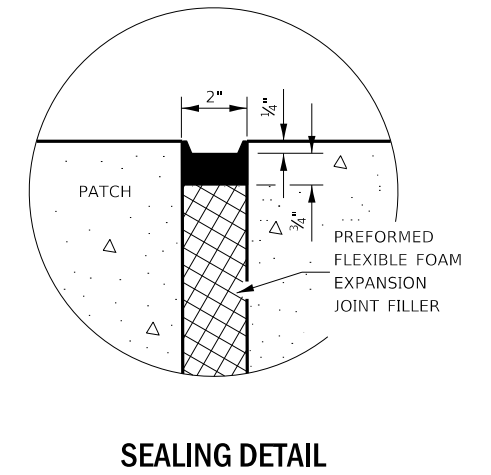
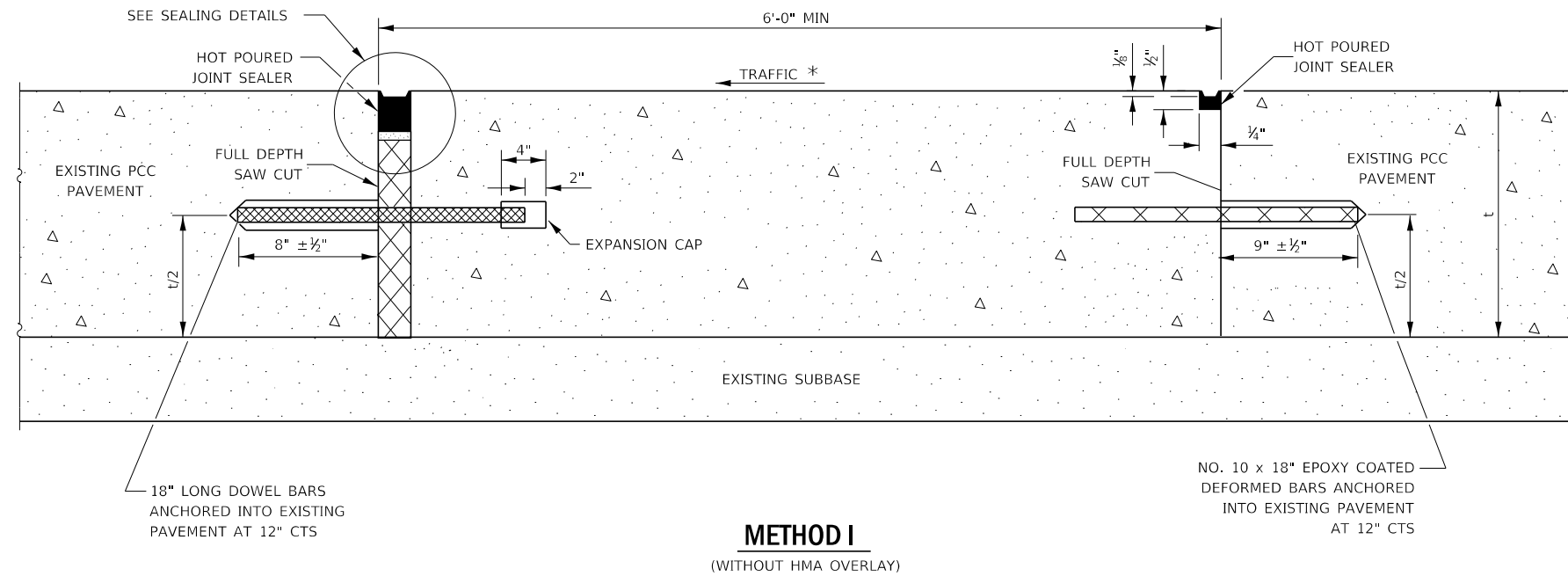
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

CLASS B PATCHING DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	312
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				



NOTE

* WHEN RE-ESTABLISHING A TRANSVERSE EXPANSION JOINT ON A TWO-WAY ROAD, REVERSE THE ORIENTATION OF THE DOWEL BARS WITH RESPECT TO TRAFFIC FOR ONE OF THE PATCHES SUCH THAT THE JOINT WILL BE CONTINUOUS ACROSS BOTH LANES.

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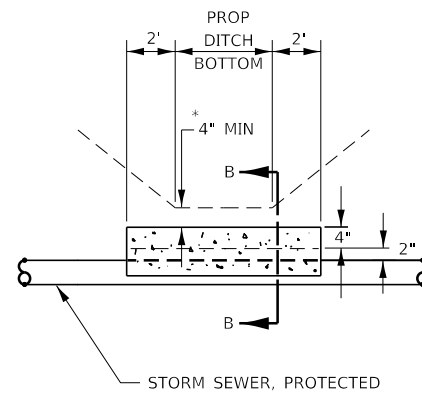
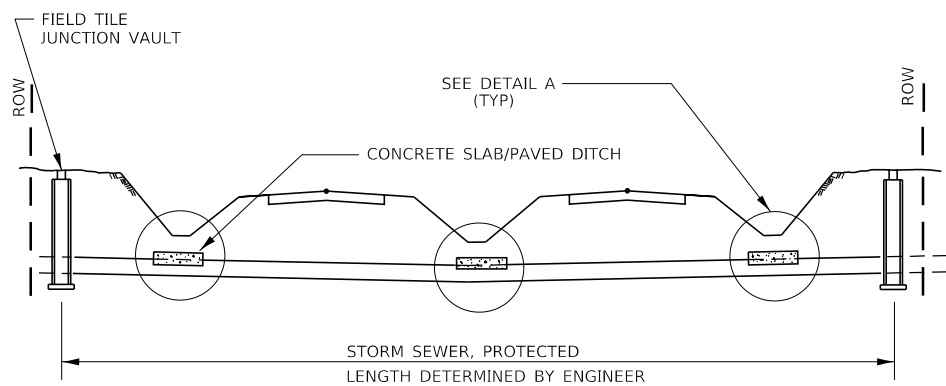
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CLASS B PATCHING DETAILS

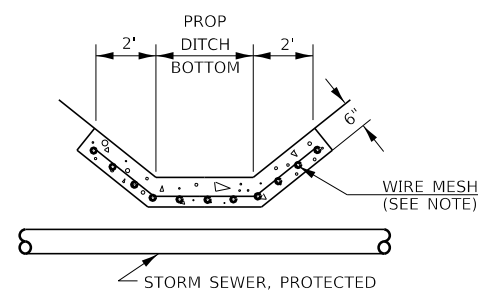
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	313
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

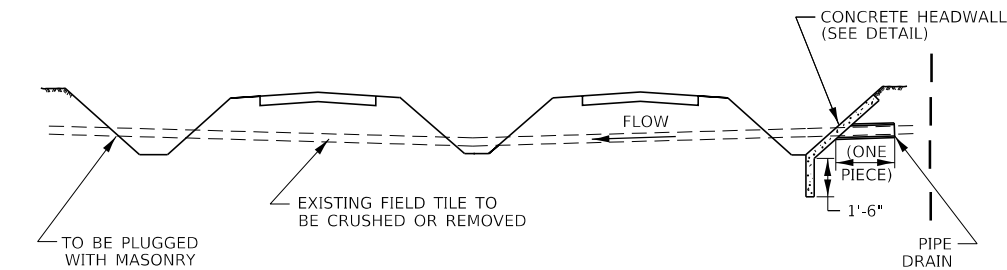
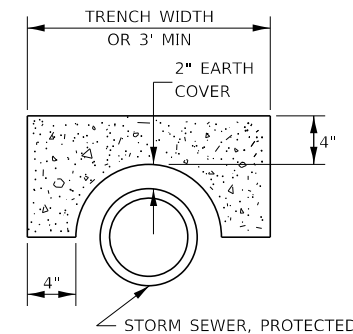


DETAIL A
NO SCALE

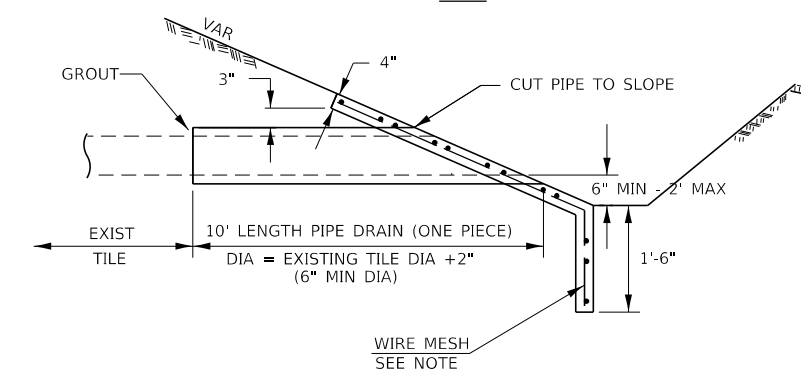
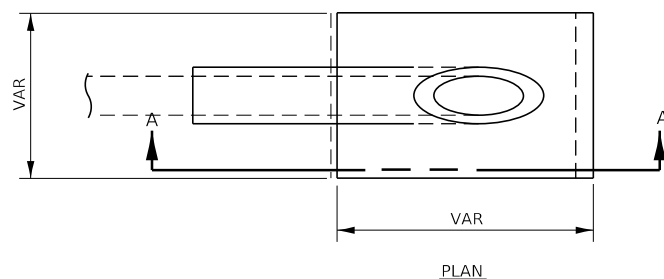
- * IF A 4" COVER CAN NOT BE PROVIDED A PAVED DITCH SHALL BE CONSTRUCTED AS SHOWN IN DETAIL C.
- NOTES**
1. WIDTH OF CONCRETE SLAB SHALL BE THE SAME AS THE TRENCH WIDTH IN ACCORDANCE WITH SECTION 550 OF THE STD. SPECIFICATIONS, OR 3' MIN.
 2. CONCRETE FOR SLAB, HEADWALL AND PAVED DITCH SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR "MISCELLANEOUS CONCRETE."
 3. COST OF FURNISHING AND INSTALLING WIRE MESH SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE PER CUBIC YARD FOR MISCELLANEOUS CONCRETE. WIRE MESH TO WEIGH NOT LESS THAN 58# PER 100 SQ FT



DETAIL C
NO SCALE



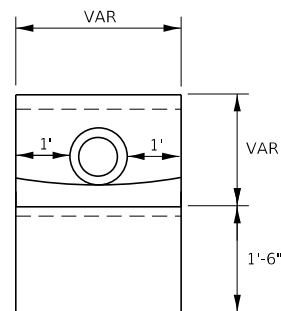
FIELD TILE REPLACEMENT



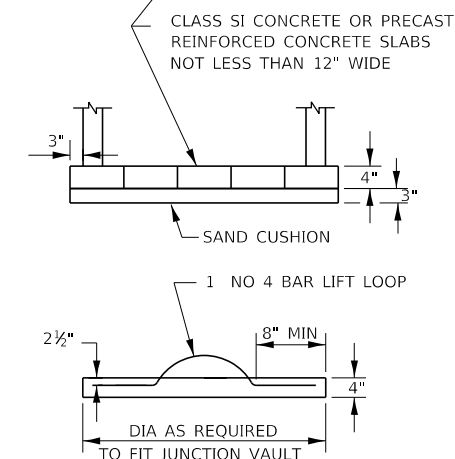
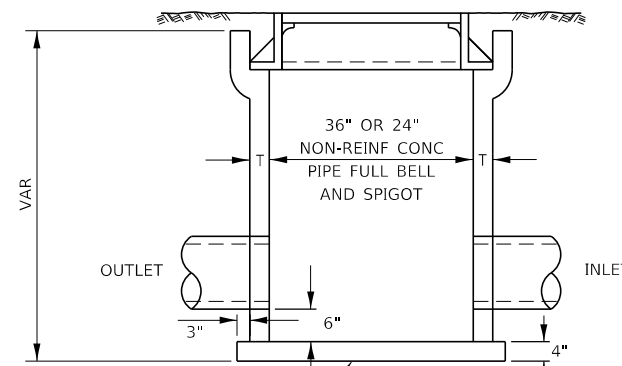
SECTION A-A

CLASS SI CONCRETE HEADWALLS

- NOTES**
1. ANY STORM SEWER SPECIAL OR BACKSLOPE DRAIN OUTLET INTO A DITCH SHALL HAVE A HEADWALL BUILT IN ACCORDANCE WITH THIS DETAIL.
 2. COST OF FURNISHING AND INSTALLING WIRE MESH SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE PER CUBIC YARD FOR MISCELLANEOUS CONCRETE. WIRE MESH TO WEIGH NOT LESS THAN 58# PER 100 SQ FT



END VIEW

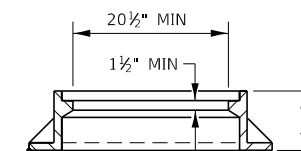
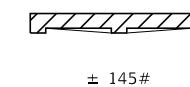
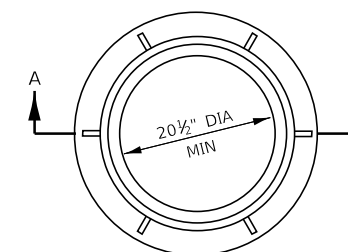


FIELD TILE JUNCTION VAULT

ALTERNATE MATERIALS FOR WALLS	T
PRECAST REINFORCED CONCRETE RISERS	4"
CONCRETE MASONRY UNIT	5"
MONOLITHIC CONCRETE	6"
BUILDING BRICK, GRADE SW FROM CLAY OR SHALE	8"
CONCRETE BUILDING BRICK, GRADE A	8"

NOTES

1. THE CONTRACT UNIT PRICE FOR FIELD TILE JUNCTION VAULT SHALL INCLUDE THE COST OF FURNISHING AND PLACING THE FRAME AND GRATE OR PRECAST CONCRETE LID AND WHEN REQUIRED, THE SAND CUSHION.
2. ALL FIELD TILE JUNCTION VAULTS SHALL BE 2'-0" IN DIAMETER UNLESS OTHERWISE NOTED ON THE PLANS.



SECTION A-A

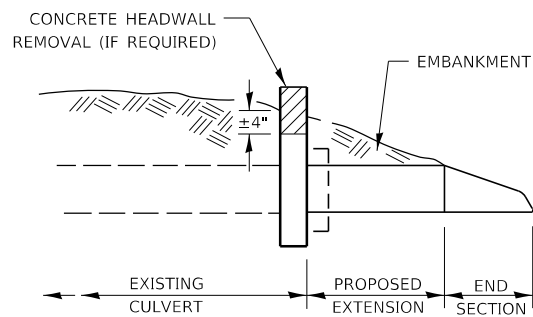
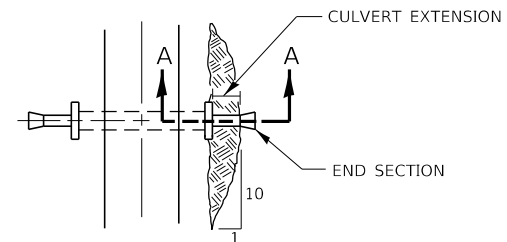
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OFFICE: ILLINOIS DOT
DATE: 4/2/2018

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

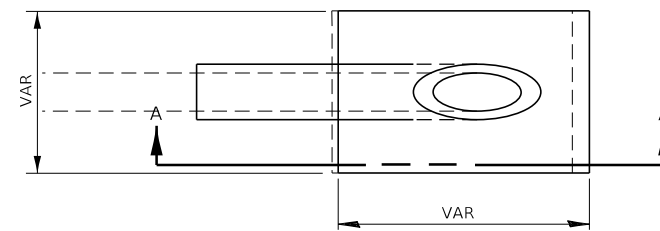
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	314
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

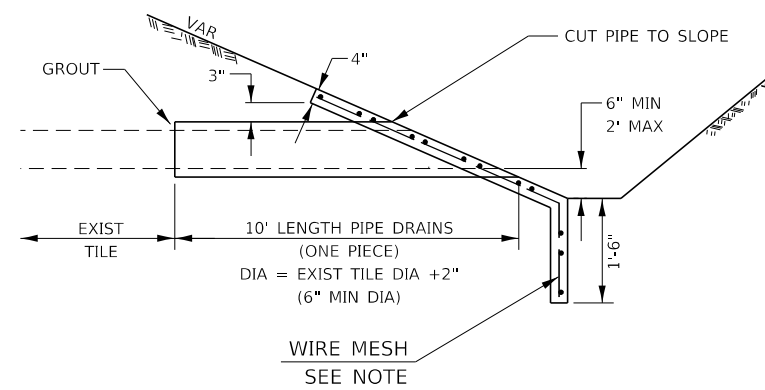


SECTION A-A

PLAN AT CULVERT EXTENSIONS



PLAN

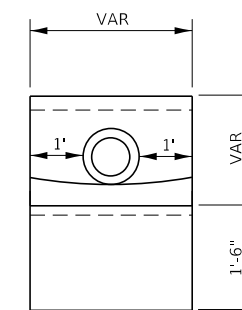


SECTION A-A

PIPE DRAINS & CONCRETE HEADWALLS

NOTES

1. ANY FIELD TILE OUTLET INTO A DITCH SHALL HAVE A HEADWALL BUILT IN ACCORDANCE WITH THIS DETAIL.
2. COST OF FURNISHING AND INSTALLING WIRE MESH SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE PER CUBIC YARD FOR MISCELLANEOUS CONCRETE. WIRE MESH TO WEIGH NOT LESS THAN 58# PER 100 SQ FT



END VIEW

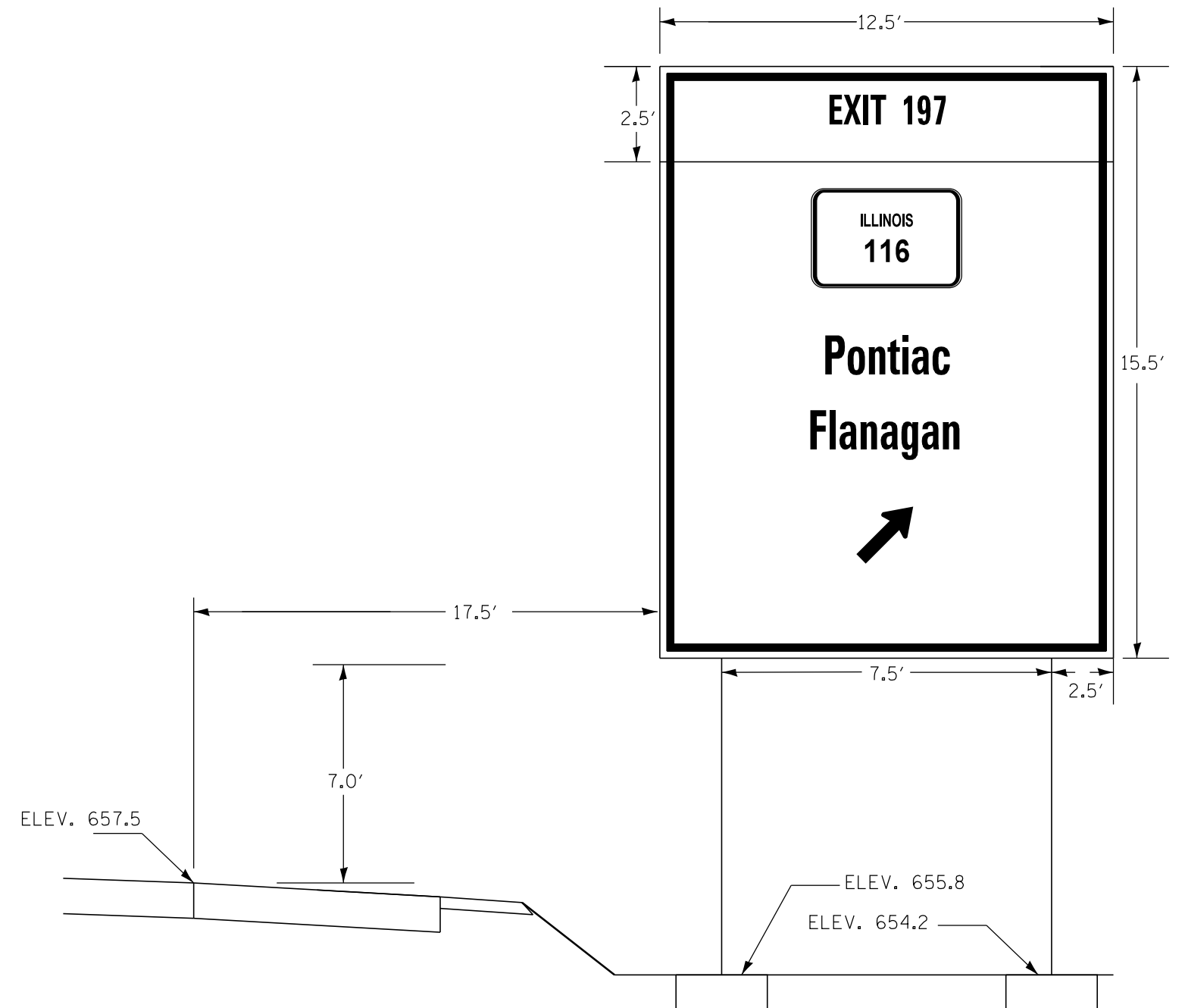
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	315
CONTRACT NO. 66B64				
ILLINOIS		FED. AID PROJECT		



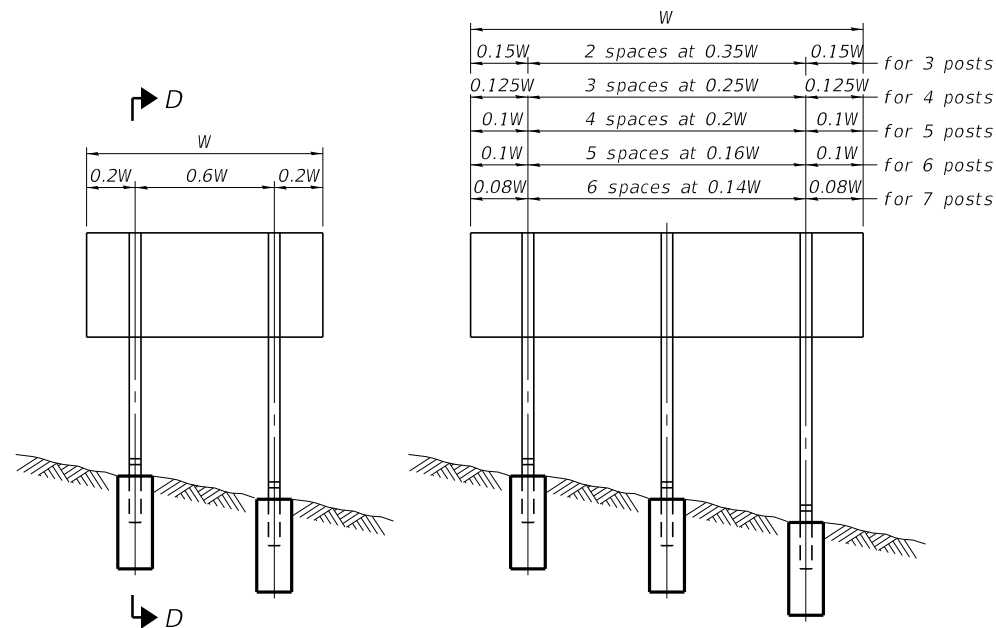
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Default	PLOT DATE = 4/2/2018	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

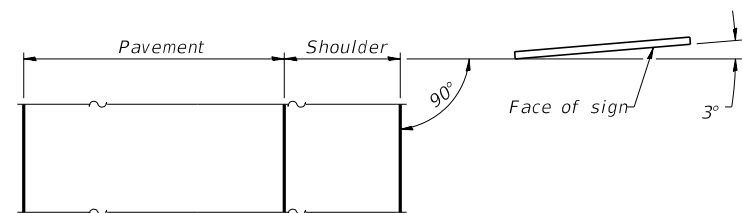
DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

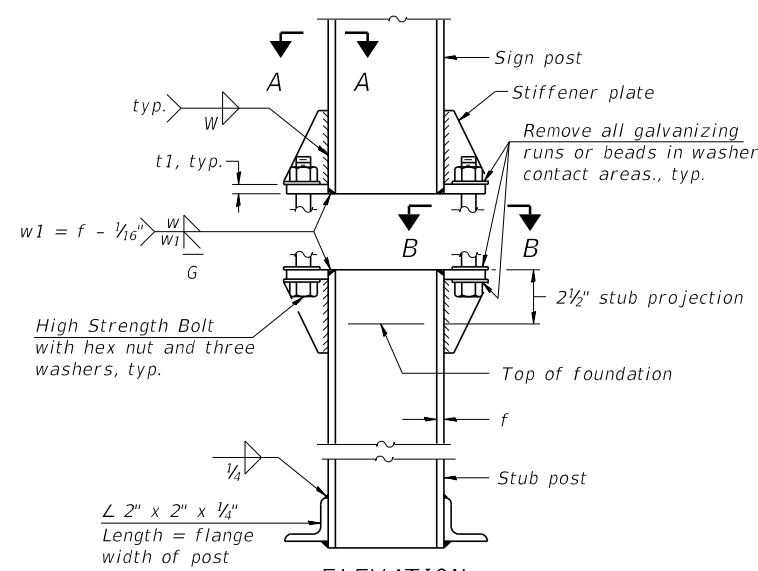
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	316
CONTRACT NO. 66B64			ILLINOIS FED. AID PROJECT	



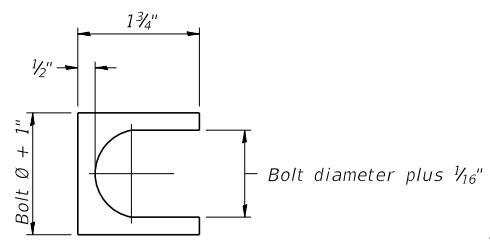
ELEVATION



LOCATION SKETCH

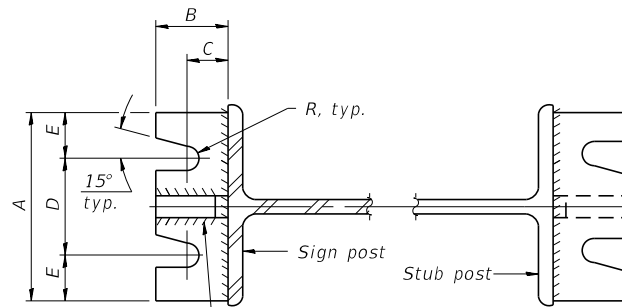


ELEVATION
SIGN POST & STUB POST



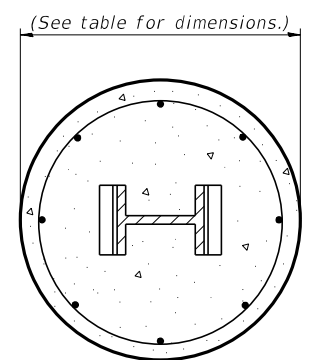
SHIM DETAIL

Furnish two 0.01" thick and two 0.03" thick stainless steel or brass (ASTM B36) shims per post.

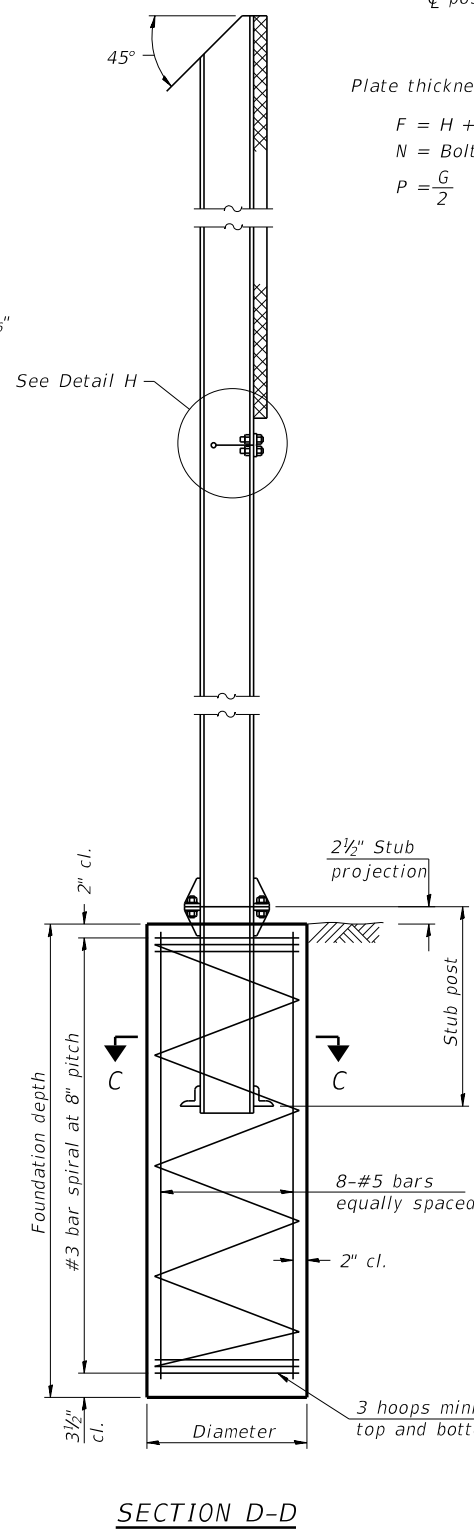


SECTION A-A

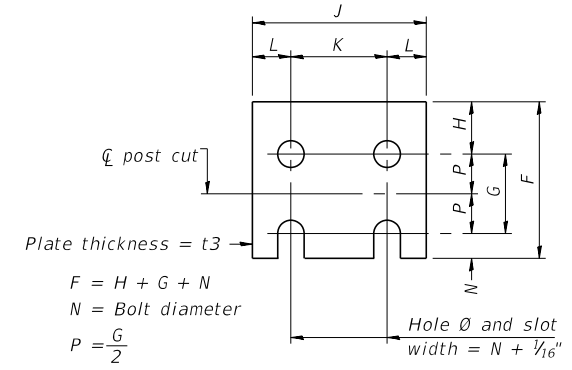
SECTION B-B



SECTION C-C

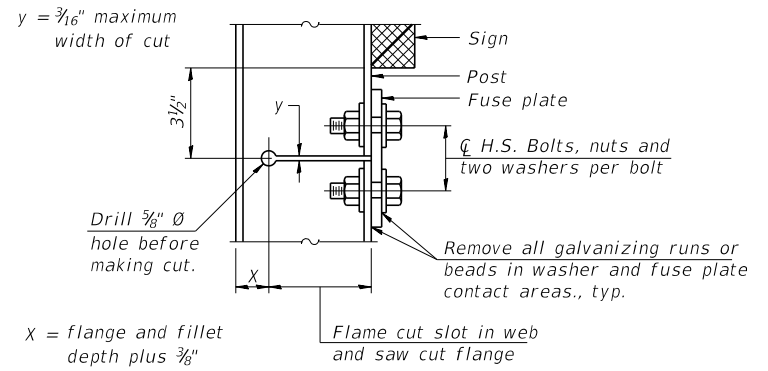


SECTION D-D

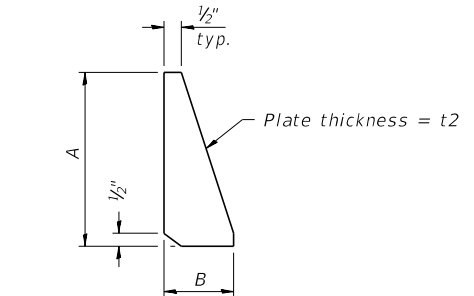


FUSE PLATE DETAIL
(Install with notches down.)

FUSE PLATE DATA		
N = Bolt Diameter	G	H
1/2"	2"	1 1/8"
5/8"	2 1/4"	1 1/4"
3/4"	2 1/2"	1 3/8"
7/8"	2 3/4"	1 1/2"
1"	3"	1 5/8"
1 1/8"	3 1/4"	1 3/4"
1 1/4"	3 1/2"	1 7/8"



DETAIL H



STIFFENER PLATE DETAIL
Diameter

GENERAL NOTES

Posts shall be plumbed by using shims with post-to-stub post connection bolts snug tight only. Final tightening of all High Strength Bolts shall be in accordance with Article 727.05 and threads at the junction of the bolt and nut shall be burred or center punched to prevent the nut from loosening.

LOADING: 80 m.p.h. wind with 30% gust factor, normal to sign.

DESIGN STRESSES:
Structural steel - 20,000 p.s.i.
Reinforcing steel - 20,000 p.s.i.
Concrete - 1,400 p.s.i.
Footing soil pressure - 2,000 p.s.f.

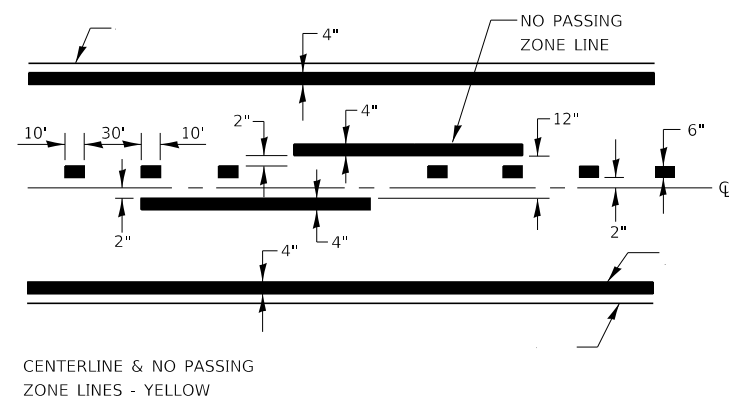
After fabrication, the post, fuse plate and upper 6", min. of the stub post shall be hot-dip galvanized in accordance with AASHTO M111. All bolts, nuts and washers shall be hot-dip galvanized in accordance with AASHTO M232.

Work this sheet with Base Sheet BAW-A-2.

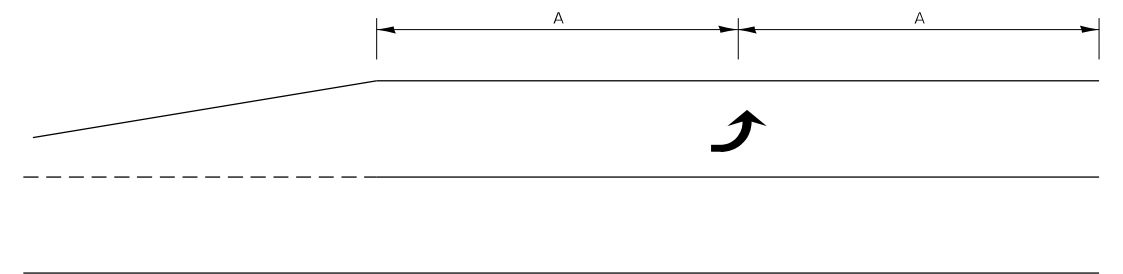
BAW-A-1 2-17-2017

(Sheet 1 of 2)

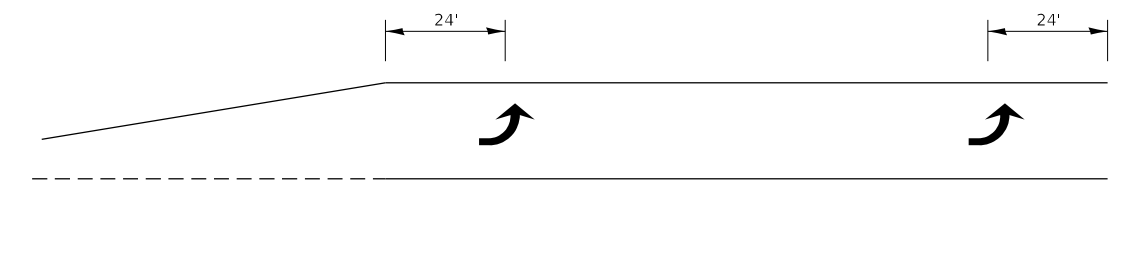
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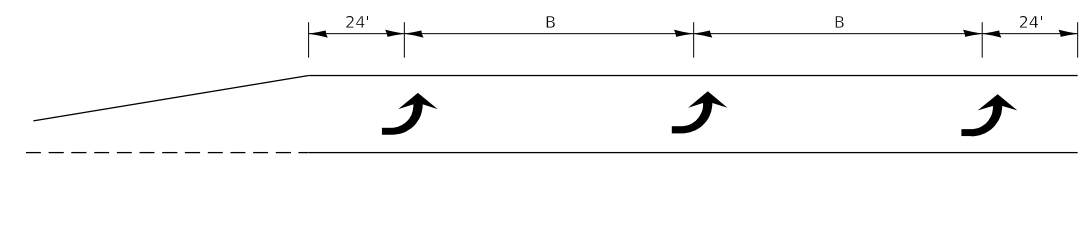
PAVEMENT MARKING



99' AND UNDER



100' TO 149'



150' AND LONGER

**TYPICAL PLACEMENT OF ARROWS
 IN TURN LANES**

URBAN PAVEMENT MARKING

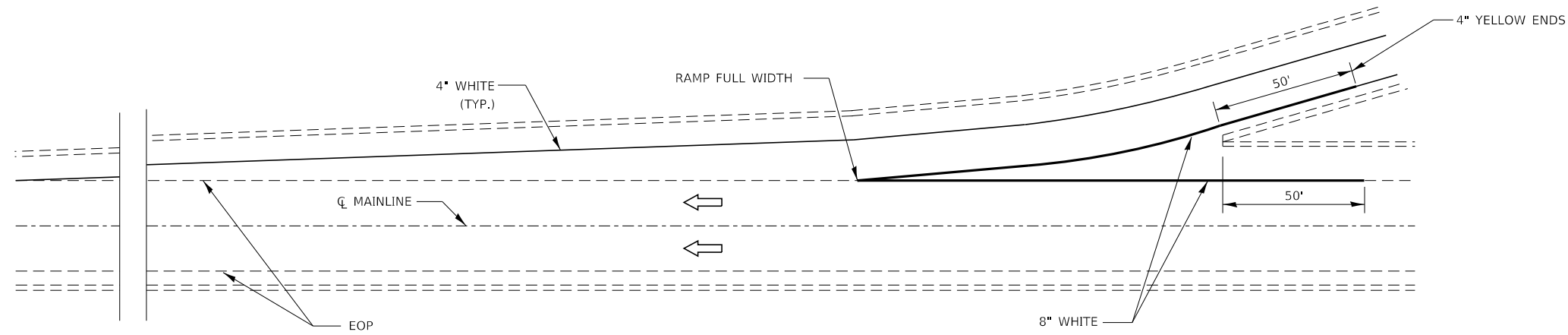
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	DRAWN -	REVISED -
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PLOT DATE = 4/2/2018	DATE -	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

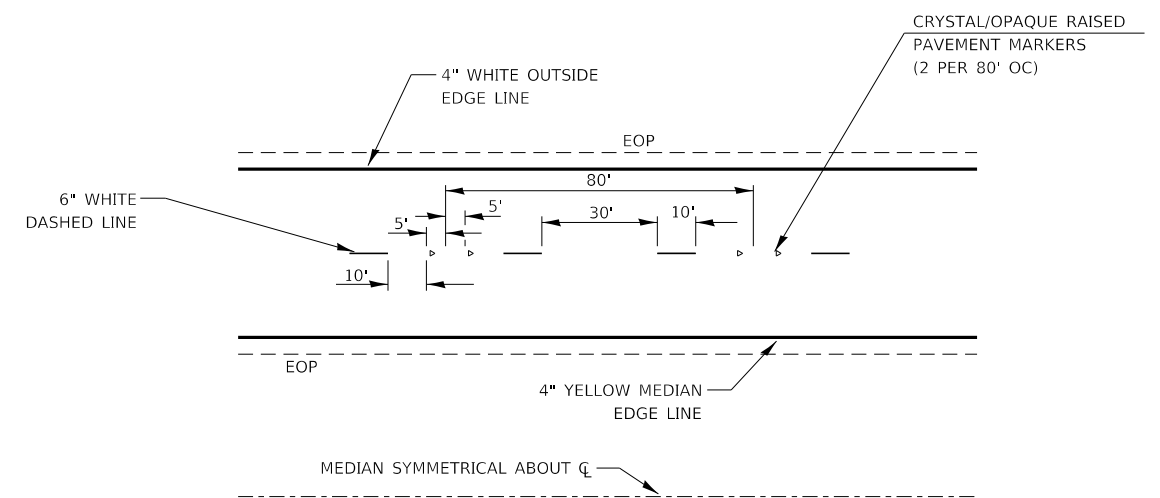
URBAN PAVEMENT MARKING

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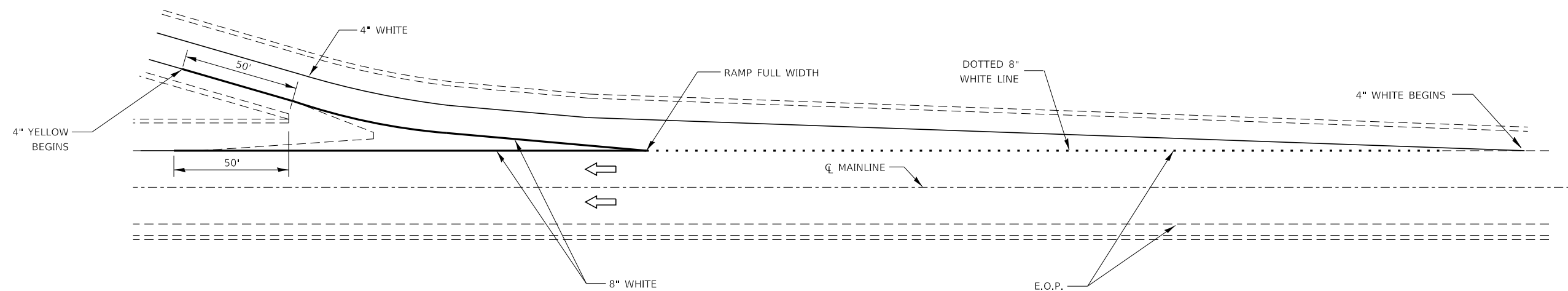
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	318
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				



TYPICAL PAVEMENT MARKING FOR ENTRANCE RAMP TERMINALS



TYPICAL PAVEMENT MARKINGS



TYPICAL PAVEMENT MARKINGS FOR EXIT RAMP TERMINALS

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	DRAWN -	REVISED -
PLOT SCALE = 100.0000' / in.	CHECKED -	REVISED -
PLOT DATE = 4/2/2018	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

RAMP PAVEMENT MARKING

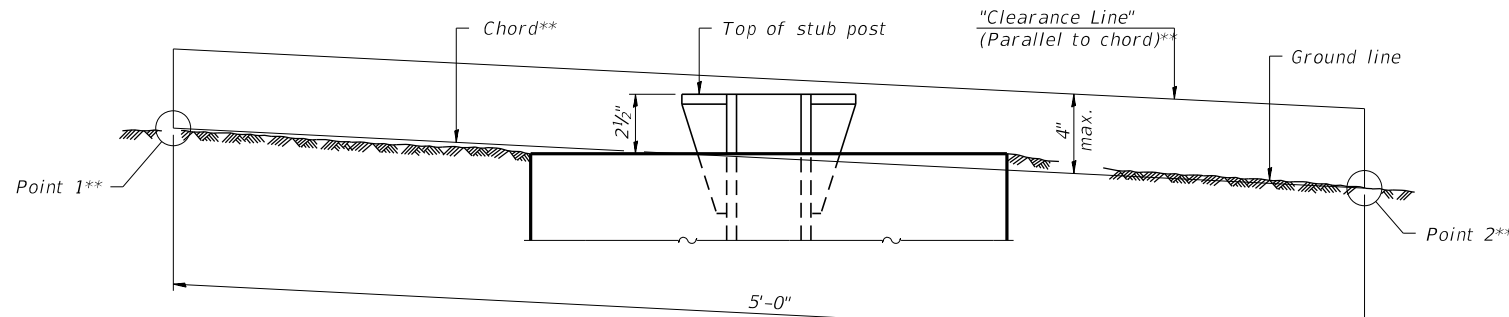
SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	319
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

POST	CONCRETE FOUNDATION TABLE								POST TO STUB POST CONNECTION DATA								FUSE PLATE DATA					
	Foundation			Reinforcement			Stub Post															
	Diameter	Minimum Depth	Concrete (cu. yds.)	Vertical Bars Length	Bar Diameter	Spirals Length		lbs.	Length	Bolt Size	A	B	C	D	E	t1	t2	R	W	J	K	L
W6x9	2'-0"	6'-0"	0.70	5'-9"	1'-8 1/2"	79'-0"	78	2'-3"	5/8" x 3 1/4"	6"	2 1/4"	1 1/4"	3 1/2"	1 1/4"	3/4"	1/2"	1 1/2"	1/4"	4"	2 1/4"	7/8"	1/4"
W6x15	2'-0"	6'-0"	0.70	5'-9"	1'-8 1/2"	79'-0"	78	2'-6"	5/8" x 3 1/4"	6"	2 1/4"	1 1/4"	3 1/2"	1 1/4"	3/4"	1/2"	1 1/2"	1/4"	6"	3 1/2"	1 1/4"	3/8"
W8x18	2'-0"	6'-0"	0.70	5'-9"	1'-8 1/2"	79'-0"	78	2'-6"	3/4" x 3 3/4"	6"	2 1/2"	1 3/8"	3 1/4"	1 3/8"	1"	1/2"	1 3/2"	5/16"	5 1/4"	2 3/4"	1 1/4"	3/8"
W10x22	2'-6"	6'-6"	1.18	6'-3"	2'-2 1/2"	105'-0"	92	3'-0"	3/4" x 3 3/4"	6"	2 1/2"	1 3/8"	3 1/4"	1 3/8"	1"	1/2"	1 3/2"	5/16"	5 3/4"	2 3/4"	1 1/2"	1/2"
W10x26	2'-6"	7'-0"	1.27	6'-9"	2'-2 1/2"	112'-0"	98	3'-0"	7/8" x 4"	7"	2 3/4"	1 1/2"	4"	1 1/2"	1"	3/4"	1 5/2"	3/8"	5 3/4"	2 3/4"	1 1/2"	5/8"
W12x26	2'-6"	7'-9"	1.41	7'-6"	2'-2 1/2"	119'-0"	107	3'-0"	7/8" x 4"	7"	2 3/4"	1 1/2"	4"	1 1/2"	1"	3/4"	1 5/2"	3/8"	6 1/2"	3 1/2"	1 1/2"	5/8"
W14x30	3'-0"	7'-3"	1.90	7'-0"	2'-8 1/2"	145'-0"	113	3'-0"	7/8" x 4"	7"	2 3/4"	1 1/2"	4"	1 1/2"	1"	3/4"	1 5/2"	3/8"	6 3/4"	3 1/2"	1 3/8"	1/2"
W14x38	3'-0"	8'-0"	2.09	7'-9"	2'-8 1/2"	153'-0"	122	3'-6"	1" x 4 1/2"	7 1/2"	3"	1 3/4"	4"	1 3/4"	1 1/4"	3/4"	1 7/2"	3/8"	6 3/4"	3 1/2"	1 3/8"	1/2"
W16x45	3'-0"	8'-6"	2.23	8'-3"	2'-8 1/2"	162'-0"	130	3'-6"	1" x 4 1/2"	7 1/2"	3"	1 3/4"	4"	1 3/4"	1 1/4"	3/4"	1 7/2"	3/8"	7"	3 1/2"	1 3/4"	1/2"

*Dimensional changes required for varying site conditions shall be approved by the Engineer.

POST	FUSE PLATE BOLT SIZE																					
	Sign Height																					
	4'-0"	5'-0"	6'-0"	7'-0"	8'-0"	9'-0"	10'-0"	11'-0"	12'-0"	13'-0"	14'-0"	15'-0"	16'-0"	17'-0"	18'-0"	19'-0"	20'-0"	21'-0"	22'-0"	23'-0"	24'-0"	
W6x9	1/2" x 1 1/2"	1/2" x 1 1/2"	1/2" x 1 1/2"	1/2" x 1 1/2"	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
W6x15	1/2" x 1 3/4"	1/2" x 1 3/4"	1/2" x 1 3/4"	5/8" x 2"	5/8" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	---	---	---	---	---	---	---	---	---	---	---	---	
W8x18	1/2" x 1 3/4"	1/2" x 1 3/4"	1/2" x 1 3/4"	5/8" x 2"	5/8" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	3/4" x 2"	---	---	---	---	---	---	---	---	---	---	---	
W10x22	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2"	5/8" x 2"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	---	---	---	---	---	---	---	---	
W10x26	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	---	---	---	---	---	---	---	
W12x26	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	---	---	---	---	---	---	
W14x30	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2"	5/8" x 2"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	3/4" x 2 1/4"	---	---	---	---	
W14x38	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	7/8" x 2 1/2"	7/8" x 2 1/2"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"
W16x45	---	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	1/2" x 2"	5/8" x 2 1/4"	5/8" x 2 1/4"	5/8" x 2 1/4"	3/4" x 2 1/2"	3/4" x 2 1/2"	3/4" x 2 1/2"	7/8" x 2 1/2"	7/8" x 2 1/2"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"	1" x 2 3/4"



**ELEVATION
GROUND LINE & STUB POST**

** For all "Point 1" and "Point 2" locations, "Clearance Line" must be at or above top of stub post.

- ① Quantity includes all concrete necessary for one foundation.
- ② Includes reinforcement bars and spiral hooping for one foundation.

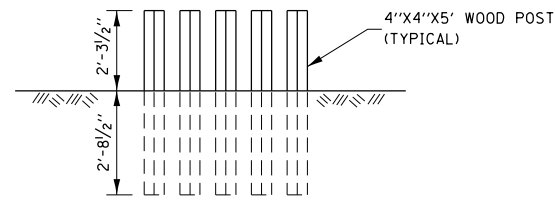
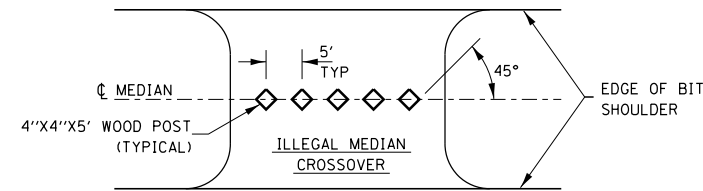
NOTE:
**REINFORCEMENT BARS INCLUDED IN THE
COST OF CONCRETE FOUNDATION**

BAW-A-2

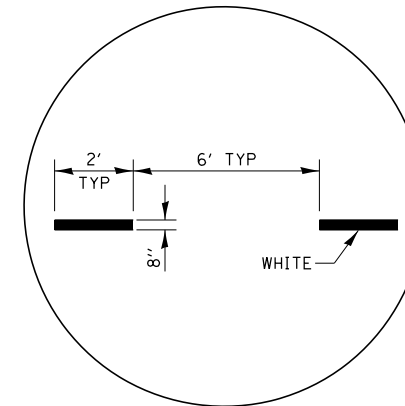
2-17-2017

(Sheet 2 of 2)

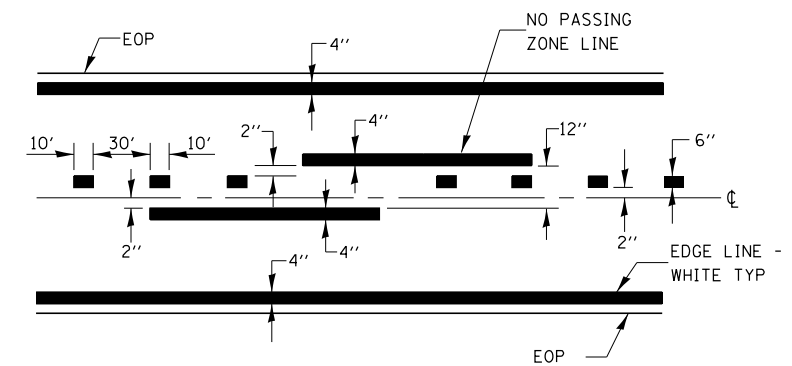
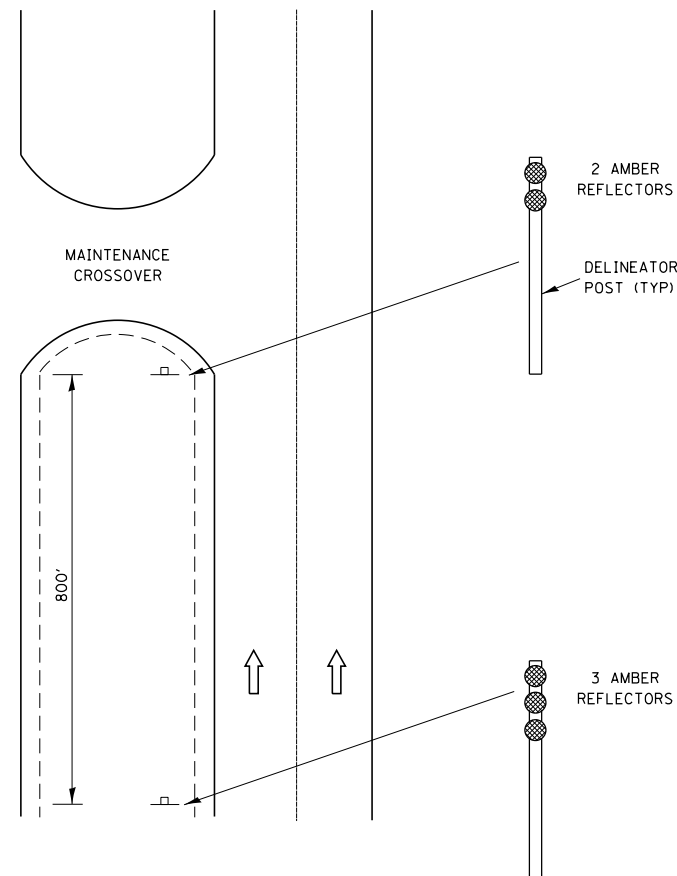
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Default	PLOT SCALE = 100.0000' / 1in.	DATE -	REVISED -			CONTRACT NO. 66B64				
	PLOT DATE = 4/2/2018					ILLINOIS FED. AID PROJECT				



WOOD POST DETAIL



INTERSTATE RAMP TRANSITION LINE



PAVEMENT MARKING

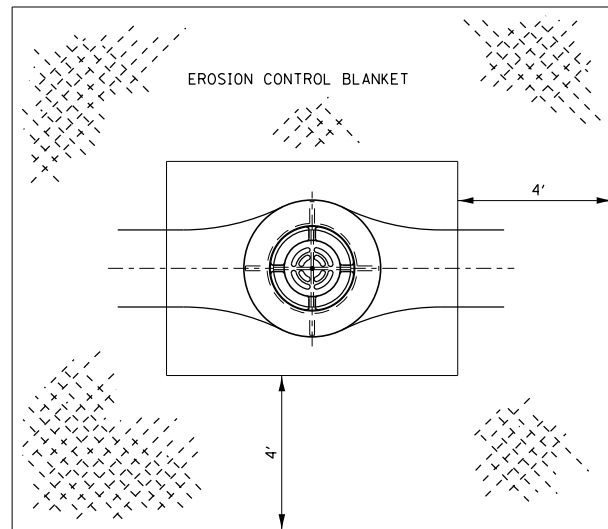
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		DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

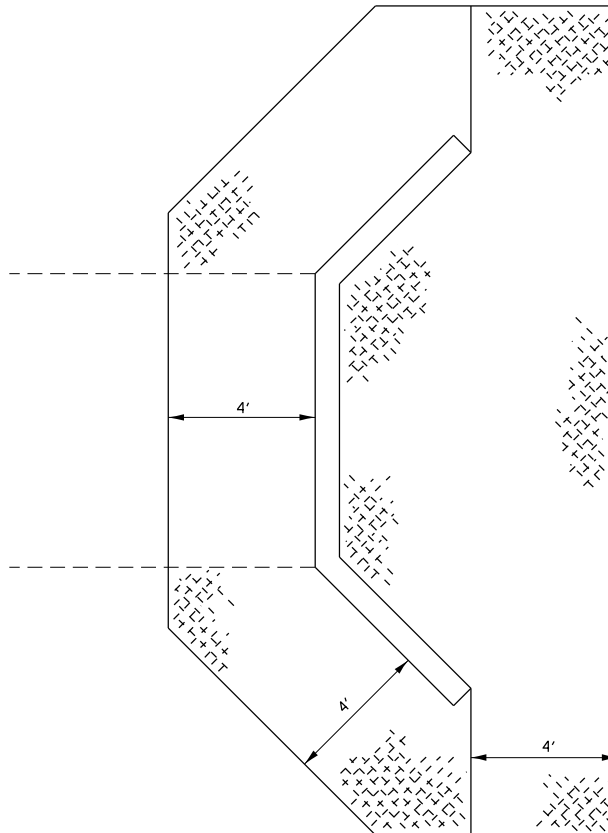
**MAINTENANCE CROSSOVER DELINEATION
PAVEMENT MARKING DETAILS**

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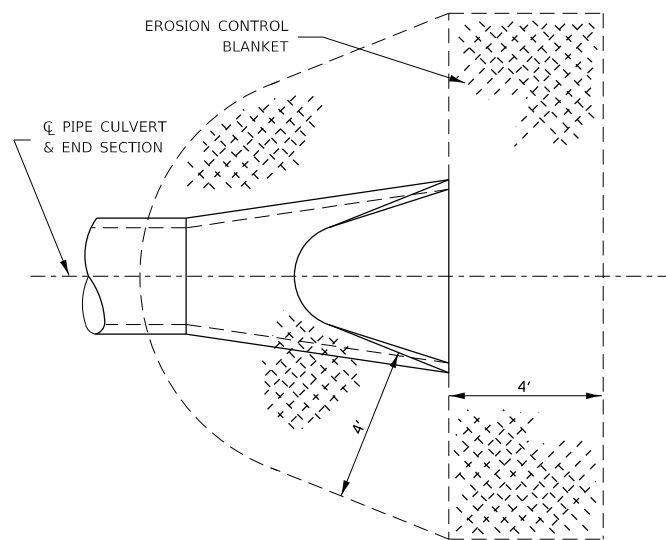
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	321
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	
			CONTRACT NO. 66B64	



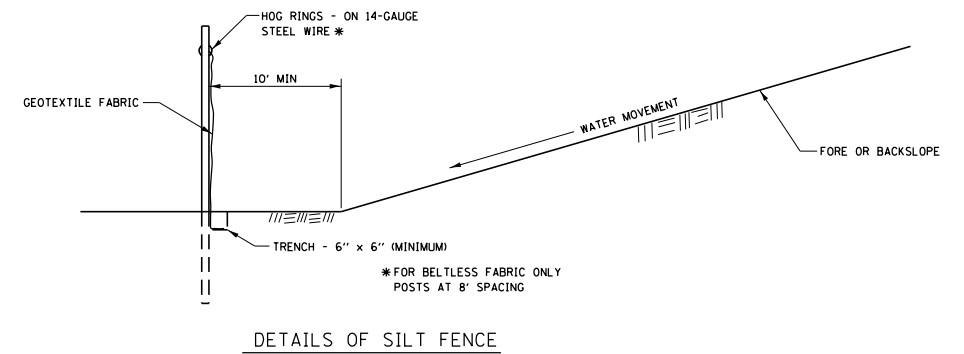
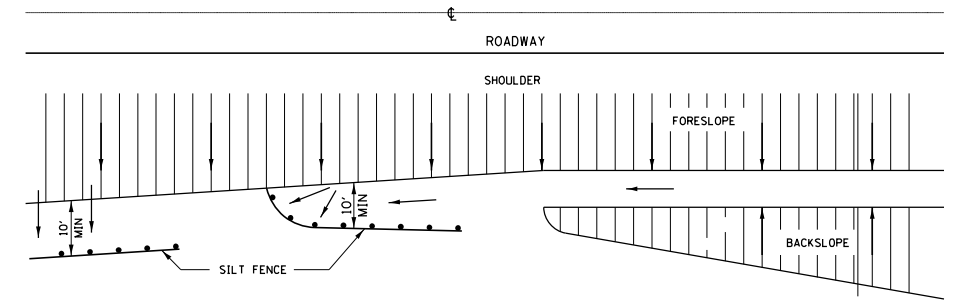
**EROSION CONTROL BLANKET
AT INLET BOXES**



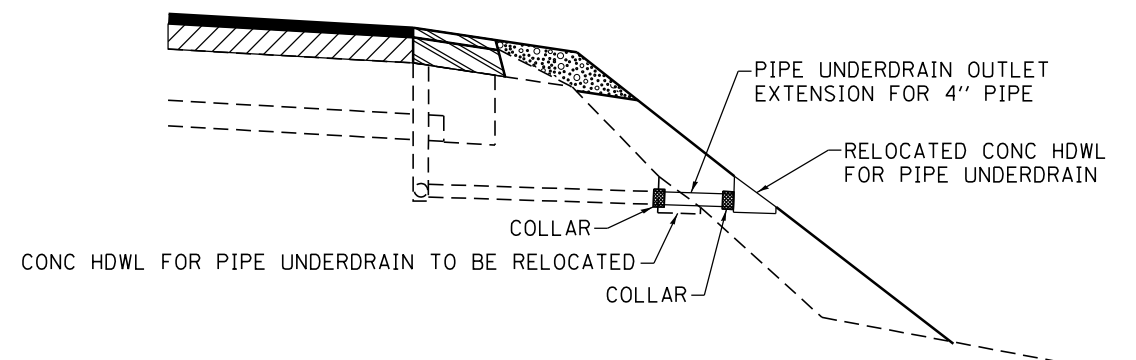
**EROSION CONTROL BLANKET
AT BOX CULVERT END SECTIONS**



**DETAIL OF EROSION CONTROL BLANKET
LINING AROUND END SECTION**



**EROSION CONTROL DETAILS
FOR SILT FENCE**



PIPE UNDERDRAIN TO BE FIELD LOCATED BY THE CONTRACTOR AND AS DIRECTED BY THE ENGINEER

PIPE UNDERDRAIN OUTLET EXTENSION SPECIAL

FILE NAME =	USER NAME = corcoranm	DESIGNED -	REVISED -
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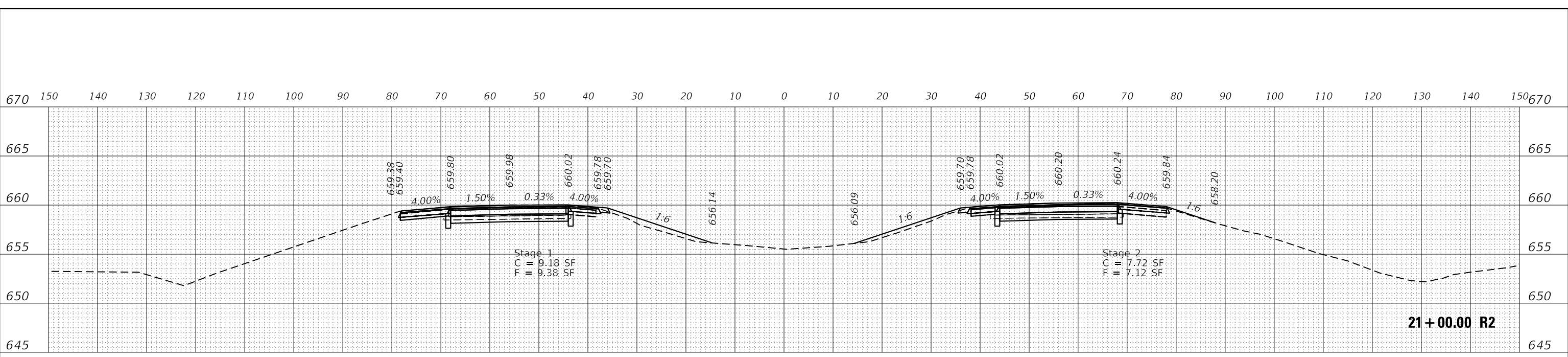
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL DETAIL
PIPE UNDERDRAIN OUTLET EXTENSION

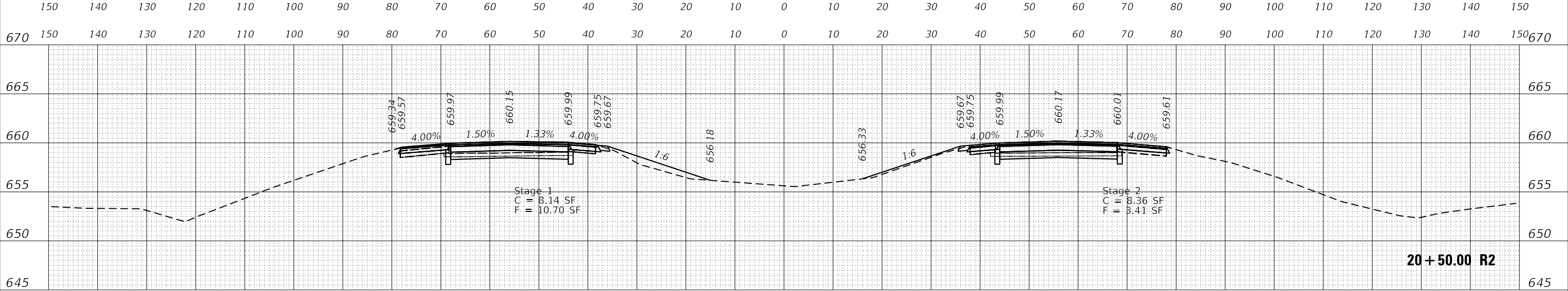
SCALE: SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	322
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

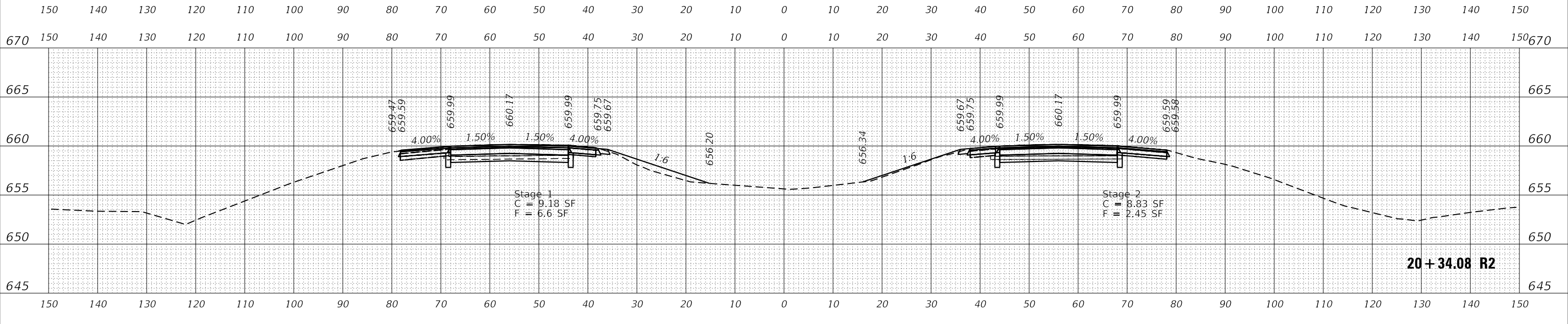
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BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
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NO.	



DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



LE LIN ENGINEERING, LTD.
Consulting Engineers
Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

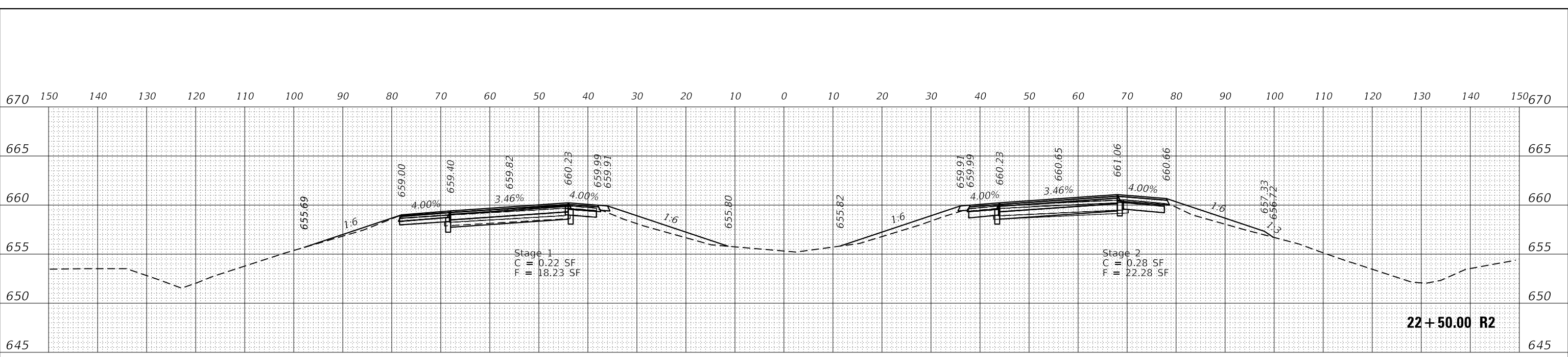
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

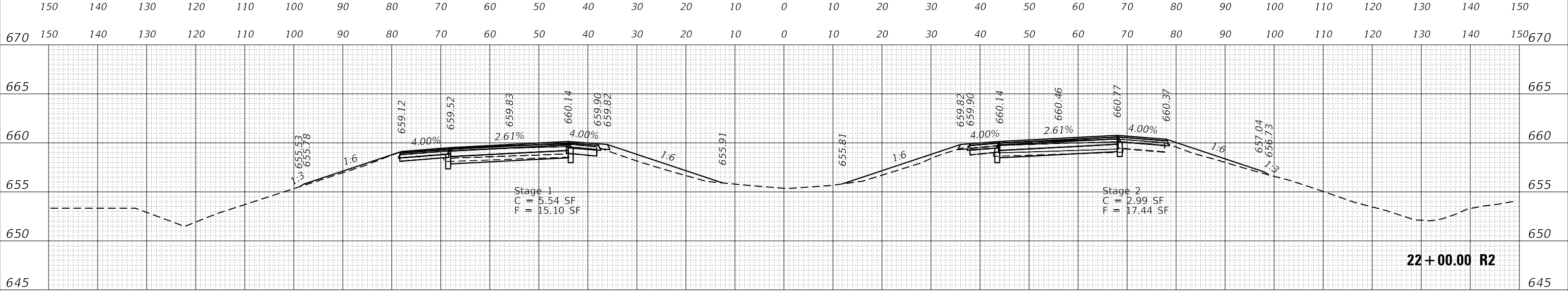
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	324
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 1 OF 399 SHEETS STA. 20+34.08 R2 TO STA. 21+00.00 R2

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LE LIN ENGINEERING, LTD.
Consulting Engineers
Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

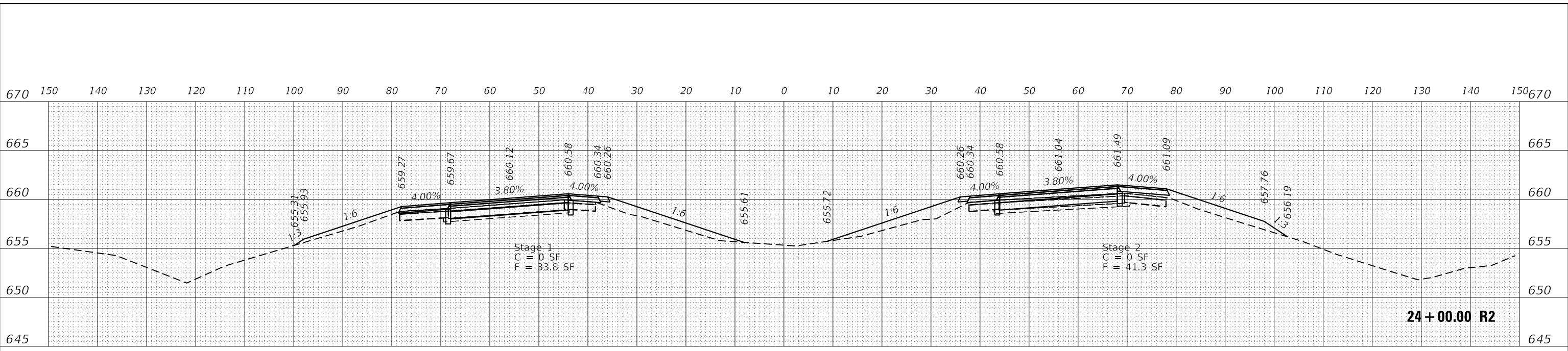
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	325
CONTRACT NO. 66B64				

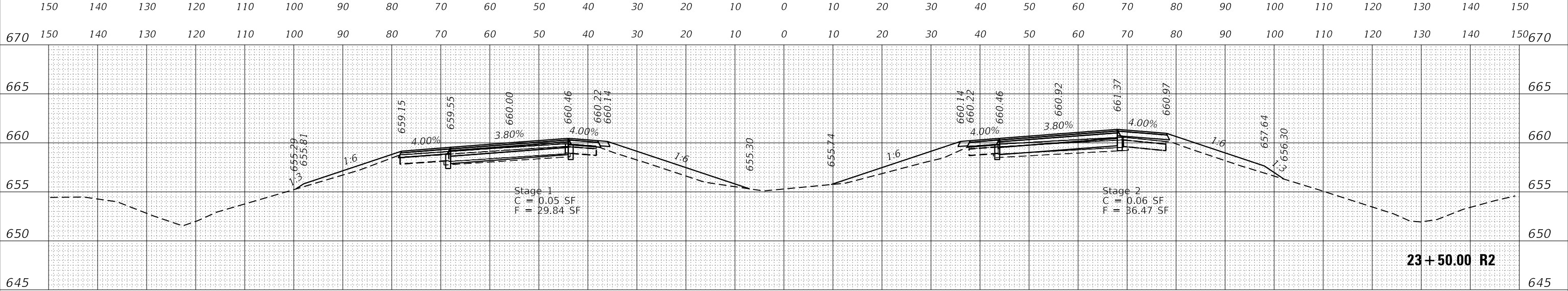
SCALE: 1:10 SHEET 2 OF 399 SHEETS STA. 21+50.00 R2 TO STA. 22+50.00 R2

ILLINOIS FED. AID PROJECT

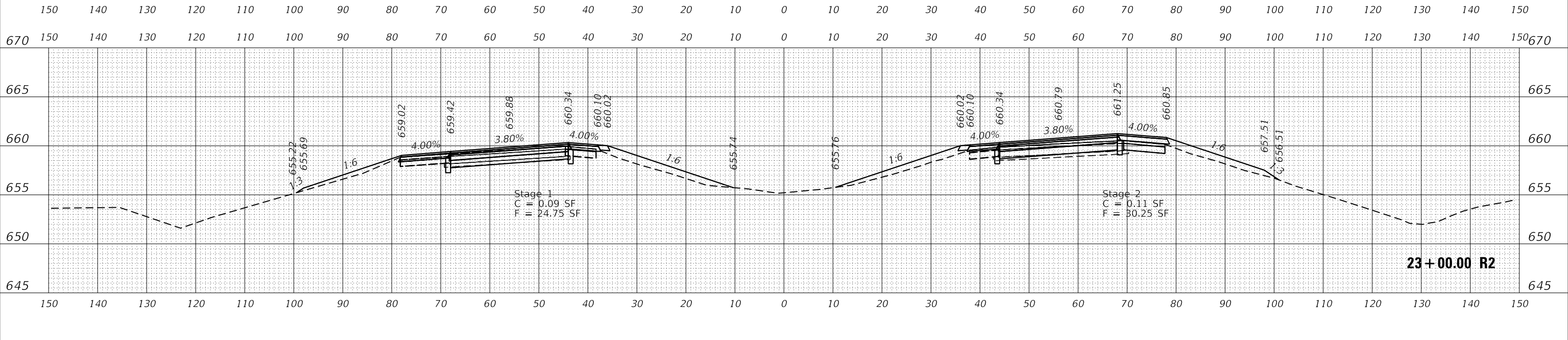
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USER NAME = fergusonjh	DESIGNED - IS	REVISED -
	DRAWN - IS	REVISED -
PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

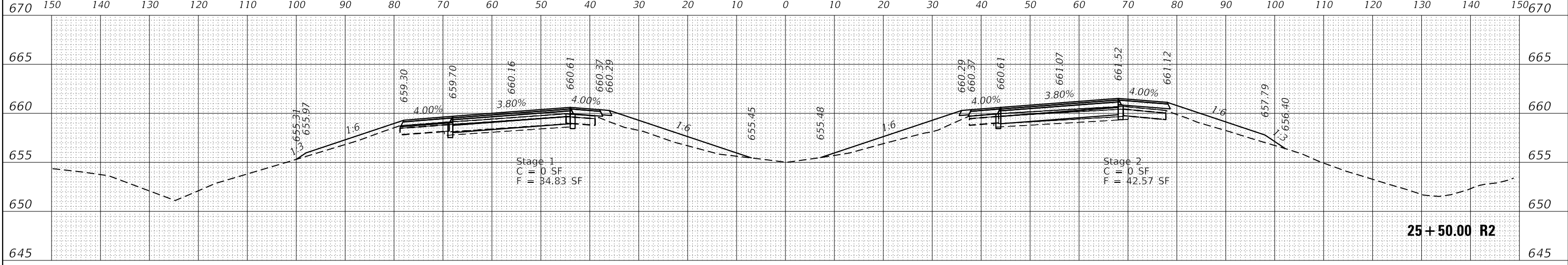
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

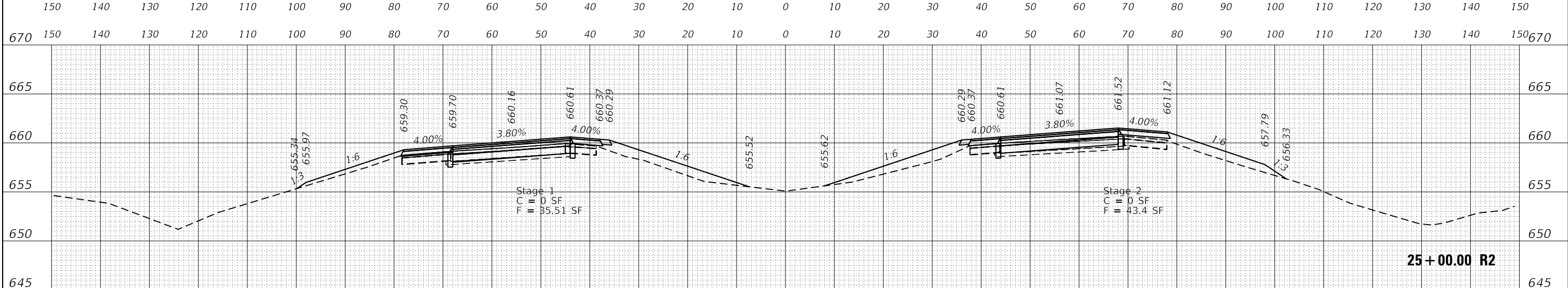
SCALE: 1:10 SHEET 3 OF 399 SHEETS STA. 23+00.00 R2 TO STA. 24+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	326
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

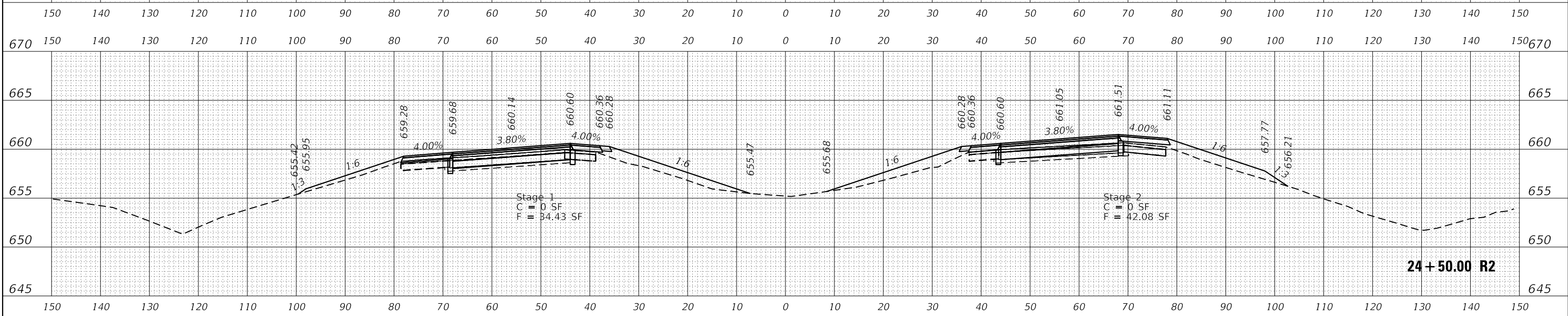
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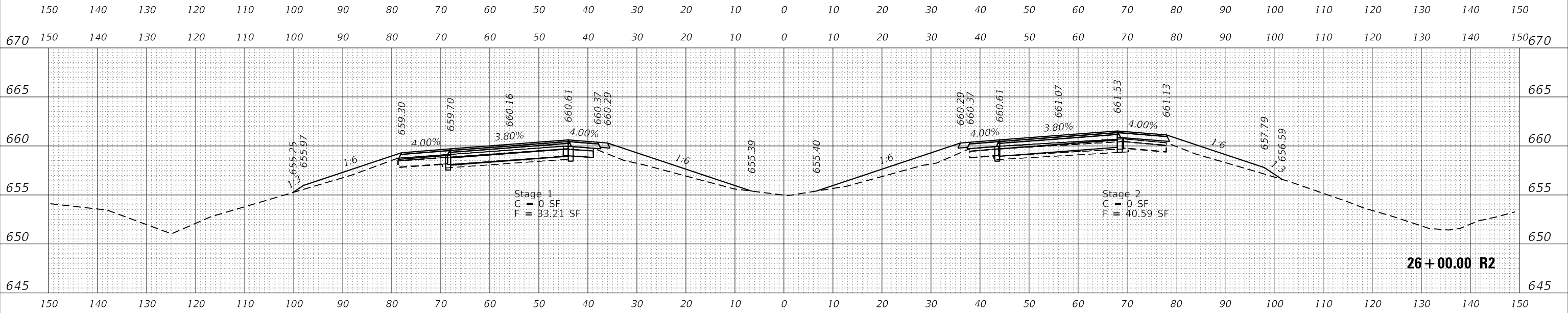
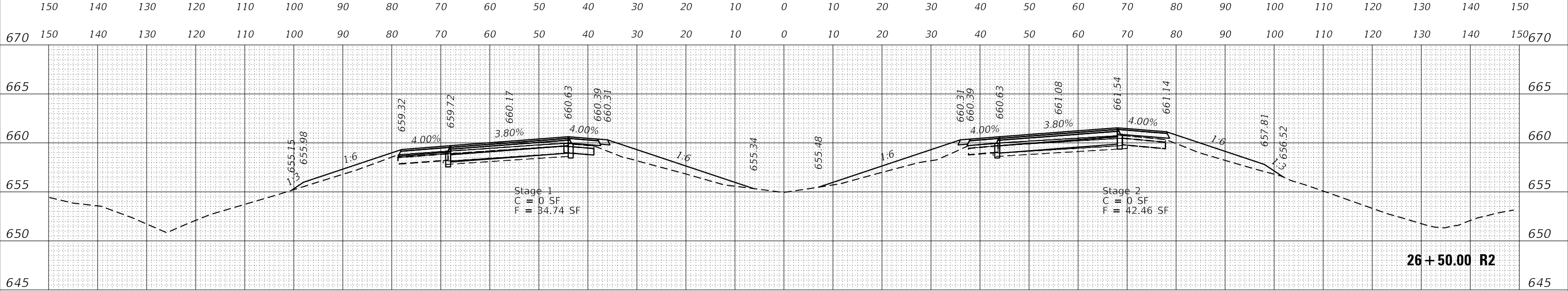
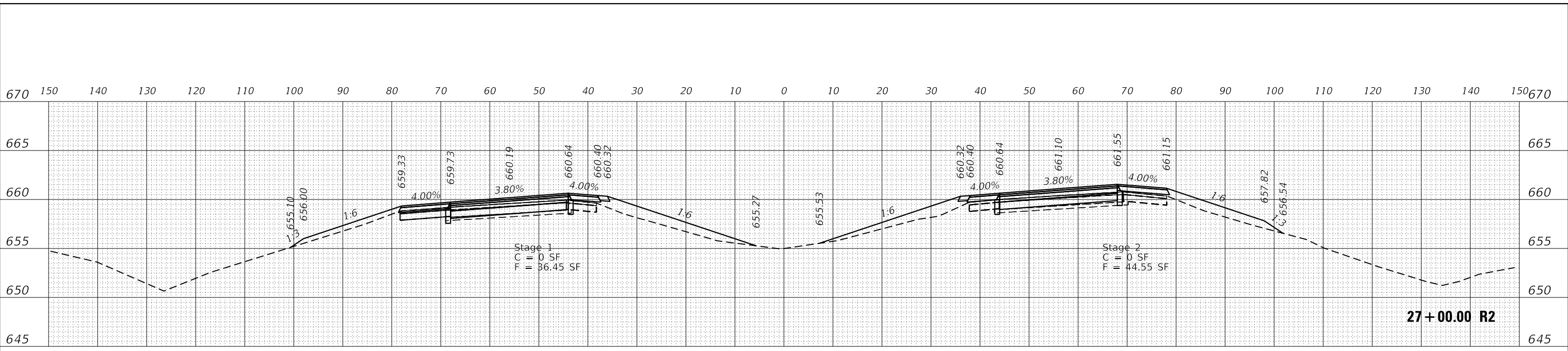
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PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 4 OF 399 SHEETS STA. 24+50.00 R2 TO STA. 25+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	327
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
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PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

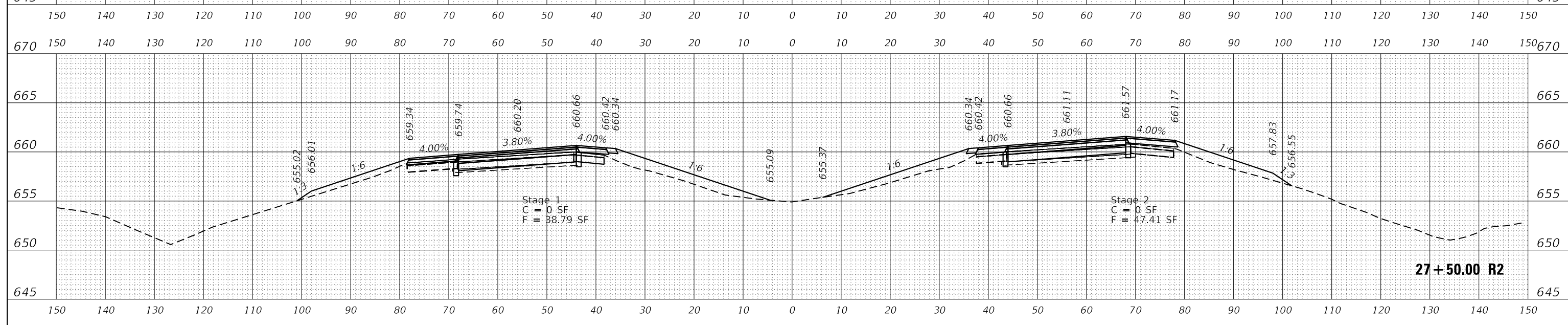
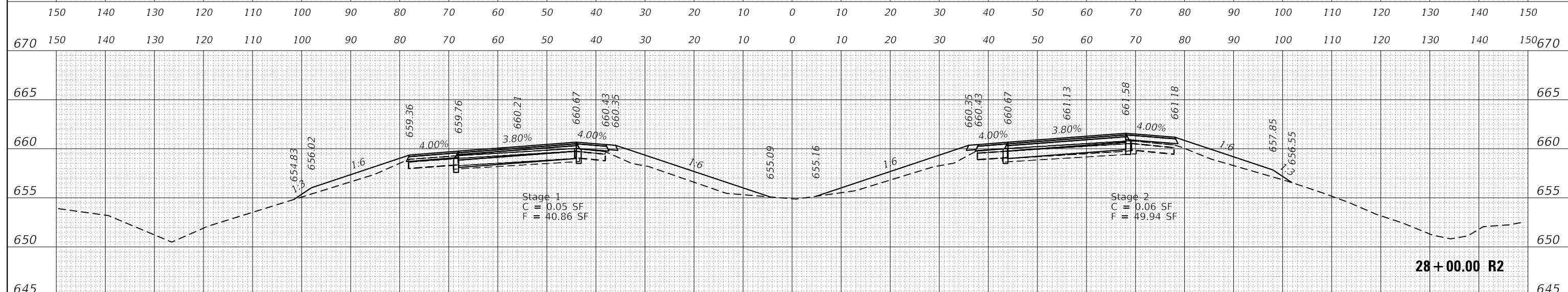
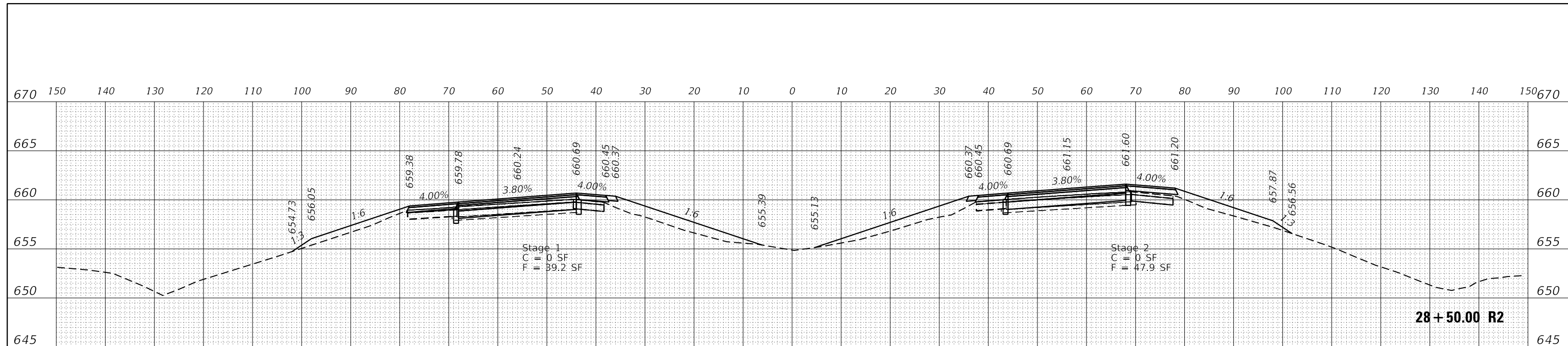
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	328
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 5 OF 399 SHEETS STA. 26+00.00 R2 TO STA. 27+00.00 R2

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Westmont, Illinois

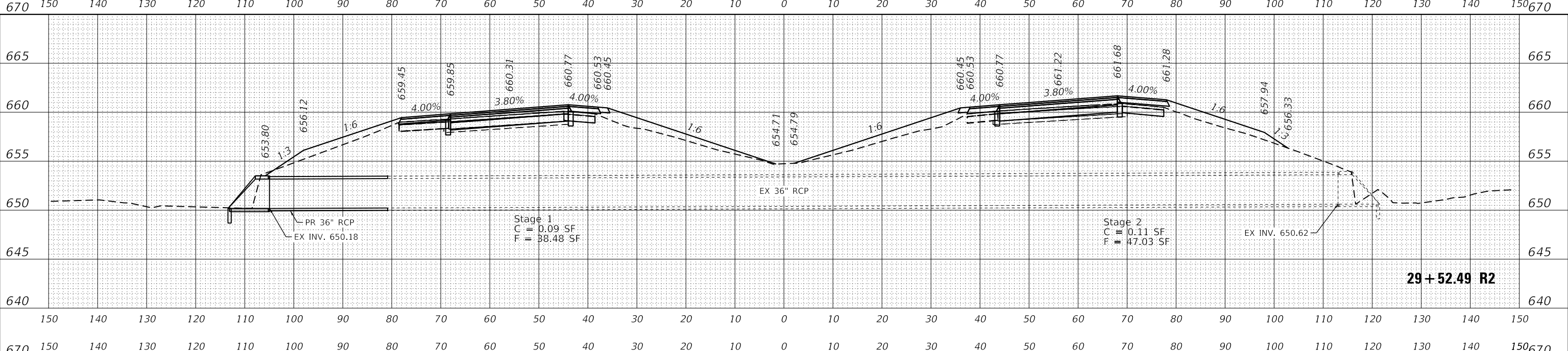
USER NAME = fergusonjh	DESIGNED - IS	REVISED -
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

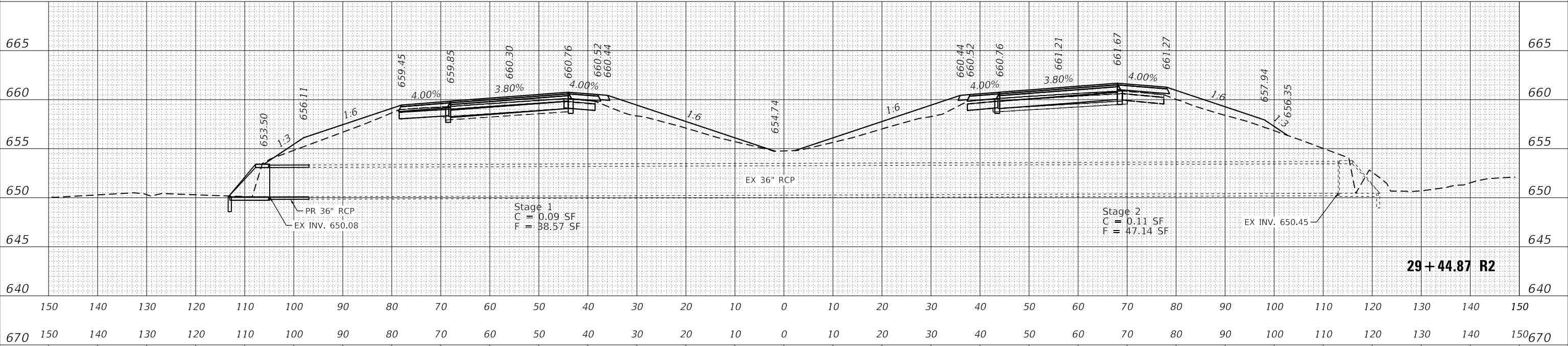
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 6 OF 399 SHEETS STA. 27+50.00 R2 TO STA. 28+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	329
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

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USER NAME = fergusonjh	DESIGNED - IS	REVISED -
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PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

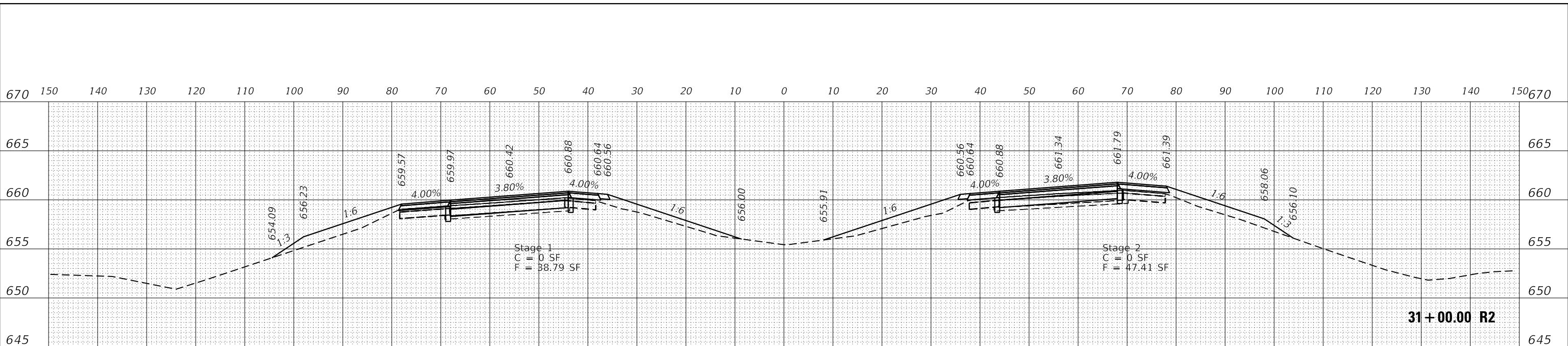
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

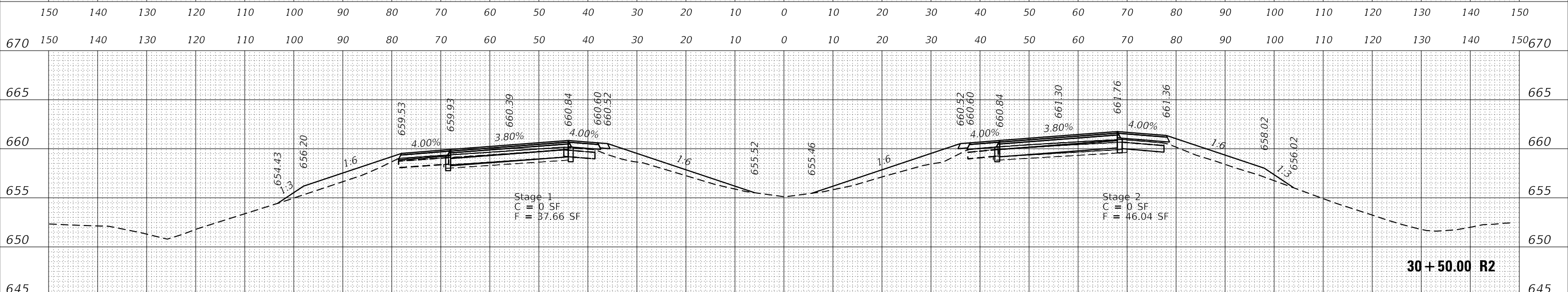
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-51R&I)	LIVINGSTON	722	330
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 7 OF 399 SHEETS STA. 29+00.00 R2 TO STA. 29+52.49 R2

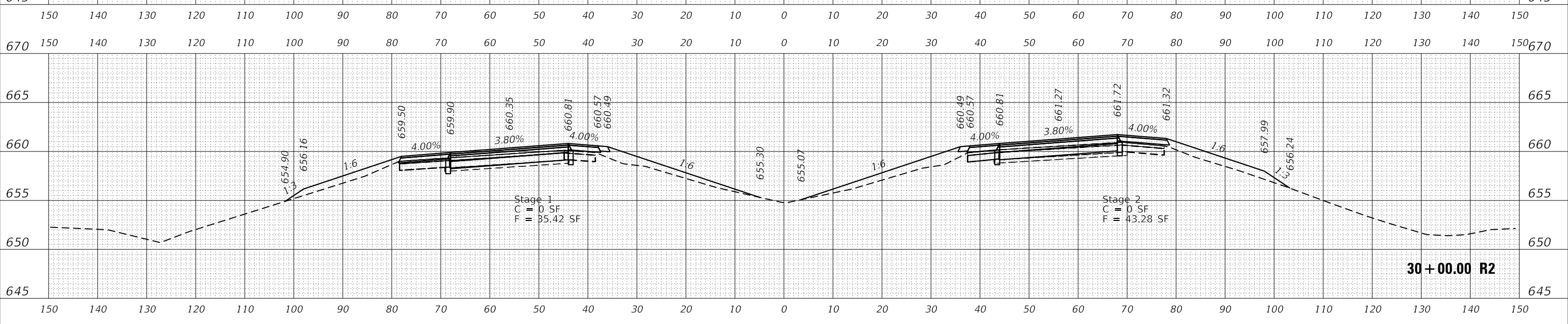
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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
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PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

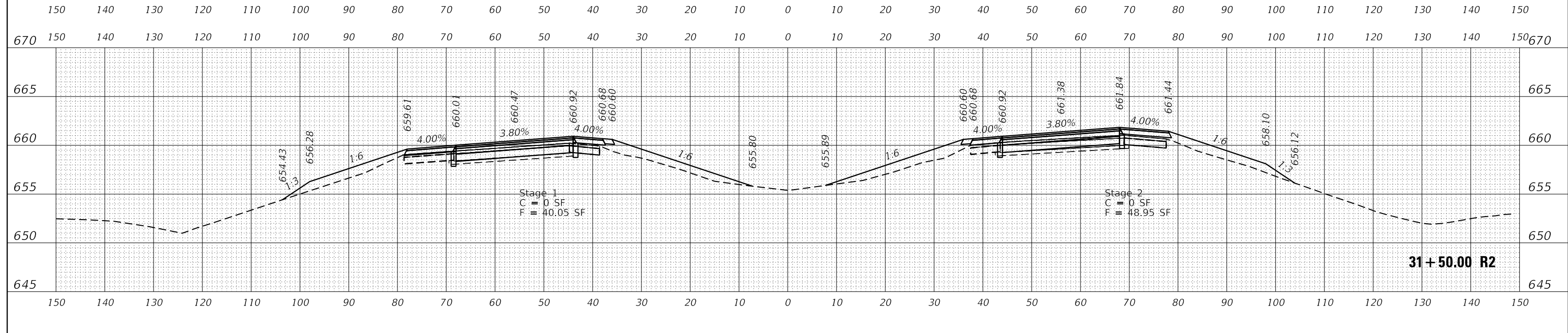
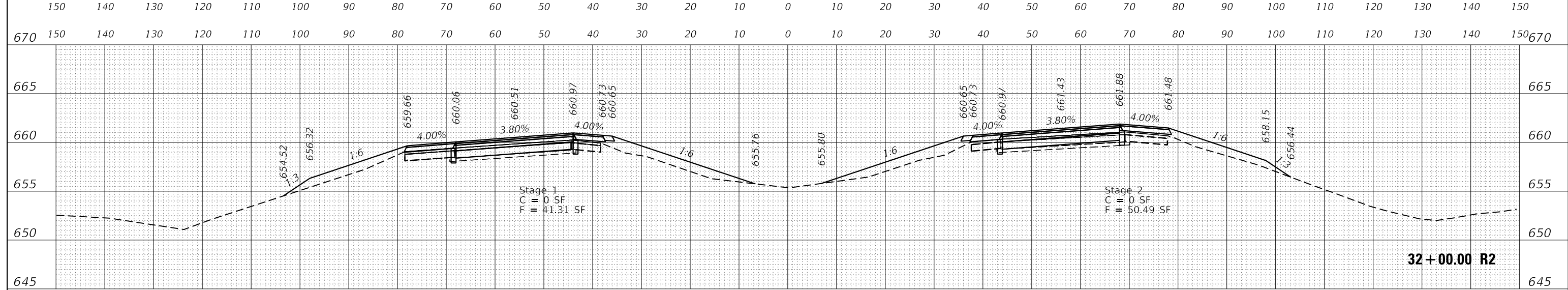
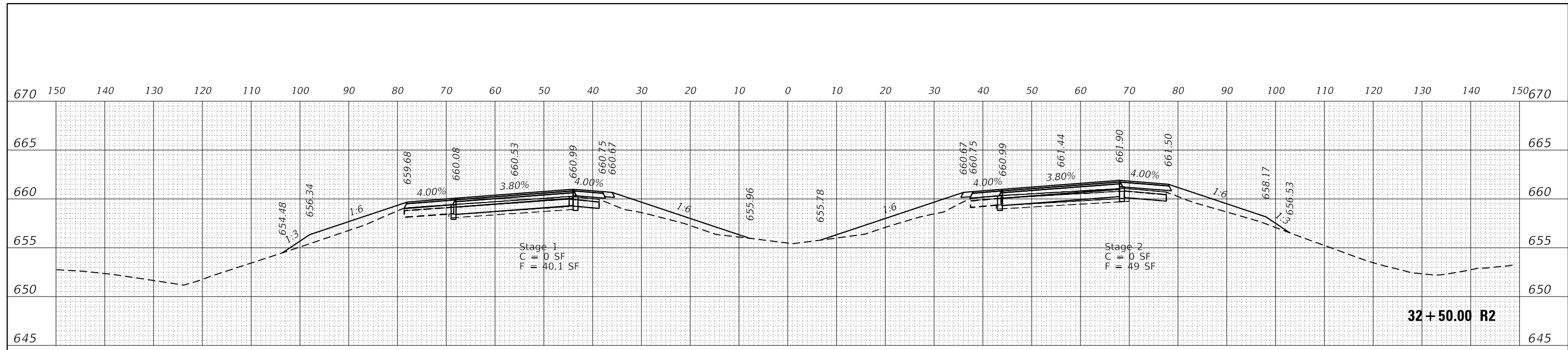
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-51R&I)	LIVINGSTON	722	331
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 8 OF 399 SHEETS STA. 30+00.00 R2 TO STA. 31+00.00 R2

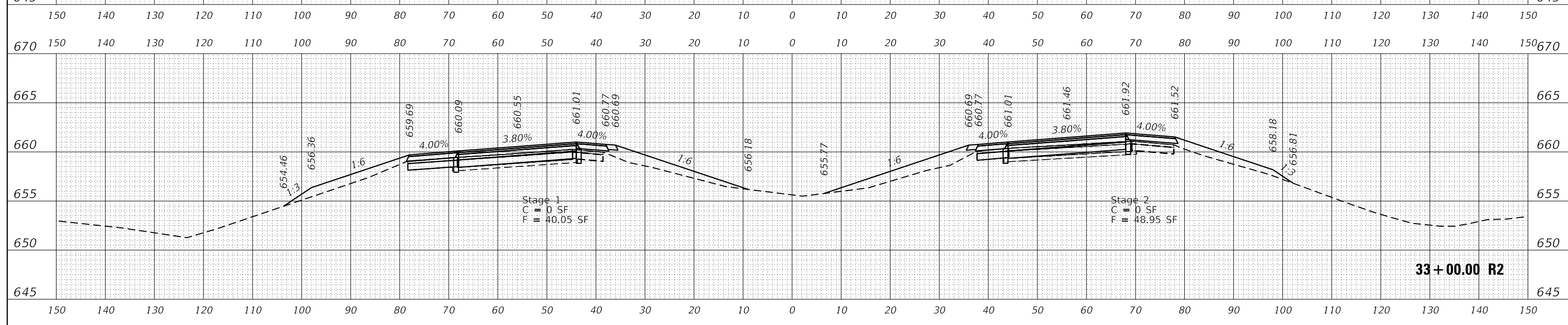
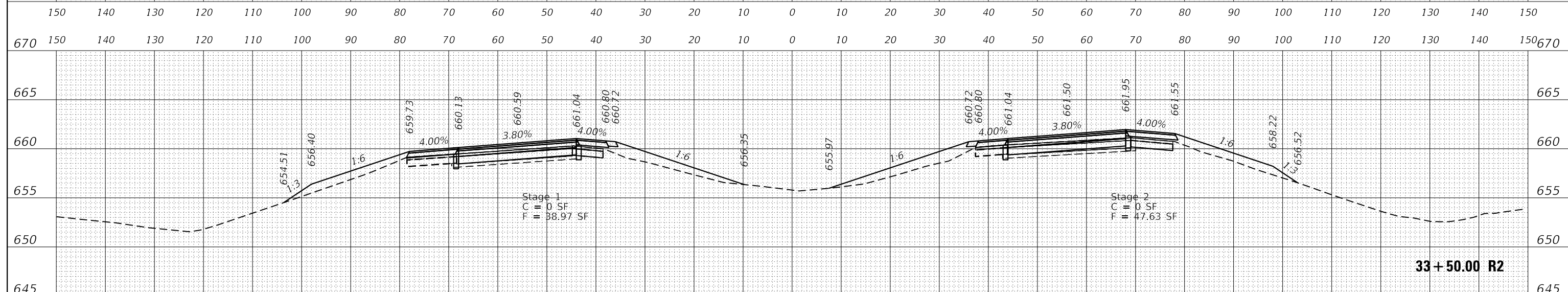
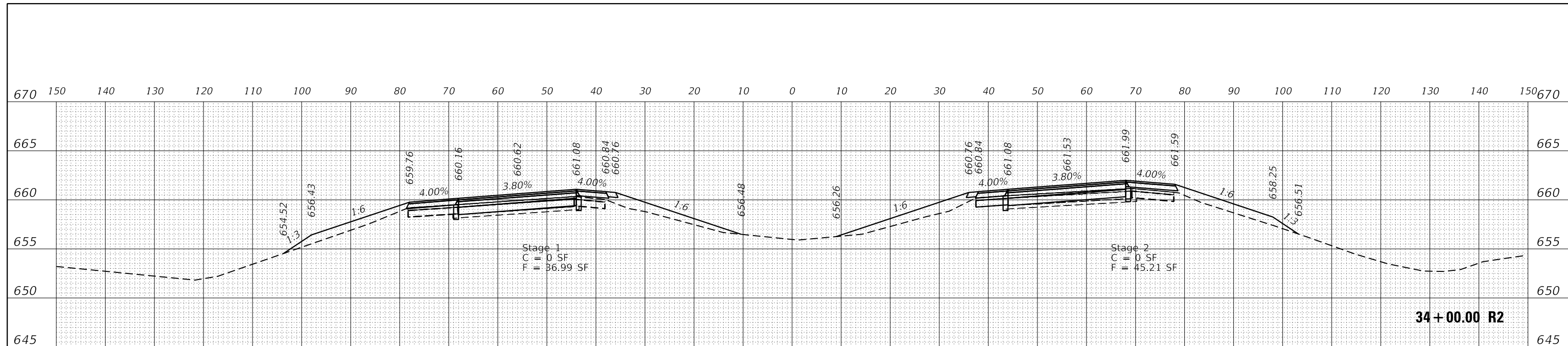
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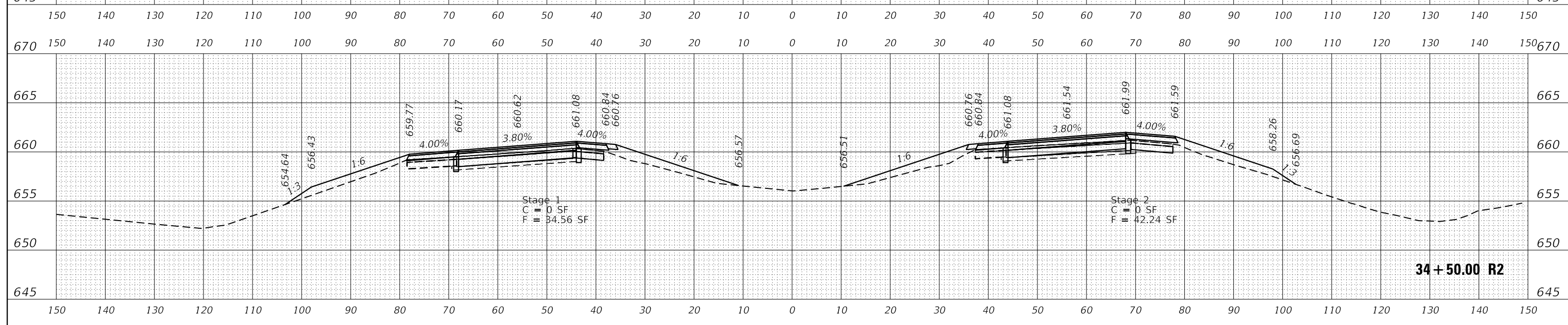
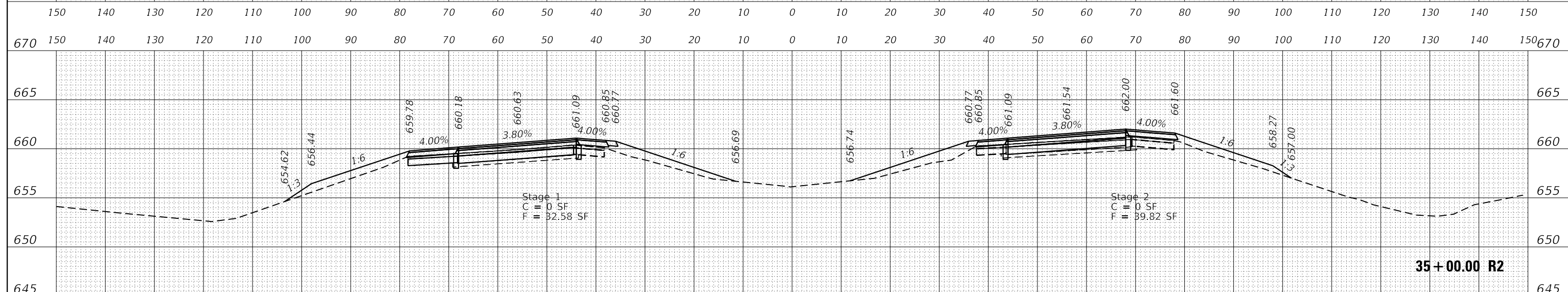
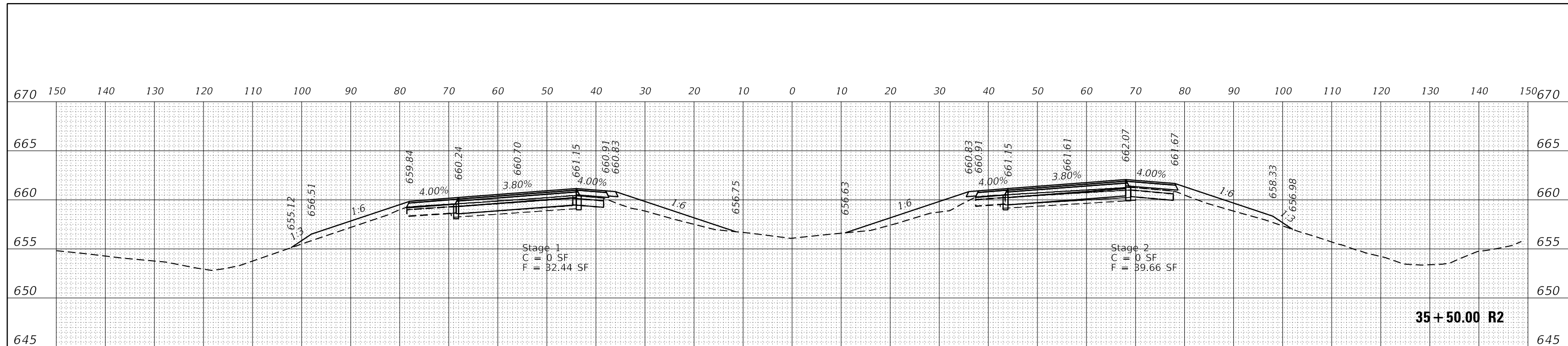
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LIN ENGINEERING, LTD. Consulting Engineers Westmont, Illinois	USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	I-55 RUBBLIZATION 1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23			F.A.I. RTE. 55	SECTION (53-51R&I)	COUNTY LIVINGSTON	TOTAL SHEETS 722	SHEET NO. 333	
	PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED - _____		SCALE: 1:10			SHEET 10 OF 399 SHEETS			CONTRACT NO. 66B64		
	PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____		STA. 33+00.00 R2 TO STA. 34+00.00 R2			ILLINOIS FED. AID PROJECT					

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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
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PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

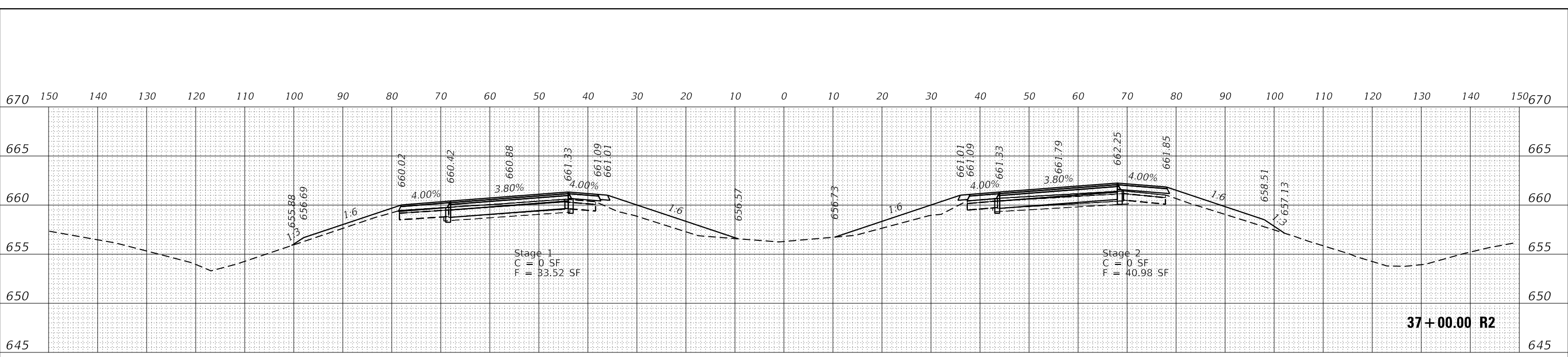
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

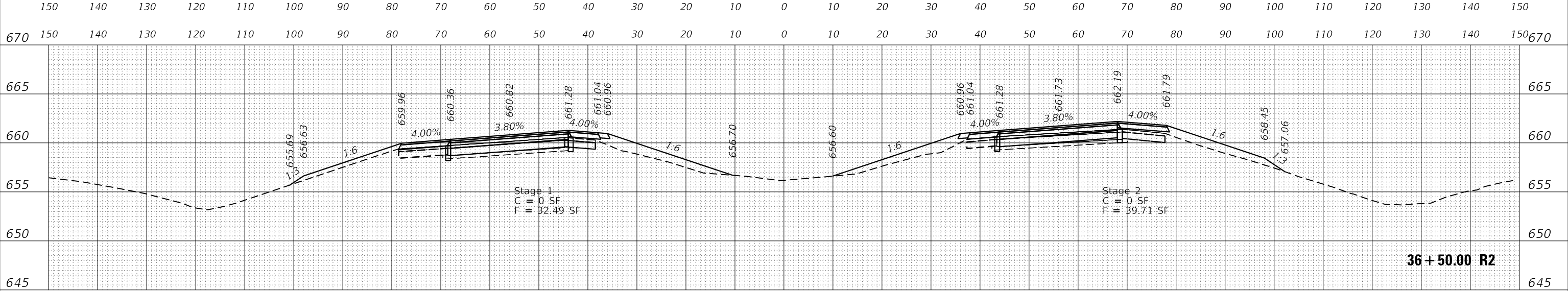
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	334
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 11 OF 399 SHEETS STA. 34+50.00 R2 TO STA. 35+50.00 R2

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Westmont, Illinois

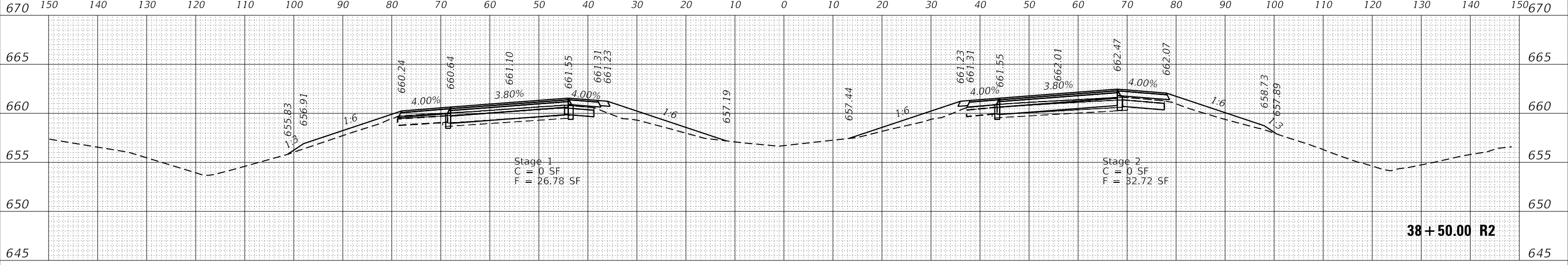
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

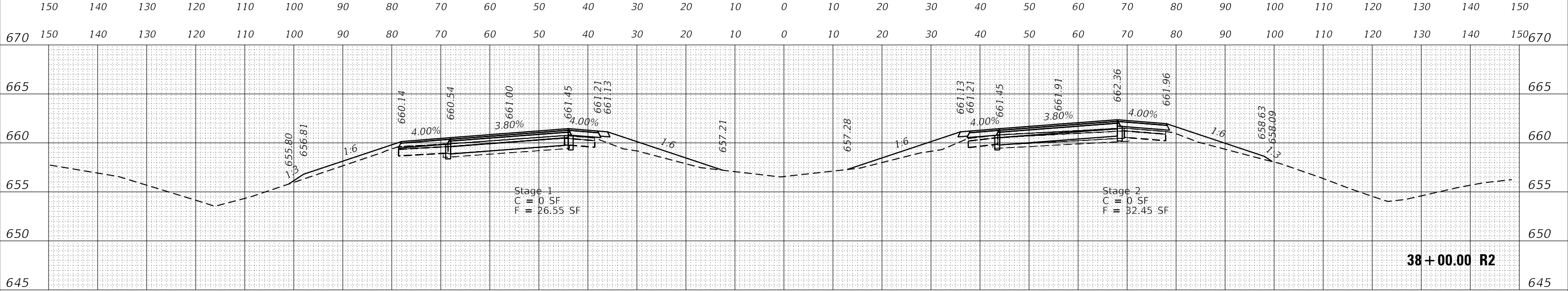
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 12 OF 399 SHEETS STA. 36+00.00 R2 TO STA. 37+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-51R&I)	LIVINGSTON	722	335
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

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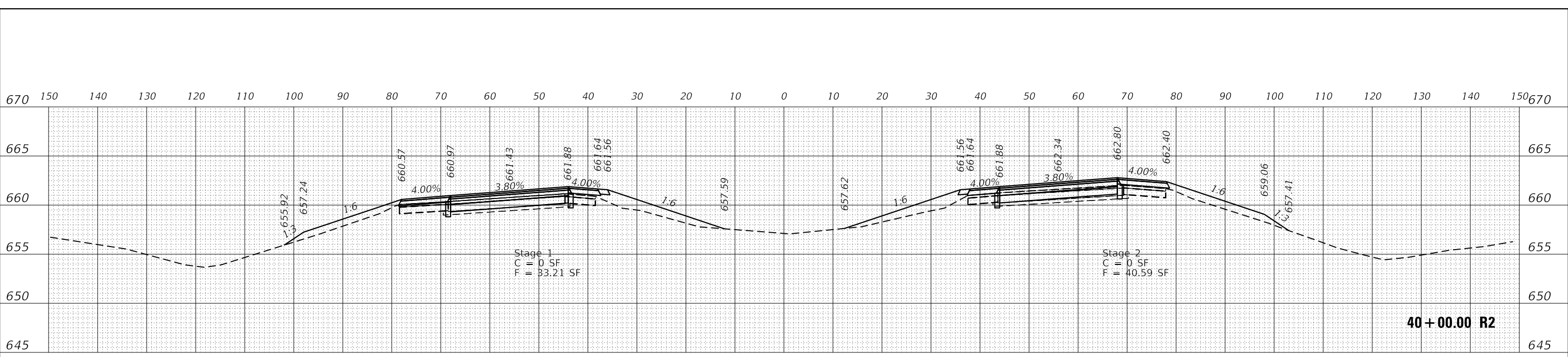
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

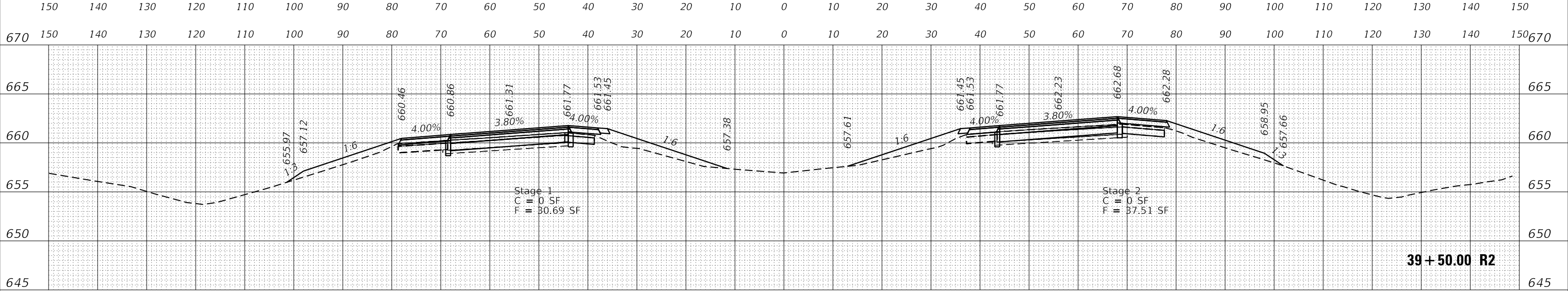
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 13 OF 399 SHEETS STA. 37+50.00 R2 TO STA. 38+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	336
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

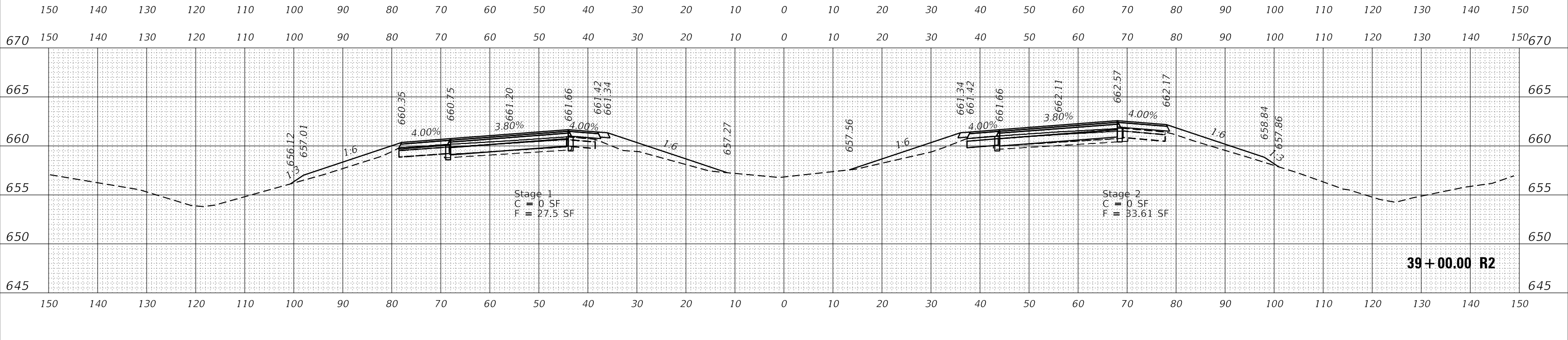
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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED -
	DRAWN - IS	REVISED -
PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

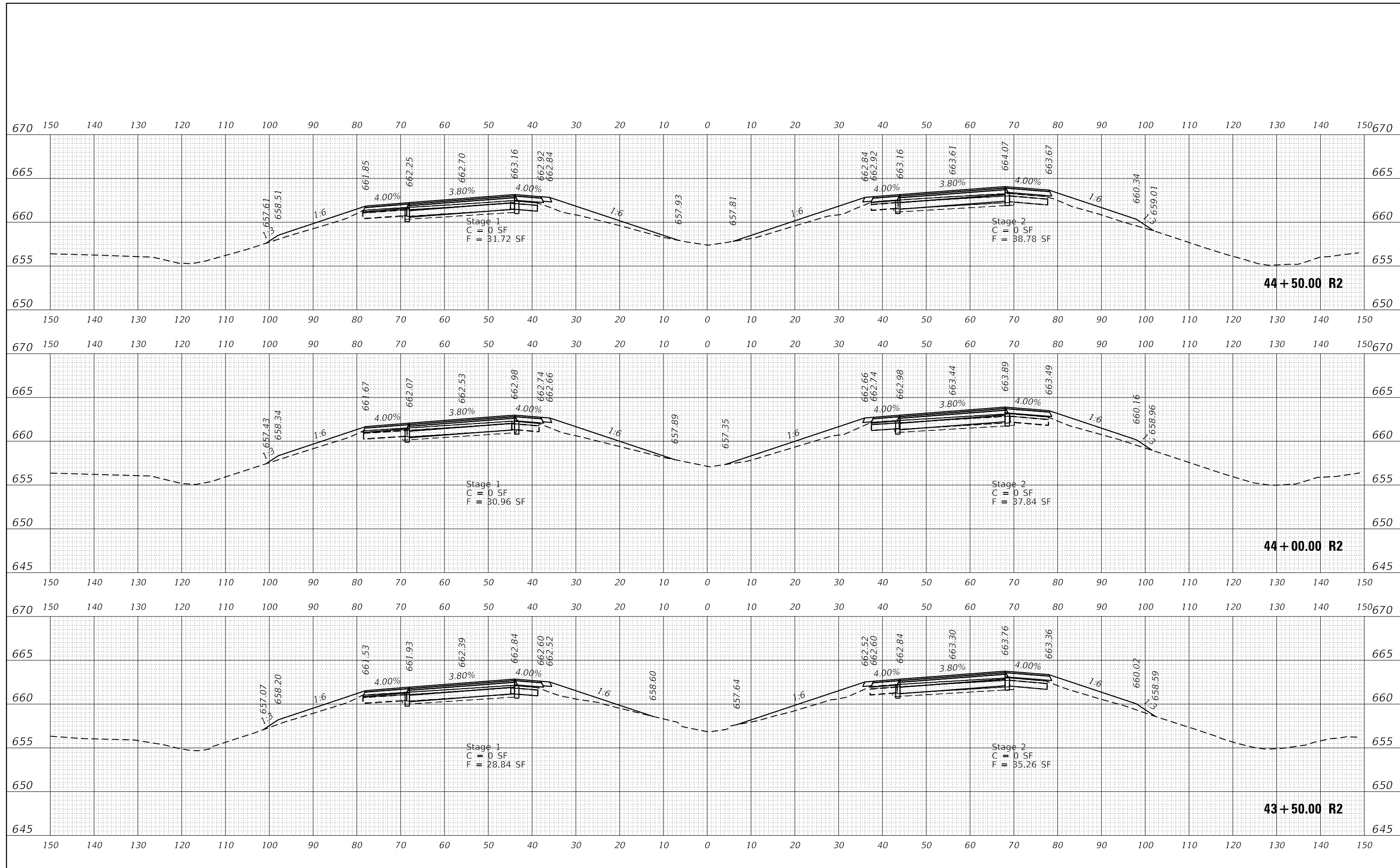
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	337
CONTRACT NO. 66B64				

SCALE: 1:10 SHEET 14 OF 399 SHEETS STA. 39+00.00 R2 TO STA. 40+00.00 R2

ILLINOIS FED. AID PROJECT

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 Consulting Engineers
 Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED -
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED -
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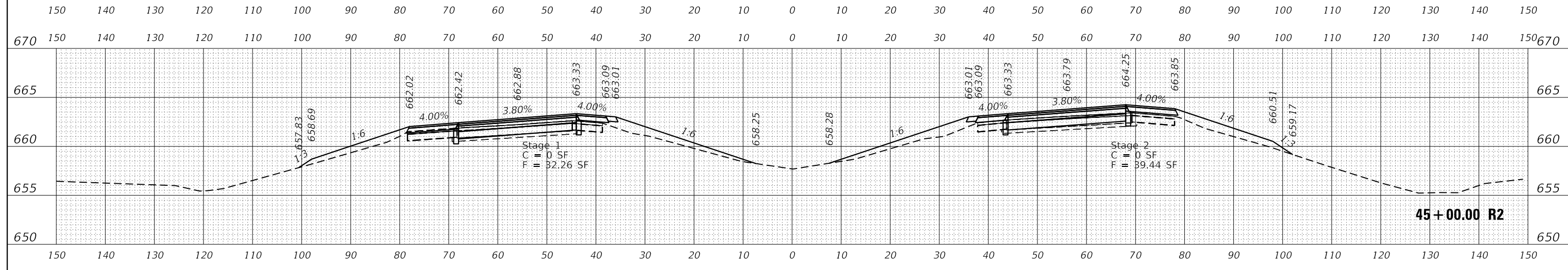
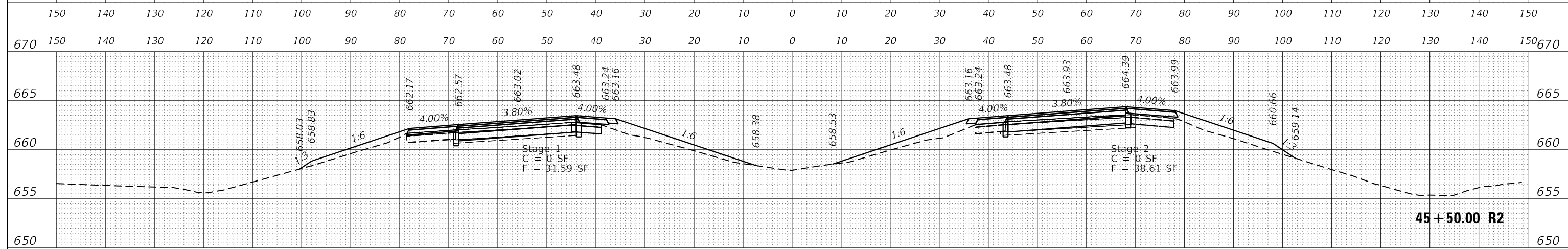
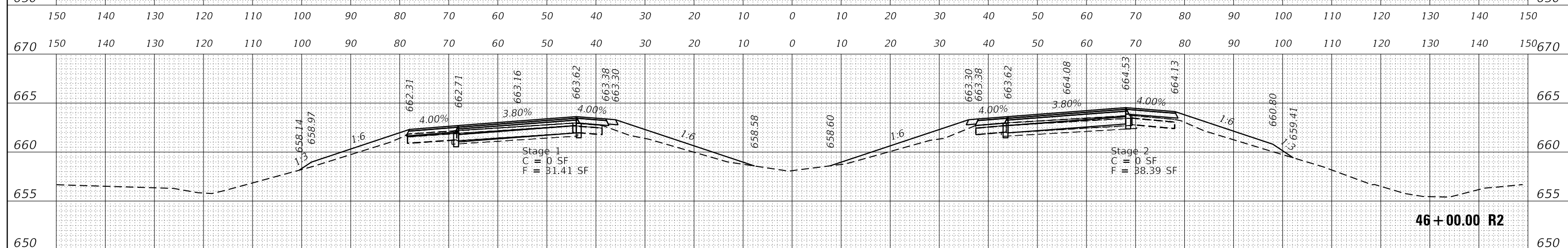
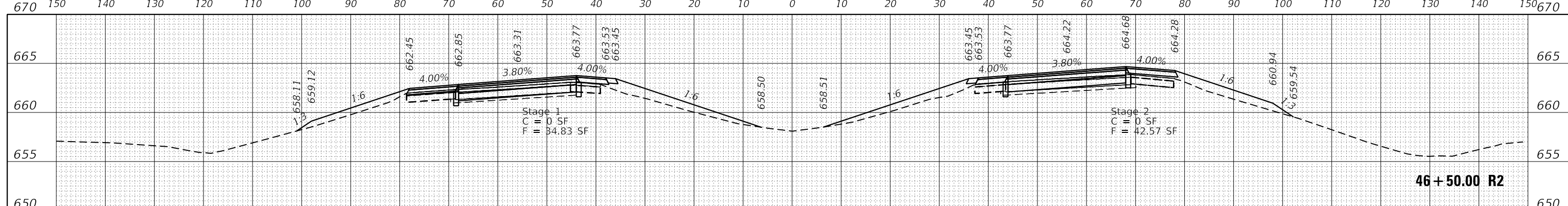
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
 SCALE: 1:10 SHEET 17 OF 399 SHEETS STA. 43+50.00 R2 TO STA. 44+50.00 R2

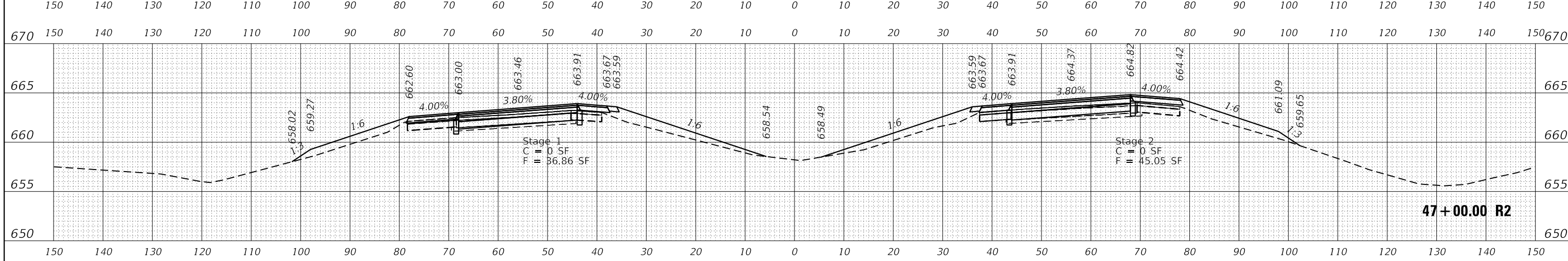
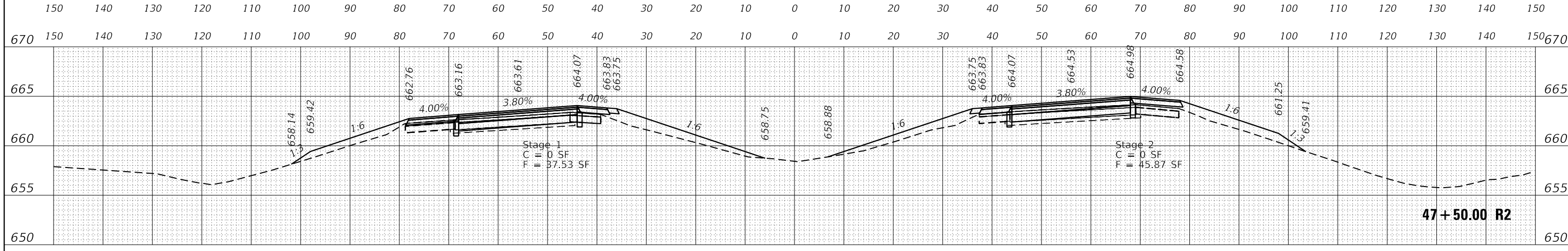
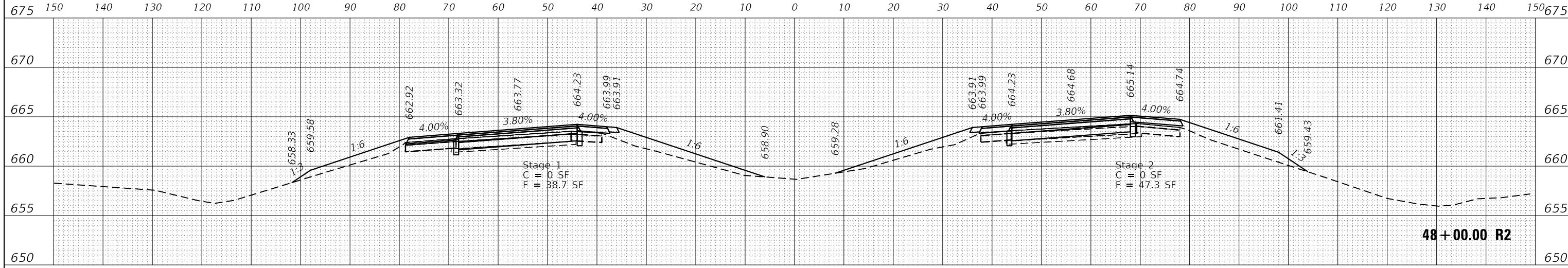
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	340
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEY PLOTTED	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
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DATE	
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FINAL SURVEY	
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ORIGINAL SURVEY	
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LE LIN ENGINEERING, LTD.
Consulting Engineers
Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

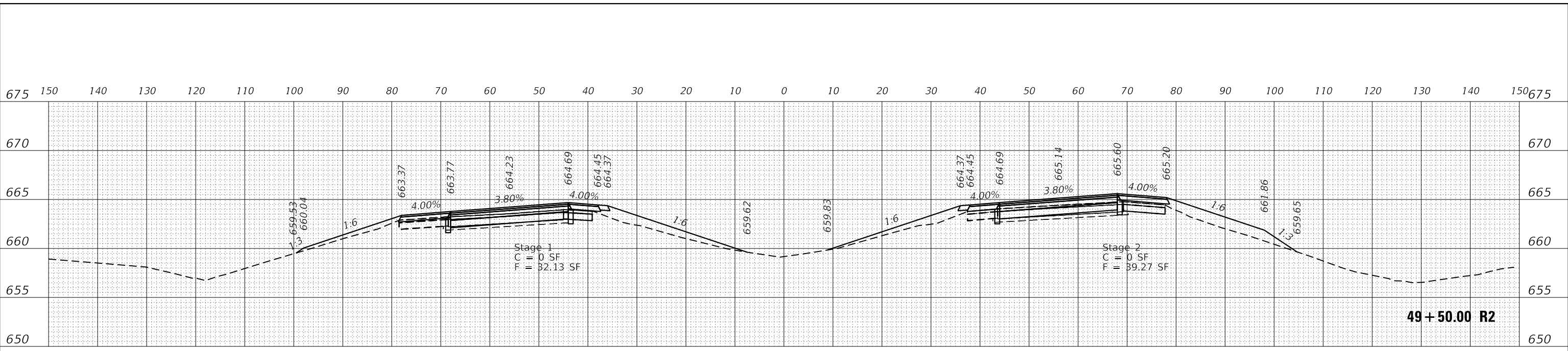
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	342
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

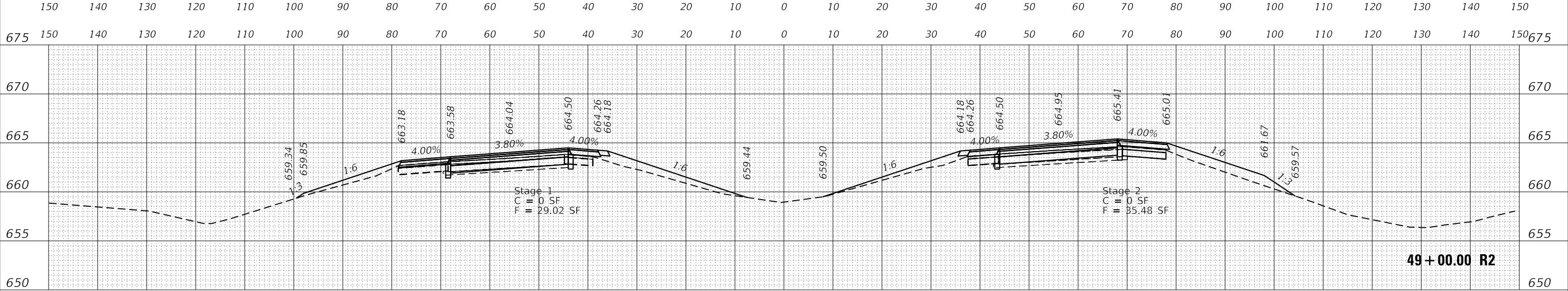
SCALE: 1:10 SHEET 19 OF 399 SHEETS STA. 47+00.00 R2 TO STA. 48+00.00 R2

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49+50.00 R2

DATE	
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TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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49+00.00 R2



USER NAME = fergusonjh	DESIGNED - IS	REVISED -
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED -
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED -
	DATE - 03/30/2018	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

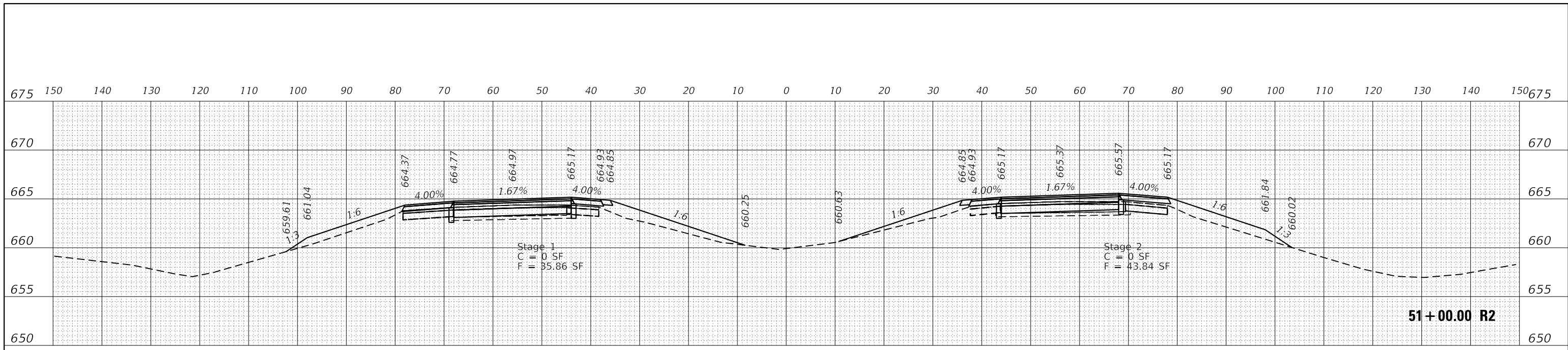
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	343
CONTRACT NO. 66B64				

SCALE: 1:10 SHEET 20 OF 399 SHEETS STA. 48+50.00 R2 TO STA. 49+50.00 R2

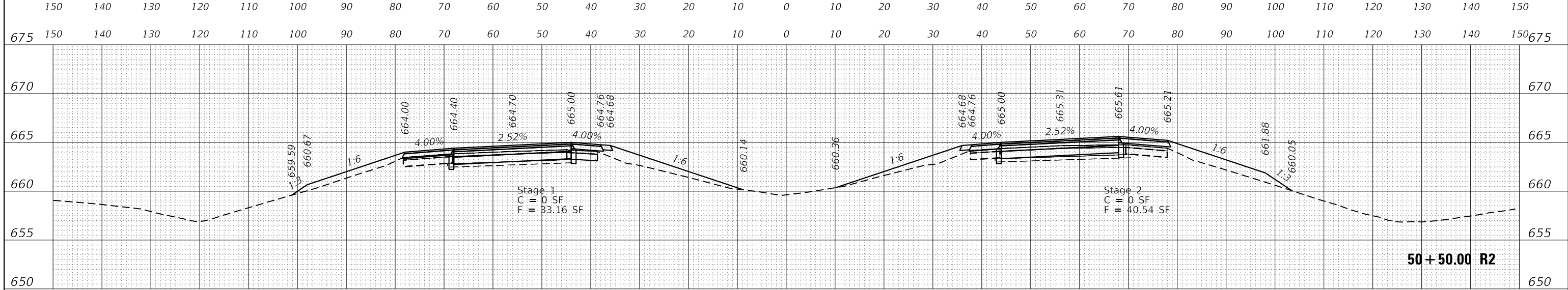
ILLINOIS FED. AID PROJECT

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51+00.00 R2

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50+50.00 R2



USER NAME = fergusonjh	DESIGNED - IS	REVISED -
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED -
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED -
	DATE - 03/30/2018	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

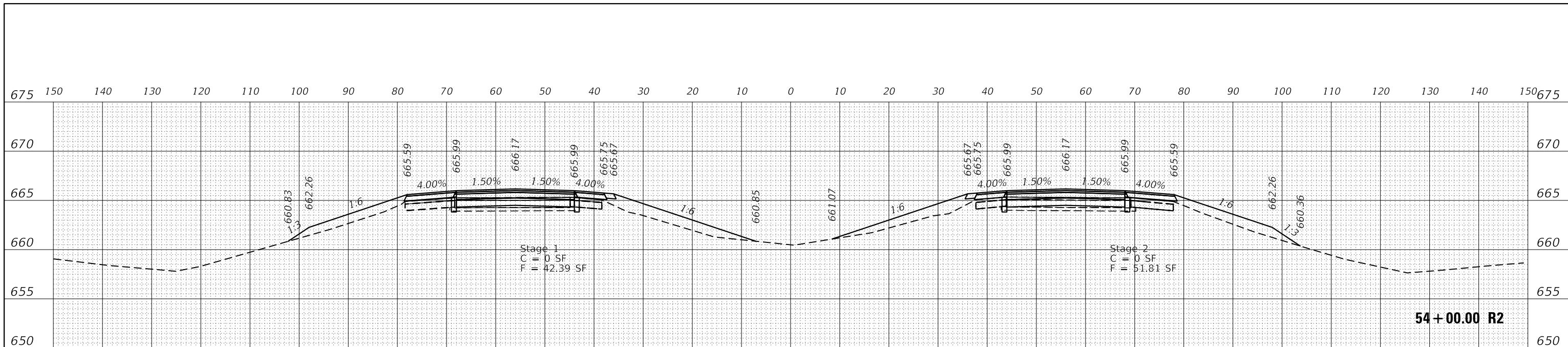
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	344
CONTRACT NO. 66B64				

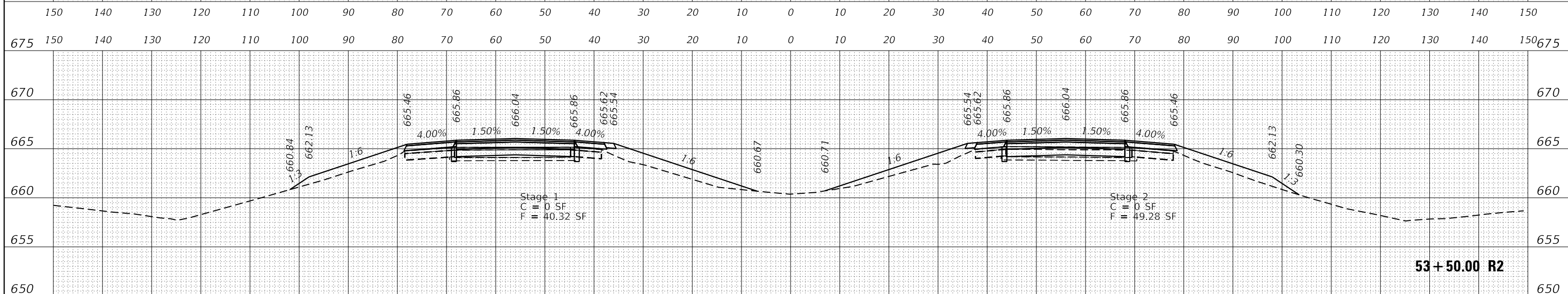
SCALE: 1:10 SHEET 21 OF 399 SHEETS STA. 50+00.00 R2 TO STA. 51+00.00 R2

ILLINOIS FED. AID PROJECT

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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

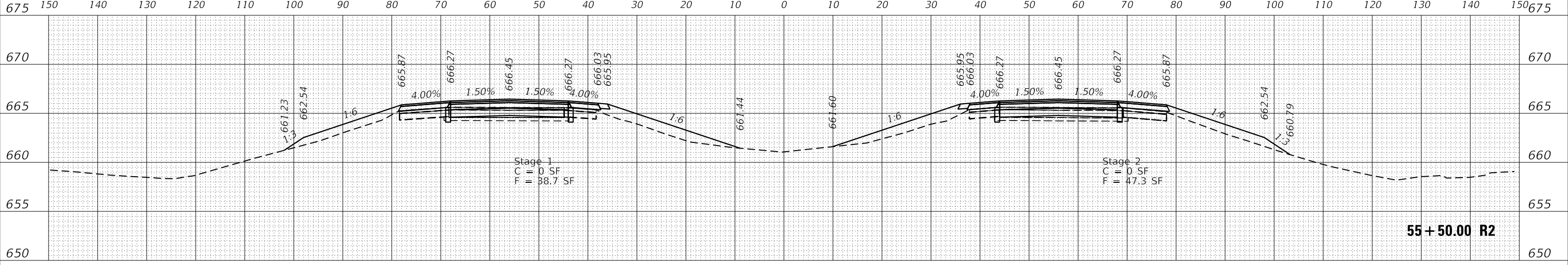
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

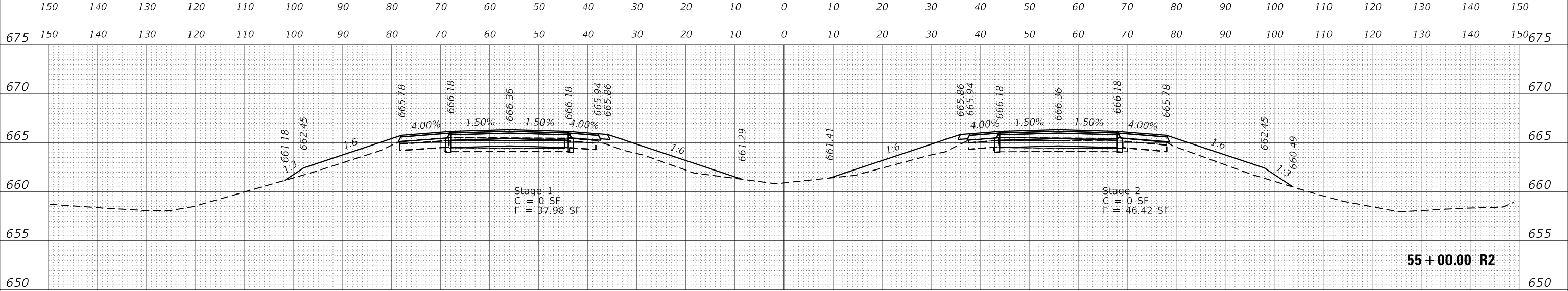
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	346
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 23 OF 399 SHEETS STA. 53+00.00 R2 TO STA. 54+00.00 R2

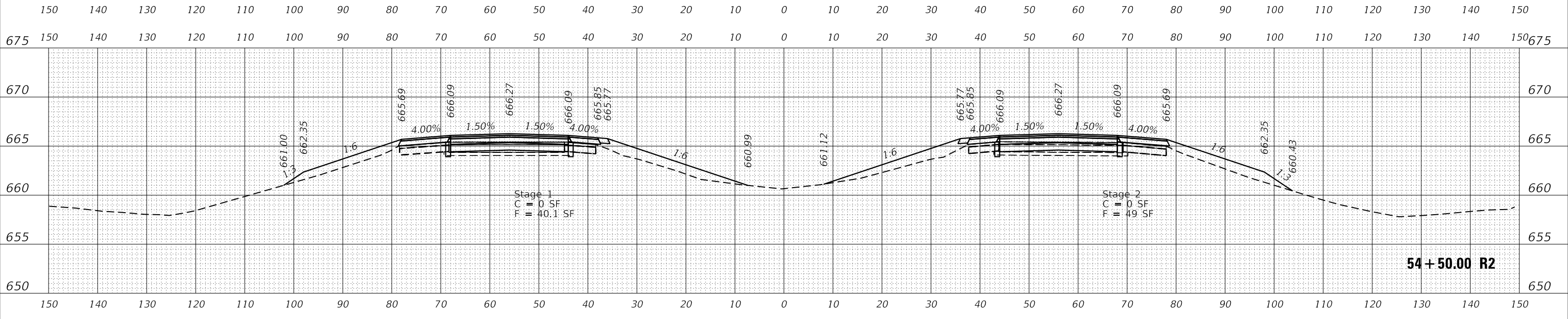
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	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

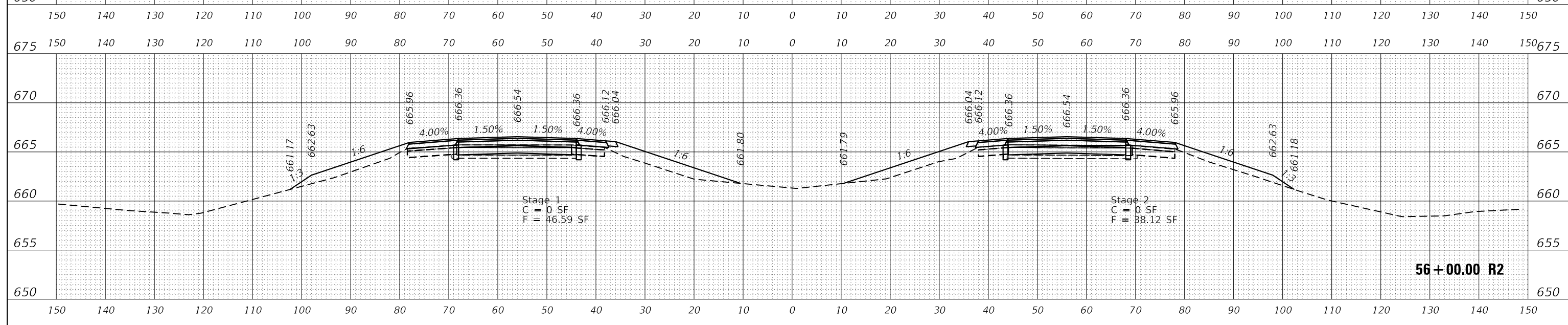
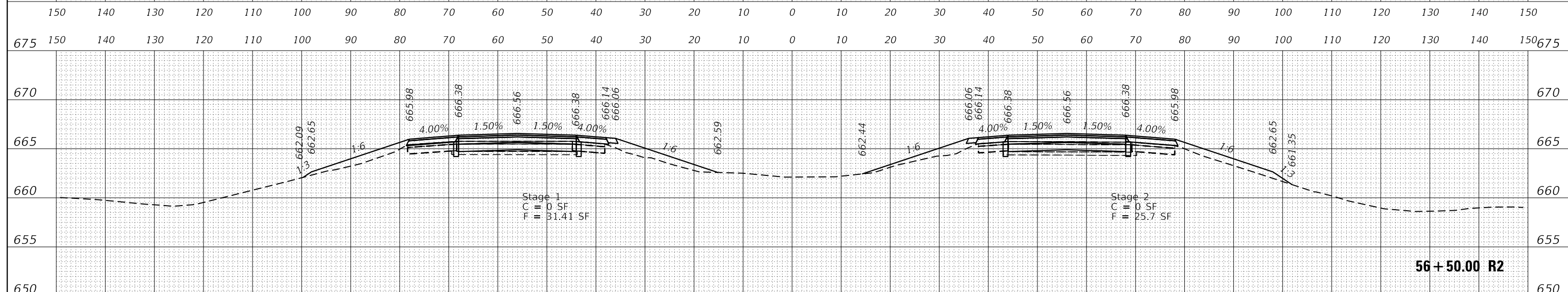
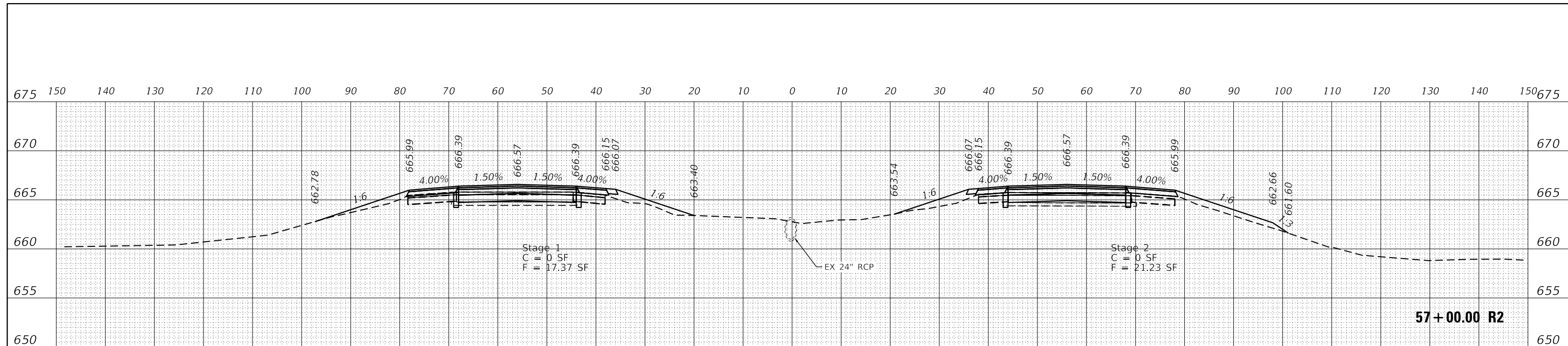
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	347
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 24 OF 399 SHEETS STA. 54+50.00 R2 TO STA. 55+50.00 R2

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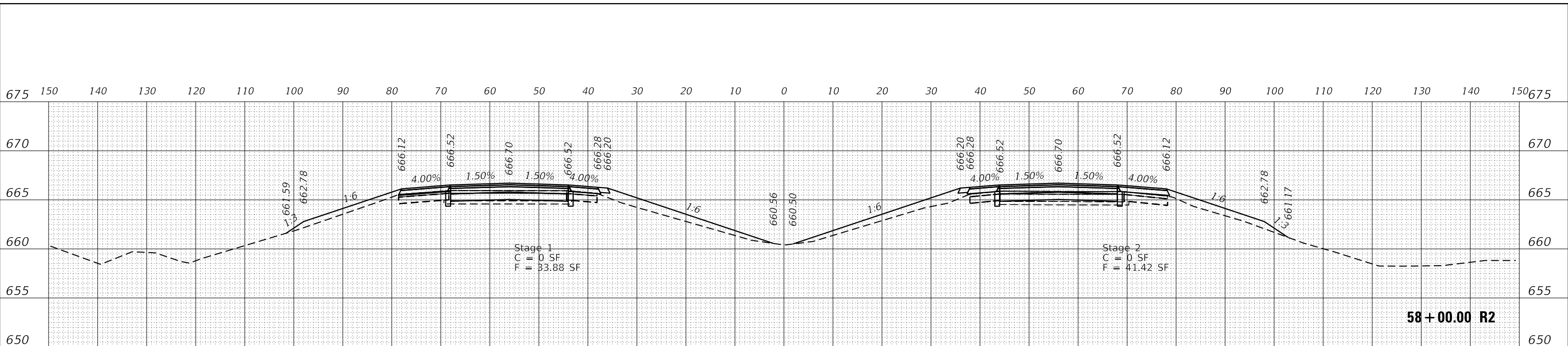
USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

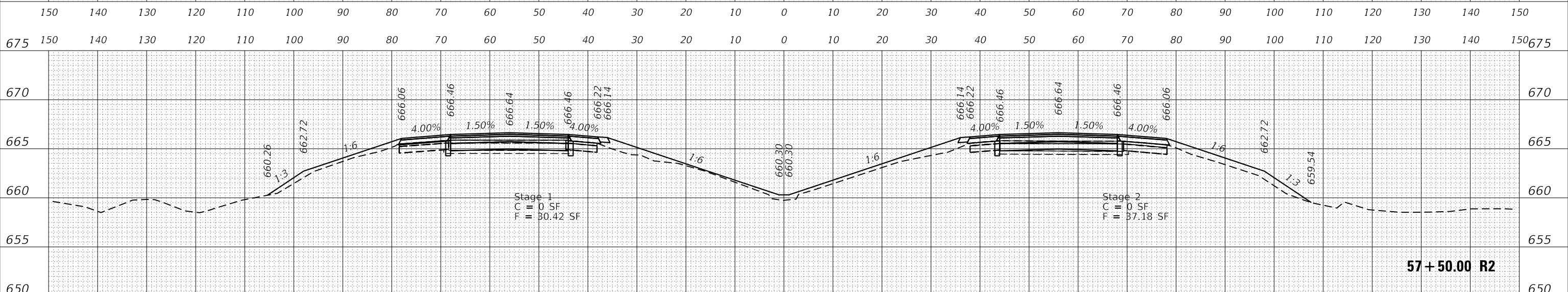
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 25 OF 399 SHEETS STA. 56+00.00 R2 TO STA. 57+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	348
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

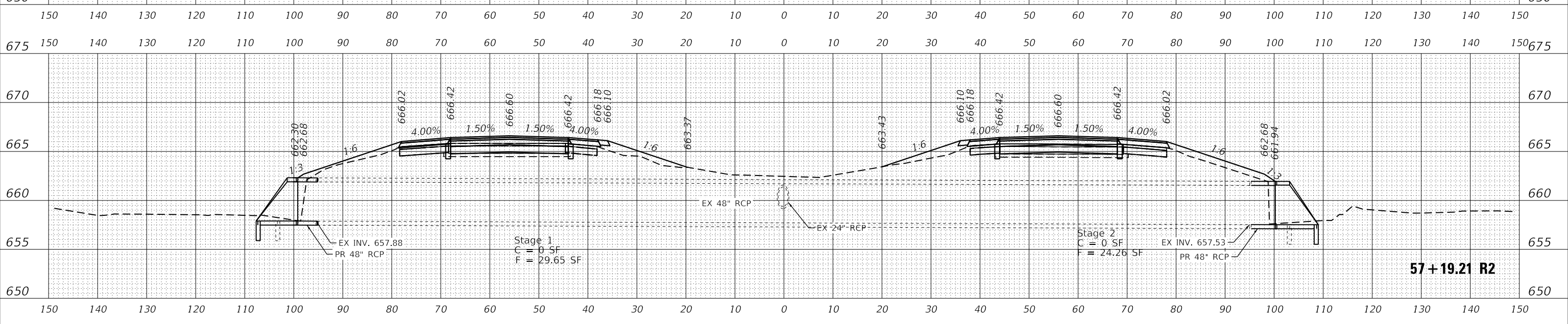
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USER NAME = fergusonjh	DESIGNED - IS	REVISED -
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED -
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED -
	DATE - 03/30/2018	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

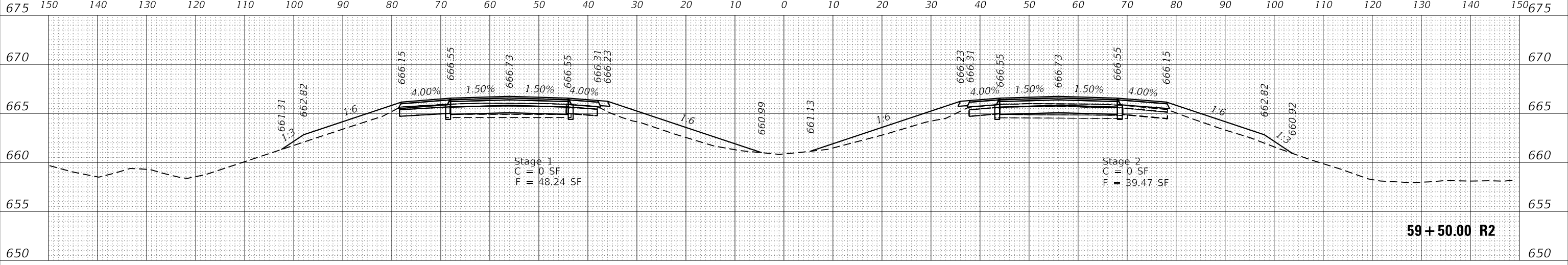
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	349
CONTRACT NO. 66B64				

SCALE: 1:10 SHEET 26 OF 399 SHEETS STA. 57+19.21 R2 TO STA. 58+00.00 R2

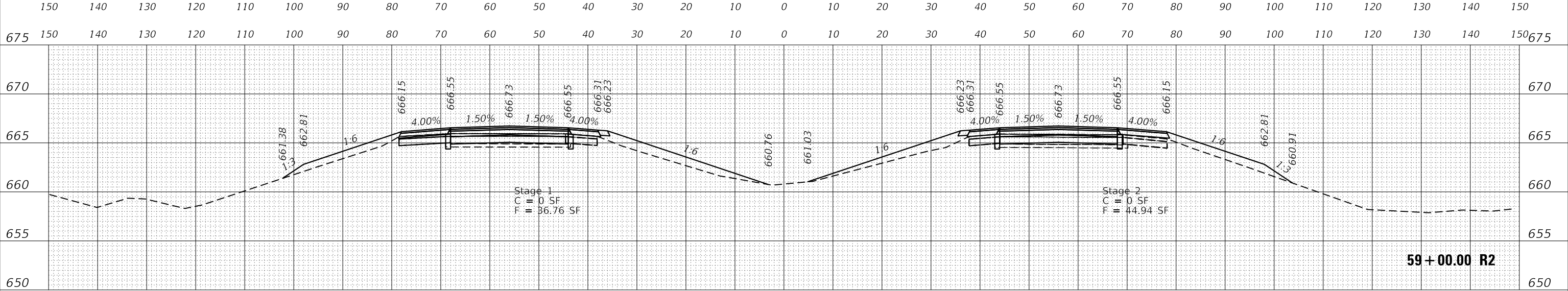
ILLINOIS FED. AID PROJECT

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59+50.00 R2

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59+00.00 R2



USER NAME = fergusonjh	DESIGNED - IS	REVISED -
	DRAWN - IS	REVISED -
PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

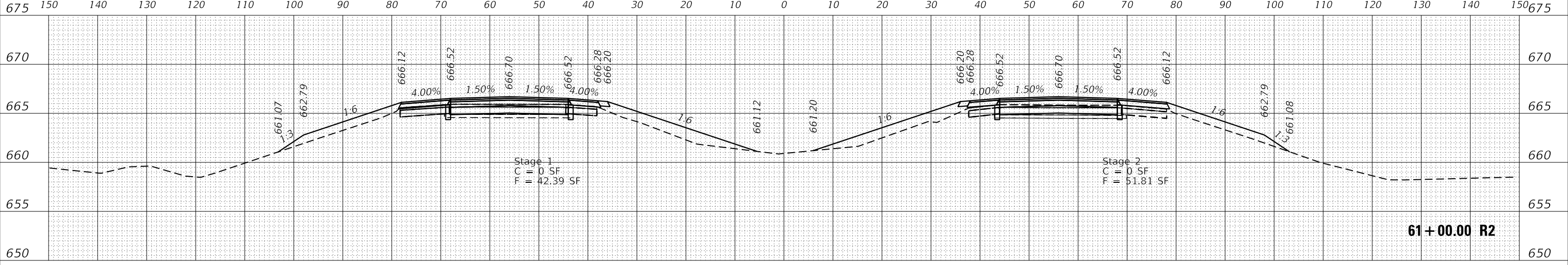
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

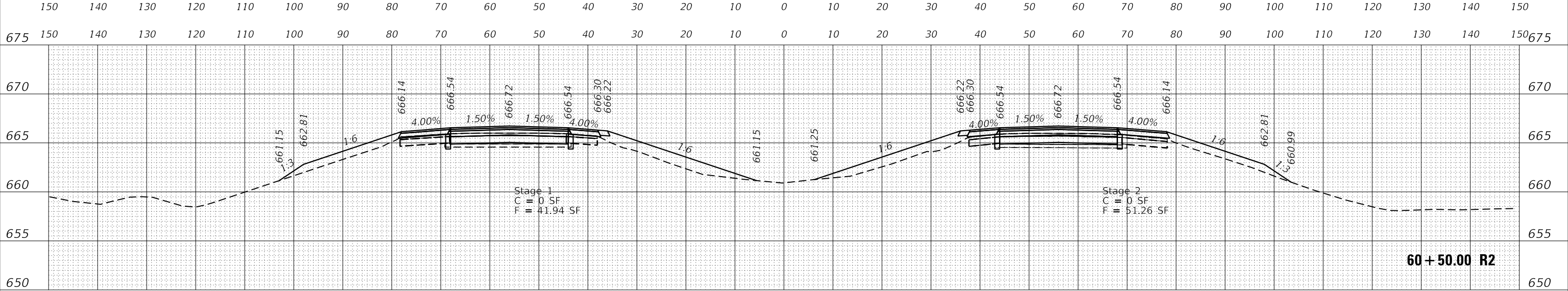
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-51R&I)	LIVINGSTON	722	350
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 27 OF 399 SHEETS STA. 58+50.00 R2 TO STA. 59+50.00 R2

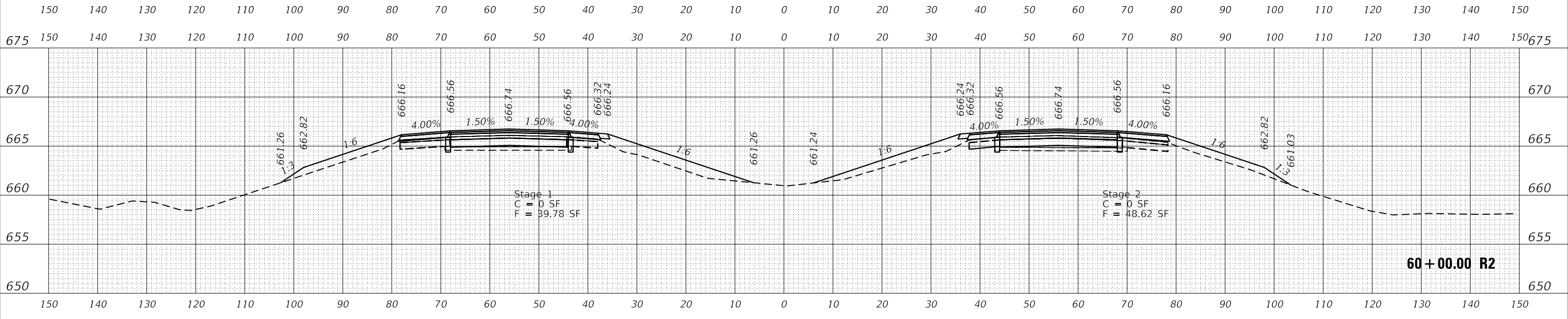
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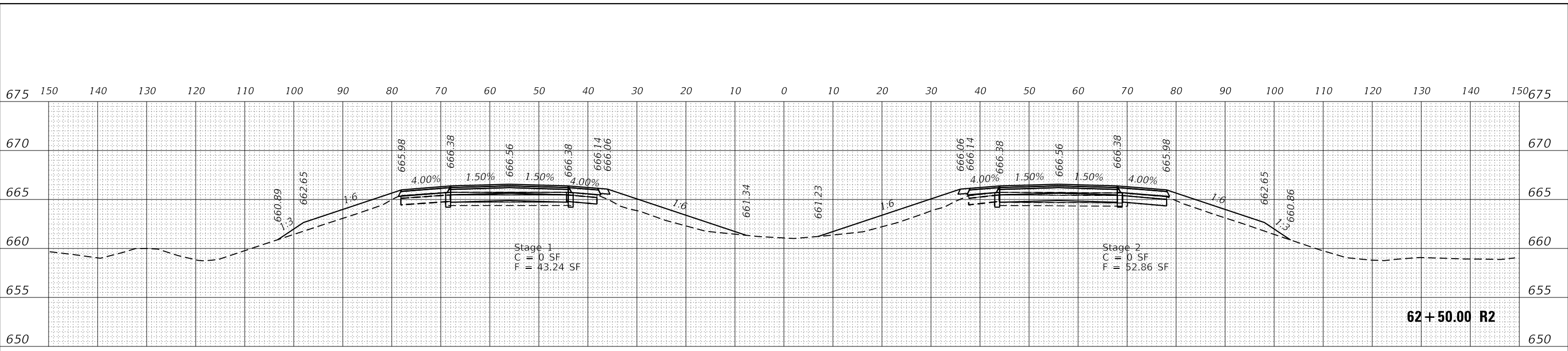
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PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

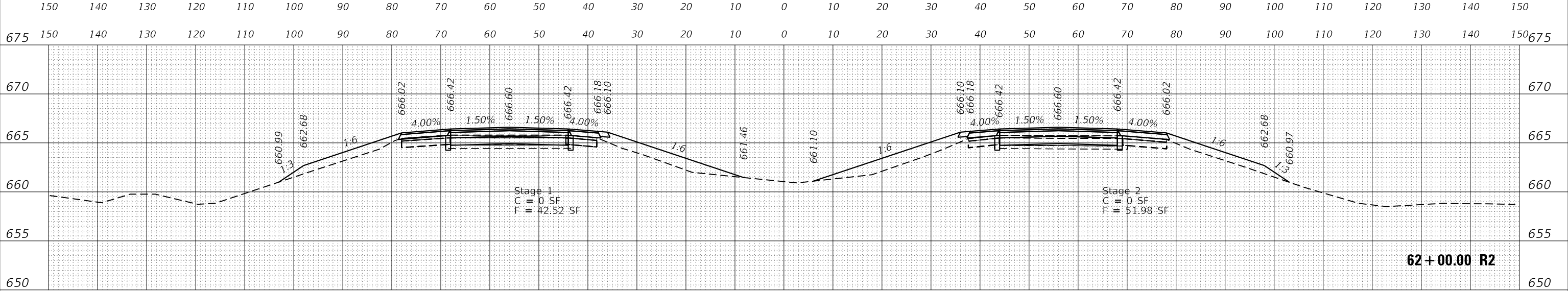
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 28 OF 399 SHEETS STA. 60+00.00 R2 TO STA. 61+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	351
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

DATE	
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NOTE BOOK	
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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

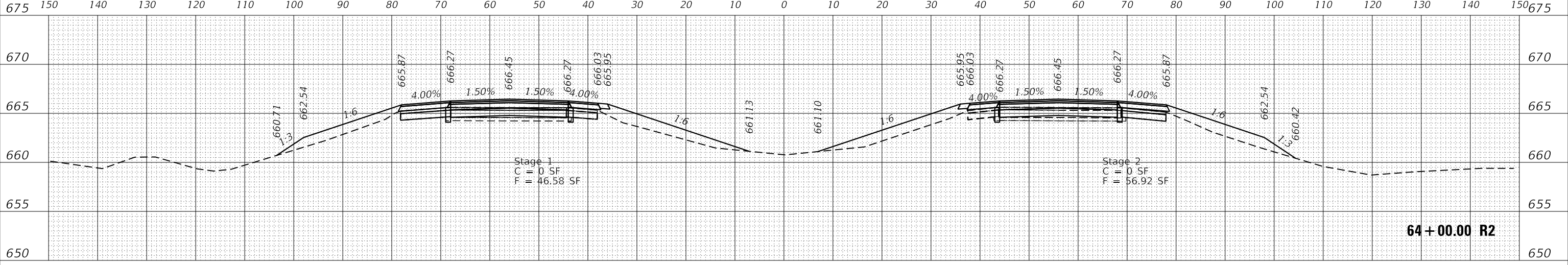
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	352
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

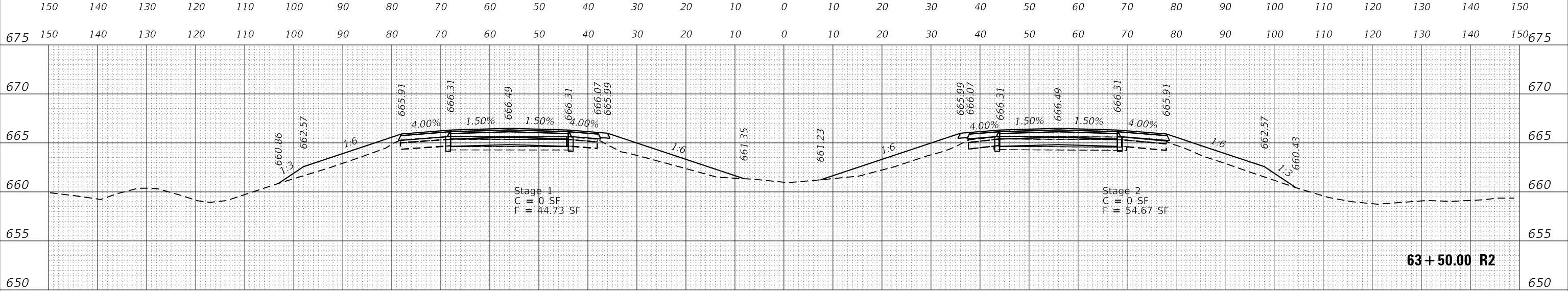
SCALE: 1:10 SHEET 29 OF 399 SHEETS STA. 61+50.00 R2 TO STA. 62+50.00 R2

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64+00.00 R2

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63+50.00 R2



USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

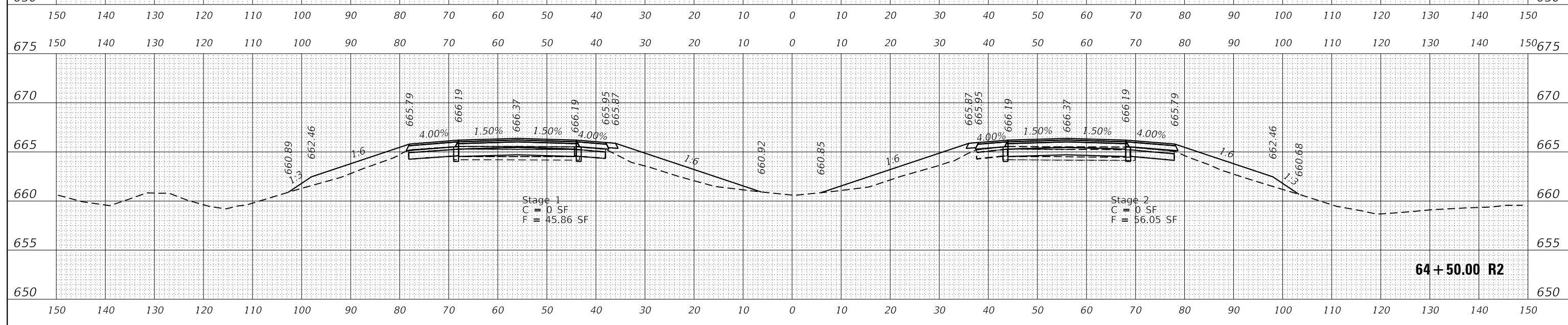
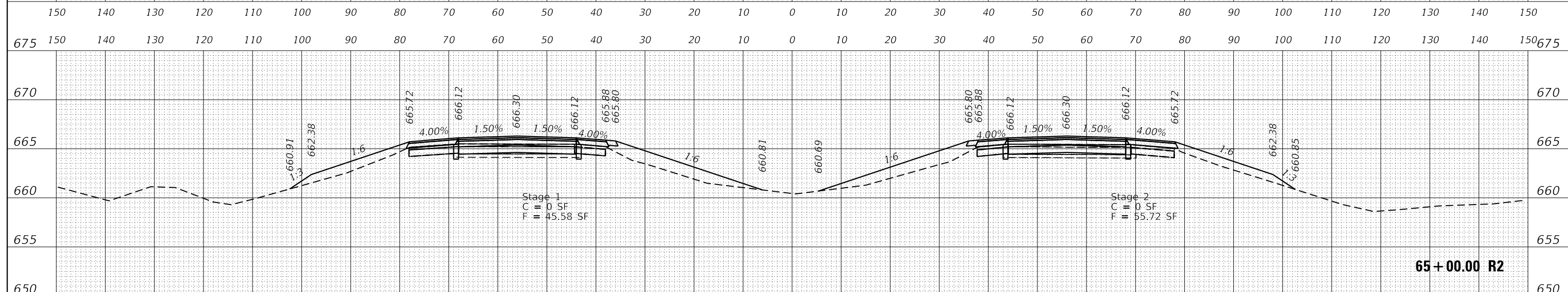
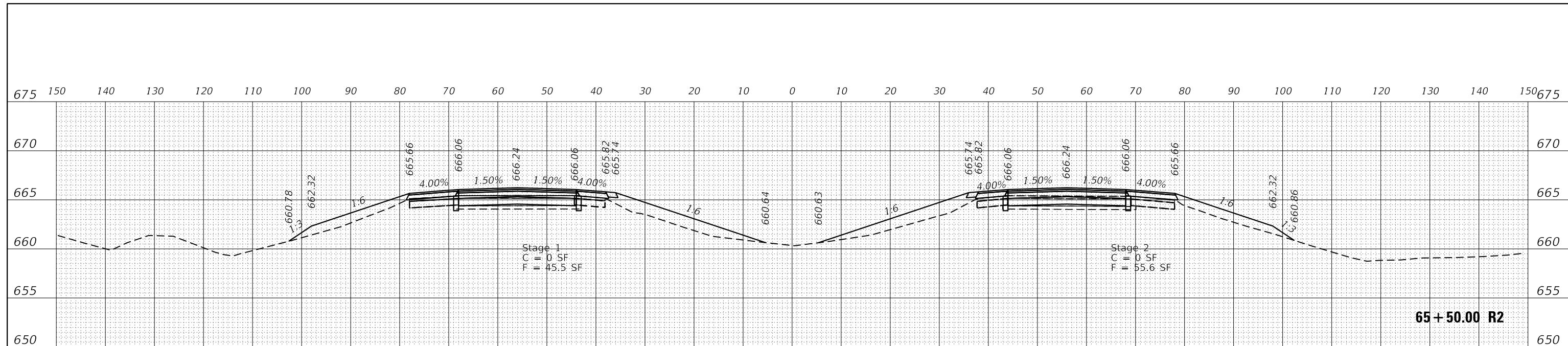
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-51R&I)	LIVINGSTON	722	353
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 30 OF 399 SHEETS STA. 63+00.00 R2 TO STA. 64+00.00 R2

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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
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PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

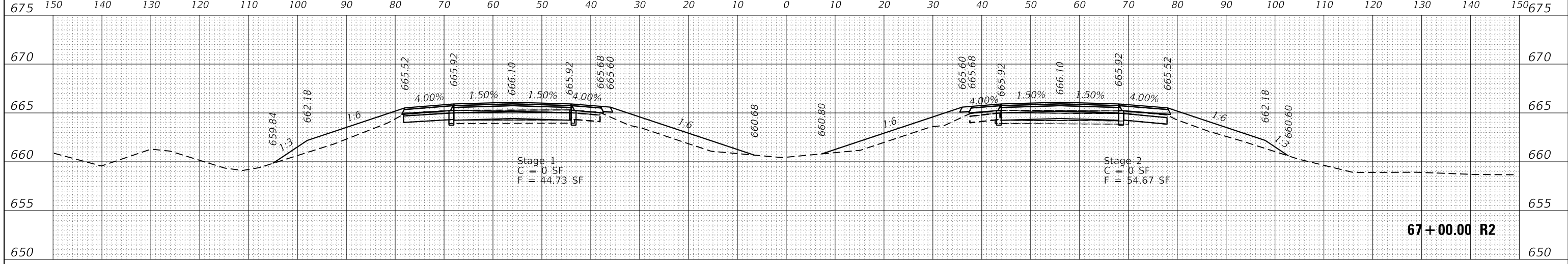
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	354
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

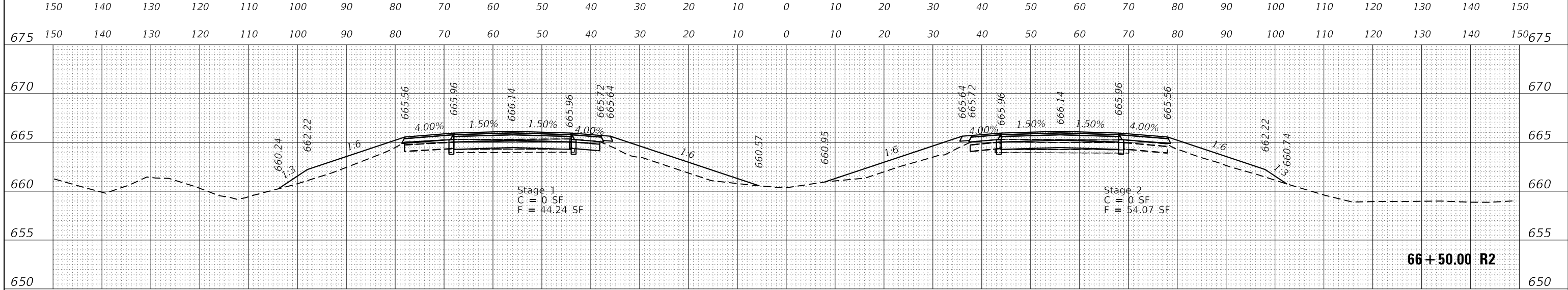
SCALE: 1:10 SHEET 31 OF 399 SHEETS STA. 64+50.00 R2 TO STA. 65+50.00 R2

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NOTE BOOK	
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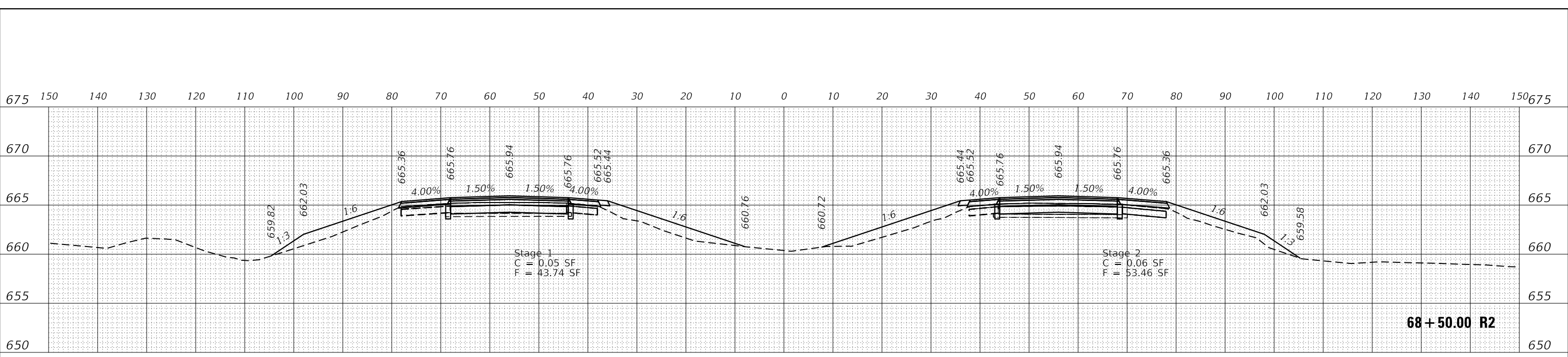
67+00.00 R2

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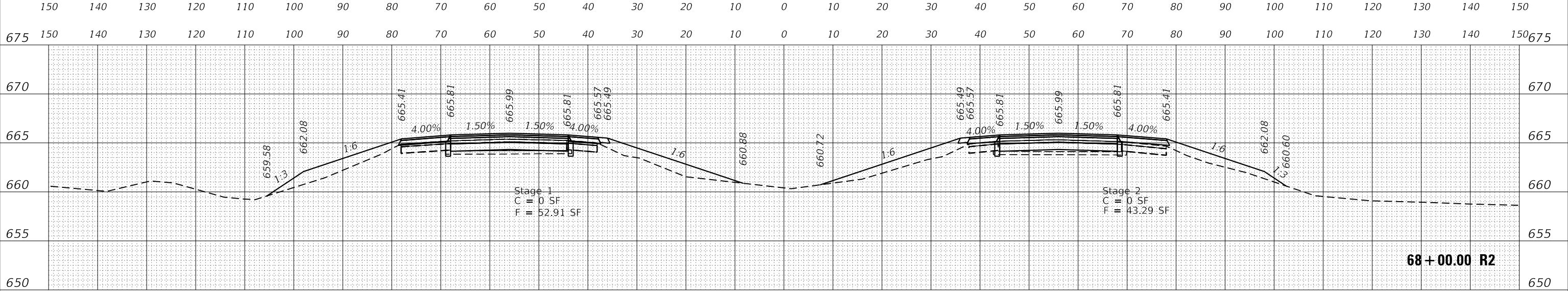


66+50.00 R2

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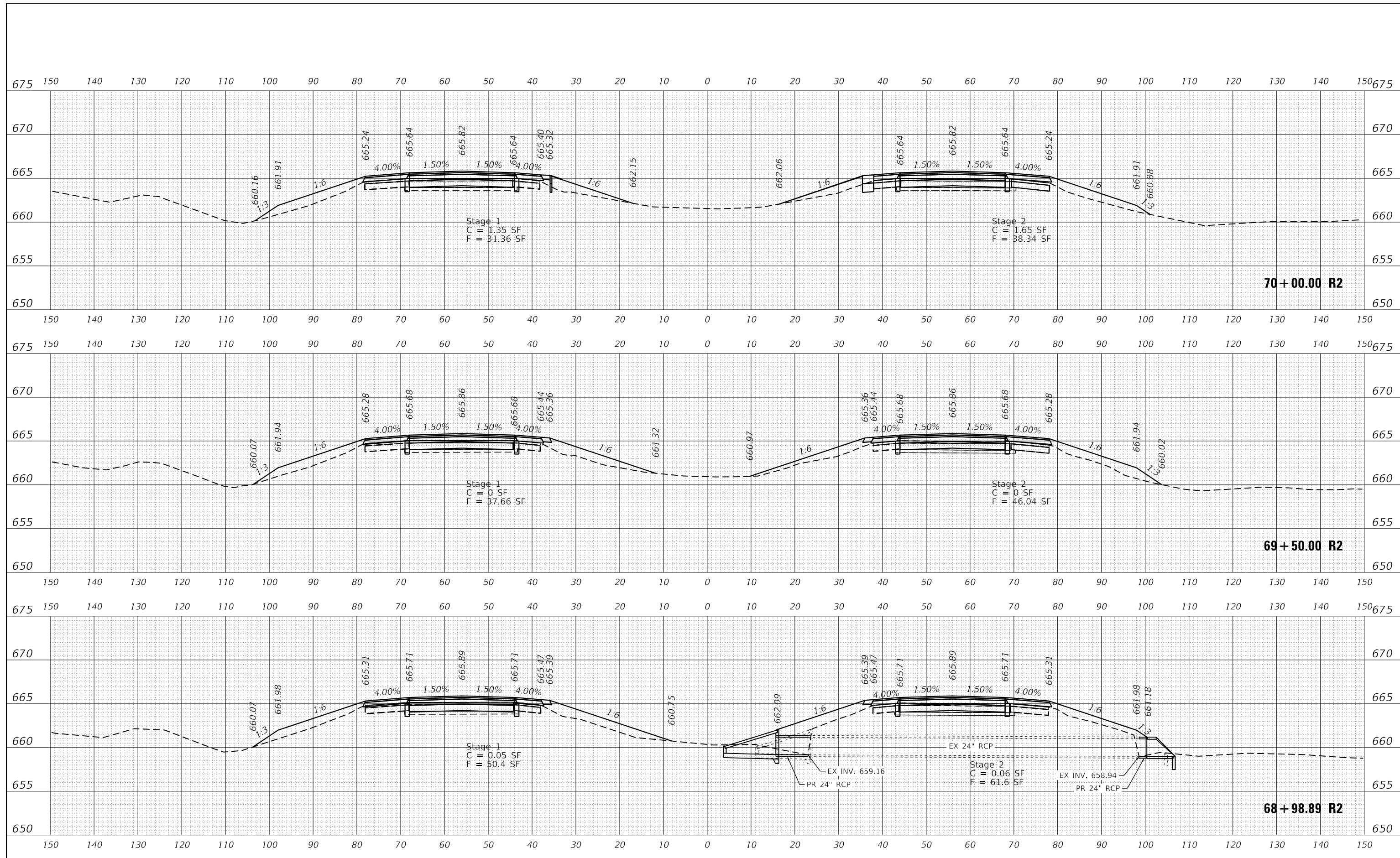


USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	356
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

DATE	
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TEMPLATE	
NOTE BOOK	
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DATE	
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TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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LI ENGINEERING, LTD.
Consulting Engineers
Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

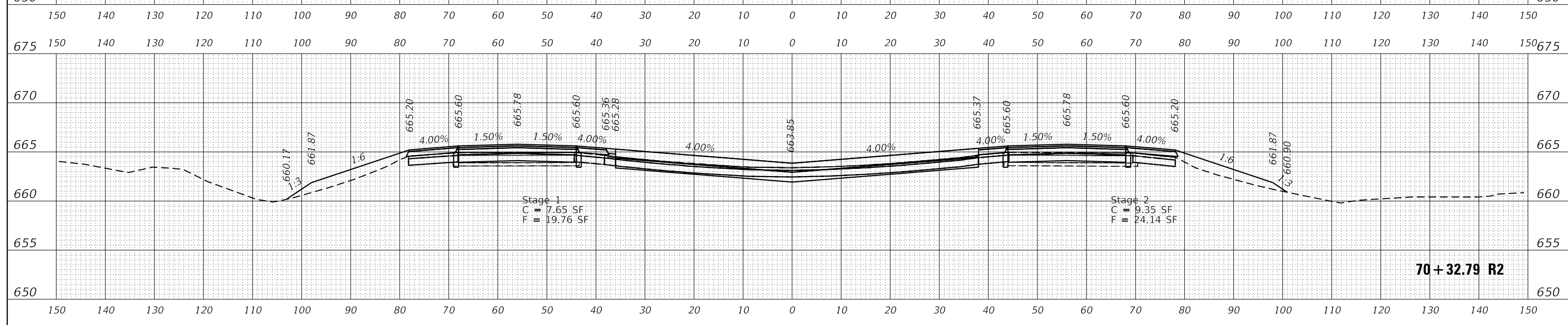
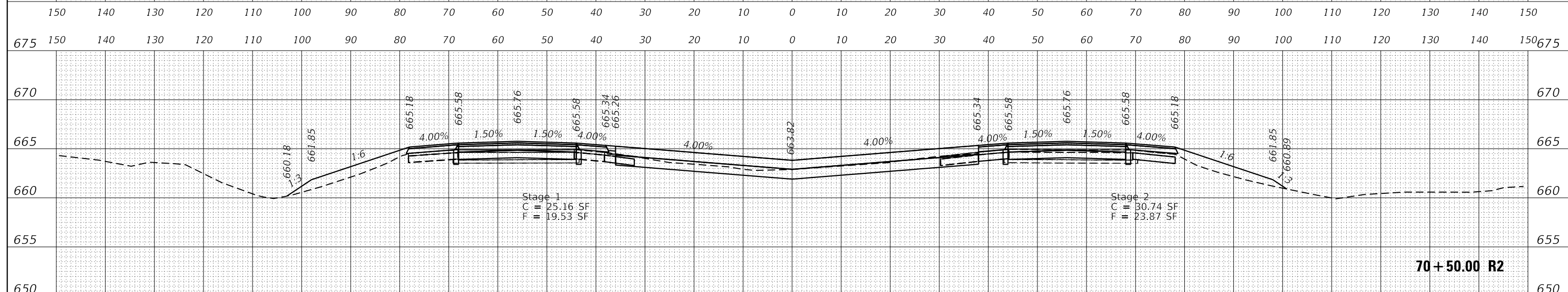
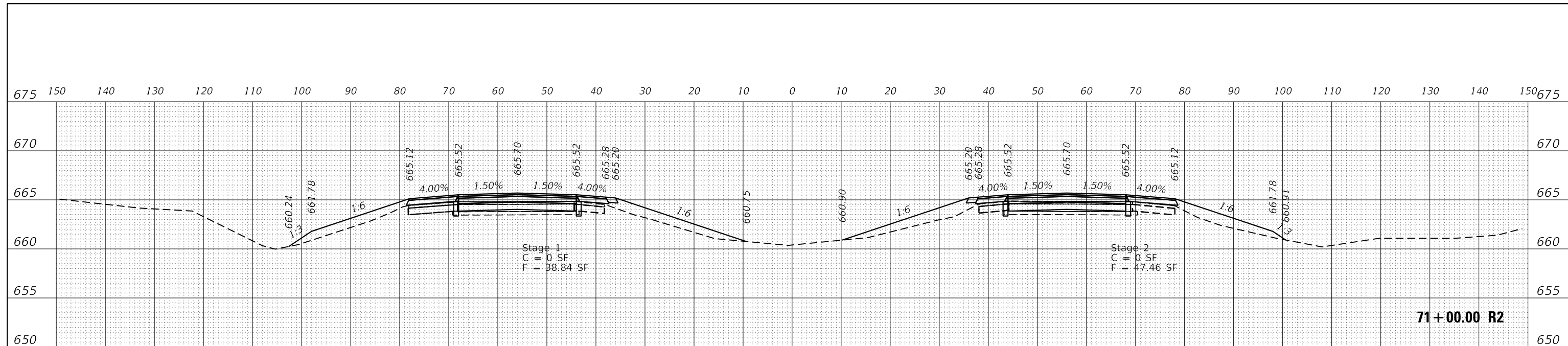
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	357
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 34 OF 399 SHEETS STA. 68+98.89 R2 TO STA. 70+00.00 R2

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Westmont, Illinois

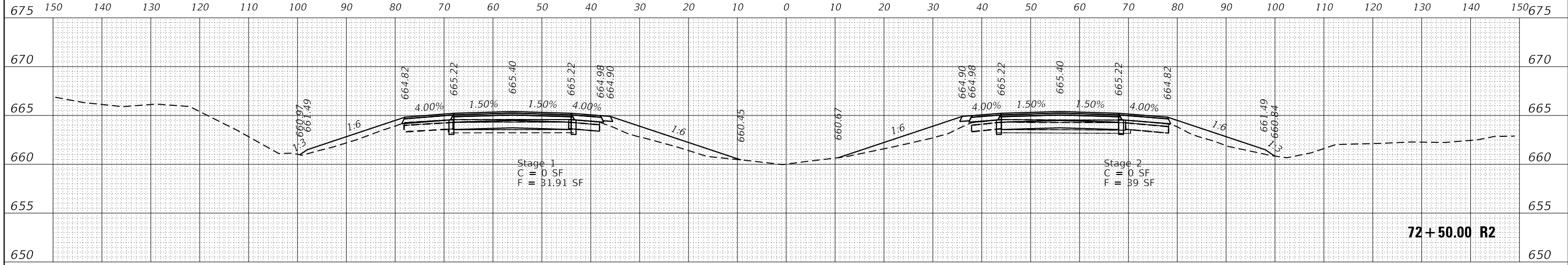
USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 35 OF 399 SHEETS STA. 70+32.79 R2 TO STA. 71+00.00 R2

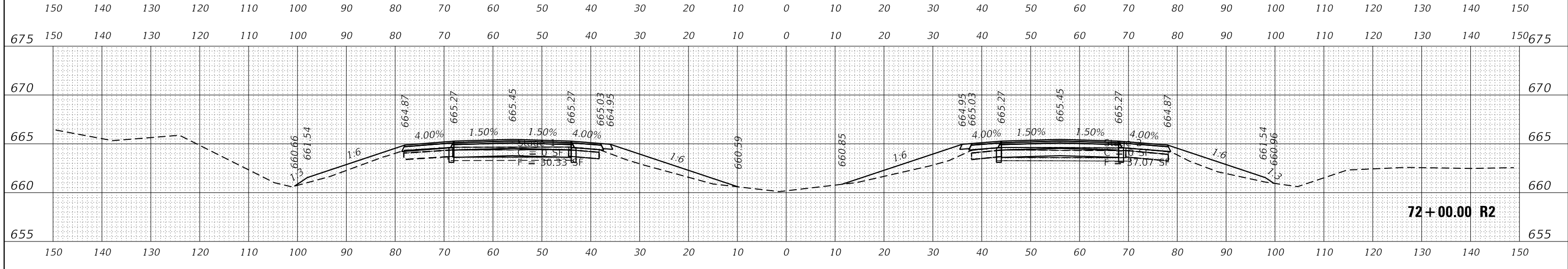
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	358
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

DATE	
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NOTE BOOK	
AREAS CHECKED	
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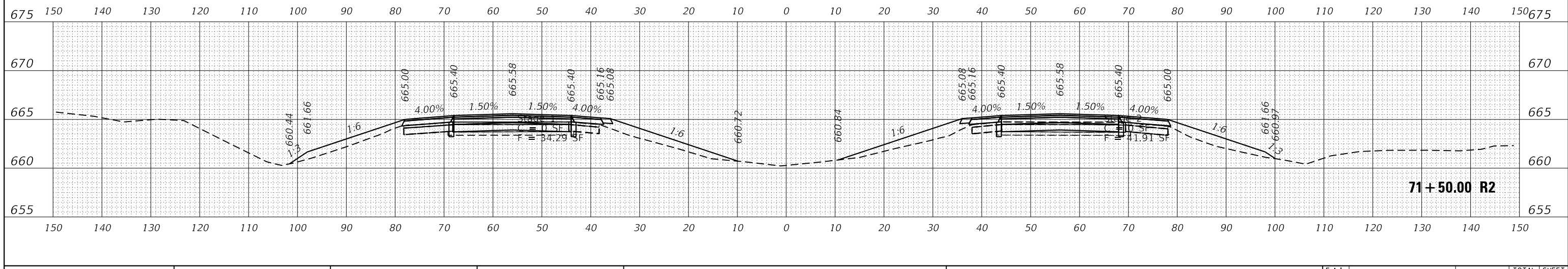


72+50.00 R2

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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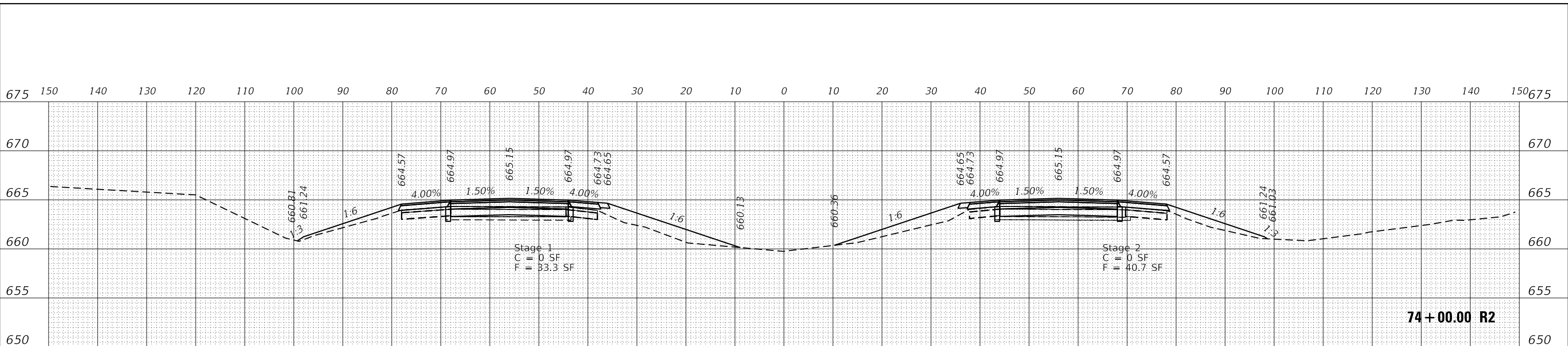
72+00.00 R2



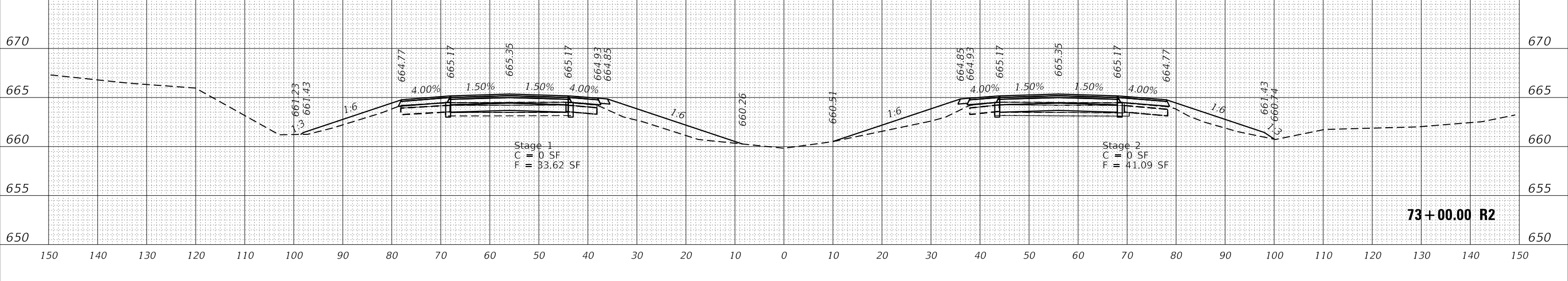
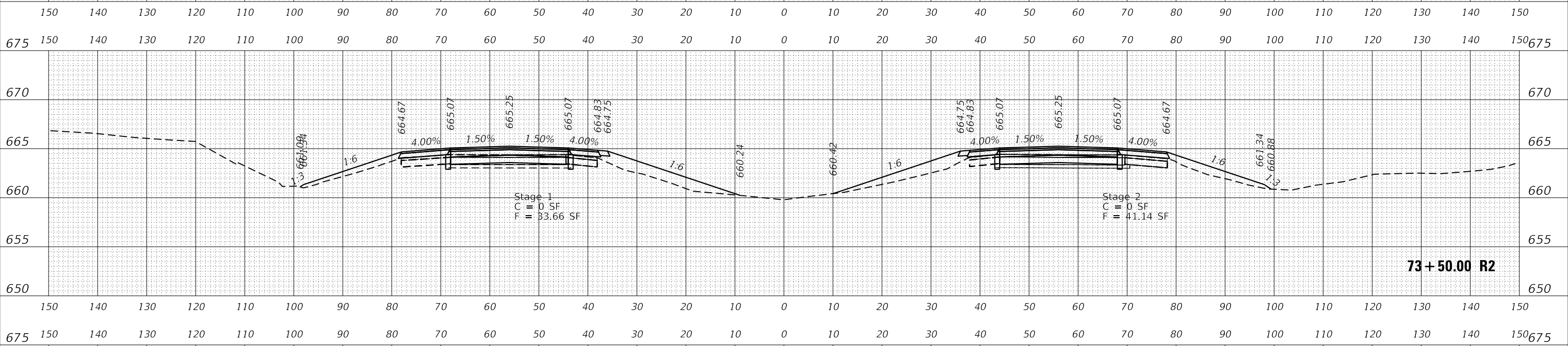
71+50.00 R2

<p>LIN ENGINEERING, LTD. Consulting Engineers Westmont, Illinois</p>	USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	I-55 RUBBLIZATION 1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23			F.A.I. RTE. 55	SECTION (53-51R&I)	COUNTY LIVINGSTON	TOTAL SHEETS 722	SHEET NO. 359	
	PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED - _____		SCALE: 1:10	SHEET 36 OF 399 SHEETS	STA. 71+50.00 R2 TO STA. 72+50.00 R2	CONTRACT NO. 66B64					
	PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____		ILLINOIS FED. AID PROJECT								

DATE	
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NOTE BOOK	
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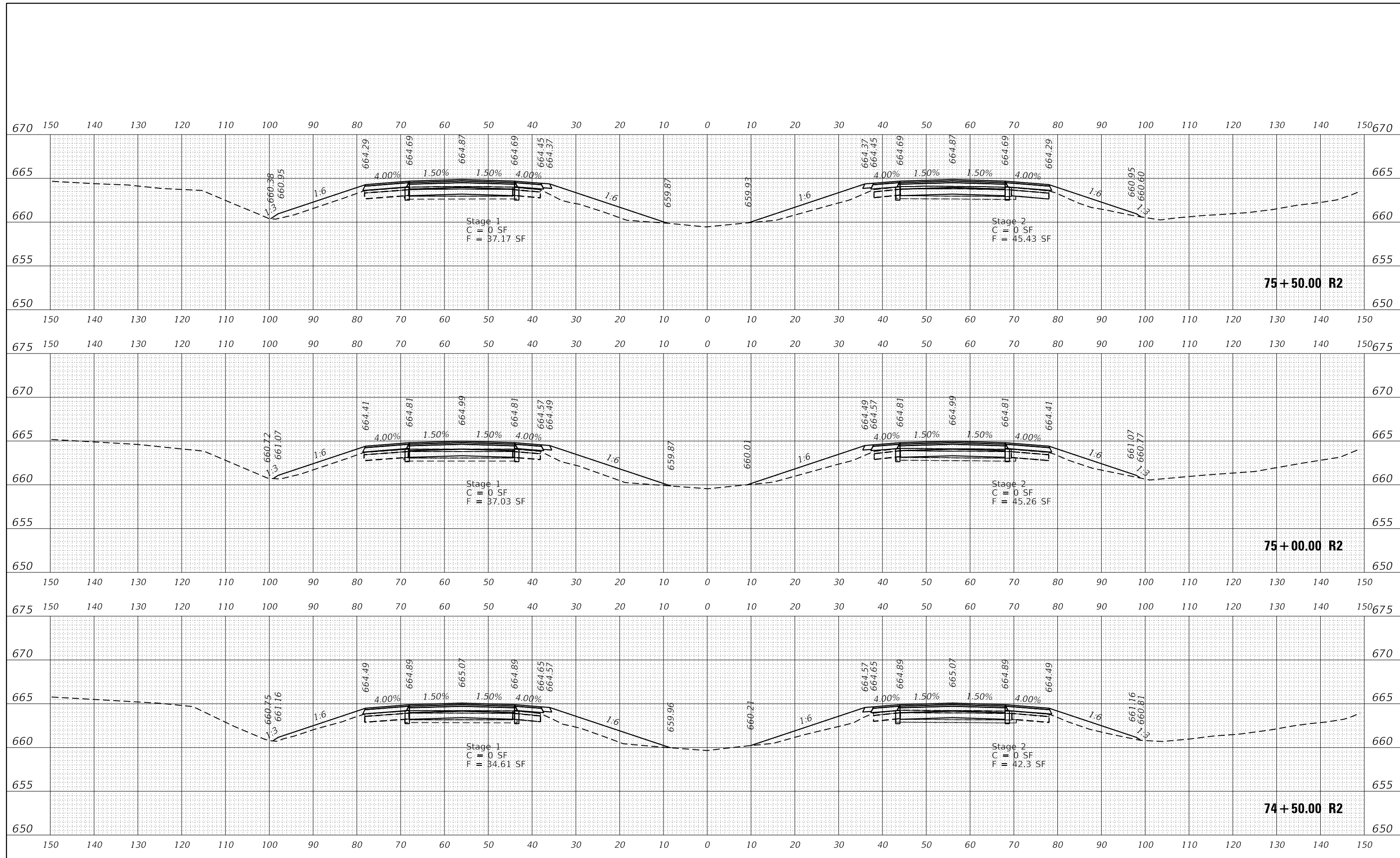


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ORIGINAL SURVEY	
NOTE BOOK	
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FINAL SURVEY	
NOTE BOOK	
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NOTE BOOK	
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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

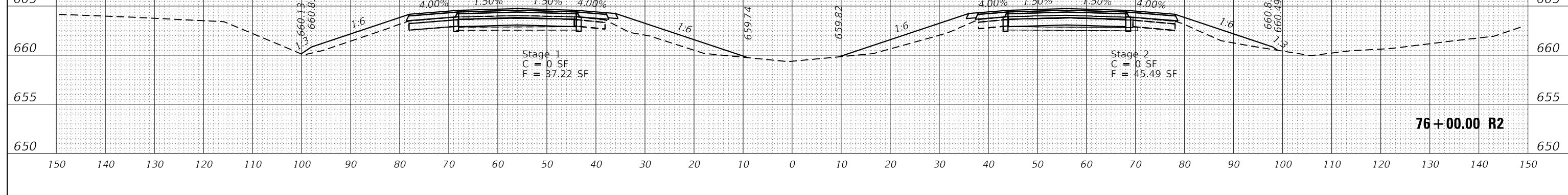
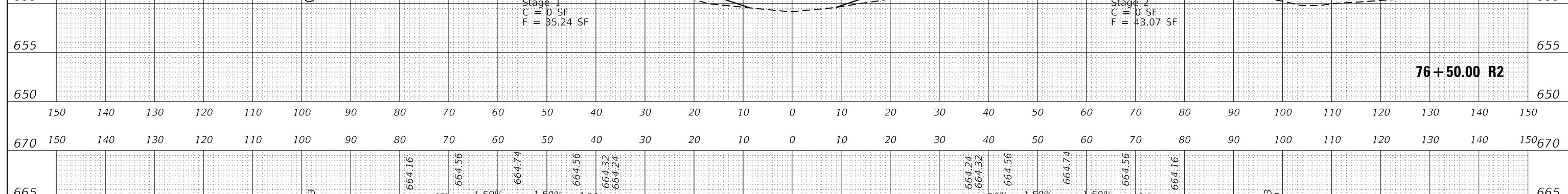
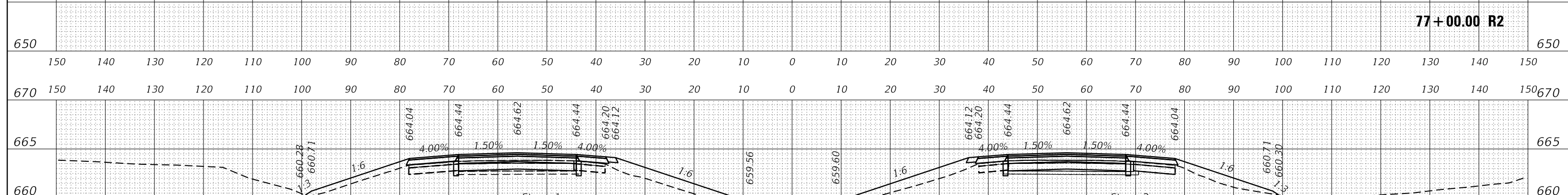
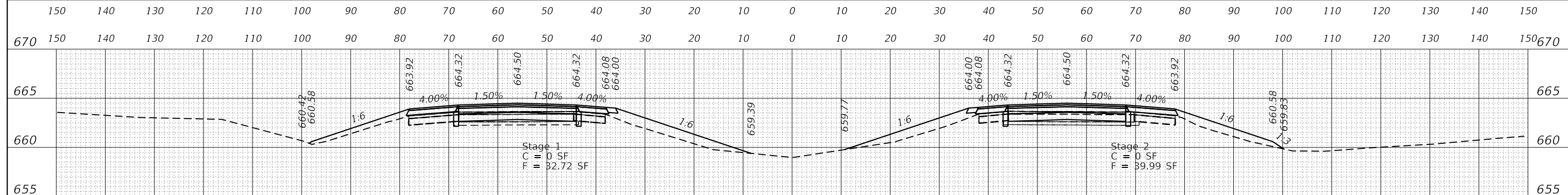
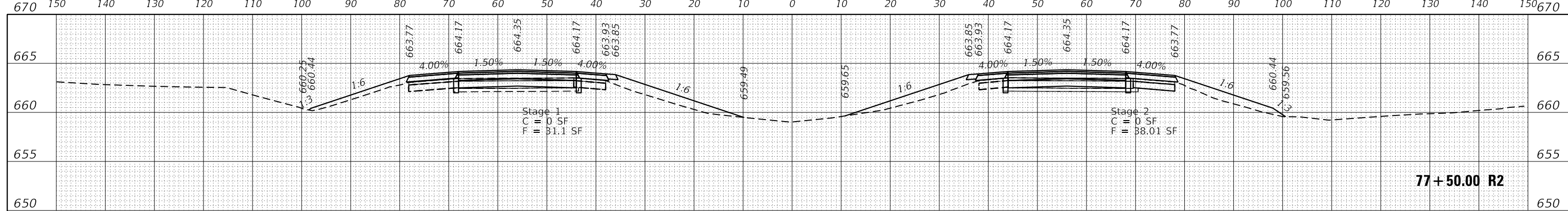
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 38 OF 399 SHEETS STA. 74+50.00 R2 TO STA. 75+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	361
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

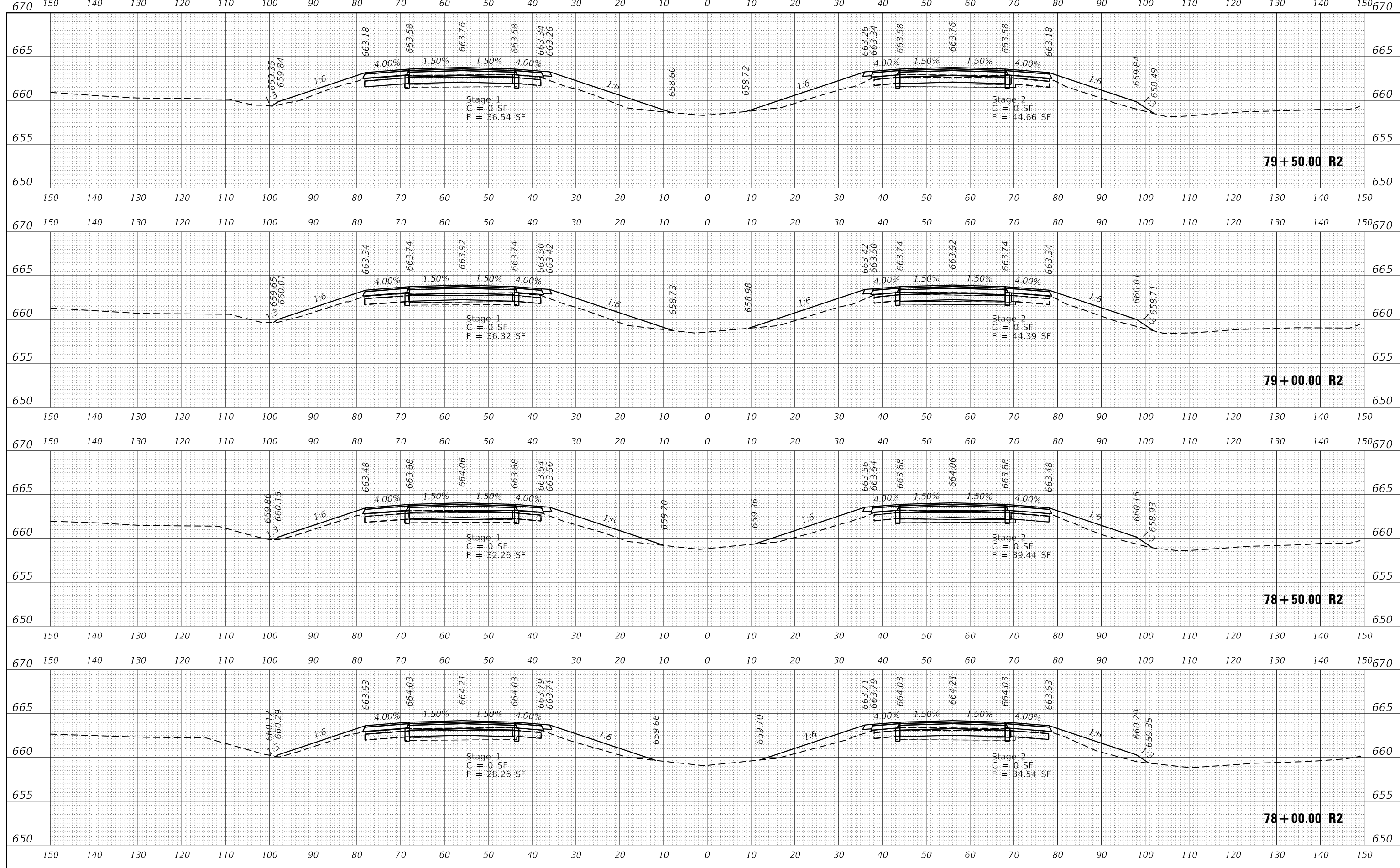
DATE	
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FINAL SURVEY	
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USER NAME = fergusonjh	DESIGNED - IS	REVISED -
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PLOT SCALE = 20.0009' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

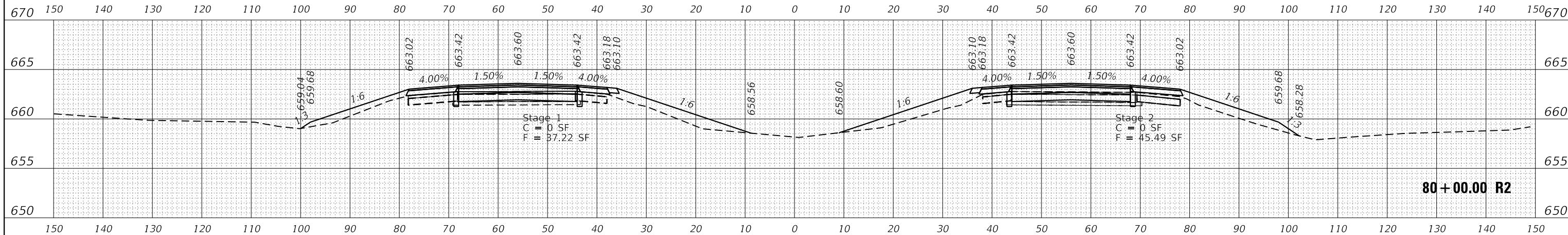
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
 SCALE: 1:10 SHEET 40 OF 399 SHEETS STA. 78+00.00 R2 TO STA. 79+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	363
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		



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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0009' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

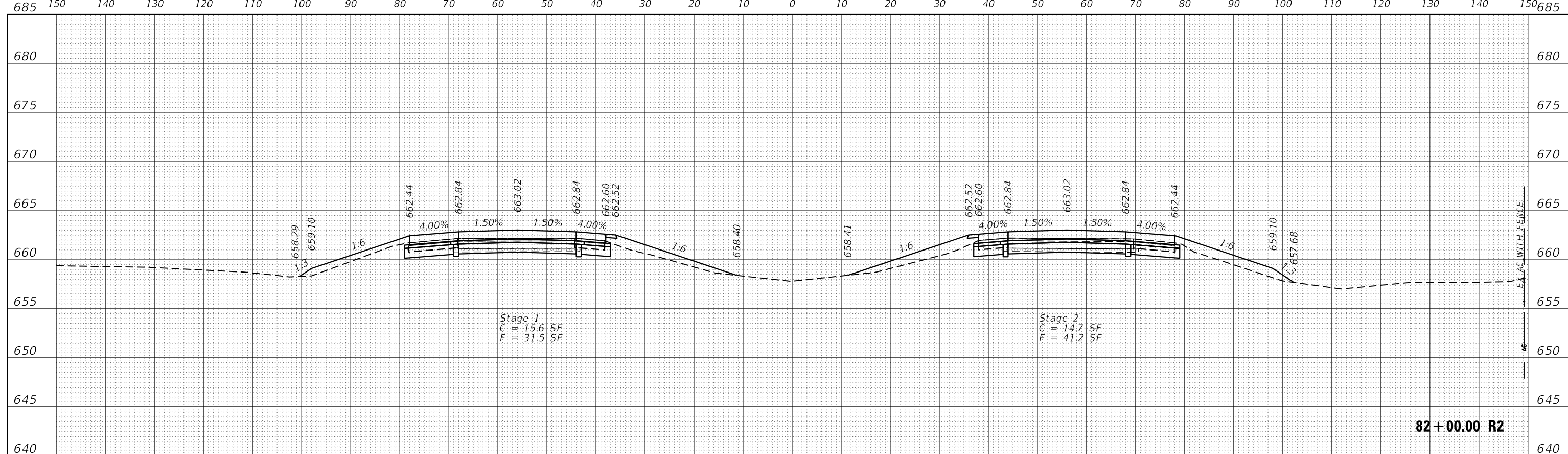
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 41 OF 399 SHEETS STA. 80+00.00 R2 TO STA. 80+00.00 R2

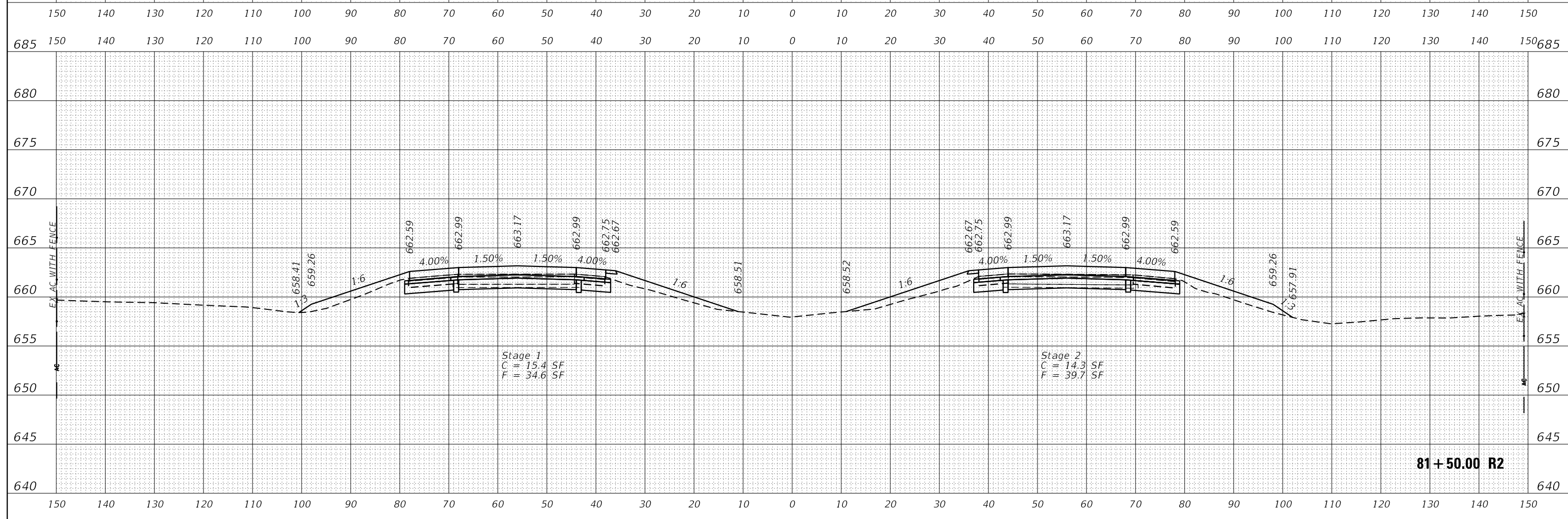
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	364
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

80+00.00 R2

DATE	
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FINAL SURVEY	
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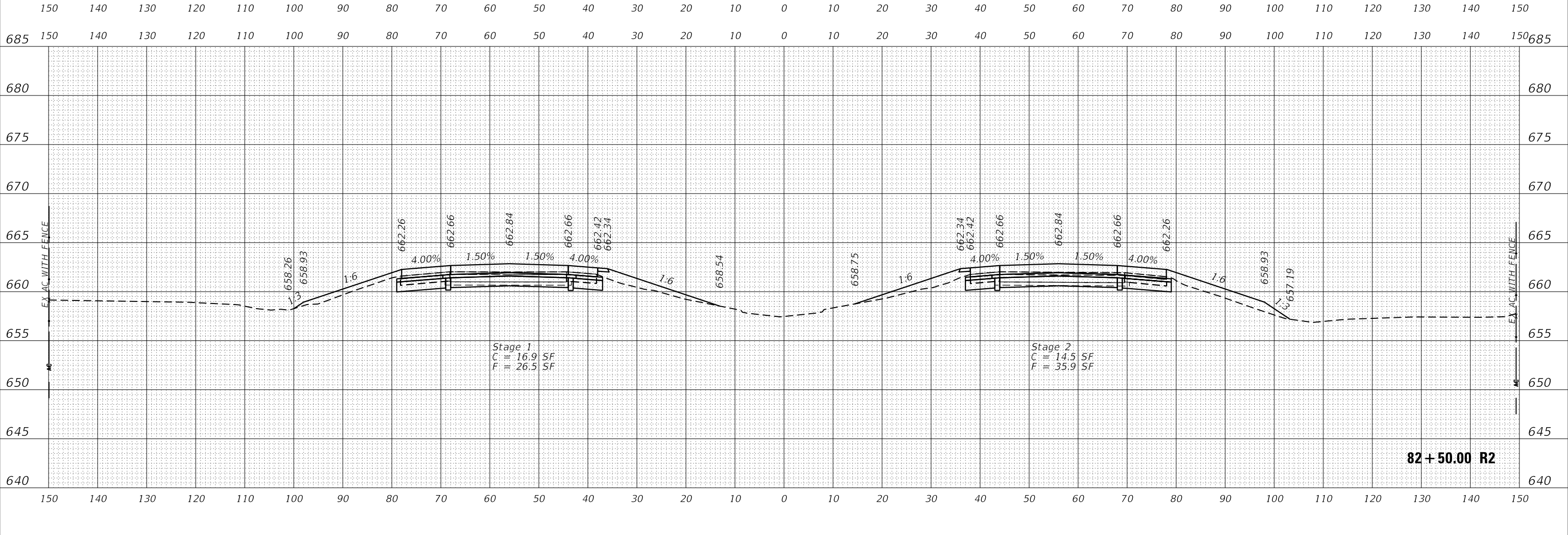
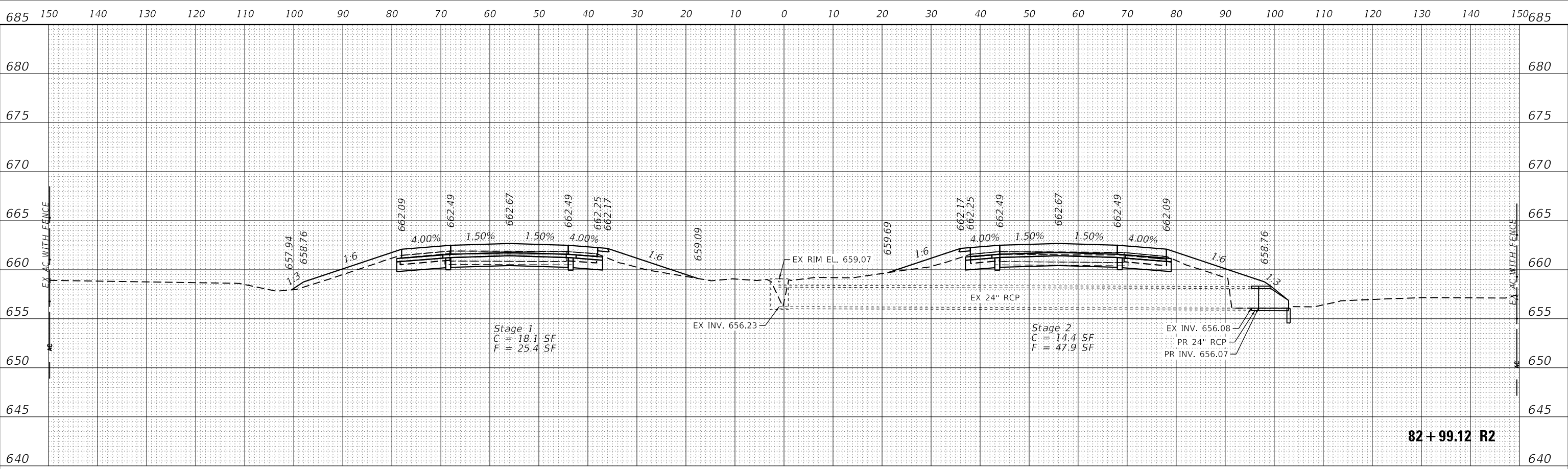
LIN ENGINEERING, LTD.
Consulting Engineers
Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED -
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED -
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED -
	DATE - 03/30/2018	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 43 OF 399 SHEETS STA. 81+50.00 R2 TO STA. 82+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	366
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				



DATE	
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FINAL SURVEY	
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 Westmont, Illinois

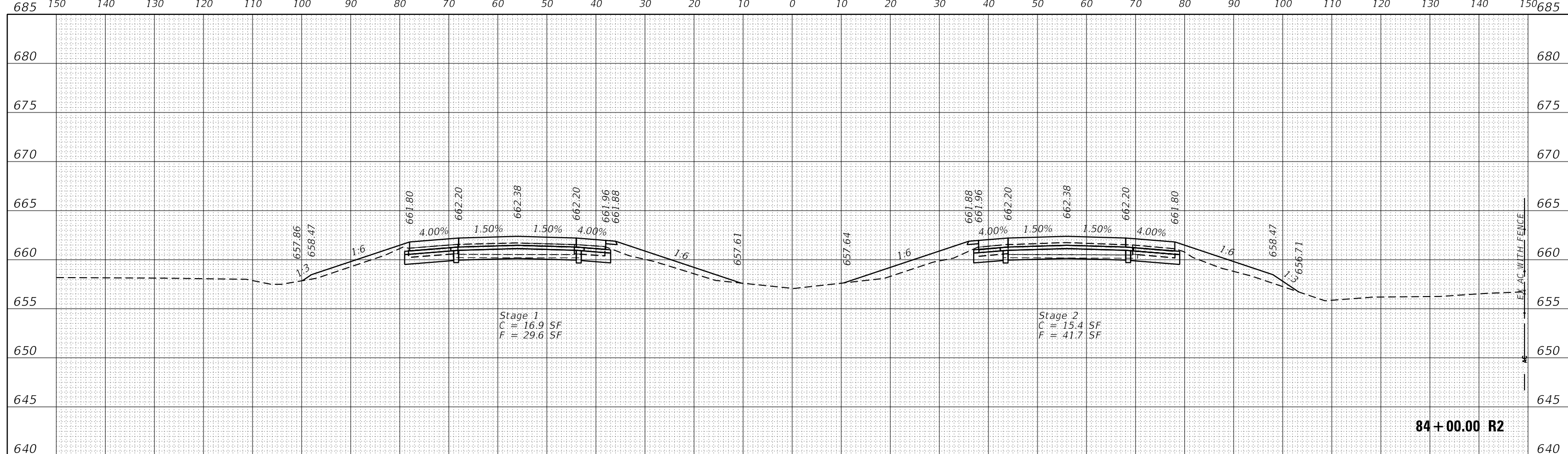
USER NAME = fergusonjh	DESIGNED - IS	REVISED -
	DRAWN - IS	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

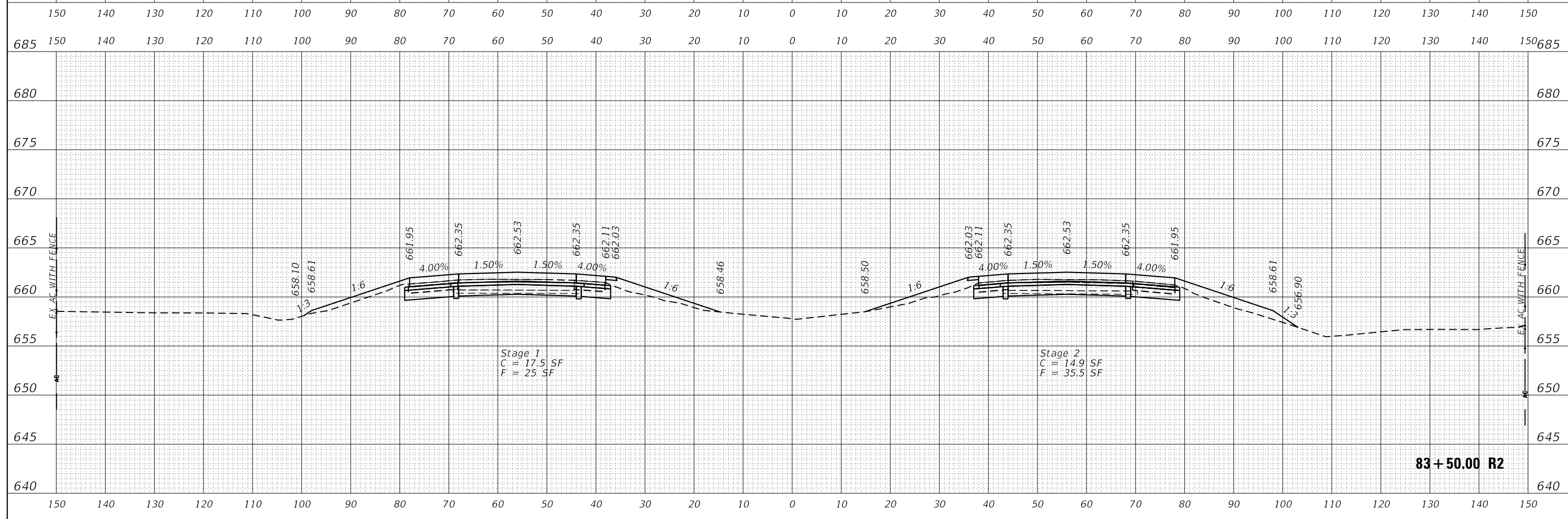
I-55 RUBBLIZATION
 1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
 SCALE: 1:10 SHEET 44 OF 399 SHEETS STA. 82+50.00 R2 TO STA. 82+99.12 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	367
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

DATE	
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NOTE BOOK	
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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED -
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED -
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED -
	DATE - 03/30/2018	REVISED -

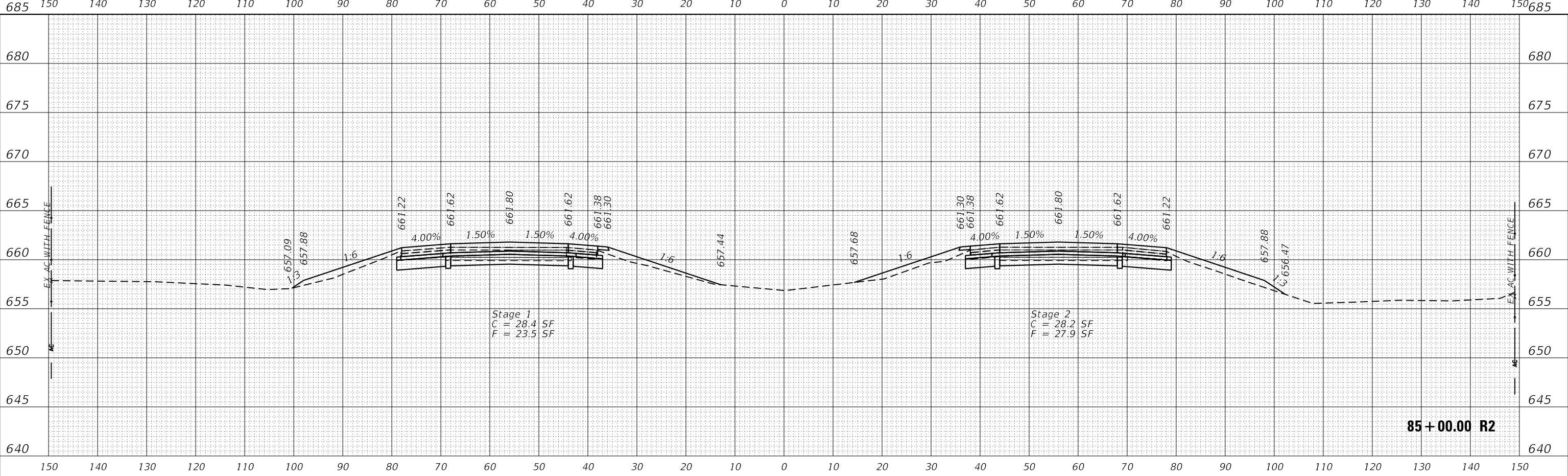
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

SCALE: 1:10 SHEET 45 OF 399 SHEETS STA. 83+50.00 R2 TO STA. 84+00.00 R2

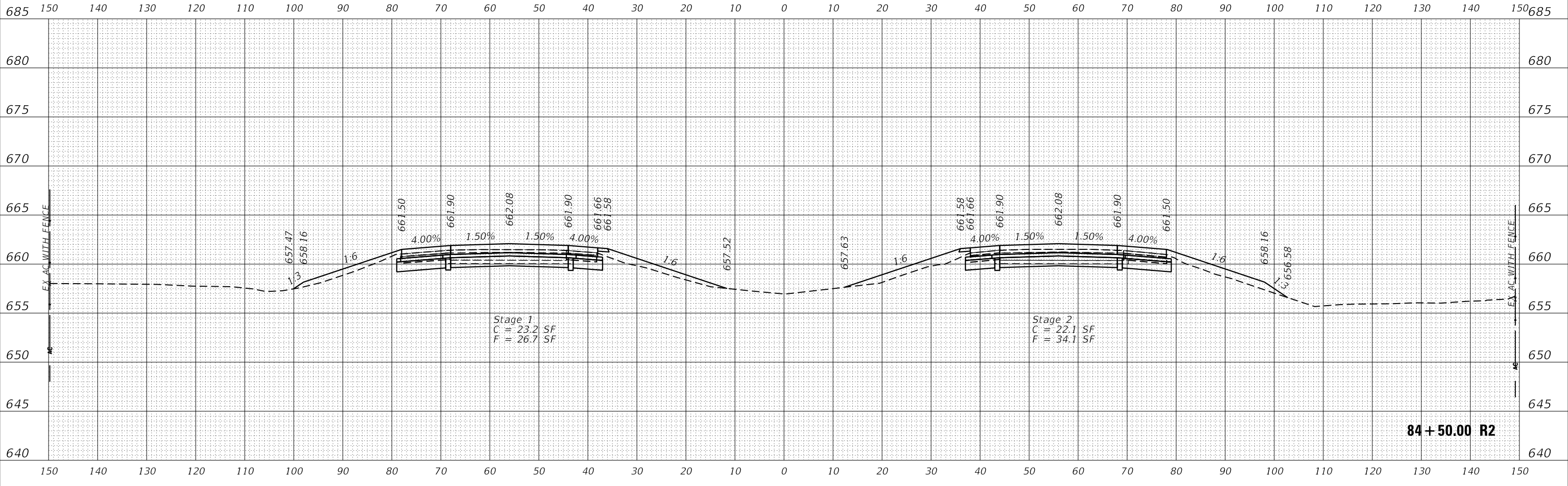
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	368
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	



85+00.00 R2

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	



84+50.00 R2

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USER NAME = fergusonjh	DESIGNED - IS	REVISED -
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED -
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED -
	DATE - 03/30/2018	REVISED -

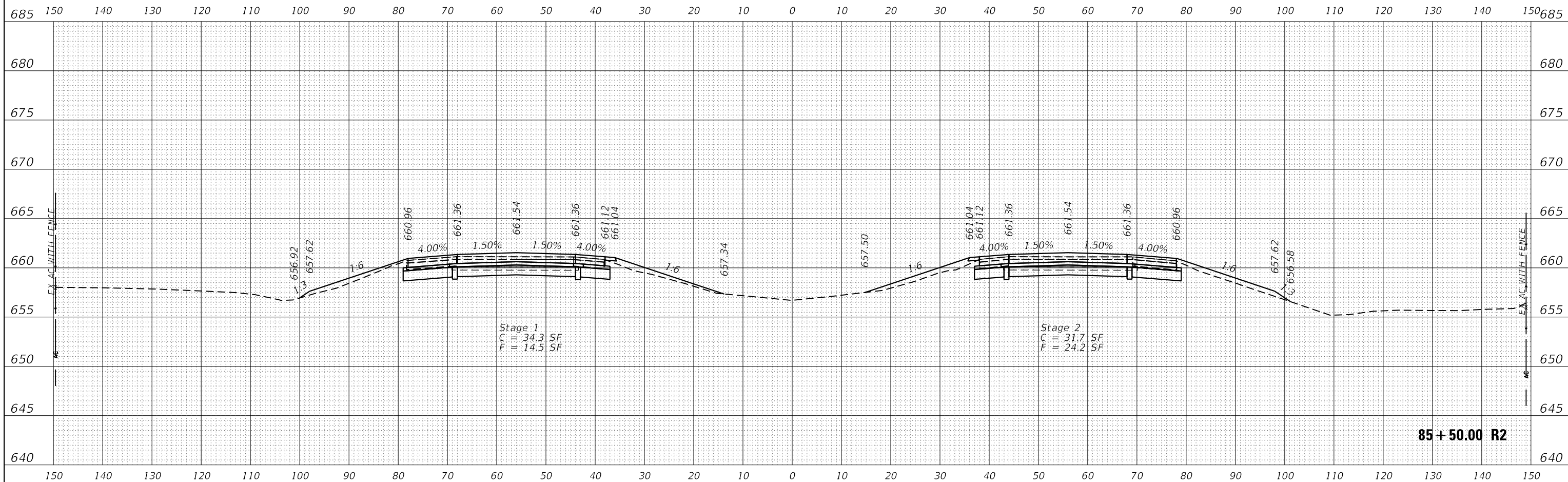
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 46 OF 399 SHEETS STA. 84+50.00 R2 TO STA. 85+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	369
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

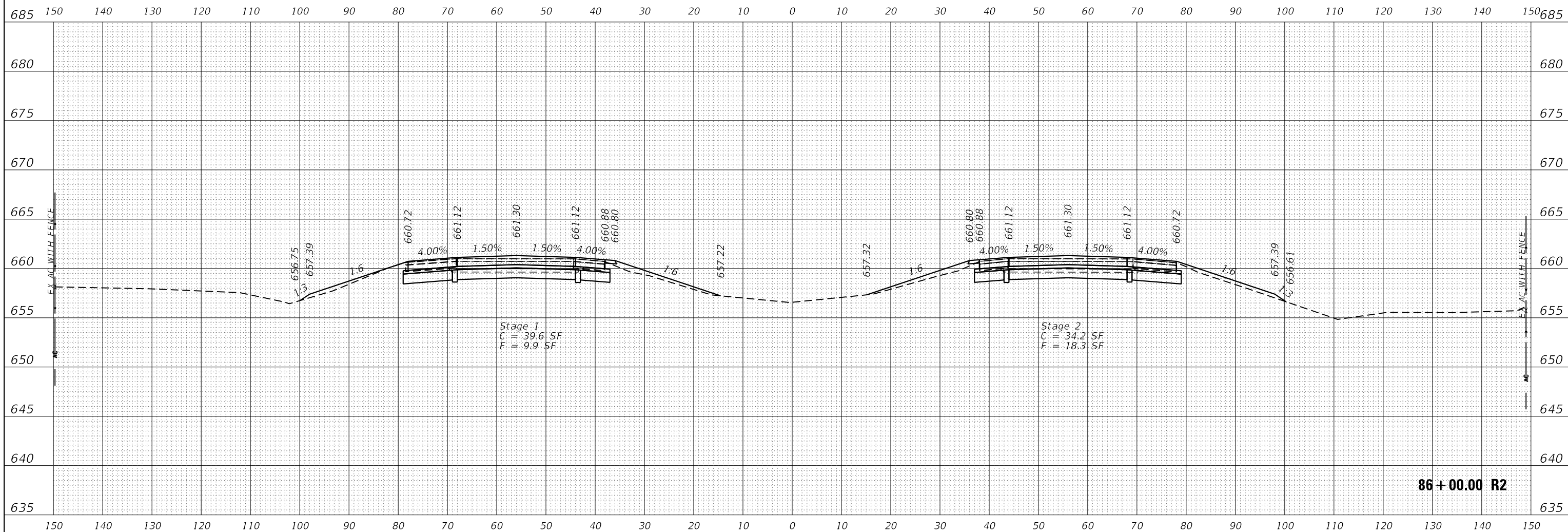
**I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23**

SCALE: 1:10 SHEET 47 OF 399 SHEETS STA. 85+50.00 R2 TO STA. 85+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	370
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE



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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

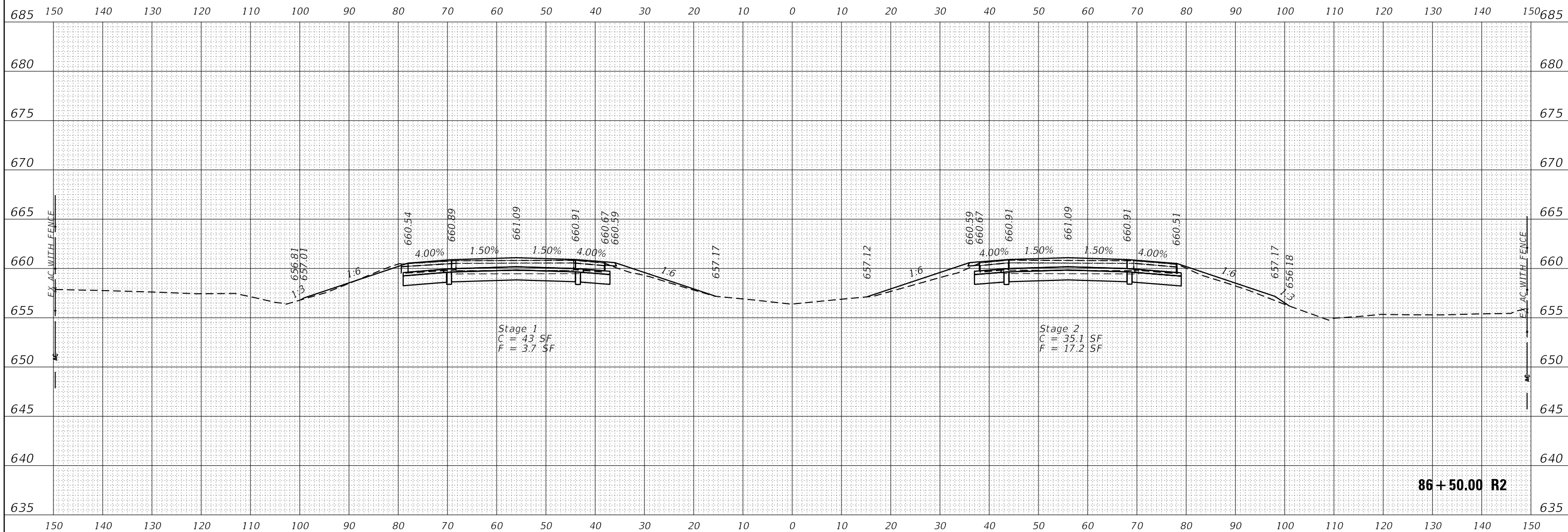
**I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23**

SCALE: 1:10 SHEET 48 OF 399 SHEETS STA. 86+00.00 R2 TO STA. 86+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	371
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	



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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

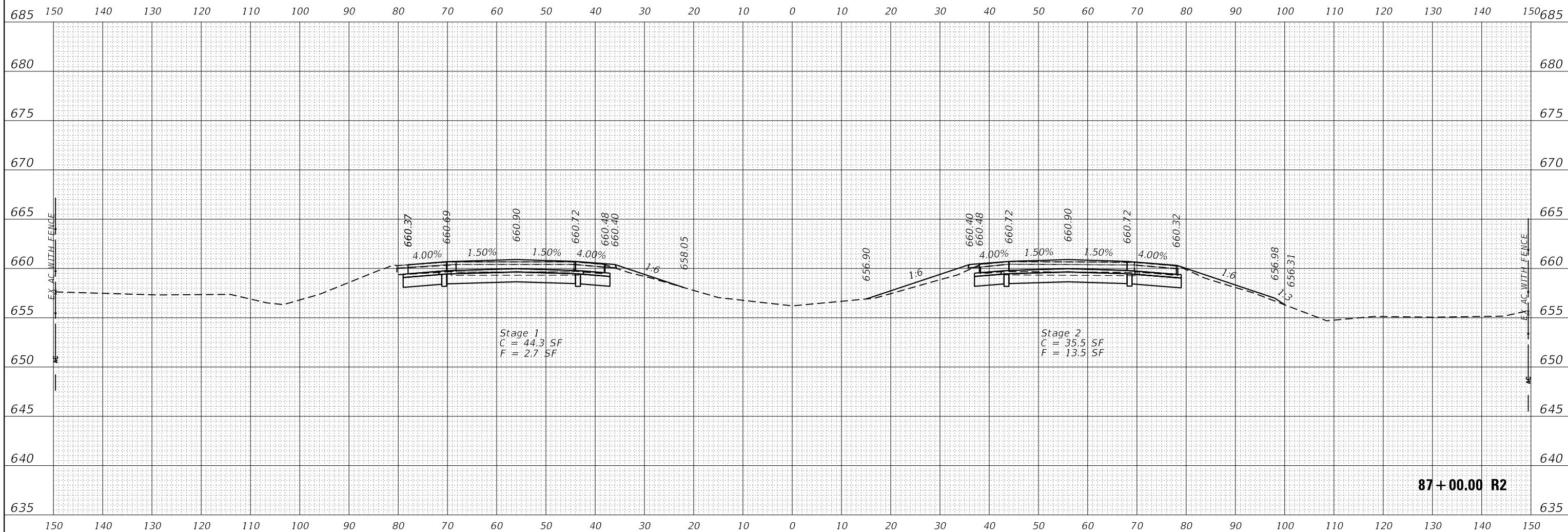
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

SCALE: 1:10 SHEET 49 OF 399 SHEETS STA. 86+50.00 R2 TO STA. 86+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	372
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		



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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

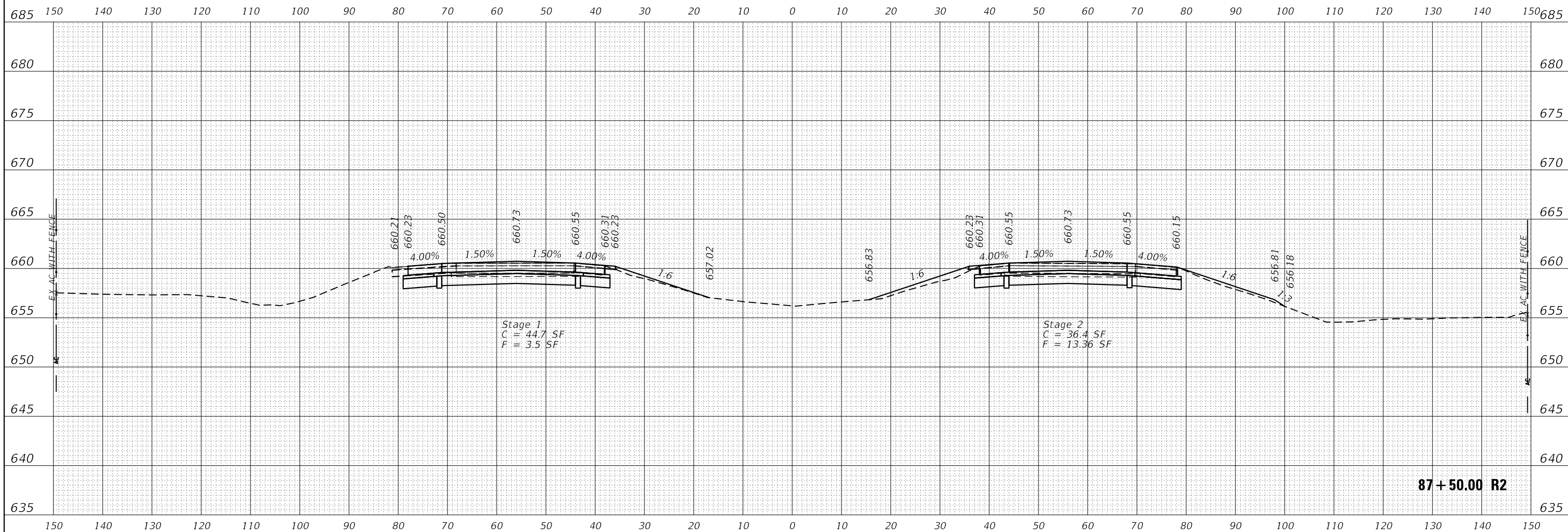
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 50 OF 399 SHEETS STA. 87+00.00 R2 TO STA. 87+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	373
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

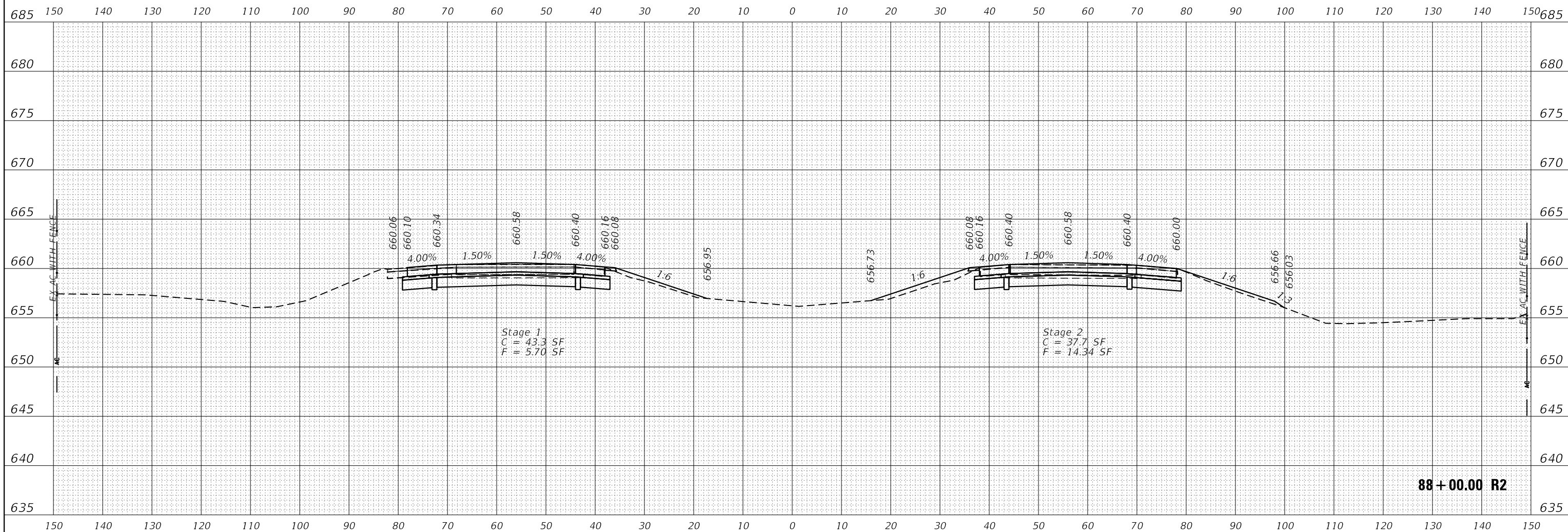
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 51 OF 399 SHEETS STA. 87+50.00 R2 TO STA. 87+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	374
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

87+50.00 R2

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		



88+00.00 R2



USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

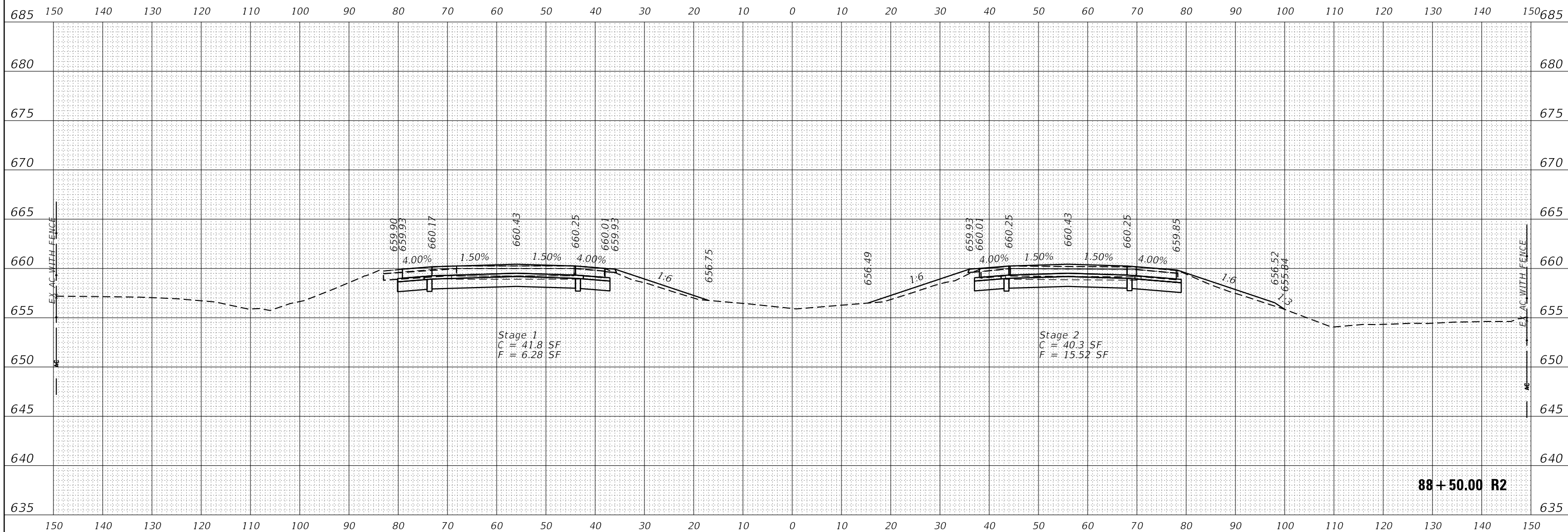
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 52 OF 399 SHEETS STA. 88+00.00 R2 TO STA. 88+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	375
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



88 + 50.00 R2



USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

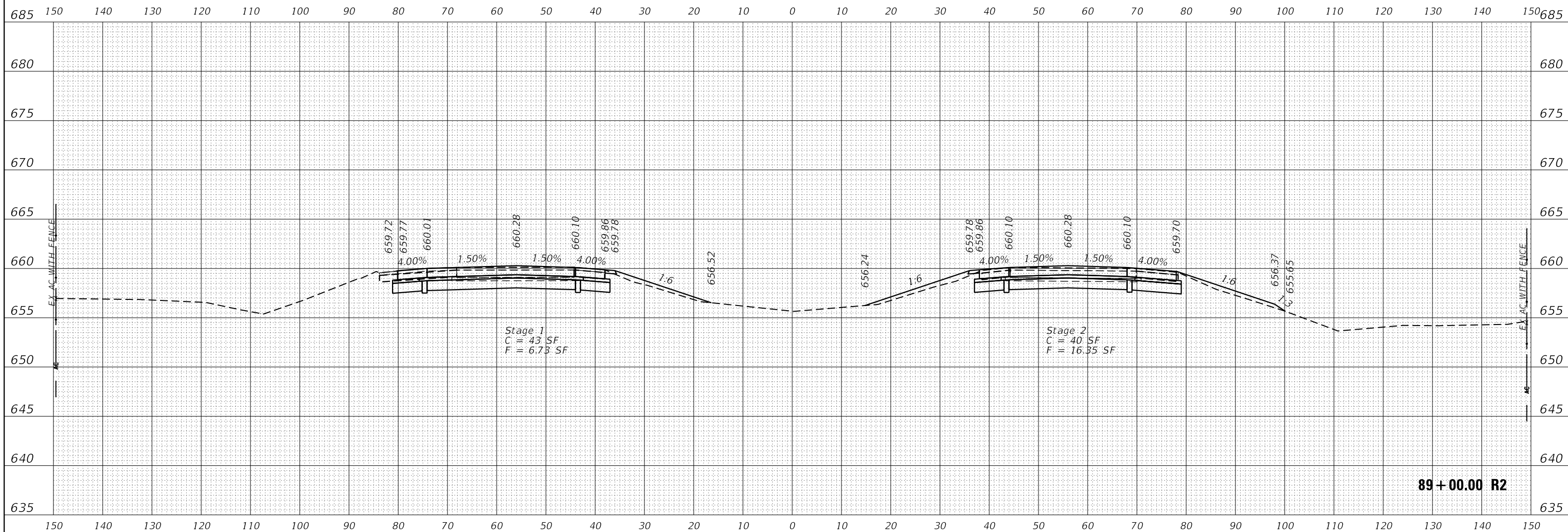
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 53 OF 399 SHEETS STA. 88+50.00 R2 TO STA. 88+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	376
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	



89+00.00 R2



USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

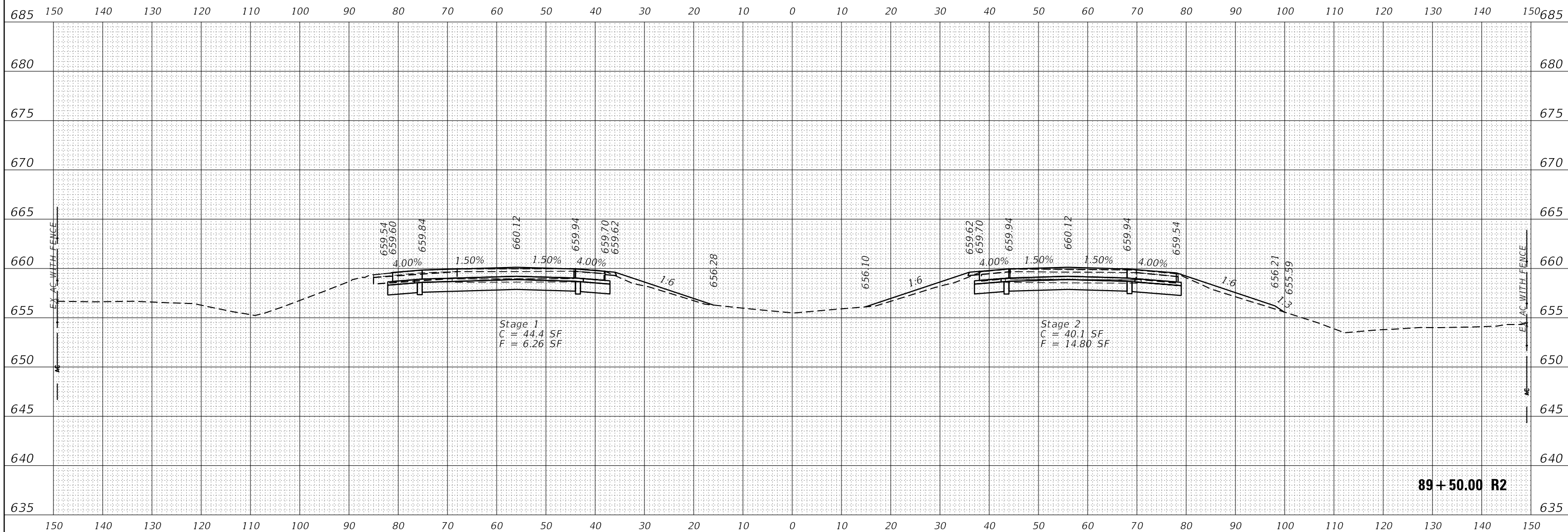
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 54 OF 399 SHEETS STA. 89+00.00 R2 TO STA. 89+00.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	377
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	



USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

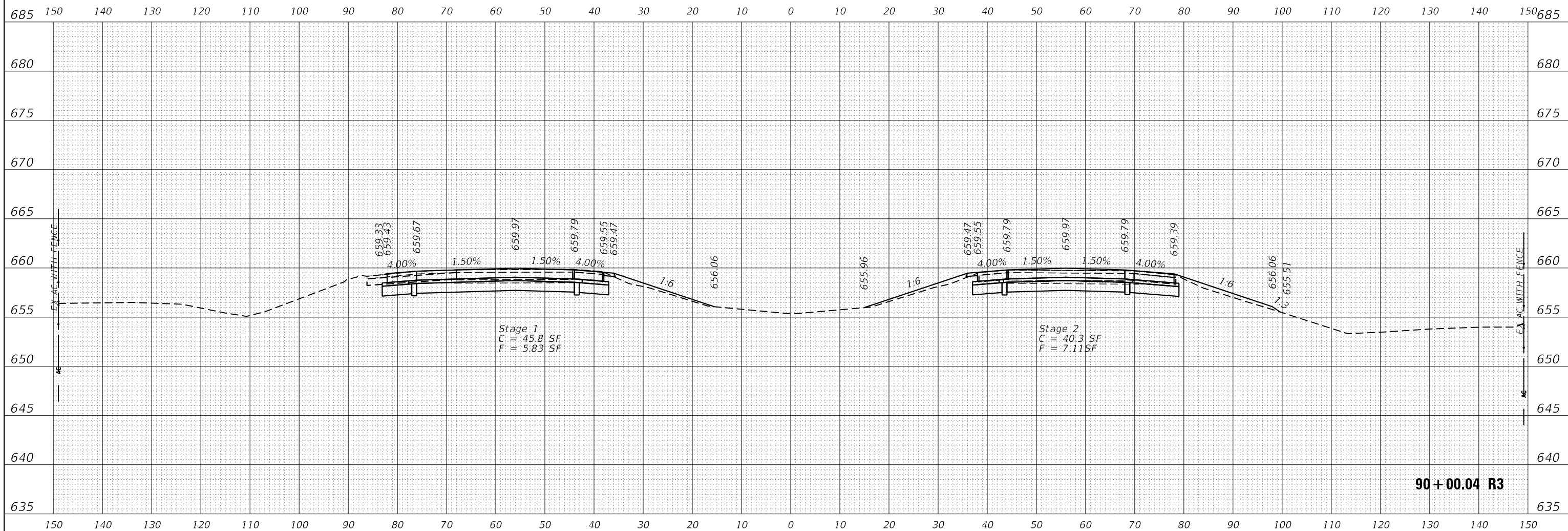
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

SCALE: 1:10 SHEET 55 OF 399 SHEETS STA. 89+50.00 R2 TO STA. 89+50.00 R2

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	378
			CONTRACT NO. 66B64	
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED PLOTTED	DATE
NOTE BOOK	TEMPLATE	
AREAS CHECKED	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED PLOTTED	DATE
NOTE BOOK	TEMPLATE	
AREAS CHECKED	AREAS CHECKED	



90+00.04 R3

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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

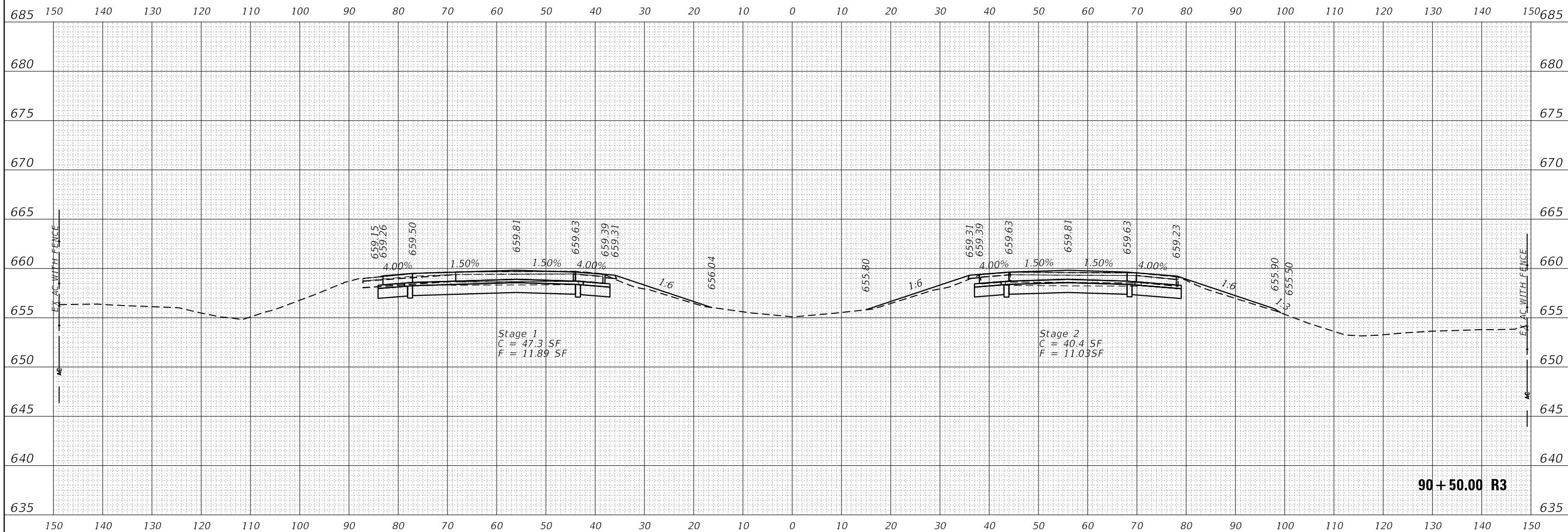
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 56 OF 399 SHEETS STA. 90+00.04 R3 TO STA. 90+00.04 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	379
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS	
	CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS	
	CHECKED	



90 + 50.00 R3

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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

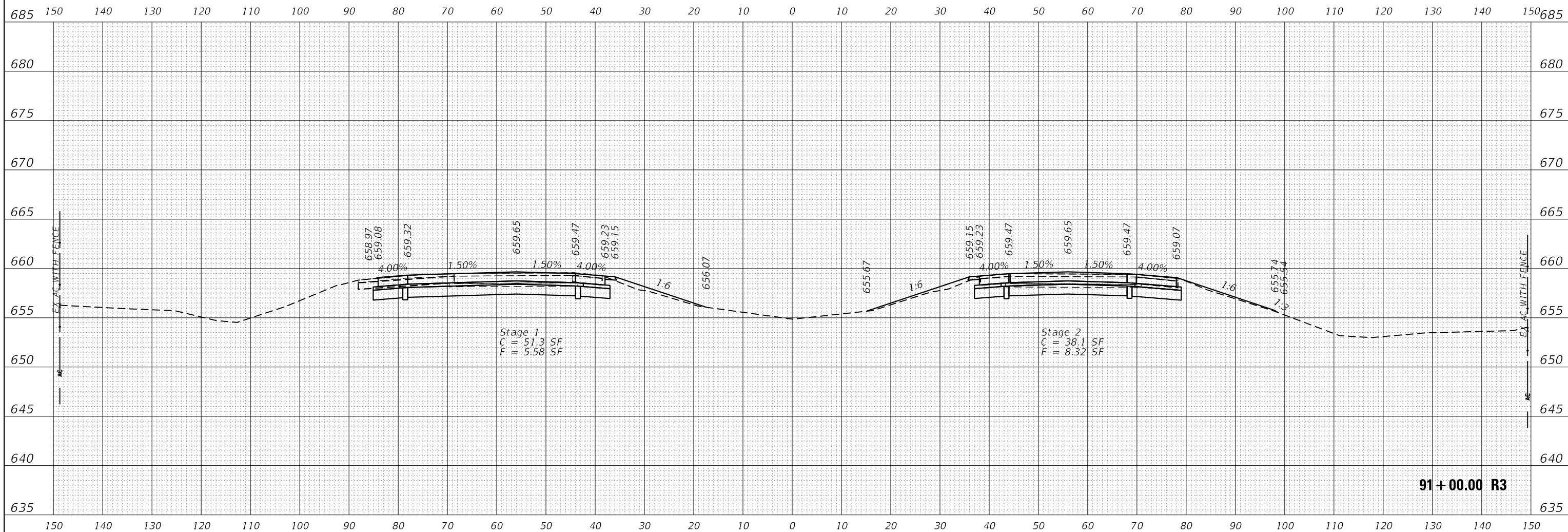
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 57 OF 399 SHEETS STA. 90+50.00 R3 TO STA. 90+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	380
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED	DATE
NOTE BOOK	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	



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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

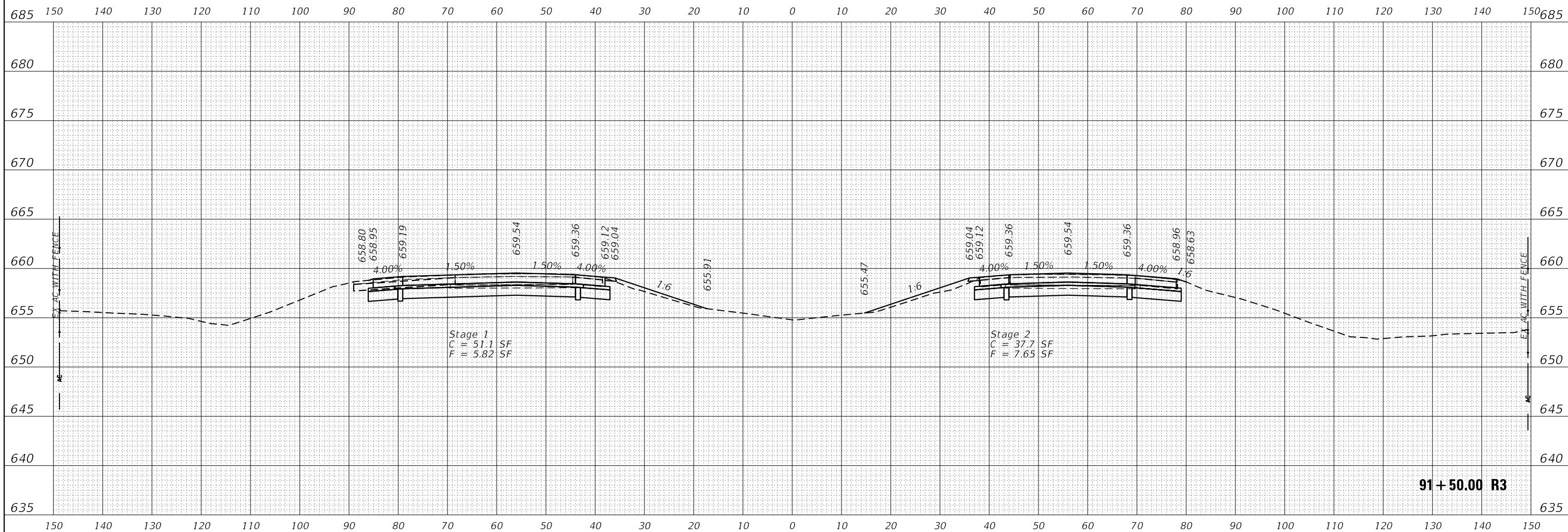
**I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23**

SCALE: 1:10 SHEET 58 OF 399 SHEETS STA. 91+00.00 R3 TO STA. 91+00.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	381
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED PLOTTED	DATE
NOTE BOOK	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY NO.	SURVEYED PLOTTED	DATE
NOTE BOOK	TEMPLATE	
	AREAS CHECKED	



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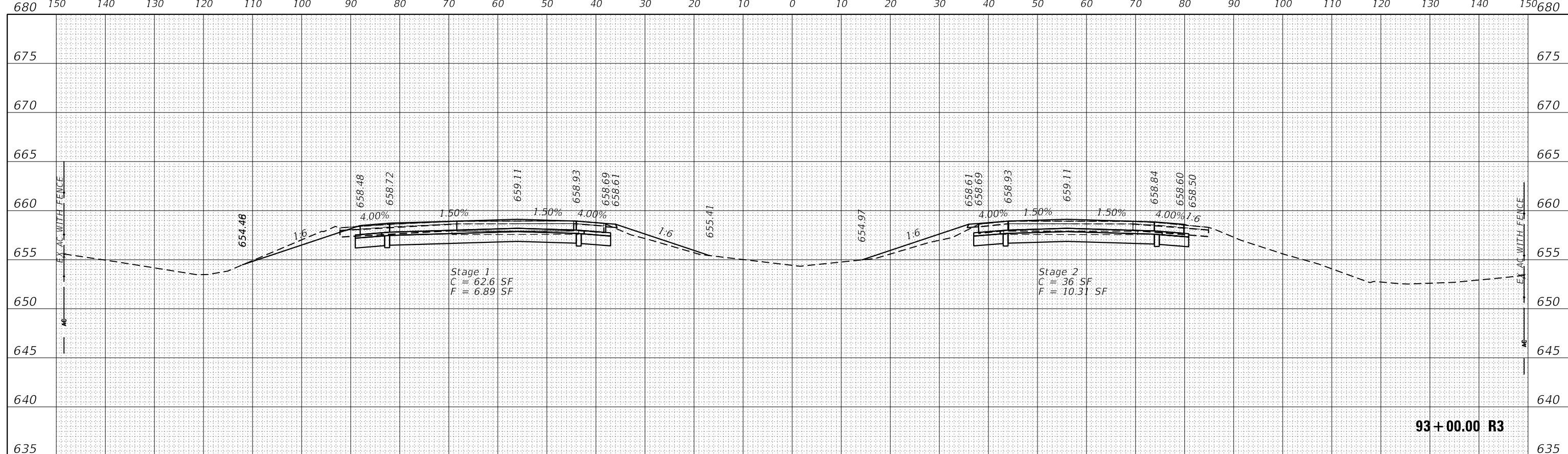
USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 59 OF 399 SHEETS STA. 91+50.00 R3 TO STA. 91+50.00 R3

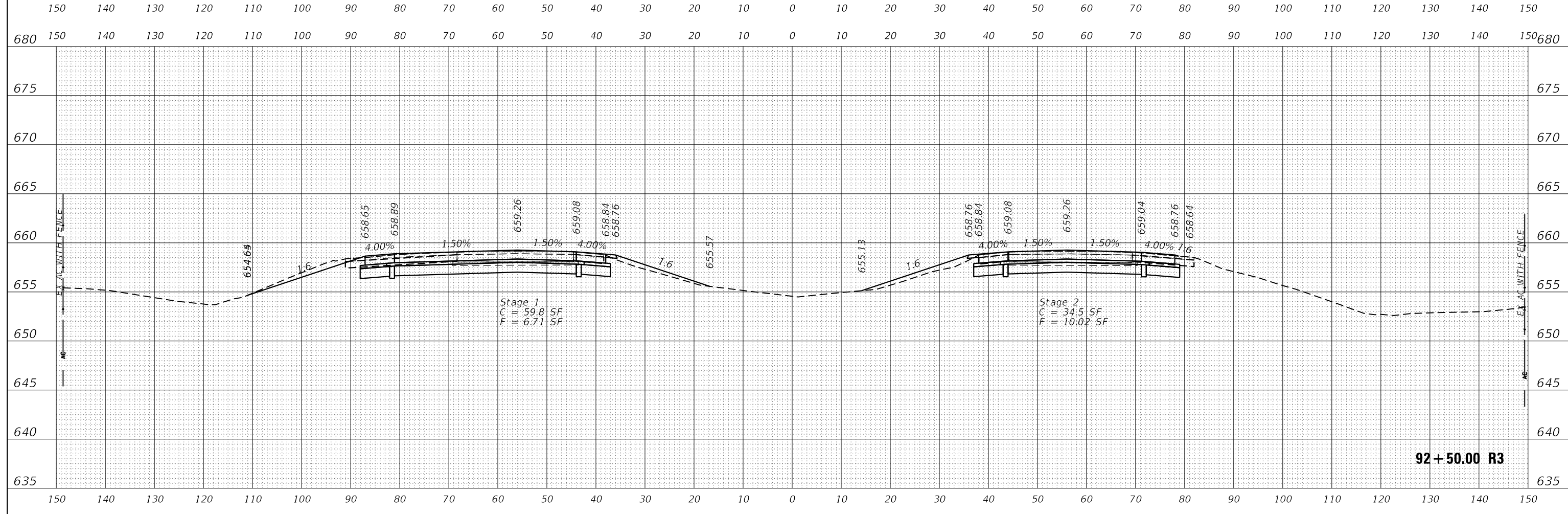
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	382
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
AREAS CHECKED	



93+00.00 R3

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
AREAS CHECKED	



92+50.00 R3

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USER NAME = fergusonjh	DESIGNED - IS	REVISED -
	DRAWN - IS	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

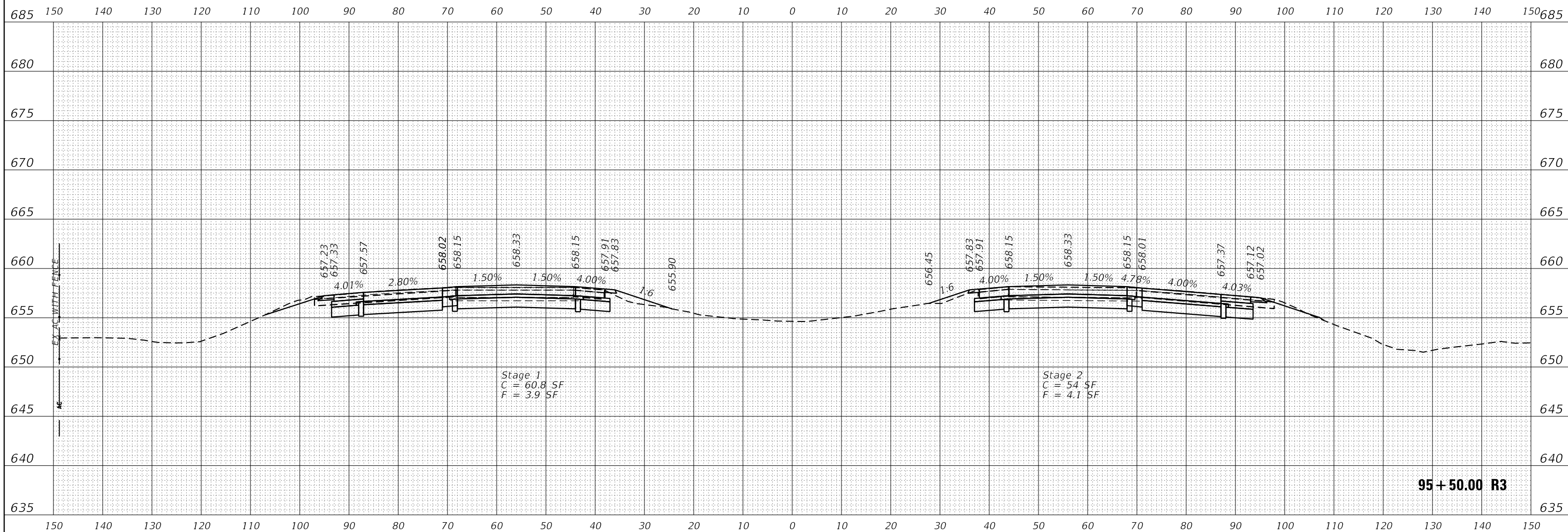
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 61 OF 399 SHEETS STA. 92+50.00 R3 TO STA. 93+00.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	384
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

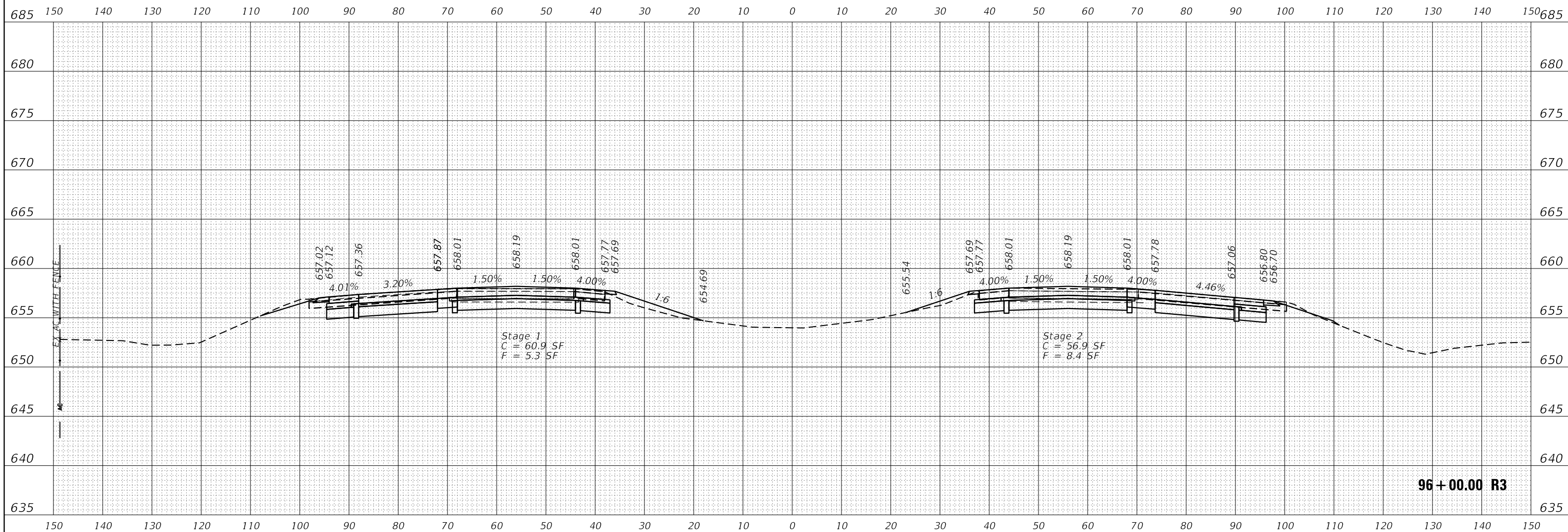
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 65 OF 399 SHEETS STA. 95+50.00 R3 TO STA. 95+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	388
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE



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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

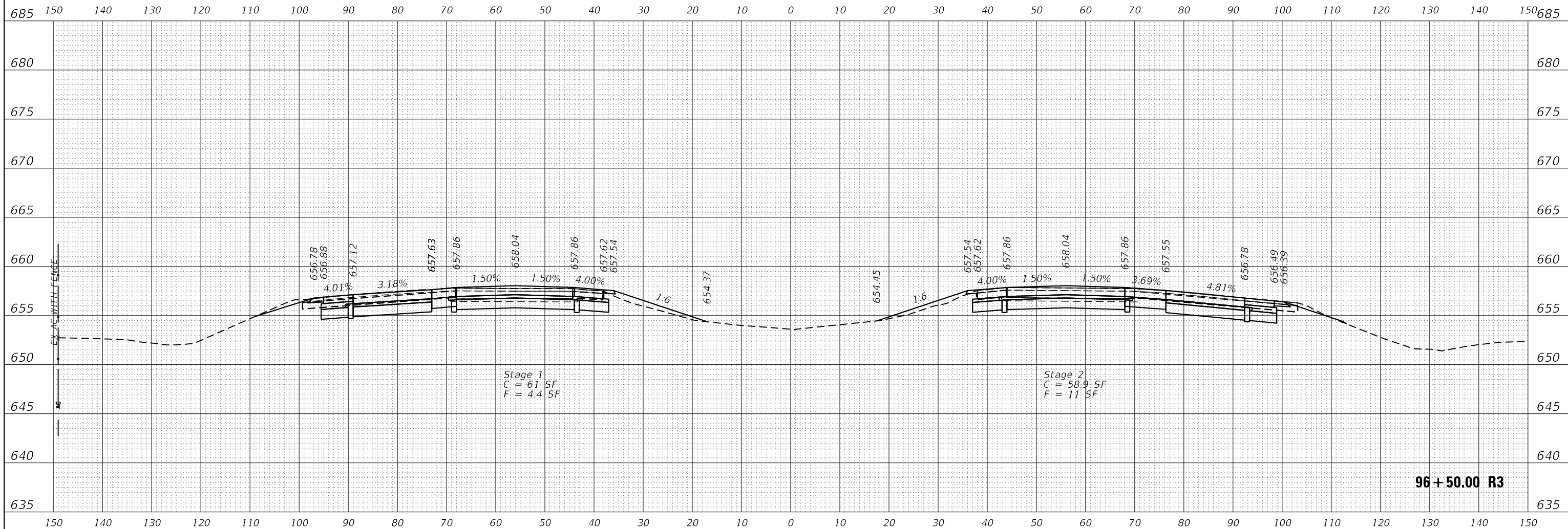
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 66 OF 399 SHEETS STA. 96+00.00 R3 TO STA. 96+00.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	389
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
	AREAS CHECKED		



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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

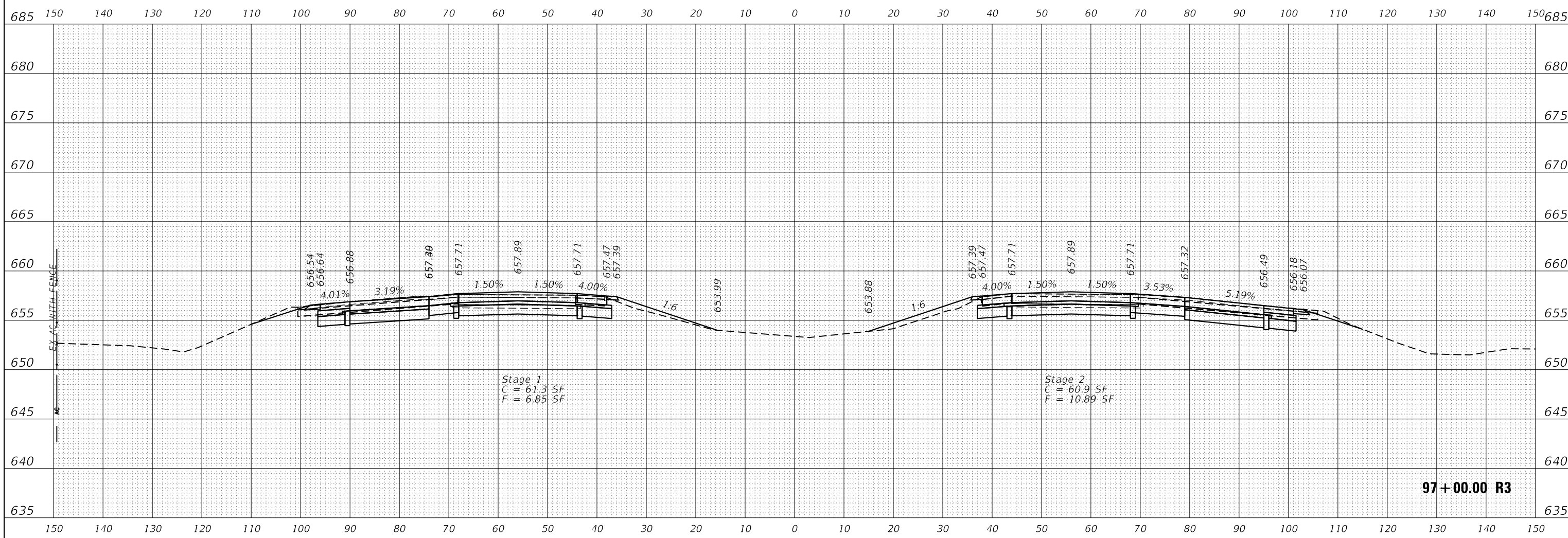
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 67 OF 399 SHEETS STA. 96+50.00 R3 TO STA. 96+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	390
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE



97+00.00 R3

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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

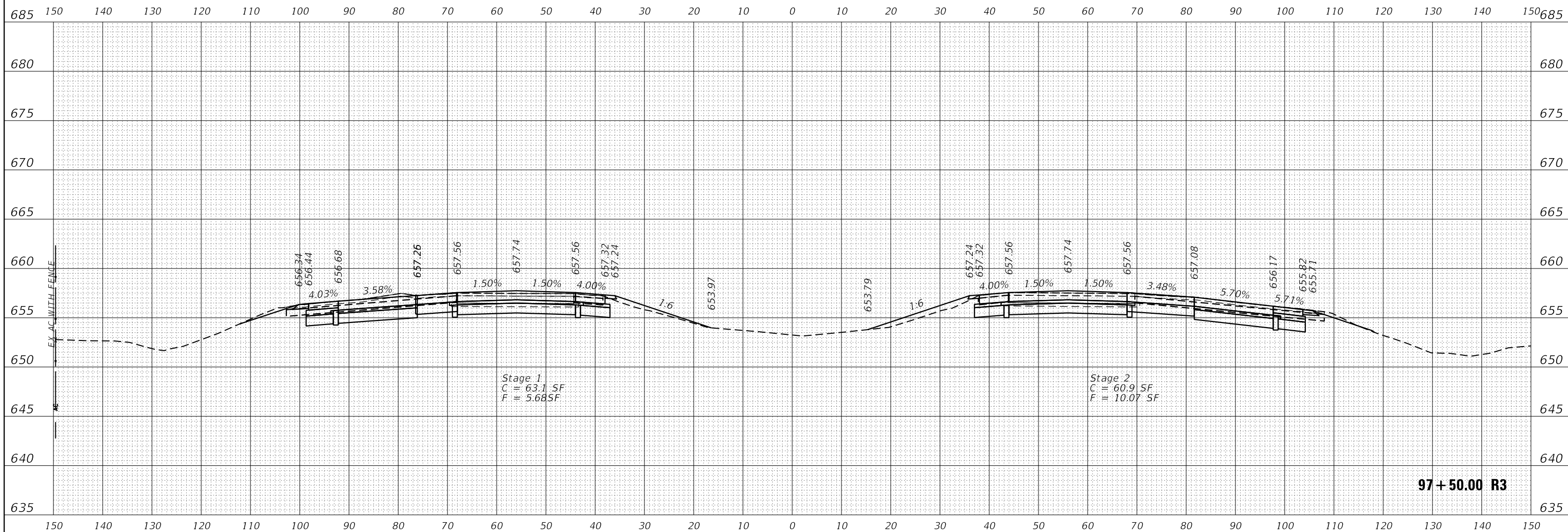
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 68 OF 399 SHEETS STA. 97+00.00 R3 TO STA. 97+00.00 R3

F.A.I RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	391
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY NO.	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



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Westmont, Illinois

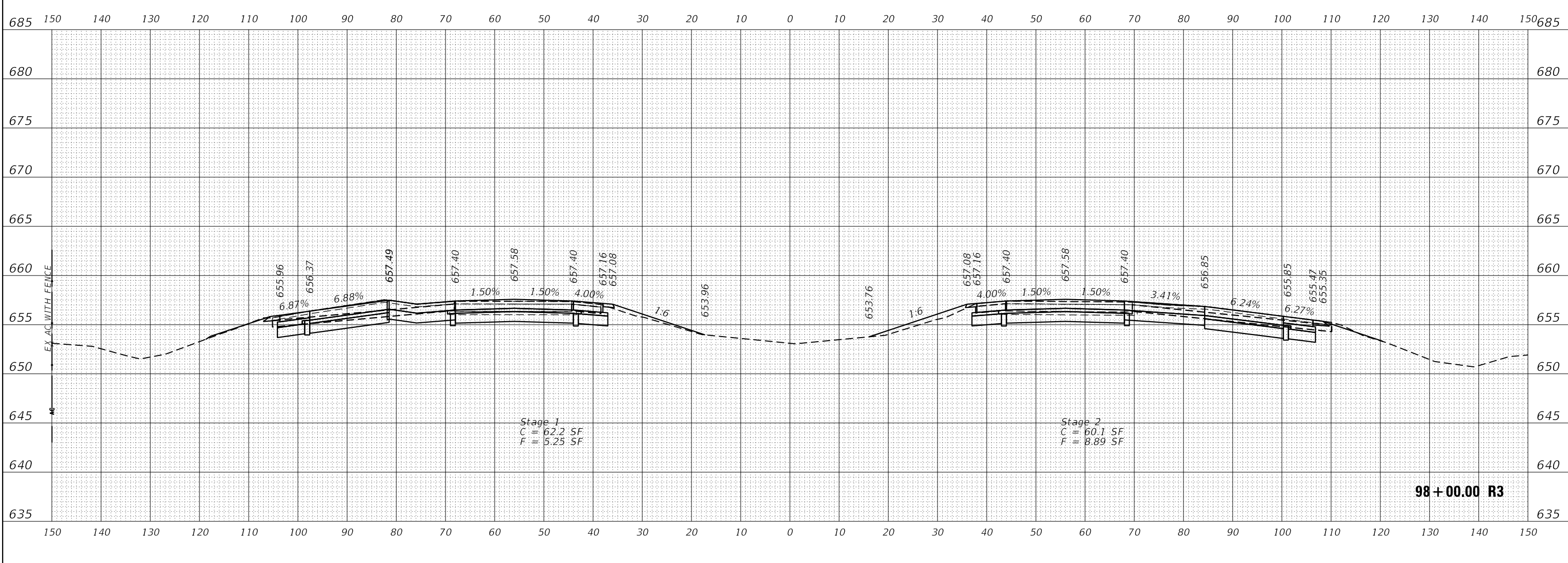
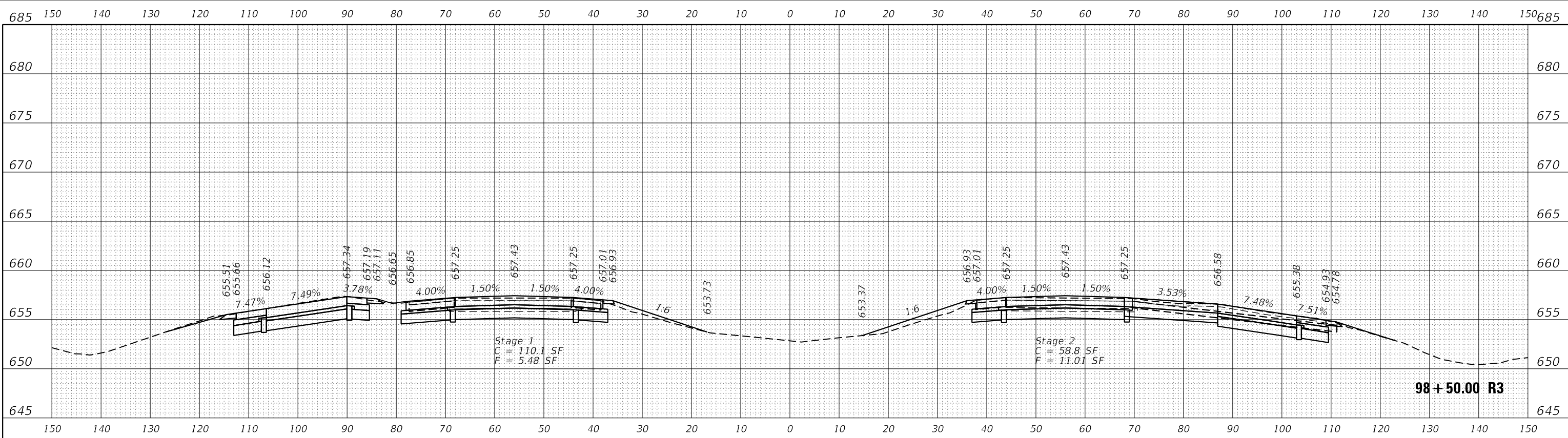
USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23**

SCALE: 1:10 SHEET 69 OF 399 SHEETS STA. 97+50.00 R3 TO STA. 97+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	392
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				



BY	DATE
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

BY	DATE
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

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Westmont, Illinois

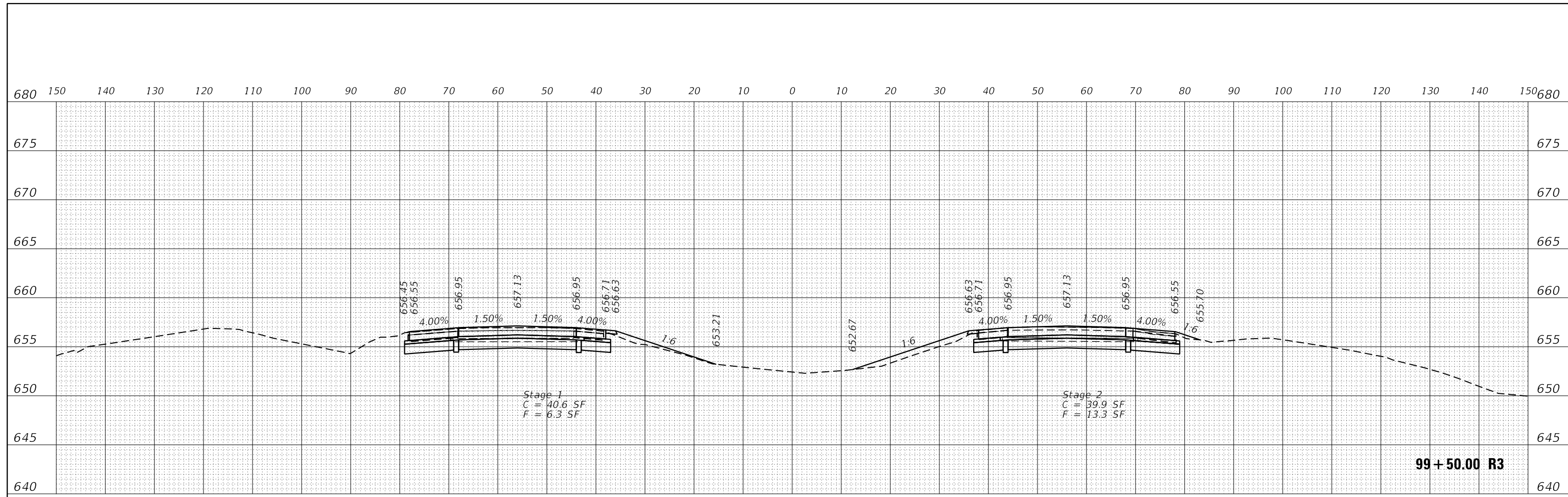
USER NAME = fergusonjh	DESIGNED - IS	REVISED -
	DRAWN - IS	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED -
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

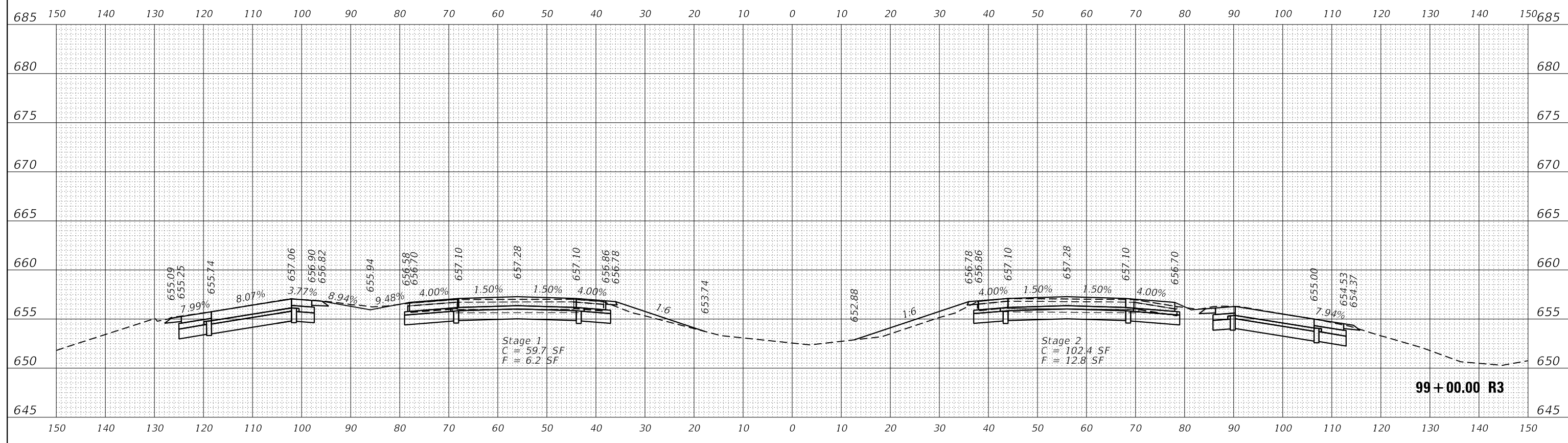
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 70 OF 399 SHEETS STA. 98+00.00 R3 TO STA. 98+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	393
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

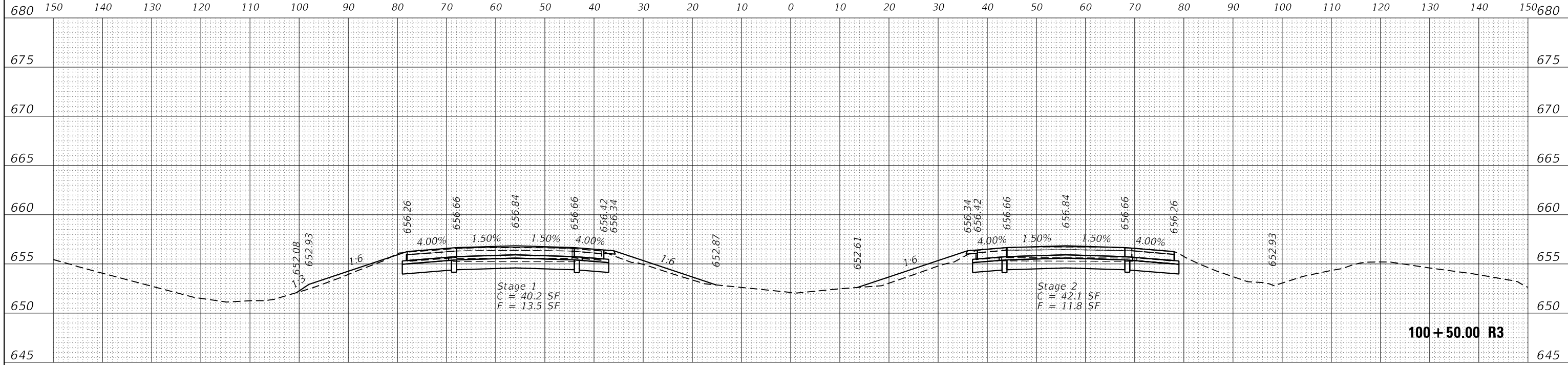
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23**

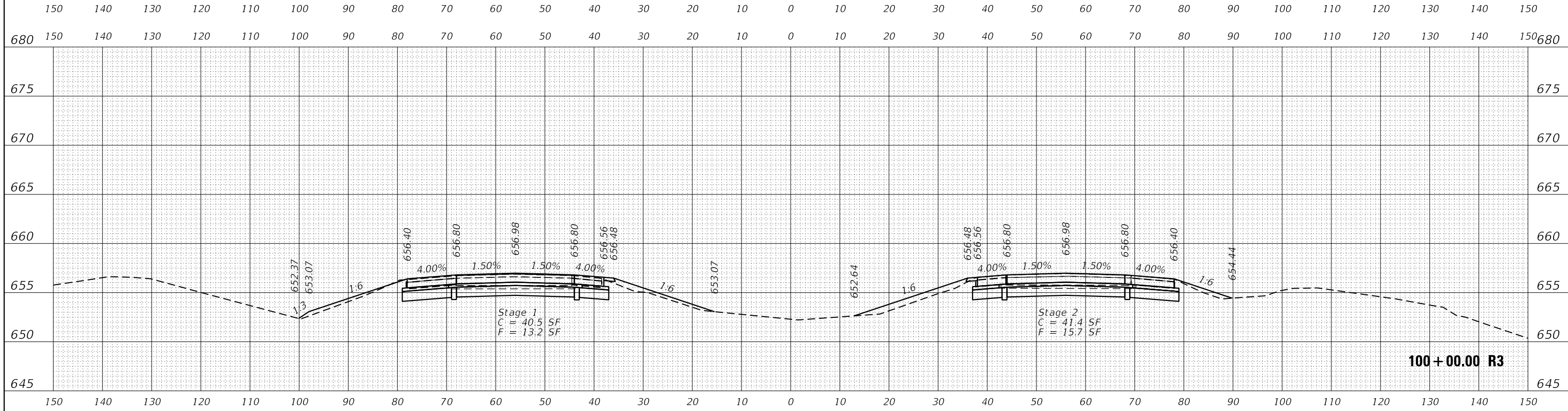
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	394
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 71 OF 399 SHEETS STA. 99+00.00 R3 TO STA. 99+50.00 R3

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED



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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	DRAWN - IS	REVISED - _____
PLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

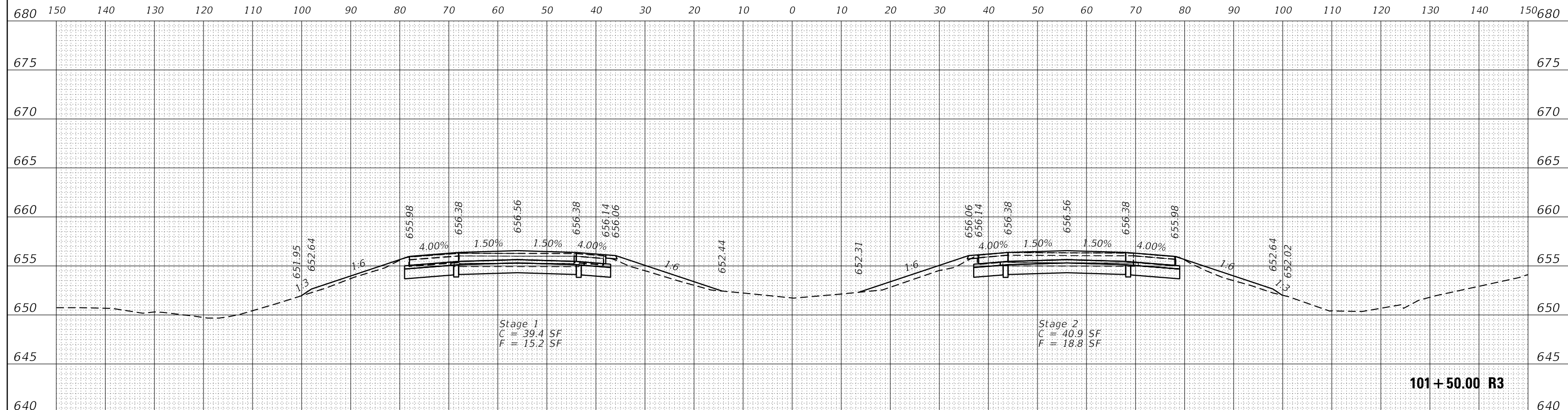
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

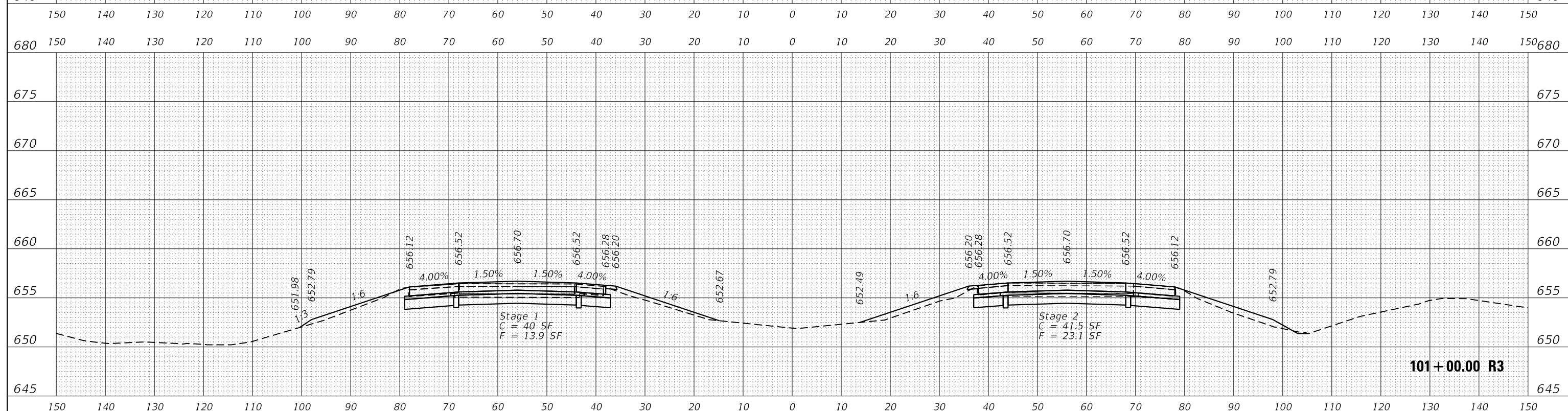
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	395
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 72 OF 399 SHEETS STA. 100+00.00 R3 TO STA. 100+50.00 R3

DATE	
BY	
FINAL SURVEY	
NOTED BOOK	
PLOTTED TEMPLATE	
AREAS CHECKED	



DATE	
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ORIGINAL SURVEY	
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PLOTTED TEMPLATE	
AREAS CHECKED	



LIN ENGINEERING, LTD.
Consulting Engineers
Westmont, Illinois

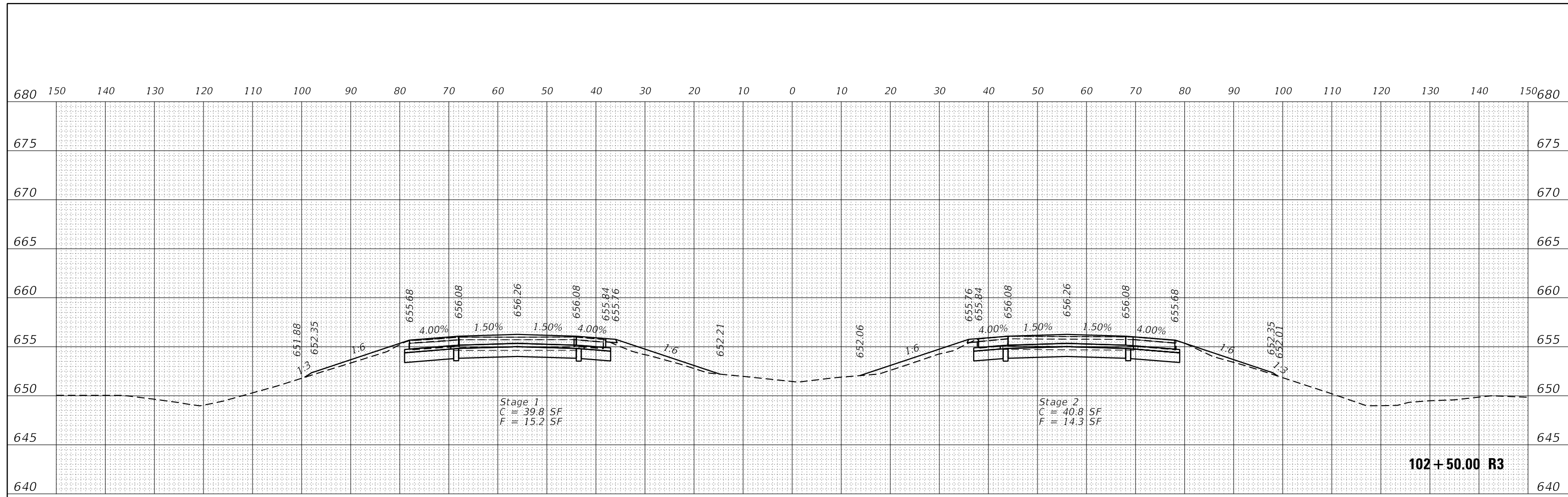
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PLLOT DATE = 4/2/2018	CHECKED - ST	REVISED - _____
	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

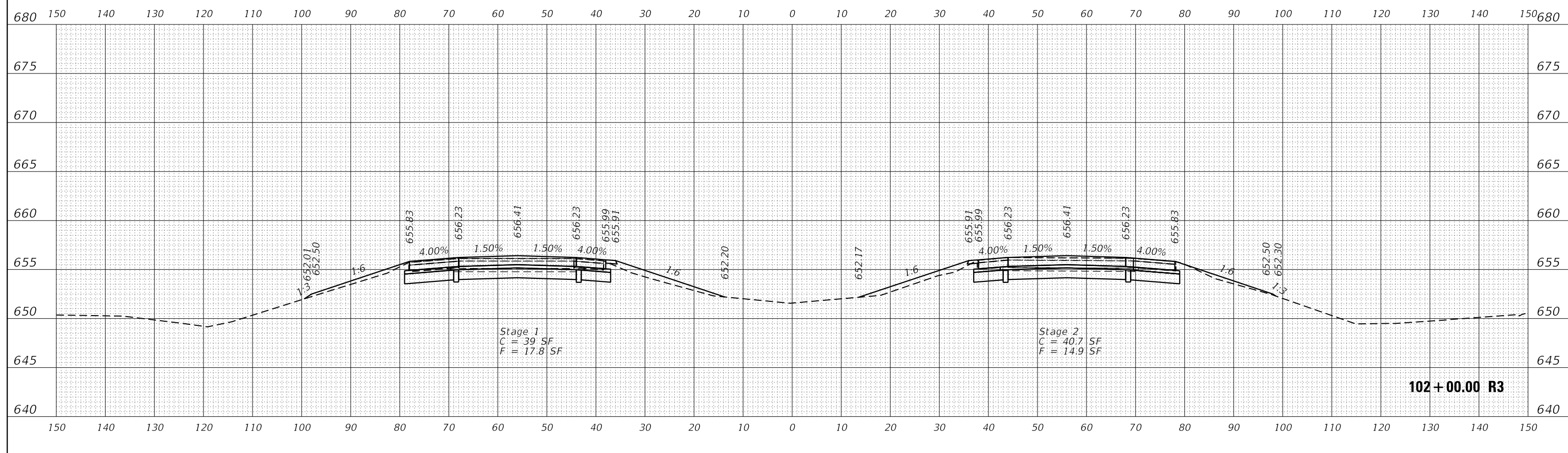
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 73 OF 399 SHEETS STA. 101+00.00 R3 TO STA. 101+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	396
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	
PLOTTED	
TEMPLATE	
NOTE BOOK	
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ORIGINAL SURVEY	
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TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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Consulting Engineers
Westmont, Illinois

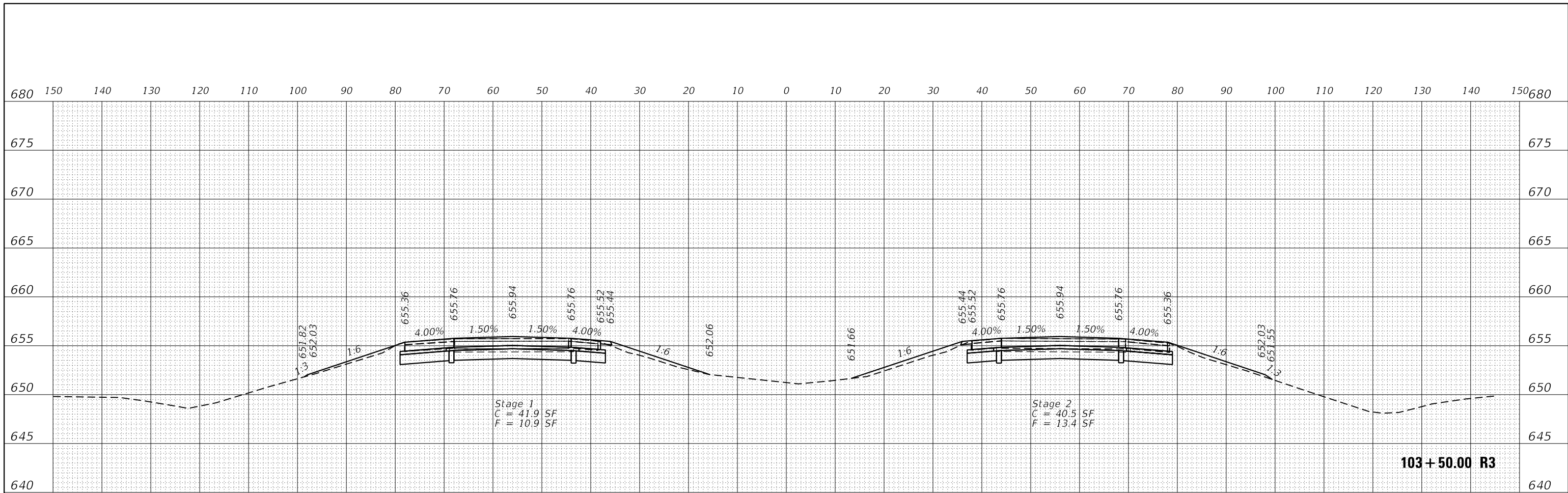
USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

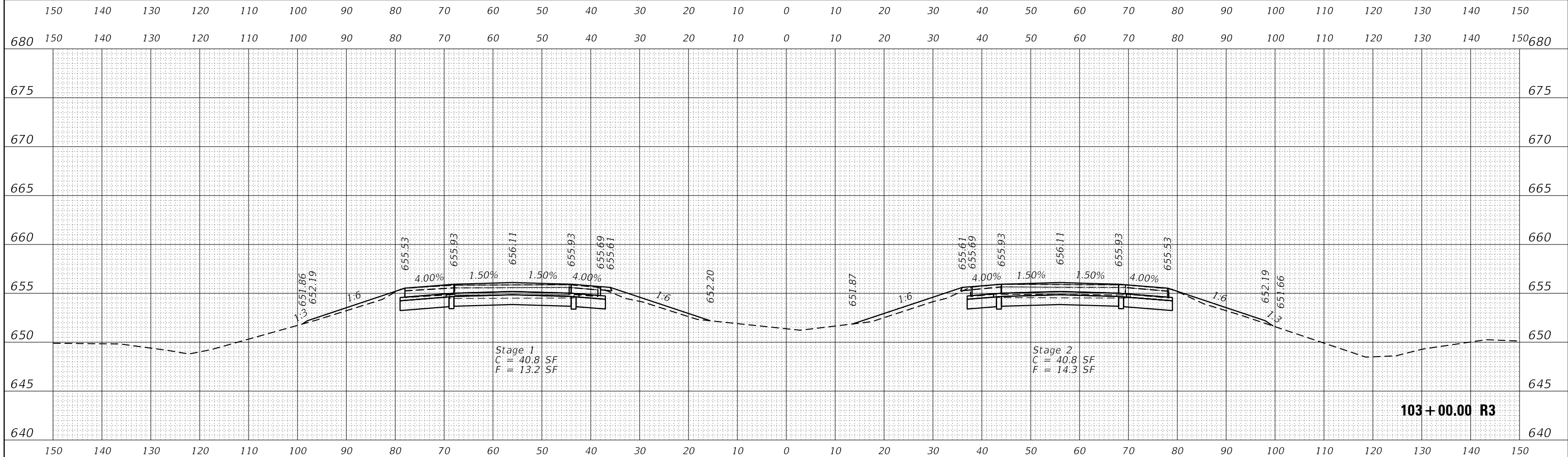
I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 74 OF 399 SHEETS STA. 102+00.00 R3 TO STA. 102+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	397
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	
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ORIGINAL SURVEY	
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TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	



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Consulting Engineers
Westmont, Illinois

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	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

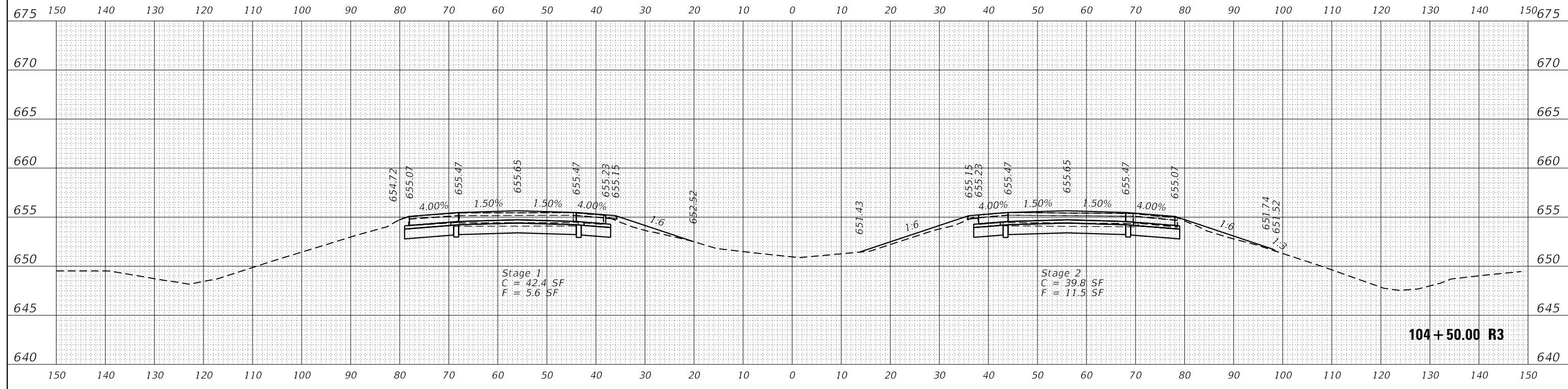
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

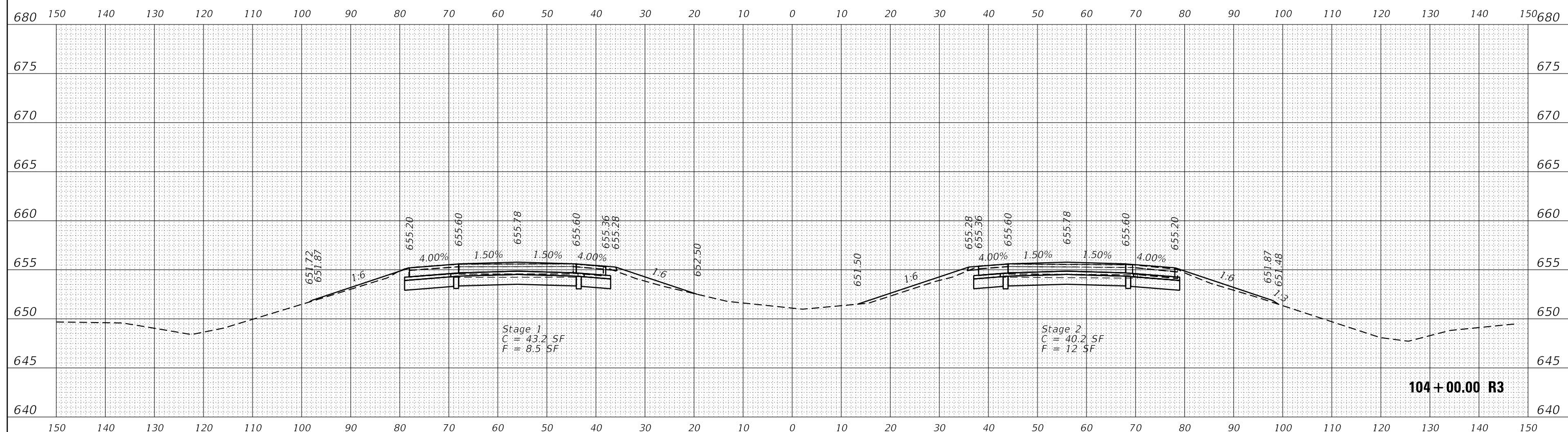
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	398
CONTRACT NO. 66B64				
ILLINOIS FED. AID PROJECT				

SCALE: 1:10 SHEET 75 OF 399 SHEETS STA. 103+00.00 R3 TO STA. 103+50.00 R3

DATE	
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FINAL SURVEY	
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TEMPLATE	
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BY	
ORIGINAL SURVEY	
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TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
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Westmont, Illinois

USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

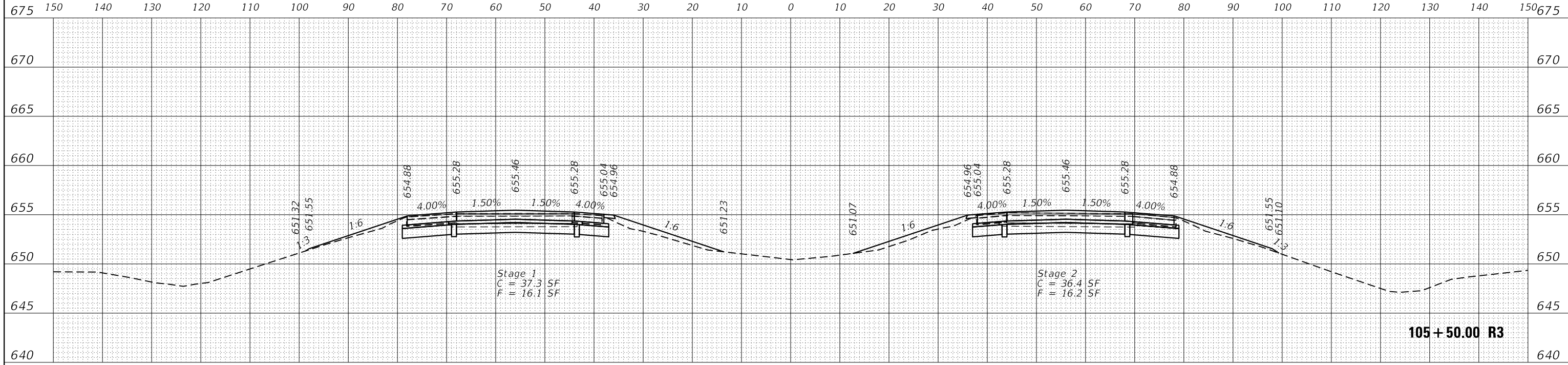
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23

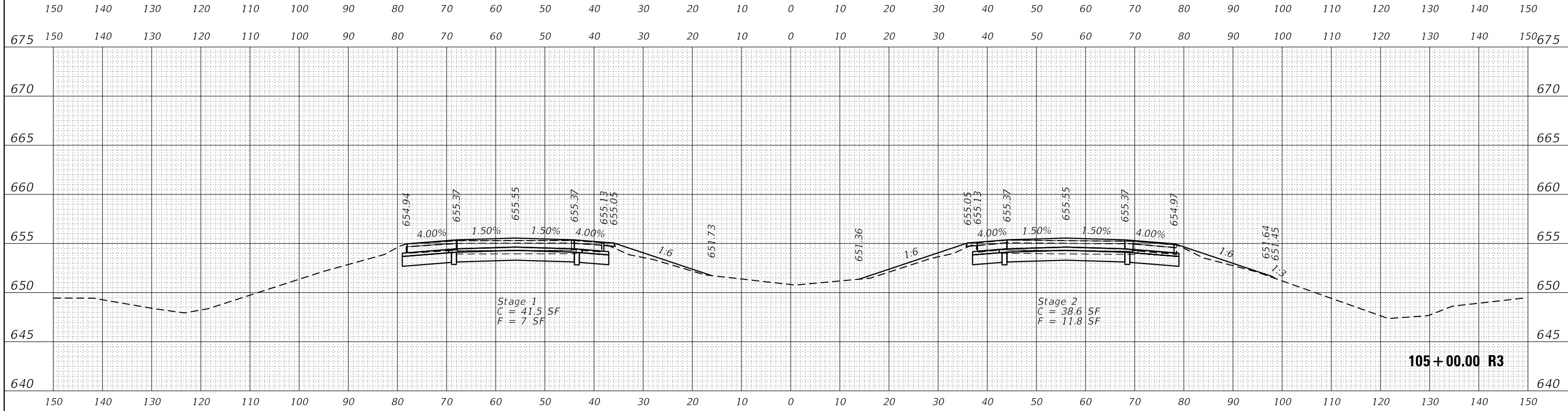
SCALE: 1:10 SHEET 76 OF 399 SHEETS STA. 104+00.00 R3 TO STA. 104+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	399
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	
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TEMPLATE	
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BY	
ORIGINAL SURVEY	
NOTE BOOK	
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TEMPLATE	
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USER NAME = fergusonjh	DESIGNED - IS	REVISED - _____
	DRAWN - IS	REVISED - _____
PLOT SCALE = 20.0000' / in.	CHECKED - ST	REVISED - _____
PLOT DATE = 4/2/2018	DATE - 03/30/2018	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-55 RUBBLIZATION
1.7 MILES SOUTH OF IL 116 TO 0.6 MILES NORTH OF IL 23
SCALE: 1:10 SHEET 77 OF 399 SHEETS STA. 105+00.00 R3 TO STA. 105+50.00 R3

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(53-5)R&I	LIVINGSTON	722	400
				CONTRACT NO. 66B64
ILLINOIS FED. AID PROJECT				