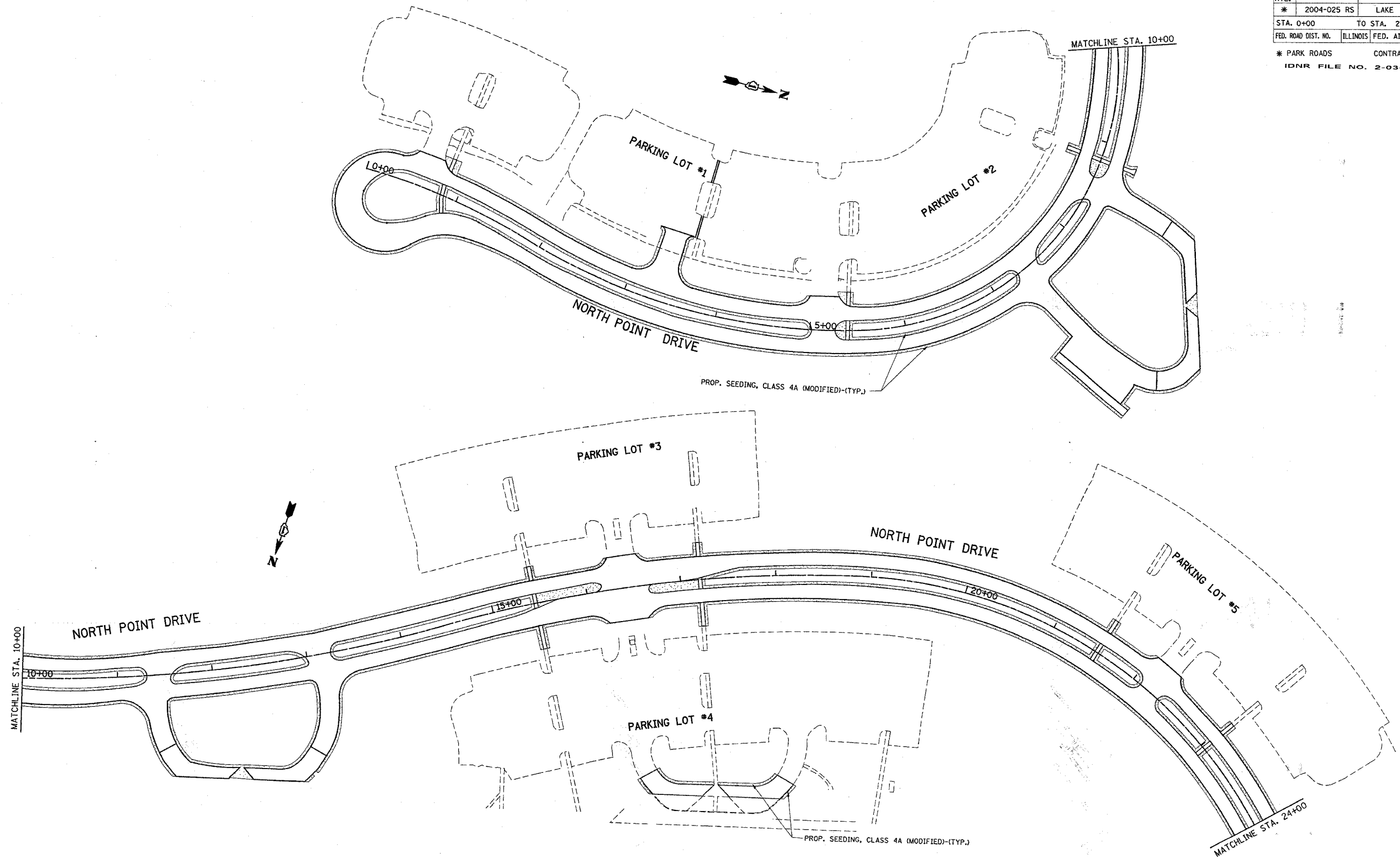


\*REF-PMK03  
\*REF-PMK04

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
* 2004-025 RS	LAKE	116	69	
STA. 0+00	TO STA. 24+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* PARK ROADS		CONTRACT NO. 62745		
IDNR FILE NO. 2-03-025				



NOTE: SEE SPECIAL PROVISION FOR ALL SEEDING AND LANDSCAPING

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**LANDSCAPING PLAN  
NORTH POINT MARINA  
NORTH POINT DR.**

SCALE: VERT. 1"=50'  
HORIZ. 1"=50'  
DATE 1/6/2006

DRAWN BY  
CHECKED BY