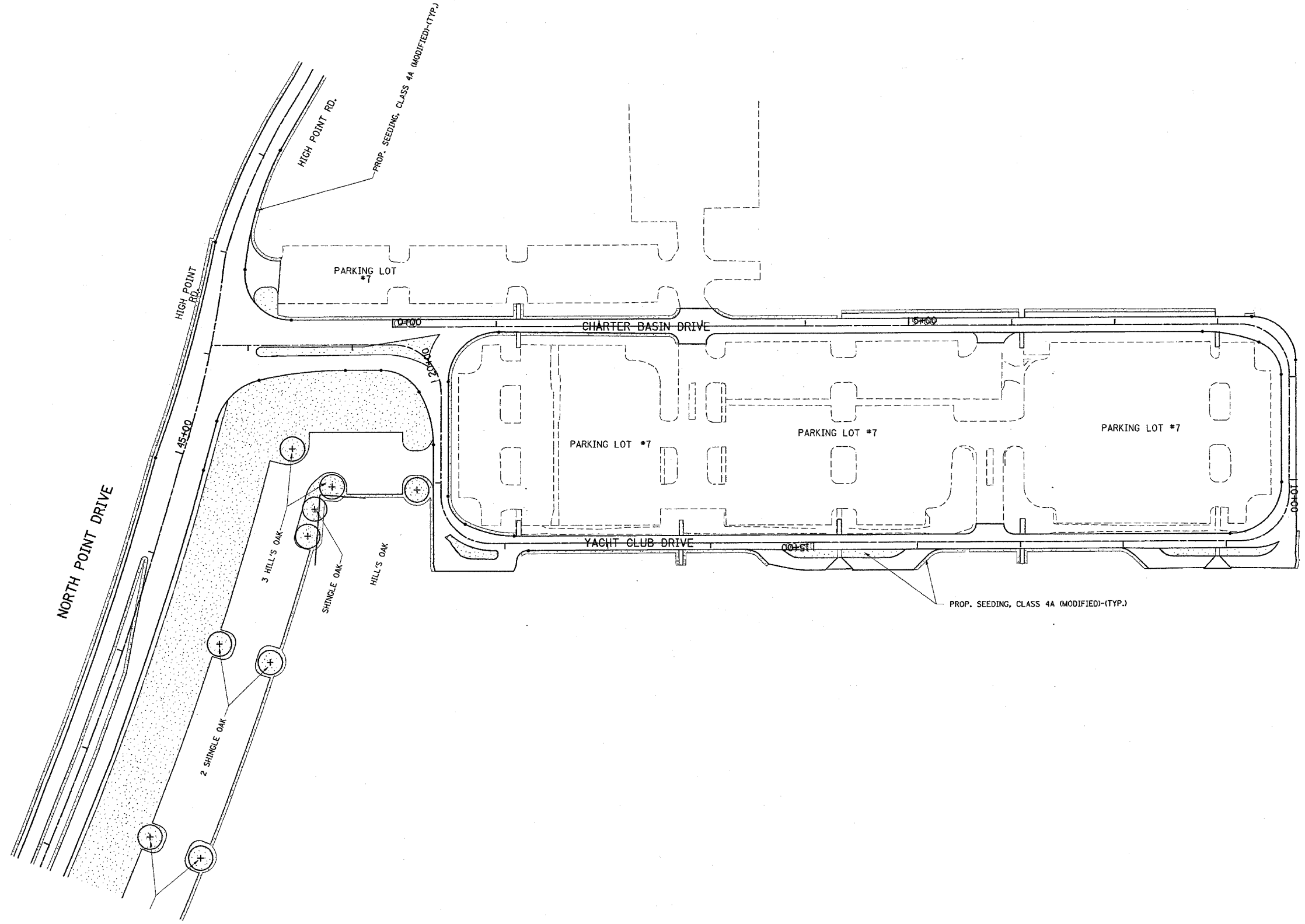


REF-PMK08

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	2004-025 RS	LAKE	116	71
STA. 0+00		TO STA. 22+35		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* PARK ROADS		CONTRACT NO. 62745		
IDNR FILE NO. 2-03-025				



NOTE: SEE SPECIAL PROVISION FOR ALL SEEDING AND LANDSCAPING

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**LANDSCAPING PLAN
NORTH POINT MARINA
YACHT CLUB DRIVE**

SCALE: VERT. 1"=50'
HORIZ. 1"=50'

DATE 1/6/2006

DRAWN BY
CHECKED BY